



JUNE 2013

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## IMPORTANT DEADLINES

- 🌿 June 1 – West Valley & Grandview Fair Livestock Animal Entries due
- 🌿 June 3 – Conservation Camp Scholarship Deadline
- 🌿 June 10 – Teen Conference Registration due, Pullman

## PAPER CLOVER SUCCESS!

May 8–19 customers at Del's Farm and Feed Supply store in Sunnyside donated to 4-H by purchasing Paper Clovers. Over \$600 was raised! That's nearly double our sales from last spring! Much of this success is due to the time and effort of America's Future 4-H Club. America's Future organized and attended events on both Saturdays of the Paper Clover Promotion. 4-H members and leaders took turns showing project animals, such as ponies, goats and puppies, talking with customers and waving at motorists. In addition, several 4-H projects, including food preservation, woodworking, public speaking, creative arts, sewing and photography were on display during the two week event, and Del's was decorated with a dozen 4-H educational posters! According to Ryan King, Del's manager, Paper Clover sales greatly increased when 4-H'ers were on site.

The majority of the funds raised will go to America's Future in recognition of their support of this event. A small percentage will go to the National 4-H Council and Washington State 4-H Program to help maintain and promote the national partnership between 4-H and Del's Farm and Feed Supply/Tractor Supply Company. The next Paper Clover Promotion is October 9–20. Start thinking about ways in which your club can participate in this event! It's a great fundraising opportunity and wonderful way to promote 4-H in our community. Please contact our office or visit <http://www.delsfarmsupply.com/> for more information!

## WA STATE 4-H SCHOLARSHIP RECIPIENTS

Every year Washington State 4-H Program awards several scholarships. This year congratulations go to Madeline Morford for receiving the Lewis County 4-H Leaders Scholarship in the amount of \$500.

Congratulations to Callie Jane Bailey for receiving Washington State 4-H Foundation Scholarship in the amount of \$500.

## HOSTS FAMILIES NEEDED

We are looking for host families who would be willing to participate in our month long inbound cultural exchange program. Japanese youth are here to learn about culture and work on their English skills. Hosting dates are July 25 through August 21 and delegates can be placed around the state. Participation is not limited to 4-H involvement. Families are able to learn about differences, hospitality, sharing and many other skills on the Targeting Life Skills Model. This program is not just about giving an opportunity to a foreigner; it is also about the experiential learning that occurs within the host family and community.

UTREK: This is the name of a youth development program in Japan. This year we are looking for a county who would be interested in taking our entire Utrek Delegation (thirteen youth and one adult). The responsibilities involve recruiting/screening fourteen host families and planning a five day camp (this fee is covered). There will be a \$4000 payment to the county who participates in this project. If you are interested, please let me know as soon as possible, Carolyn Russo [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu), 431-0719.

## PROJECT NEWS

### 4-H FOOD ACTIVITIES

The 4-H Food Activities Project needs volunteers, judges, and a place to host this event. These activities are not only a great way for 4-H'ers to demonstrate knowledge and skills they have learned, but also the way to select the participants for the Washington State 4-H Fair in September. Please contact the Extension office if you are interested in helping or would like more information.

### 4-H YOUTH RABBIT EDUCATIONAL SEMINAR

The Yakima Valley Rabbit Breeders Club is putting on a Rabbit Educational Seminar on Saturday, June 15 at 10:00 am at the Yakima Coop located at 501 S. Front Street, Yakima.

Topics Covered will be: Day to Day Care for Your Rabbits; Animal Health; Feed & Nutrition; Breeding & Raising Rabbits; Fitting & Showing; and Housing & Equipment. There will be door prize drawings.

For more information call Marilyn Waddington 949-2718.

### NEW SHOOTING SPORTS 4-H CLUB

In early May, Yakima County 4-H joined a large number of Washington counties that have certified shooting sports project leaders. Both Phil Scott and Gary Kirckof met the double discipline educational requirements and are qualified in archery and rifle curriculums at the state level.

