



JULY 2017

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- ◆ Leader of the Year Nominations, Aug 25
- ◆ West Nile Virus Information
- ◆ Solar Eclipse, Aug 21

CARING FOR ANIMALS DURING EXTREME HEAT

We welcome the longer days and warmer weather that summer brings, but with shifting weather patterns and a trend towards higher temperatures, extreme heat is emerging as an issue for livestock.



Managing animals in high temperatures requires good planning. Keeping an eye on the weather forecasts, and developing a plan for days of high to extreme temperature is essential in ensuring that your animals will have sufficient shade and water on very hot days.

Extreme heat causes significant stress for animals. There are a few simple guidelines you can follow to reduce the impacts of high temperatures on animals.

- Plentiful supply of clean, cool water.
- Suitable shelter or shade. Best type of shelter protects the animals from the sun and allows for the cooling effect of wind to breeze through.

➤ Handling. Try not to handle the animals during the heat of the day. Try early mornings or late evenings. Animals at high risk of heat stress include:

- Young animals
- Sheep that are newly shorn are at risk of sunburn
- Beef cattle with black hair suffer more than those with lighter hair, although those with pink skin are at risk of sunburn.
- Holsteins are less tolerant than Jersey cows
- Cattle, alpacas and llamas are more prone to heat stress than sheep and goats.

Identifying heat stress: * *Panting* * *Increased respiration rate* * *increased water intake* * *loss of appetite* * *listless/lethargy* * *increased salivation* * *in severe cases may become unconscious*. If your animals are showing signs of heat stress, actions to cool them down should be taken immediately.

- Move them to shade somewhere with a breeze,
- Encourage them to drink cool water, but encourage them to drink small amounts,
- Spray them with cool water, especially on the legs and feet or stand them in cool water. Use sprinklers or hoses for cattle, pigs and horses. Starting from the feet and moving up slowly. Lay wet towels over them. Poultry should not be wet down unless there is a breeze to aid the cooling process.
- Increase air movement with fans, ventilation, or wind/breeze.

Pigs are highly susceptible to heat stress and sunburn, and should not be exposed to long periods of direct sunlight or extremes of temperature. Pigs are unable to sweat and so try to cool themselves by increasing water intake, lying on a cool surface, wallowing in mud/water, panting, reducing feed intake.



Remember: The most important things you can do for your animals in hot weather is to provide them with rest and shade in the hottest parts of the day, and plenty of clean cool water.

You have a responsibility to ensure the well-being of animals under your care. With a bit of forward planning you can greatly increase the comfort and health of your animals during periods of hot weather.

4-H BRINGS OPPORTUNITIES TO YOUTH!

Basically 4-H is about kids learning by doing. Members with guidance from adults, learn useful skills, how to live with people and serve their community by practicing these skills in real-life situations. 4-H'ers learn through the following experience:

- Project Work – teaches responsibility.
- Public Presentations – organized talking on showing and telling others how to do things they learned.
- Record Keeping – 4-H members keep track of income, expenses and what they have learned and accomplished.
- Club projects, Community Service – 4-H members learn to work in a group setting

COMPETITION: HOW DO YOU HANDLE IT?

Competition itself is neither good nor bad. It's how it's handled. Adults have a tremendous impact on how competition affects youth. Here's a way to check if you're on the right track.

- When a child finishes a competition do you ask: *What did you learn? Did you enjoy yourself? Did you meet any interesting people? Did you do your best? Instead of - Who won? What did you get?*
- Do you have fun during competition yourself? Do you model it for children?
- Do you keep competition fun by providing success and rewards for everyone, not just the "winner"?
- When you choose a competitive activity, do you consider the age and developmental level of the participants? Does the activity have realistic goals?
- Is the emphasis of the competition on skill development and personal growth rather than winning or losing?
- Do you realize the tremendous impact one adult's attitude can have on a child?

If your answer is YES to most of these questions, then you are making competition a healthy, enjoyable part of your children's learning.

