



SEPTEMBER 2013

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Lower Valley Leaders’ Council Meeting  
September 12 at 6:30 pm  
Grandview Community Church  
914 W. Wine Country Rd, Grandview  
Sheryl Duim 829-6267

All Lower Valley Leaders, Project Leaders and Parents are **encouraged** to attend these

### LEADER LUNCHEON – DATE CHANGE! November 16, 2013

The Annual Leader Luncheon date has been changed from October to the new date of Saturday, November 16, 2013. More details to come in the October 4-H focus newsletter.

### 4-H ENROLLMENT YEAR 2013-2014

The new 4-H enrollment year is right around the corner. Enrollment packets will be sent out to club leaders soon. Leaders, be sure to completely fill them out and return them to the Extension Office by December 1, 2013. Some key things to remember:

- ✚ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy. **The 4-H Focus, and other 4-H information will be sent out by email.**

- ✚ Make sure to include parent names, member’s birth dates, year in 4-H, grade in school and projects enrolled in are listed.
- ✚ Club financial record: See the article *C1130E year End Financial Summary*.
- ✚ All 4-H Clubs are required to have their own EIN number and must report yearly to the IRS. Annual Electronic Filing Requirement for Small Exempt Organizations — Form 990-N (e-Postcard), <http://www.irs.gov/charities/article/0,,id=169250,00.html> – Please let me know if you have problems filing your 990-N.
- ✚ WSU is now providing Leader Liability and L & I Insurance for enrolled leaders.
- ✚ **Each club MUST** report their hours 4-H Volunteer Hours into the Volunteer Hours Database <http://ext.wsu.edu/Volunteers/logon.aspx>. 4-H Volunteer Hours Information Page (training documents) <http://4h.wsu.edu/volntr/reporhours.html>

If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu). Some of the forms are available for download at our county 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx>.

### USE OF THE 4-H NAME AND EMBLEM

As 4-H professionals each of us has a responsibility to ensure that the 4-H Name and Emblem is being used correctly. This includes knowing how to answer general questions and how to direct issues that may come up as you work with your volunteers and other partners. To ensure that we are all working from the same information I am asking that each of you take the eXtension training series on the 4-H Name and Emblem: <http://campus.extension.org/course/category.php?id=26>. There are four training modules; each module takes about 10 minutes to complete. Upon completing each training module with a passing score, you will be able to download, with option to print, a certificate of completion. Please submit these certificates to me electronically as verification of your course completion. If you don’t already have an eXtension ID, this will require that you set up an ID in order to access the training.

As always, more complete information about 4-H Name and Emblem can be found at [http://www.csrees.usda.gov/nea/family/res/youthdev/res\\_emblem.html](http://www.csrees.usda.gov/nea/family/res/youthdev/res_emblem.html).

**C1130E, YEAR END FINANCIAL SUMMARY**

Yes, I know that many of you are still hip-deep in fair activities, either in the preparation or the recovery from, however it's also time to think about year-end wrap-up activities. I want to alert you that the [Year-end Financial Summary](#) statement had been updated and is now a fill able form available from Extension Publications. Please bear in mind that this form is due to your office from each 4-H unit by **January 31<sup>st</sup>**. Please alert me if you have any questions. – Pat Boyes, [boyesp@wsu.edu](mailto:boyesp@wsu.edu)

**2013 NATIONAL 4-H WEEK, October 6-12**

Don't miss out on the chance to celebrate your 4-H pride this year with National 4-H Week, and put your club in the spotlight! Use this toolkit to encourage new 4-H youth, volunteers, alumni, and supporters to get involved. For more information check out all the cool stuff on the website <http://www.4-h.org/Content/Resource-Library/Promotional-Toolkits/Toolkits/2013-National-4-H-Week-Toolkit/>

**PROJECT NEWS****YAKIMA CO-OP GOAT SEMINAR**

The Yakima Co-op Goat Seminar will be held Thursday, October 3 at 6:30 pm at the Yakima Co-op Farm Store. The address is 501, South Front Street, Yakima

This seminar is for the beginning to intermediate goat owner, or anyone interested in learning more about goats.