We are striving to form a county-wide 4-H Club by early fall 2013. The goal of the club is to provide safe, educational and fun shooting sport focused opportunities for youth. More specifically, the purpose of this club is to:

- Teach the operation, function and fundamental of firearms and archery equipment for safe and responsible use.
- Promote the highest standards of safety, sportsmanship, ethical behavior, and conservation.
- Enhance development of self-discipline, character, personal growth and improved marksmanship through safe, educational and socially acceptable involvement in shooting sports.
- Support youth in developing valuable environmental and wildlife management related knowledge, skills and stewardship.
- Encourage participation in environmental and outdoor education programs by exposing youth to shooting, hunting and other related activities.
- Strengthen families through participation in lifelong recreational activities.
- Provide engaging, hands-on learning experiences.

Over the summer, we will be working to gather equipment, sponsors, parental support, meeting locations and secure storage places. We are fortunate that in Yakima County many resources are available to help create a new shooting sports club. This is an exciting and educational program in which both adults and youth grade in 3 and up can participate.

If you are interested in joining the club as a leader or member, or can help gather resources please contact Phil Scott 439-2130 or Gary Kirckof 966-8123.

### SOUTH CENTRAL WASHINGTON LIVESTOCK EXPO

The South Central Washington Livestock Expo, Jackpot Hog and Lamb Show will be held Saturday, June 15 at the Grandview Fair Grounds, 812 Wallace Way, Grandview Washington 98930.

Friday, June 14 animals may be checked in from 7:00-8:00 pm. Livestock registration and weigh in will start at 7:00 am on Saturday, June 15.

Junior show is open to any youth between the ages of 6 and 18. Open show is open to any person interested in showing animals.

Health Requirements: health certificates are only required for out-of-state animals. All animals will be inspected upon arrival to the show. Animals that show signs of health problems will not be allowed and will have to be taken home. This will be determined by the show vet Dr. Craig Johnson and will be supported by show management.

Classes: Will be determined by age and weight of the species being shown. Please feel free to bring anything from market weight to feeder size. If you have any questions about classes please call Matt Flood @ 930-7013.

Please call Matt Flood at 930-7013 by June 10, or Email at [mattflood@freedom-electric-llc.com](mailto:mattflood@freedom-electric-llc.com) to RSVP for the show. Please bring money to the weigh-in. Junior show: \$30 per animal. Open show: \$50 per animal. Entries and information is also available to download on the WSU Extension calendar web page. <https://county.wsu.edu/yakima/youth/Pages/default.aspx>.

Bedding: It is recommended that you bring your own shavings.

This show is being put together further educate our youth and parents about showing livestock, general livestock care, and animal health. Also to provide funding for the Grandview Junior Livestock Show. All proceeds from the jackpot show will go into the Junior Livestock Fair Fund.

#### Prizes:

Supreme Champion Hog: \$500  
Reserve Champion Hog: \$250  
Supreme Champion Lamb: \$500  
Reserve Champion Lamb: \$250

All class winners will be awarded two free bags of Grower feed for its respective species. Awards will be supplied by Freedom Electric LLC and Associated Feeds Showmaker Line of show feed. [www.showmakerfeed.com](http://www.showmakerfeed.com).

### 56th ANNUAL 4-H HORSE TRAINING SCHOOL

Yakima County 4-H Equine Training school will be held June 28-30 at State Fair Park, Yakima Fairgrounds.

There will be English/Hunt classes, Western classes, Horseless Horse class, Green Horse, free ride time with instructors, potluck dinner, silent auction, tack sale and much more!

The completed entry form with entry fee must be turned into your club leader for review and must be signed by your club leader. Entries are due June 23.

For more information visit the Yakima County 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HEquineactivities.aspx>. Chris Kelley 452-9877, [ckelley@treetop.com](mailto:ckelley@treetop.com), Nea Peterson 594-9799 [nea.welch@yahoo.com](mailto:nea.welch@yahoo.com).

## FAIR NEWS

### YAKIMA VALLEY FAIR AND RODEO (GRANDVIEW FAIR) SHEEP SHEARING

Lamb Shearing for the Yakima Valley Fair and Rodeo held in Grandview will be conducted at the Grandview Fairgrounds on Saturday, July 20, 9:00 am. Cost is \$10.00 per lamb. Contact Jill Nettleton 854-2299 to schedule your appointment.