– Adapted from an article by Mary Y. Deen, Youth Developmental Specialist, WSU Extension

4-H CLUB NEWS**MARION BUNNELL 4-H FUND GRANT RECIPIENTS ANNOUNCED**

Four grants from the Marion Bunnell 4-H Fund have been announced by the Fund's Advisory Committee. \$200 was awarded to the West Valley Horse Show, \$150 was awarded to the Spring Meadows 4-H Club, \$60 was awarded to the West Valley Hoof N Snout 4-H Club, and \$100 was awarded to Yakima County 4-H Know Your Government.

The Marion Bunnell 4-H Fund was established in 1976 to honor retiring County Extension Chair and longtime 4-H supporter, Marion Bunnell, who served

Extension for over 40 years. The fund is increased as individuals donate funds in the name of a loved one to benefit future activities of Yakima County 4-H'ers.

VOLUNTEER LEADER NEWS**4-H DAY AT CWSF – SEPTEMBER 27**

We need lots of youth and adult volunteers for this promotional event. Youth who help with the event will receive a free fair pass and green 4-H T-shirt. 4-H needs members to promote their 4-H projects and offer educational information about 4-H. Please contact Jenny 574-1584 with your promotional 4-H ideas.

FAIR / SHOW NEWS**WASHINGTON STATE JUNIOR HORSE SHOW**

The Washington State Junior Horse Show will be held August 11-13 at State Fair Park, Yakima. Classes begin at 7:30 am on Saturday and Sunday. There will be English, Western, Trail, Driving, Horseless Horse classes, Working Ranch Horse and Gaming events. Trail and Dressage classes and Public Presentations will be on Friday. Western classes and gaming events on Saturday and English classes, Working Ranch Horse and Reining on Sunday.

Celebrate the 55th Anniversary of the WSJHS with Friday, August 11 for chips, salsa and ice cream bars. Saturday, August 12 at 7:00 pm will be BBQ, you bring the potluck.

Entry form is available in the Extension office or download from the website under 4-H events. For more information contact Gloria Marley, 961-9417 or gmarley@msn.com.

RECORD BOOKS -- WORTH THE EFFORT

Parents, have you seen your 4-H member's record book lately? Have you encouraged your 4-H'er to write about important events in his/her 4-H diary? Have you cross-referenced your 4-H member's calendar with your family calendar? These are all ways you, as parents, can support your 4-H member in learning to keep good records. It's good training for adult life, income taxes, family health records, etc.

Record books are designed to help the 4-H member record important dates (meetings, vaccinations of 4-H project animals and county events), expenditures (animal feed, cost of fabric vs. ready-to-wear, etc.) and achievements/failures (not just prizes won but lessons "learned by doing").

Encourage your 4-H member to record his/her learning experiences by taking snapshots throughout the 4-H year (not just at fairs, of prizes won but at home while cooking, sewing or doing chores). These pictures will not only illustrate the record book but be something to cherish for years to come.

WVF RECORD BOOKS SCORE SHEET

West Valley Fair is requiring all 4-H and FFA livestock exhibitors to keep an accurate set of records and are required to submit a Record Book.

**** NEW CHANGE **** regarding record books. **4-H: Level 2 book (CO934) only accepted** along with **Project Add Sheets**, in this order. **Must include Permanent Record Book. Pages must be in a folder with fasteners or a 3-ring binder.**