The following classes will be covered:

- Animal Health ~ Michelle Beauniaux, DVM.
- Nutrition ~ Mike Miller, Purina Rep
- Fitting and Showing ~ Patti Lee
- Milk Production and Goods ~ Nellie Tveter

Time will be set aside for Q & A. There will also be door prizes, coupons, and specials for those attending.

There is no charge to attend this seminar. Please RSVP to Heather 457-5380 or the Farm Store 457-3333 so they will have a head count for handouts and seating.

Any questions please feel free to call Heather (509) 457-5380.

**AVMA VIDEO ON TAIL DOCKING OF LAMBS**

The American Veterinary Medical Association has just released a new video on lamb tail docking. Click here for [the link](#) to the AVMA for lamb tail docking. The video is also available on *YouTube* <http://www.youtube.com/watch?v=4k07s8Br7Pk>.

**SHOOTING SPORTS AND ROBOTICS PROGRAM**

Yakima County is gearing up to start the Shooting sports and robotics program. If you are interested in these programs please stay tuned!

Within the next few months you will be hearing a lot of great things about Shooting Sports and the Robotics program. Please contact the Extension office 574-1600 to be put on the list.

**WSU 1<sup>ST</sup> ANNUAL HORSE COURSE**

On September 7th, the Student Chapter of the American Association of Equine Practitioners is sponsoring the first Annual WSU Horse Course. This is an all-day event from 9:00 am-5:00 pm (doors opening at 8:30 am) at the Veterinary Teaching Hospital on the WSU Pullman campus for horse owners (for adults and youth) and veterinarians, featuring activities and lectures on a variety of equine topics from dentistry, nutrition, colic, toxic plants to hoof care and first aid. It also a great opportunity for everyone to get to know what is going on at WSU and to meet our new Equine Medicine professor, Dr. Fairfield Bain. Admission (\$30.00-adults, \$20.00-kids under 18) includes lectures and activities, breakfast, lunch, T-shirt, lecture notes and a goody bag. See the [event brochure](#) for details. – Kathy Seino

**FAIR NEWS****CENTRAL WA STATE FAIR – MODERN LIVING BUILDING ENTRIES – Saturday, September 14**

All 4-H Exhibits for the Modern Living Building will be accepted on Saturday, September 14 between 12:00 pm and 5:00 pm. This also includes the Flowers, Produce and Food entries, along with the 4-H Contest and Activities entry forms.

Check the premium book for entry rules and guidelines on the fair website at [www.fairfun.com](http://www.fairfun.com) or call Diane Jones 966-5336. If there is a conflict with the September 14 date for entering your exhibits, you may enter them the week before, September 7 from 12:00 pm – 3:00 pm by calling Diane Jones.

New this year is the "FROM THE PANTRY" contest. It will be held Saturday, September 28 and/or Sunday, September 29. This contest will be age appropriate. When you arrive you will pick a recipe and get the ingredients from the cupboard. You will prepare the food item. You will have one hour from start to finish. All supplies to prepare this food item will be supplies and in the kitchen.

Please read the 4-H Contest & Activities information sheet and entry form attached to the end of the focus or download it from our website at

<http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx>.

Let's do our best to do more great exhibits than last year. Remember 4-H is to "Make the Best Better", and you were all great last year!

### **"GOOD LUCK" TO OUR STATE 4-H FAIR PARTICIPANTS IN PUYALLUP!**

Yakima County is sending the following exhibitors to the WA State 4-H Fair in Puyallup:

Livestock Judging: Seniors Jessica Finnell, Austin Gasseling, Vanessa Jones, Chance Klebaum, Beth Johnston-Newman and Intermediates Kayliegh Finnell, Kaitlyn Gasseling and Justin Theobald.

Equine Judging: Intermediate Ashlyn Williams.

Dairy Judging: Intermediate Cobi Van Slageren.

Public Presentations: Juniors TJ Jones, Evin Harvey, Rachel Scott and Seniors Vanessa Jones and Kirsten Scott.

National Equine Contest: Senior Amy Peterson.

Performing Arts: Junior Kaylee Condie.

Western Games Horse: Senior Julian Pettijohn and Intermediate Kaytlin George.

Performance Horse: Senior Alyssa Miller.

Groom Squad: Seniors Alyssa Miller, Amy Peterson and Emily George.