**WASHINGTON STATE 4-H FAIR BOARD  
SUMMARY OF MEETING, APRIL 20-21, 2013  
ALL EXHIBITORS**

**Judging Fee** – We will continue to assess a \$5.00 fee per exhibitor for entering judged exhibits at the fair. The fee will be withheld from the premium checks.

**EQUINE** – The State 4-H Fair Board added “Disciplined Rail” as a class to the senior performance equine section of the 2013 WA State 4-H Fair. Rules/guidelines for the class are available for download at the WSU Yakima County Extension web page.

Please note that this class will be offered in the Senior Performance section only. It is not required that participants in this class pre-qualify at the county level to enter this class in 2013.

**Equine Harness** – The harness show is a one day show this year. To encourage carpooling from distant counties, harness horses may stay through the dressage section and dressage horses may arrive early with the harness horses.

**Equine Dress Code** – The equine dress code will follow what is printed in the Equine Contest Guide, with the exception that chaps will not be allowed.

**LIVESTOCK** – The revised livestock show schedule will be finalized in mid-May. We do know that 4-H livestock will arrive on Sat, September 14 in the morning and depart on Tues, September 17 in the evening. Arena schedules are being worked out.

**Sales of Animals at Fair** – Current policy is to not allow the sales of animals during the State 4-H Fair. Wording in the exhibitor guide will be strengthened to prevent this from happening in the future.

**Dairy Judging Contest** – The national qualifying contest will not be held at the state fair this year due to the lack of available breeds to judge. We will still hold a contest using the available animals.

**Livestock** – The Round Robin, Lads and Ladies Lead, and the Livestock Exhibitor Social are all on the schedule for this year. Arena time has been secured for each item.

**Sheep Blanketing** – Blanketing rule was revised to read, “All sheep may stay blanketed until show day, or the completion of Lads and Ladies Lead, or those entered in Open Class until they have shown.”

**Sheep Classes** – The class for the Targhee breed was eliminated. Added a new class 669 – Wether Sire/Dam – no breed distinction. Animal must qualify at county qualifying show in a Wether Sire/Damn class to show in this class at the State 4-H Fair.

Sheep Classes – Lots were revised to read:

- 1) Yearling Ram – 1 year old and under 2 years old
- 2) Ram lamb – under 1 year old
- 3) Aged Ewe – in production – over 2 years old
- 4) Yearling Ewe – 1 year old and under 2 years old
- 5) Ewe Lamb – under 1 year old
- 6) Best Pair – best two animals of same breed or class bred by exhibitor – ribbons only
- 7) Flock – any four sheep of the same breed owned by exhibitor and exhibited in individual classes

**STILL LIFE** – We are searching for a Foods Superintendent, to include both baked foods and preserved foods. We also need additional volunteers to serve as assistants in photography and expressive arts.

**Commodity Public Presentations** – Topics for 2013 are carrots, cherries, and lavender.

**4-H Video Festival** – The festival was eliminated from the fair. All videos may be entered in still life on CD’s.

**Textile Arts** – Knitted and crocheted afghans will be divided into two classes by size.

**Computer Technology** – Classes were approved for digital art entries. Three sizes of entries will be designated.

**Educational Posters** – Will continue to be a non-judged exhibit at the State 4-H Fair. All posters will receive a special poster ribbon.

**RECORD BOOK SCORE SHEET  
WEST VALLEY FAIR**

		Points	Score
1	General Appearance: Front cover complete and neat.	5	
2	Calendar: Use to plan the whole 4-H year. Must include events pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended.	10	
3	<b>Code of Ethics: Must be signed and dated.</b>	5	
4	Project Record/Commitment: Needs to be complete and realistic goals and show what you want to learn in the project.	10	
	Signatures: Member, leader and parent. Must be done and signed at the beginning of the year	5	
5	Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20	
	Expense Totals – Use journal or add sheet: Need to be up-to-date and realistic totals, beginning inventory complete and weight record included	10	
6	Project Summary/Highlights: A statement as to what was learned, problems, successes and what will be done differently.	10	
7	Project Pictures/Information: Must be project related only. Date and caption.	5	
8	Permanent Record: Must be up-to-date. Be sure to list projects by titles (not sheep, sewing, etc.). The previous year’s record must be included as contests entered and fairs.	10	
9	Story: Must be started. Introduction done.	5	
10	Supplemental Page: 4-H pictures and other information can be added to highlight the year. Include club and individual things for general 4-H, not project related. Date and caption.	5	
	<b>TOTAL</b>	<b>100</b>	