<u>Record Book</u>	<u>Points</u>
1. Cover: must be neat with full name, address, club name, years in 4-H, age division and County. Book is in order with dividers as listed here	5
2. Planning Calendar: Use to plan the whole 4-H year. Must include <u>all</u> events pertaining to your project, club and all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	10
3. Code of Ethics: Must be signed by member, parent, leader and dated.	5
4. Project Record/Plans: Plans need to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent signature and date. Complete at beginning of 4-H year.	10
5. Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20
6. Project Expenses – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page 2 on what Project Add Sheet to use.	20
7. Project Pictures/Information: Make sure you caption and date the pictures.	5
8. Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether you met your goals and why or why you didn't meet your goals.	5
9. Permanent Record: Must be up-to-date. All previous years included. See back for more details and scoring.	10
10. 4-H Story: 4-H Story must be started and Introduction done. Supplemental Information: 4-H pictures and other information should be added to highlight the year, not project related. Date and caption.	10
TOTAL	100
100 – 85 points = Blue, 84 – 60 points = Red, 59 – 30 points = White, 29 – 0 points – Disqualified	

Permanent Record Book, 10 points possible

Include all the years you have been enrolled in 4-H and this year-to-date. Previous year's records must be included as contests entered and fairs entered.

- A. Offices held and committees served. 4-H offices such as President, Vice President, etc. all committees (fundraisers, etc.). page 1

- B. List all your projects you were enrolled in and all your exhibits entered. List by enrollment project name. (Market Steer, Photography, Dog, etc.) pages 2-4
- C. Judging activities: List the type of judging you did (livestock, horse, clothing, etc.) Show where you did it and the award received. Page 5
- D. Public Presentation or Demonstration. List all demonstrations, talks and public presentations you did. List project, where given - club, county, etc. and award received. Page 6
- E. 4-H Contests entered: Project related events as Fitting & Showing, Dress Revue, Herdsmanship, equitation classes, cooking contests, etc. General 4-H as Promotion, Educational displays at fairs, Record Book, Talent contest, etc. List where and award received. Pages 7-8
- F. 4-H Events attended: List noncompetitive events. Examples workshops, learning events, achievement night, etc. Page 9
- G. Community Service or citizenship: 4-H community services, Examples volunteered at nursing home, cleaned county park, etc. Page 10
- I. Leadership: workshops you led, taught 4-H project skills to others, helped others, etc. Page 12-13.
- J. Involvement in other activities as school or church or community. List your non-4-H events. Page 14.
- K. Club meetings attended. List by year and number of meetings attended. Page 16

Record Book, page 1 #6 Project Add Sheets: If your project is not listed, contact the Extension office 574*1600

Cat – C0793E	Poultry – C0780E
Dog – C0794	Dairy Cattle – C0809E
Rabbit – C0832E	Dairy Goat – C0790E
Clothing – C0675E	Market Livestock – C0728E (Goat, Sheep, Steer, Swine)
Food – C0771E	Breeding Livestock – C0729E
Photography – C0840E	

YAKIMA VALLEY FAIR & RODEO SHEEP SHEARING (GRANDVIEW FAIR)

Yakima Valley Fair & Rodeo Sheep Shearing will be held July 29 starting at 8:00 am at the Grandview Fairgrounds. Call David Funk 570-2947 to schedule your appointment. Cost is \$10.00 per lamb.

YAKIMA VALLEY FAIR & RODEO WORK NIGHTS AND SET UP DISPLAYS INFORMATION

There will be several work nights leading up to the fair – July 24, 26 and 31. Specific projects/tasks will be listed online on the website www.yvfair-rodeo.org and the Yakima Valley Fair and Rodeo facebook page as it gets closer. All help is greatly appreciated!

A mandatory work night will be Wednesday, August 2. At that work night, each club/chapter needs to be represented and a list of jobs will be posted in each barn at the fairgrounds. If the optional work nights are well attended, and the necessary tasks are completed at mandatory work night, the clubs/chapters will be allowed to set up their displays that night as well. This is dependent on how the work nights go – this will be announced prior to the mandatory work night on the facebook page and website www.yvfair-rodeo.org.

If general fair work is not completed on the mandatory work night, clubs will be able to set up displays at 8:00 am on Saturday morning, Monday and/or Tuesday and must be completed by 8:00 AM Wednesday morning when the fair opens.