We wish them all safe travels, good luck and lots of fun making memories.

## **COUNTY NEWS**

### **2013 CLUB AWARDS**

Many 4-H clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply for one of these awards this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are available on the Yakima County 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx> and in the Extension office. The applications are due in the Extension office by **October 10, 2013**. Please consider the following opportunities:

#### **Toppenish Rotary Club Trophy – Livestock (1<sup>st</sup> & 2<sup>nd</sup> Place) and Home Economics (1<sup>st</sup> & 2<sup>nd</sup> Place):**

Represents outstanding achievement in Home Ec. and Agriculture project clubs. Club must have had at least 75% member attendance at the club meetings. Applicants are judged on outstanding achievements, number and type of entries at fairs and other contests.

**Inez Walter Trophy:** Represents an outstanding horse club in community service work. The service may have been of benefit to persons or groups outside of 4-H or to other 4-H'ers.

**Lew Evans Memorial Trophy (1<sup>st</sup> & 2<sup>nd</sup> Place):** Represents quality of community service, project, percentage of member participation, harmony and the goodwill developed within the club and the community.

**Outstanding First Year Club:** Represents a first year club in any project area that is outstanding in the number of club members taking part and the extent of harmony and goodwill created.

### **NATIONAL LEADERSHIP AWARD AND "I DARE YOU" SCHOLARSHIP**

The American Youth Foundation's National Leadership Award is a unique opportunity for you to honor extraordinary young people for their character and leadership. The award recognizes youth ages 15-18 years old who strive to be their personal best and positive difference in their schools, youth groups, 4-H clubs and communities.

Award recipients receive a personalized award certificate, a copy of William H. Danforth's motivational book "I Dare You!", and are eligible to be nominated for the "I Dare You" Scholarship.

Choose any four youth ages 15-18 that have completed their freshman year in high school and show outstanding qualities in servant leadership from your 4-H community. These nominations are due in the Extension office on or before **October 10, 2013**. Forms are available in the Extension office or can be downloaded from the Yakima County 4-H website at <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx>

### **4-H RECORD BOOK JUDGING**

Record books should be finished in September. Members have the opportunity to turn their record books in to compete for Medal of Honor.

The project member record book judging is an excellent way to recognize your club members for their efforts in completing their record books. Record books are due in the Extension Office by Thursday, **October 14**, in order to be considered for Medal of Honor and Completion Judging.

Leaders – complete the top portion of the Medal of Honor judging form completed by listing the categories to be considered. The form to nominate your members for these yearly awards can be found on the 4-H forms website at <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx> or available at the Extension office.

Reminder Record books are due October 14.



## STATE NEWS

### 4-H CLUB DAYS & PAPER CLOVER CAMPAIGN AT DEL'S FARM & FEED SUPPLY

Del's Feed and Farm Supply is hosting 4-H Club Days on Sep. 14 and Nov. 11, and the Fall Paper Clover Campaign (an awesome fundraising opportunity) from Oct. 9-20. These events are a great opportunity for clubs to utilize their space for fundraisers, recruitment or other special events like project demonstrations (cooking, gardening, animal grooming/care, sewing, etc.), dog washes in the parking lot, educational displays, bake sales, public speaking practice or whatever works best for your club. Are you busy during these dates, but want to help? Consider setting up a table display of 4-H projects. 4-H Staff would be happy to supply 4-H materials and help plan any events. Please contact Ryan King, Store Manager, at (509) 837-5529 to share ideas and schedule events.

## TEEN NEWS

### WA KYG PROGRAM RECEIVES AWARD

The 4-H Know Your Government Program was one of five programs chosen this year for the 2013 Colleen Willoughby Youth Civic Education Awards. These awards are a part of the City Club's larger Youth Civic Education Initiative. Both school-based and community-based programs for Washington State high school and middle school students were eligible for this award. Winners demonstrated a commitment to developing civic knowledge, skills, experience and values and represented a diverse array of civic engagement projects in our extended community. Funded by AT&T, the Bill and Melinda Gates Foundation, corporate sponsors, and individual donors, this initiative advocates for the importance of civic education; highlights great civic education programs in the state; builds a network of practitioners and resources; and develops a model program that can be replicated in other places. 4-H KYG will be honored at an awards ceremony held in Seattle in late September.