90-100 points = 100 70-89 points = Red 50-69 points = White

**ANIMAL OWNERSHIP REQUIREMENTS FOR  
EVENT ELIGIBILITY**

Remember: Animals must be under a 4-H member’s regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows. The official county activity is defined as the State 4-H Fair qualifying project and/or program event that is taken into consideration for State 4-H Fair eligibility and authorized as such by the local County Extension Agent. Guidelines below are state policy and counties cannot be **less** restrictive in



their deadlines for qualifying for events, although counties can be **more** restrictive with guidelines.

Market beef 120 days	Goat 60 days
Breeding beef 90 days	Sheep and Swine (Breeding and Market) 60 days
Equine 90 days	Cats 60 days
Llama 90 days	Dogs 60 Days
Dairy, (except Dairy Heifer Replacement) 90 days	Cavies 45 days
Dairy Heifer Replacement 60 days	Rabbits and Poultry 45 days

Animals raised by 4-H members from birth or hatching are exempt from the minimum time requirements

**RECORD BOOK SCORE SHEET  
YAKIMA VALLEY FAIR & RODEO, GRANDVIEW**

	Points	Score
1 General: Front cover complete and neat.	5	
2 Calendar: Includes all dates for the year; project, club, county shows and events, fairs, etcetera.	5	
3 <b>Code of Ethics</b>	5	
4 Project area for each project must be included in a separate section: <ul style="list-style-type: none"> <li>■ Plans (signed)</li> <li>■ Journal, pictures and summary</li> <li>■ Can use a project add sheet for expenses, inventory, weight record, etc., or this information can be included in the journal.</li> </ul>	10	
5 A 4-H story started and supplemental information included. If applicable for project member's statement and signature, parent's statement and signature, leader's statement and signature.	10	
6 Project Diary/Journal: Needs to show all project activities and work. Must be used from the beginning of the project to now. Shows what was done, how it was done, what was learned, etc. Up-to-date expenses, beginning inventory complete, weights, skill sheets up-to-date, etc.	5	
7 If applicable, project add sheet. (Optional)	5	
8 Additional information and 4-H pictures. Others can be added to highlight your 4-H year. Pictures and/or drawings of 4-H or FFA project including date/event; who is in the picture and what is happening.	5	
<b>★ The judging committee does not want the member's permanent and complete record book – merely the record sheets listed for your current livestock projects plus the front and back cover.</b>		
<b>TOTAL</b>	50	

**STATE NEWS**

**WASHINGTON STATE 4-H DAIRY JUDGING CONTEST MOVES**

The State 4-H Dairy Judging Contest previously held in September at the Western Washington Fair in Puyallup, will now be held Tuesday, July 16 at 10:30 AM at the Whatcom Co. Fairgrounds, Lynden, Washington

Any 4-H youth may participate in the event. 4-H'ers must participate to qualify for the 2014 Washington 4-H Dairy Judging team that competes at the National 4-H Dairy Judging contest held in Madison, Wisconsin. For more information or questions, please contact Gary Fredricks at 360-577-3014 Ext. 3 or [garyf@wsu.edu](mailto:garyf@wsu.edu).

**OPPORTUNITIES FROM KOOTENAI COUNTY**

Kootenai County (Coeur d' Alene, Idaho area) have some fun 4-H events they would like to share and open to their neighboring counties and states. Any questions can be directed to the contacts listed on the forms or Sharla Wilson at the Kootenai County Extension Office at 208-446-1687 or [swilson@uidaho.edu](mailto:swilson@uidaho.edu).

The first Kootenai Classic Prospect Steer Clinic and Show on June 15 at the Kootenai County Fairgrounds in Coeur d' Alene, ID. This is open to 4-H and FFA members participating in beef projects. Please see the 2013 Steer jackpot flyer & Kootenai Classic Entry Form for details and more information.