Club displays must include the club name, fair theme, educational information about the species being shown, exhibitors stall cards and cost sheets. Displays should be easy to read. The cost sheet is available on the website. A limited number of paper copies will be available at the livestock office on Monday and Tuesday, but exhibitors should plan to print it and fill it out at home before the fair opens. They need to be filled out and displayed when the fair opens Wednesday morning at 8:00 AM.

CWSF 4-H ENTRY FEES PAID FOR

All 4-H division entry fees of \$8.00 per youth (unlimited entries) will be covered by Selah Heights Grange and Yakima County Leaders' Council. All youth entering items in the Central Washington State Fair at Yakima Fairgrounds will receive a free fair pass. One entry fee allows unlimited entries in the 4-H section of CWSF in the Modern Living Building.

SUMMER TIME ACTIVITIES

School is out. Do you have some free time on your hands and want to avoid the boredom? Make a craft, draw a picture, or take a photo and enter it in the upcoming local fair! West Valley Fair is July 20-22. Blue Barn entries will be

taken on Saturday, July 15. For more information on West Valley Fair activities visit their facebook page at, <https://www.facebook.com/WestValleyFair/>.

The Yakima Valley Fair & Rodeo (Grandview) is August 9-12, <http://yvfair-rodeo.org/> and Central Washington State Fair is September 22 through October 1, 2016, <http://www.fairfun.com/>.

If any club would like to host a fun event or crafting night to create entries for the summer fairs, please contact Jenny 574-1600 to schedule the conference room. Ideas might involve a poster night, sewing event, craft night, etc. If you would like to host a game night or if you have another GREAT IDEA, please contact Jenny.



YAKIMA VALLEY FAIR & RODEO RECORD BOOK SCORE SHEET,

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Clothing – C0675E	Market Livestock – C0728E (Goat, Sheep, Steer, Swine)
Food – C0771E	Breeding Livestock – C0729E
Photography – C0840E	

BEHIND THE SCENES

Central Washington State Fair will be hosting another "Behind The Scenes" event. Tentative date of September 30. Watch for more details as they become available from US Cellular, who is our partner in "Behind the Scenes" at the fair. Last year everyone got to make their own funnel cake.

NATIONAL YOUTH SCIENCE DAY

We have started the planning for a National Youth Science Day event at CWSF. More details to come later. If you would like to help contact Jenny 574-1600.

COUNTY NEWS

SUMMER PUBLIC PRESENTATIONS

Start preparing your public presentations now! Presentation day at West Valley Fair is July 15, 10:00 am – 3:00 pm, contact the Extension office to schedule your time. Top prizes for Junior, Intermediate, and Senior divisions will win a Wristband for rides at the CWSF.

Yakima Valley Fair is August 12, 11:00 am – 3:00 pm. Sign up on Monday at the 4-H building between 8:00 am – 8:00 pm or on Tuesday at the livestock office between noon and 5:00 pm. Yakima Valley Fair & Rodeo will be offering cash awards to the top two of each division. First prize \$75 and second prize \$50.



LEADER OF THE YEAR NOMINATIONS

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations are due to the Extension office this year on August 25, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best!

STATE NEWS



WEST NILE VIRUS INFORMATION

All 4-H horse project youth, leaders, and parents are encouraged to vaccinate their project horses (and all horses) against West Nile Virus. Previously vaccinated horses need a booster annually in the early spring to optimize protection for the coming mosquito season. Unvaccinated horses will need a series of two vaccinations and will not achieve adequate protection until a week after the second injection.

West Nile Virus could be a great topic for educational posters! Comparing Washington statistics with the rest of the United States is enlightening as well often lead the country in the number of equine cases of West Nile Virus. 2017 updates can be located at

<http://www.doh.wa.gov/DataandStatisticalReports/DiseasesandChronicConditions/WestNileVirus>

A WSU publication on West Nile Virus can be found at

<http://cru.cahe.wsu.edu/CEPublications/FS201E/FS201E.pdf>

Free Online Course: West Nile Virus

It's that time of year – when mosquitoes are out and the potential for West Nile Virus infections are here. Because Washington state lost a number of horses to this disease last year and it is preventable, we need to get the word out.