### KYG County Coordinator Orientation

4-H Know Your Government Conference county coordinator and/or chaperones should attend the 4-H KYG Orientation at State Forum, Saturday Oct. 26. The newest and best curriculum will be released at this time and the changes reviewed. There will be helpful tips to engage your students and prepare them for the conference in Olympia. Attendees may participate even if they are not registered for Forum. For more information: <http://4h.wsu.edu/conferences/Forum/index.htm>

### TEEN RALLY 2013

#### "WHERE THE OLD MEETS NEW"

The 2013 Southeast District 4-H Teen Rally is hosted by Grant County.

**Who?** Grades 7 through 12 are invited to attend.

**When?** It will be held on October 18-20, 2013

**Where?** Beautiful Camp Delany, Sun Lakes, Washington. All youth within the district are encouraged to participate.

**What?** Teen Rally is a fun way to meet teens, learn new things, and have a blast! It is a chance for a weekend of teen activities and to enjoy the outdoors. Hike to Lenore Caves, explore the historic museum overlooking Dry Falls, partake in leadership activities, create a dream catcher, and dress up western and dance at a western dance. Please get your registration in early; last day to register is September 25.

**Why?** To bring together young people to share 4-H club and county experiences, develop leadership skills and make the 4-H program better

**Contact:** For more information, contact Jenny at 574-1600. Registration information can be found on the Grant-Adams website at [www.grant-adams.wsu.edu](http://www.grant-adams.wsu.edu), under "Upcoming Events", including links to download necessary forms as well as a link to check out the beautiful facility and location at Camp Delany, Sun Lakes.

**Yakima County** will be hosting Teen Rally in 2014.

**See You There!**

### ATTENTION 4-H'ERS!

#### JOIN THE TEEN RALLY COMMITTEE!

If you are in grades 7-12 and interested in helping plan next year's Southeast District Teen Rally in Yakima County contact us ASAP. Local 4-H teens on the Teen Rally planning committee will help select and plan the event location, theme, events, activities and more! This is will be a fun group to be a part of, look great on your resume and you'll get to attend this year's Southeast District Teen Rally in Grant County, Oct. 18-20<sup>th</sup>. Scholarships are available to help planning committee members attend this year's event.

## NEWS YOU CAN USE

**DON'T FORGET TO FOLLOW US ON FACEBOOK!**





## EXTENSION INFORMATION

eXtension is an interactive learning environment delivering the best, most researched knowledge from the best land-grant university minds across America. eXtension connects knowledge consumers with knowledge providers - experts who know their subject matter inside out.

eXtension is unlike any other search engine or information-based website. It's a space where university content providers can gather and produce new educational and information resources on wide-ranging topics. Because it's available to students, researchers, clinicians, professors, as well as the general public, at any time from any Internet connection, eXtension helps solve real-life problems in real time.

### FUNDING OPPORTUNITIES FOR 4-H PROGRAMS

The following foundations are offering funding that may align well for our 4-H programs:

- The Charlotte Martin Foundation, <http://www.charlottemartin.org/>; deadline: **Sept. 30.**
- Columbia Bank, <https://www.columbiabank.com/about-us/community>; deadline: **Oct. 1.**
- Northwest Farm Credit System, [www.northwestfcs.com/ruralgrants](http://www.northwestfcs.com/ruralgrants); deadline: **Oct. 1.**
- Nordstrom, <http://shop.nordstrom.com/c/nordstrom-cares-community-giving?origin=topnav>; deadline: **Oct. 1.**
- Herb Block Foundation, <http://www.herbblockfoundation.org/>; deadline: **Oct. 3.**

If you apply for any of these funding opportunities, please contact Linda Bailey, [lbbailey@wsu.edu](mailto:lbbailey@wsu.edu)

### BACKYARDS & BEYOND: NEIGHBORHOOD NATURE CLUBS

*Backyards & Beyond* is a new collaborative project between Arizona 4-H and 4-H National Headquarters, and is supported by U.S. Fish and Wildlife Service, USA National Phenology Network, and the Children & Nature Network. The curriculum was recently approved through the national peer review process and is nationally recommended.