Two horse clinic/camp events that will both be held the week of June 23-29. Both events are a full week of small group instruction in Western, English, Drill Team, Crafts, and other equine related topics. A 4-H Horse Camp (HC) will be held at the Nickerson Equestrian Park in Kingston, Idaho. This is a very scenic and rustic area where members and families can focus on instruction and learning about and with horses. Kootenai County is also offering a 4-H Equine Retreat (ER). This event is held at the Kootenai County Fairgrounds in Coeur d' Alene. 4-H Horse members wishing to attend either of these events will need to complete the corresponding "Rider Form" for the event. Each member will also need to provide their own chaperone (parent, leader or other adult) and that individual will need to complete the corresponding "Non-Rider" form. These are both limited space events as while we still have some openings, we would like to have registrations as soon as possible. If you are interested in the above events, some information/flyers is available in the Yakima County Extension office, or call Sharla Wilson 208-446-1687.

**TEEN NEWS**

**TEEN CONFERENCE**

June 23-25, WSU Pullman



WA 4-H State Teen Conference offer opportunities for teens from across Washington to come together to engage in educational programs applicable to their lives. To promote positive adult and teen partnerships through the planning, implementation, and evaluation stages; Include interactive and hands-on educational sessions, displays, and programs; Feature nationally known speakers, university faculty, staff and students, community members, and 4-H members as presenters; and to promote and recognize successful 4-H programs and activities conducted on the local, state, and national levels.

Registration closes June 10. The list of great things happening at Teen Conference just keeps growing. <http://4h.wsu.edu/conferences/teenconf/index.htm>.

**NEWS YOU CAN USE**

**CONSERVATION CAMP DEADLINE**

For 61 years, the Washington State Youth Conservation Camp (also known as the WA State Junior Sportsmen’s Conservation Camp) has been educating the youth of the Pacific Northwest about the outdoors and how to wisely enjoy and conserve it for future generations. What a beautiful place to learn... Orcas Island, in the San Juan Islands of Washington State!! Held at the Camp Moran Environmental Learning Center in Moran State Park, the Washington State Youth Conservation Camps instruct campers from ages 12 to 16. Check out the classes page for more information, or the photo album for more looks at the campers and instructors in action.

The Yakima County Master Gardeners will be offering Conservation Camp scholarship for the entire cost of conservation Camp, your family needs to only provide transportation. The scholarship deadline for applications is Monday, June 3. Call Jenny at 574-1600 if you need additional information or download the application at <http://www.washingtonconservationcamp.org/index.html>

**DIAL GAUGE TESTING FOR YOUR PRESSURE CANNER**

The WSU Yakima County Extension office is offering dial gauge testing for pressure canners. For safety, the USDA recommends that dial gauges be checked for accuracy and overall condition before use each year. It is also recommended to have your new dial gauge tested prior to first use.

Pressure canner dial gauges may be brought in and left for accuracy testing at the Extension office at 2403 S 18<sup>th</sup> Street, Union Gap.

The cost is \$4.00 per lid and includes a WSU food safety/food preservation publication. If you have further questions please contact WSU Yakima County Extension office 574-1600, or [angela.combe@wsu.edu](mailto:angela.combe@wsu.edu).

**ART SHOWCASE OPPORTUNITY**

The Mighty Tieton Warehouse Gallery in Tieton, WA, is accepting entries for the 10x10x10 Showcase! All artwork must be no larger than 10 inches in length, width and height. Anyone, no matter their age or location, is eligible to enter. Artwork can be in any media (ie, sculpture, painting, drawing, print, craft, photography, film, etc.), but must be of original design. Selected pieces will be on display from August 10 – October 9, with special reception dates throughout the summer and fall. This is a neat opportunity for 4-H’ers, leaders and all members of the community to showcase their work!

Accepted entries will be judged, with cash prizes available. Artwork entries are due by June 17. Submission cost \$20 for the first piece, and \$10 for each additional piece. Check out <http://mightytieton.com/> for entry and contest details, or contact Sylvia Imbrock at [events@mightytieton.com](mailto:events@mightytieton.com) or 847-3034.