The Continuing Veterinary Medical Education Program and the Department of Veterinary Clinical Sciences is providing a FREE program to the public about West Nile Virus in Horses. Dr. Jenifer Gold, faculty member in CVM, recorded "West Nile Virus – It Hasn't Gone Away!"

This presentation is for owners and veterinarians to understand what West Nile Virus is, the history of the disease and its spread across the United States. Discussion of the clinical signs includes videos. Treatment protocols will be reviewed and the importance of prevention is discussed. Free public presentation can be viewed at (public link – no login required):

<https://apps.vetmed.wsu.edu/CVME/Content/Courses/public/WestNileVirus/owner.html>

Participate in “Mosquito Habit Mapper”

The NASA GLOBE Observer project (<https://observer.globe.gov/>) has launched the Mosquito Habitat Mapper, which asks you to identify potential breeding sites for mosquitoes, sample and count mosquito larvae, and, with optional equipment, examine and photograph a specimen to identify its genus.

Your observations contribute to a global database that will be used to by scientists to verify predictive models of mosquito population dynamics based on satellite data. In addition, public health authorities have access to this mosquito data for use in managing disease risk in communities. The GLOBE Observer mobile app that includes Clouds and Mosquito Habitat Mapper can be downloaded for Apple and Android devices from their respective app stores. These NASA/4-H projects would be good learning activities to include in summer 4-H programming.

- Adjunct activities and educational resources.
 - Live streaming of observations and programming.
- Total Eclipse 2017 — Through the Eyes of NASA
<http://eclipse2017.nasa.gov>
 Eclipses and Transits <http://www.nasa.gov/eclipse>
 Watch “The Solar Eclipse 2017 PREVIEW Show” with NASA EDGE.

<https://eclipse2017.nasa.gov/nasa-edge>

If you are interested in receiving notifications about the 2017 Solar Eclipse or about the latest NASA education opportunities for students and educators, sign up for the NASA EXPRESS weekly newsletter.

https://www.nasa.gov/audience/foreducators/Express_Landing.html

Questions? Contact Diane Clayton at diane.clayton-1@nasa.gov

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>

NEWS YOU CAN USE



2017 SOLAR ECLIPSE

On Aug. 21, 2017, the United States will experience a solar eclipse! This celestial event will provide a golden opportunity to engage and educate diverse audiences, and NASA has the resources to help.

Along a path 60 to 70 miles wide stretching from Oregon to South Carolina, observers will be able to see a total solar eclipse. Others across North America will see a partial eclipse. The event will happen around lunch time across the country. For an interactive map with timing information along the path of the eclipse, visit

<https://eclipse.gsfc.nasa.gov/SEgoogle/SEgoogle2001/SE2017Aug21Tgoogle.html>

Visit the following websites to find additional information and resources, including:

- Tips for safely viewing the solar eclipse.
- Recorded interviews with NASA scientists, mission specialists and eclipse path communities.
- Topical online eclipse videos, featuring a variety of STEM and cultural topics.
- Social media community development and networking.
- Mobile educational eclipse applications.
- Public challenges and engagement activities.
- 2-D and 3-D printing exercises for all students.
- Citizen science campaigns in partnership with NASA mission observations.