Through a 3-part curriculum package, *Backyards & Beyond*, invites youth, their families, and neighbors to explore, discover, and share the natural world together, in places and spaces that are close to their home, throughout their neighborhood, and within their community. The intention of the *Backyards & Beyond* curriculum is to: connect youth and families with the outdoors; provide neighborhood leaders with guidance to

start a neighborhood nature club; and promote outdoor activities that a) nurture a child-nature relationship, b) inspire a sense of wonder, c) instill a sense of place, and d) develop youth environmental engagement and leadership. The activities are experientially designed and there is a strong citizen science component to the curriculum. The curriculum is appropriate to clubs, after-school programs, camps and short-term programs. We have provided training to educators at the National Afterschool Association conference, state afterschool provider trainings and other venues.

You can see more about this new curriculum at their specific [website](#). It is really a wonderful new resource and incorporates science, healthy living and citizenship all in one curriculum package.

Let me know if you have questions about this new curriculum. Regrettably, we received the materials too late for inclusion in the 2013-14 edition of our *4-H Publication & Projects* guide, but wanted to alert you about these great materials and our hope to include them as a new project for 2014-2015.

– Pat BoyEs, [boyesp@wsu.edu](mailto:boyesp@wsu.edu).

### 2014 4-H EVENT CALENDAR ITEMS ARE DUE!

Be sure to get your 4-H event dates, times, contact names and numbers into the Extension office by December 1. We would like to get the yearly event calendar posted to the web by December 15 for the upcoming year and this is only possible if the dates are sent in on time. You can add or change dates throughout the year.

Email the information at [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu) or fax them at 59-574-1601 or drop off at the office or regular mail at 2403 S 18<sup>th</sup> Street, Union Gap, WA 98903.

Future Cougar?  
CLICK HERE TO  
SHARE YOUR DREAM



[www.extension.org](http://www.extension.org)

**PROSPECTIVE STUDENTS**

Interested in becoming a...

- WSU freshman?
- transfer student?
- graduate student?
- distance education student?

**Apply ONLINE**

<http://www.wsu.edu/future-students/admission/request-info.html>

**RESOURCES:**

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://county.wsu.edu/yakima/Pages/default.aspx>

Yakima County 4-H Websites:

<http://county.wsu.edu/Yakima/Youth/Pages/default.aspx>

<http://www.facebook.com/YakimaCounty4H>

Year-end Financial Summary

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)


Backyards & Beyond: Neighborhood Nature Clubs

<http://neighborhoodnatureclubs.arizona.edu/>

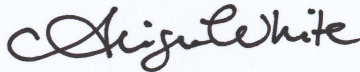
AVMA Video on Tail Docking of Lambs

[http://atwork.avma.org/2013/08/07/docking-lambs-tails-how-short-is-too-short/?utm\\_source=home-rotator&utm\\_medium=web&utm\\_campaign=video](http://atwork.avma.org/2013/08/07/docking-lambs-tails-how-short-is-too-short/?utm_source=home-rotator&utm_medium=web&utm_campaign=video)

**WASHINGTON STATE UNIVERSITY**  
YAKIMA COUNTY EXTENSION



Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.