Future Cougar?  
CLICK HERE TO  
SHARE YOUR DREAM



[www.extension.org](http://www.extension.org)



<http://www.wsu.edu/future-students/admission/request-info.html>

**RESOURCES:**

State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<http://county.wsu.edu/yakima/Pages/default.aspx>

Yakima County 4-H Website:  
<http://county.wsu.edu/Yakima/Youth/Pages/default.aspx>

**WASHINGTON STATE UNIVERSITY**  
YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.



Alison White  
Regional Specialist, 4-H Youth Development

**NEW\*\* and RE-ENROLLED CLUBS**

Club Name	Club Leader	Projects
Lower Valley Livestock Pet Projects	Sheryl Duim Jackie Bales & Christina Klein	Beef, Sheep, Swine Leadership, Poultry, Goat, Rabbit, Swine

## DATES TO REMEMBER

### JUNE 2013

1	West Valley Fair and Grandview Fair Livestock Entries due – Check your premium books available at WSU Extension	
3	Conservation Camp – Master Gardeners Scholarships Due	Jenny Loyd 574-1600
10	7:00 PM, Horse Council Meeting, First Street Conference Room (Old Pizza Hut)	Kim Lansing 539-0247
10	Teen Conference Registration Closes	<a href="http://4h.wsu.edu/conferences/teenconf/index.htm">http://4h.wsu.edu/conferences/teenconf/index.htm</a>
13	7:00 PM, WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	9:00 AM, 4-H Western Gaming Qualifier, Harts Arena, Selah, Open Division as well	Angela Faulkner 360-402-2407
15	Livestock Expo, Jackpot Hog & Lamb Show, Grandview Fairgrounds	Matt Flood 930-7013
15	10:00 AM, 4-H Youth Rabbit Educational Seminar, Yakima Coop, 501 S Front Street, Yakima	Marilyn Waddington 949-2718
16-23	National Leadership Conference	314-719-4343
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds	Yvonne Graham 305-1871
22	9:00 AM, West Valley Fair Work Days, West Valley Fairgrounds, Wiley City	Sharon Gillette 966-4568
23-25	Teen Conference, WSU Pullman, Registration closes June 10	<a href="http://4h.wsu.edu/conferences/teenconf/index.htm">http://4h.wsu.edu/conferences/teenconf/index.htm</a>
24	7:00 PM, WA State Jr Horse Show Mtg., First Street Conference Room, Yakima	Kim Lansing 539-0247
27-30	Training School, State Fair Park, Yakima Fairgrounds	Chris Kelley 452-9877, Nea Peterson 594-9799

### JULY 2013

4	Independence Day Observed, Extension Office Closed	
8	7:00 PM, Horse Council Meeting, First Street Conference Room (Old Pizza Hut)	Kim Lansing 539-0247
11	7:00 PM, WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
12-14	Washington State Junior Horse Show, State Fair Park, Yakima Fairgrounds	Kim Lansing 539-0247
13	9:00 AM, West Valley Fair Work Days, West Valley Fairgrounds	Sharon Gillette 966-4568
15	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds	Yvonne Graham 305-1871
16	<b>NEW DATE</b> WA State 4-H Dairy Judging Contest, Whatcom Co. Fairgrounds, Lynden	Gary Fredricks 360-577-3014, Ext 3
19-20	Northwest Junior Sheep Exposition, Grant County Fairgrounds, Moses Lake	<a href="http://animalag.wsu.edu">http://animalag.wsu.edu</a>
20	West Valley Horse Show, West Valley Fairgrounds, Wiley City	
20	9:00 AM, Yakima Valley Fair & Rodeo (Grandview Fair) Lamb Shearing, call for appointment	Jill Nettleton 854-2299
25-27	West Valley Fair, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
7/21-8/21	Inbound Cultural Exchange Program July 25-August 21. Host families needed for Japanese Exchange students	Carolyn Russ 431*0719