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

JULY 2017

- 4 Independence Day, Extension office closed
- 9 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy Finnell 985-7451
- 10 6:30 Horse Council Meeting, River Ridge Golf Course, 295 Golf Course Rd, Selah Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 Report June's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 West Valley Fair Dog Show, West Valley Fairgrounds, Wiley City Becky Johnson 697-3889
- 15 West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City Janet Boucher 949-0864
- 15 10:00 AM – 3:00 PM, West Valley Fair Public Presentations, Blue Barn, West Valley Fairgrounds, Diane Jones 833-3175
Contact the Extension office 574-1600 to schedule your appointment
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 20-22 West Valley Fair, Wiley City, Washington <https://www.facebook.com/WestValleyFair/>
- 24 Yakima Valley Fair & Rodeo Workday Check website for times and duties needed www.yvfair-rodeo.org
- 26 Yakima Valley Fair & Rodeo Workday Check website for times and duties needed www.yvfair-rodeo.org
- 28 7:00 PM, 4-H Night at the Seattle Storm, Seattle Key Arena. <https://www.youtube.com/watch?v=qIEAn3McZCI>
Nancy Baskett at nbaskett@wsu.edu
- 29 8:00 AM, YVF&R (Grandview Fair) Sheep Shearing, Grandview Fairgrounds Call for Appointment David Funk 570-2947
- 29 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 31 Yakima Valley Fair & Rodeo Workday Check website for times and duties needed www.yvfair-rodeo.org

AUGUST 2017

- 2 **Mandatory Work Day**, Yakima Valley Fair & Rodeo Workday www.yvfair-rodeo.org
- 10 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 9-12 Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview, <http://yvfair-rodeo.org/> Yvonne Graham 305-1871
- 11-13 Washington State Junior Horse Show, State Fair Park, Yakima Fairgrounds Gloria Marley 961-9417
- 12 11:00 AM – 3:00 PM, Yakima Valley fair & Rodeo Public Presentations, Grandview Fair Andrea DeVries 303-9055
- 14 6:30 PM, Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 Report July's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 19 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 21 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 21 Solar Eclipse, <https://eclipse.gsfc.nasa.gov/SEgoogle/SEgoogle2001/SE2017Aug21Tgoogle.html>
- 25 Leader of the Year Nominations due in Extension office. Forms available on 4H website Jenny Loyd 574-1600

SEPTEMBER 2017

- 4 Labor's Day, Extension office closed
- 5-7 Senior Harness & Dressage WA State 4-H Fair, Puyallup
- 7-11 Senior Performance, WA State 4-H Fair, Puyallup
- 9 Equine Judging Contest, WA State 4-H Fair, Puyallup
- 9 Groom Squad Contest, WA State 4-H Fair, Puyallup
- 10 National Equine Presentation Contest, WA State 4-H Fair, Puyallup
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 12-14 Intermediate Western Games, WA State 4-H Fair, Puyallup

14	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
September continued		
14-18	Senior Western Games, WA State 4-H Fair, Puyallup	
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19-21	Intermediate Harness & Dressage, WA State 4-H Fair, Puyallup	
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
21-24	Intermediate Performance, WA State 4-H Fair, Puyallup	
Sept 22- Oct 1	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com
27	4-H Day at Central Washington State Fair, Yakima Fairgrounds	Jenny Loyd 574-1600
29	SE District Teen Rally, more information to come later	
30	"Behind the Scenes", Central Washington State Fair, Yakima Fairgrounds, more info to come later	
OCTOBER 2017		
Sept 22- Oct 1	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com
12	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
16	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
23	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
NOVEMBER 2017		
4	Annual Meeting and Awards Celebration, more information to come later.	Jenny Loyd 574-1600
9	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
10	Veteran's Day, Extension office closed	
15	Report October's Volunteer Hours http://ext.wsu.edu/Volunteers/logon.aspx	
13	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
23-24	Thanksgiving Day Observed, Extension office closed	
DECEMBER 2017		
1	Clubs, Groups, Council Annual Financial Forms Due to the Extension office	Bonnie Abercrombie 574-1600
11	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
15	Report November's Volunteer Hours http://ext.wsu.edu/Volunteers/logon.aspx	
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
	West Valley Fair Mtg., No Meeting in December	Greg Boisselle 941-8720
25	Christmas Day, Extension office closed	
JANUARY 2018		
1	New Year's Day – Extension Office closed	