Alison White  
Regional Specialist, 4-H Youth Development

**DATES TO REMEMBER**

**SEPTEMBER 2013**

- 2 Labor Day Observed, Yakima County WSU Extension Office Closed
- 6-22 Washington State 4-H Fair, Puyallup Fairgrounds <http://4h.wsu.edu/statefair/index.htm>
- 5-9 WA State 4-H Fair Puyallup, Senior Performance
- 7 Alternate date for Modern Living Building entries for Central WA State Fair, Yakima Fairgrounds Diane Jones 833-3175
- 7 WA State 4-H Fair Puyallup, Equine Judging Contest, Groom Squad
- 7 8:30 AM-3:30 PM, Parliamentary Procedure Youth Day Conference, Portland, OR Janice Strand [Janice.strand.prp@gmail.com](mailto:Janice.strand.prp@gmail.com)
- 9-10 WA State 4-H Fair Puyallup, Harness (Intermediate & Senior)
- 10-12 WA State 4-H Fair Puyallup, Dressage (Intermediate & Senior)
- 12 6:30 PM, Lower Valley Leaders' Council Meeting, Grandview Community Church Sheryl Duim 829-6267
- 12 7:00 PM, WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 12-16 WA State 4-H Fair Puyallup, Senior Western Games
- 14 Central WA State Fair Modern Living Building Entries due, State Fair Park, Yakima Fairgrounds Diane Jones 833-3175
- 15 WA State 4-H Fair Puyallup, National Equine Public Presentation Contest
- 16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds Yvonne Graham 305-1871
- 16-19 WA State 4-H Fair Puyallup, Intermediate Performance
- 19-22 WA State 4-H Fair Puyallup, Intermediate Western Games
- 20-29 Central WA State Fair, Yakima Fairgrounds [www.fairfun.com/fair](http://www.fairfun.com/fair)
- 23 NW District Teen Rally, Haunted Hunger Games Registration deadline <http://4h.wsu.edu/members/rallydates.htm>

**OCTOBER 2013**

- 8 7:00 PM, Horse Council Meeting, First Street Conference Room (Old Pizza Hut) Kim Lansing 539-0247
- 9-20 Del's Farm & Feed Supply/Tractor Supply Company Paper Clover Promotion [www.delsfarmssupply.com](http://www.delsfarmssupply.com)
- 10 7:00 PM, WV Fair Meeting, Fire Station Greg Boisselle 941-8720
- 11-13 NW District Teen Rally Haunted Hunger Games, Camp Seymour, Gig Harbor
- 14 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds Yvonne Graham 305-1871
- 18-20 SE District 4-H Teen Rally, Camp Delany, Sun Lakes, WA 754-2011, Ext 413 [www.grant-adams.wsu.edu](http://www.grant-adams.wsu.edu)
- 25-27 WA State 4-H Forum, Vancouver <http://4h.wsu.edu/conferences/Forum/index.htm>

**NOVEMBER 2013**

- 11 Veteran's Day Observed, Yakima County WSU Extension Office Closed
- 11 7:00 PM, Horse Council Meeting, First Street Conference Room (Old Pizza Hut) Kim Lansing 539-0247
- 14 7:00 PM, WV Fair Meeting, Fire Station Greg Boisselle 941-8720
- 16 **Leader Luncheon DATE CHANGE** – More information to come at a later date

## 4-H CONTESTS & ACTIVITIES 2013 CENTRAL WASHINGTON STATE FAIR

A one-day pass will be mailed to entrants. **All entries are due to Diane Jones by SEPTEMBER 14, 2013.** Send your completed form to Diane Jones at 441 N Kershaw Dr., Yakima, WA 98908, (509) 966-5336 or (509) 833-3175. Additional copies of this form are available for downloading at the Yakima County 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx> or in the Extension office. All Contest & Activities will be held in the Modern Living Building.

**4-H PUBLIC PRESENTATIONS.** All Yakima County 4-H'ers are invited to give a Public Presentation related to a project in which you are enrolled. Contest held in the Modern Living Building during the CWSF. **Public Presentation will be held and judged only on Sunday, September 22, Noon to 6:00 pm.** Entries need to be to Diane Jones, by September 14, no late entries accepted for Public Presentations.

**4-H PERFORMING ARTS / TALENT SHOW.** If more than one person is in the act, please list leader's name and the name of your club on one form and list all members participating on the back. Be sure to include first and last names, grade in school and age, leader's phone number and the act to be performed. Use **ONE FORM FOR EACH ACT!** You **MUST** check in at the Modern Living Building by 2:30 pm on September 29. This event starts promptly at 3:00 pm in the Modern Living Building.

**4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION.** You will need to report to the Modern Living Building by 2:30 pm on Sunday, September 29 with your commentary. The clothes that are entered and on display at the fair will be available for you to model and a dressing area will be available. Your commentary should include a description of your outfit, trims and/or accessories used, material you used, what you learned, the school you are attending and grade, and any other activities and interests you have! This event will be at the Modern Living Building at 3:00 pm.