### AUGUST 2013

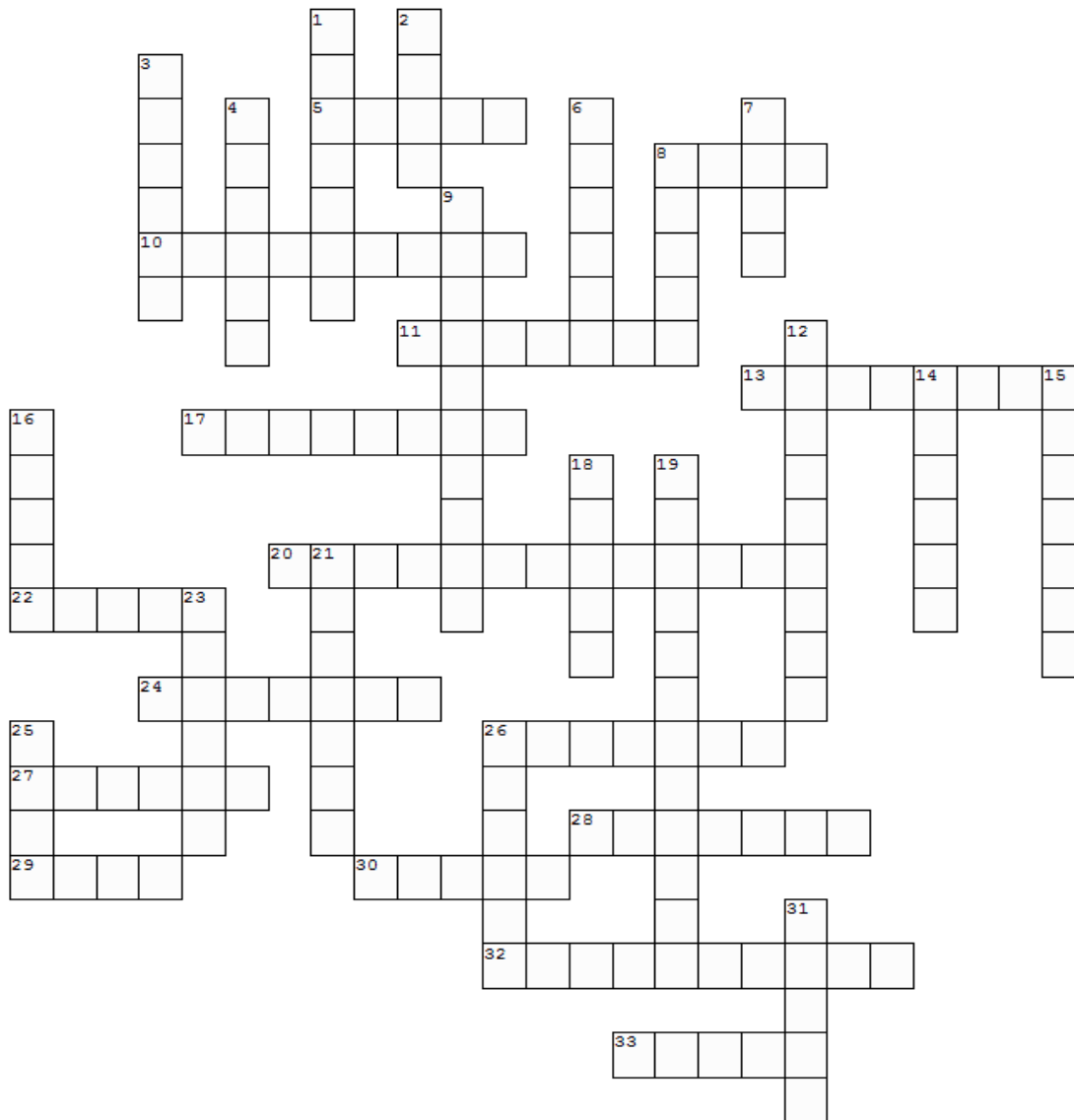
2	Yakima Valley Fair and Rodeo Open Horse Show, Grandview Fairgrounds	Kim Lansing 539-0247
3	Yakima Valley Fair and Rodeo, 4-H & Open Horse Show, Grandview Fairgrounds	
4	Yakima Valley Fair and Rodeo, 4-H & Open Gaming Show, Grandview Fairgrounds	
7-10	Yakima Valley Fair and Rodeo (Grandview Fair), Grandview Fairgrounds	
8	7:00 PM, WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
19	6:30 PM, Yakima County Leaders' Council Meeting, WSU Conference Room	Linda Weeks 248-4669
19	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds	Yvonne Graham 305-1871
19-25	Feeding A Hungry Plant Global Youth Ag Summit, Calgary, Alberta, Canada	<a href="http://www.youthagsummit.com">www.youthagsummit.com</a>
7/21-8/21	Inbound Cultural Exchange Program July 25-August 21. Host families needed for Japanese Exchange students	Carolyn Russ 431*0719

### SEPTEMBER 2013

2	Labor Day Observed, Yakima County WSU Extension Office Closed	
6-22	Washington State 4-H Fair, Puyallup	<a href="http://4h.wsu.edu/statefair/index.htm">http://4h.wsu.edu/statefair/index.htm</a>
5-9	WA State 4-H Fair Puyallup, Senior Performance	
7	WA State 4-H Fair Puyallup, Equine Judging Contest, Groom Squad	
7	8:30 AM-3:30 PM, Parliamentary Procedure Youth Day Conference, Portland, OR	Janice Strand <a href="mailto:Janice.strand.prp@gmail.com">Janice.strand.prp@gmail.com</a>
9-10	WA State 4-H Fair Puyallup, Harness (Intermediate & Senior)	
10-12	WA State 4-H Fair Puyallup, Dressage (Intermediate & Senior)	
12	6:30 PM, Lower Valley Leaders' Council Meeting, Grandview Community Church	Sheryl Duim 829-6267
12	7:00 PM, WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
12-16	WA State 4-H Fair Puyallup, Senior Western Games	
15	WA State 4-H Fair Puyallup, National Equine Public Presentation Contest	
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds	Yvonne Graham 305-1871
16-19	WA State 4-H Fair Puyallup, Intermediate Performance	
19-22	WA State 4-H Fair Puyallup, Intermediate Western Games	

# HOW WELL DO YOU KNOW 4-H?

Answers Available in Extension Office



## Across

5. In 4-H you "Learn by \_\_\_\_\_".
8. One of the four "H"s
10. In 1914 Congress passed an act that established \_\_\_\_\_ and 4-H.
11. Keeping \_\_\_\_\_ helps you keep track of what you are learning and helps you develop business sense.
13. \_\_\_\_\_ Saturday is an event held in January every year to educate families about 4-H.
17. "I pledge my head to clear \_\_\_\_\_".
20. 4-H members show and tell others how to do things in this activity.
22. Pocket pets fall in the category of \_\_\_\_\_ animals.
24. \_\_\_\_\_ Revue Show, an event where members display their Clothing & Textiles projects.
26. This is a project in Environmental Stewardship Class.
27. The four-leaf clover is the official 4-H \_\_\_\_\_.
28. Age division for members in grades K-2.
29. The \_\_\_\_\_ leaders are a wonderful help to adult leaders.
30. Primaries can show \_\_\_\_\_ goats.
32. 4-H Ambassadors learn skills in \_\_\_\_\_.
33. The 4-H colors are green and \_\_\_\_\_.

## Down

1. Livestock \_\_\_\_\_ is evaluation of an animal's characteristic in comparison to other animals in its species.
2. A community event where 4-H'ers enter projects and exhibits.
3. Youth in a 4-H club is called a \_\_\_\_\_.
4. An educational display that members use to promote 4-H.
6. Age division for members in grades 3-5.
7. A guinea pig falls in this project category.
8. The four "H"s = Head, Heart, \_\_\_\_\_, Health.
9. The Know Your \_\_\_\_\_ project has a state-wide conference in Olympia where members apply what they have learned and meet their legislators.
12. "F or my club, my \_\_\_\_\_, my country, and my world.
14. Age division for members in grades 9-12.
15. 4-H is a fun \_\_\_\_\_ for boys and girls 5 to 18 years old.
16. \_\_\_\_\_ have a planned program and meet regularly.
18. Another name for equine.
19. Age division for members in grades 6-8.
21. To display the members completed project.
23. An adult who works voluntarily with a group of 4-H members.
25. The 4-H motto is "Make the \_\_\_\_\_ Better"
26. Pocket pets fall in the category of \_\_\_\_\_ Sciences.
31. An animal used for wool.