**4-H KITCHEN ACTIVITY** is open to all 4-H members enrolled in Food Projects or Adventures in Family Living. Saturday, Sept 28 and/or Sunday, Sept 29. Juniors prepare a recipe using guidelines in the Project Book. Intermediates and Seniors prepare a bread or canned/frozen product as in the County Food Activity or prepare a favorite food. Time is limited to 1 hour. Guidelines for these activities are available at the Extension office.

Participants need to turn in an itemized list of ingredients to the Superintendent at the time of your activity. Food demonstrations may not be duplicated as food preparation. Responsibility of equipment and posters is that of the contestant and must be taken home the day of the activity, there is no storage available.

**"FROM THE PANTRY" – NEW THIS YEAR!** Saturday, Sept 28 and/or Sunday, Sept 29. This contest will be age appropriate. When you arrive you will pick a recipe and get the ingredients from the cupboard. You will then prepare the food item. You will have 1 hour from start to finish. All supplies to prepare this food item will be supplied and in the kitchen.

**SET THE TABLE** will be done on Thursday, Sept 19 and will be judged Friday AM. You will choose an event or occasion (birthday, wedding, holiday, etc.). Bring dishes, centerpieces and/or decorations for the occasion. You will need to set up on Thursday after 2:00 pm and before 8:00 pm. Only one place setting is required for the display. Due to limited space the entry is due September 14.

**4-H "SEW A QUILT" ACTIVITY.** Create a quilt square in your spare time at the fairgrounds. You don't have to be enrolled in a Sewing Project to do this activity – you just have to be a 4-H member! We need 20 squares to make a quilt. Just stop by on any Saturday or Sunday in the Modern Living Building.



All Members participating in these events **MUST** turn in an entry form and entries **ARE DUE** by **September 14**.  
Send your completed entry form to Diane Jones at 441 N Kershaw Dr, Yakima, WA 98908,  
(509) 966-5336 or (509) 833-3175

All Contest and Events are held in the Modern Living Building.

Some special times can be used. Just ask! We **need to fill up our times and days first, or we will lose them!!**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Age: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Member Phone #: \_\_\_\_\_  
Club Name: \_\_\_\_\_ Leader Name: \_\_\_\_\_ Leader Phone #: \_\_\_\_\_  
4-H Division: Primary \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_

**4-H PUBLIC PRESENTATIONS** - Please list day and time preferred for your presentation.

\*\* Will be held on Sunday, September 22, Noon to 6:00 pm \*\*

I am a blue ribbon winner from the 2013 Public Presentation Contest \_\_\_\_\_ Yes \_\_\_\_\_ No

1<sup>st</sup> Time Choice: \_\_\_\_\_ 2<sup>nd</sup> Time Choice: \_\_\_\_\_

**4-H PERFORMING ARTS / TALENT SHOW**

\*\* Will be held Sunday September 29, 3:00 pm, Check in time at 2:30 pm \*\*

Title of Act: \_\_\_\_\_ Approximate time needed: \_\_\_\_\_

**Type of Act:** Skit \_\_\_\_\_ Vocal \_\_\_\_\_ Instrumental \_\_\_\_\_ Dance \_\_\_\_\_ Other \_\_\_\_\_

Special Equipment Needed: \_\_\_\_\_

**4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION**

\*\* Will be held Sunday, September 29 at 3:00 pm, Check in time at 2:30 pm \*\*

Name of Clothing Project: \_\_\_\_\_

**4-H KITCHEN ACTIVITY and FROM THE PANTRY**

\*\* Will be held all day Saturday, September 28 and/or Sunday, September 29 \*\*

Please list day and time preferred and we will try to schedule you at that time.

Date and Time Preferred: \_\_\_\_\_ Total Time Needed: \_\_\_\_\_ Food Being Prepared: \_\_\_\_\_

**4-H KITCHEN ACTIVITY – SET THE TABLE**

\*\* Set up Thursday, Sept 19 after 2:00 pm but before 8:00 pm., Judging will take place Friday AM \*\*

Time you will be setting up: \_\_\_\_\_ Occasion or Event Setting up for: \_\_\_\_\_

**“SEW A QUILT” ACTIVITY** - You can drop in any time you are at the fair on any Saturday or Sunday Days!

\*\* Please stop by and sew a square. We need 20 squares to make our quilt. \*\*

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension Office.