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**LOWER VALLEY FUN FAIR FUNDRAISER**

Lower Valley Leaders' Council and the Lower Valley 4-H clubs is hosting a Fun Fair on March 22 at the Outlook Grange located at 4400 Van Belle Rd. Everyone is welcome to attend!

The purposes of the Fun Fair is to earn money for scholarships for graduating seniors and to raise funds to support lower valley members to attend state events.

The kitchen will open and games will start at 5:00 pm. The auction will start at 7:00 pm.

The Lower Valley clubs are asked to bring 3 pies for the kitchen and auction, and several plates of cupcakes, cookies, or cakes for the cake walk and several games for the children to enjoy.

It is going to be a fun filled evening. Start planning to attend and support the lower valley 4-H kids. To donate items for the auction, cake walks or more information contact Sheryl Duim 949-2826.

Turn in your posters for the Lower Valley Poster Contest at this time to Robin Scott.

**4-H POWER OF YOUTH, REVOLUTION OF RESPONSIBILITY**

Have you seen what today's 4-H'ers are up to? Coast to coast, 4-H'ers are stepping up and creating their own Revolution of Responsibility. They're charging ahead to confront local issues like pollution, hunger, bullying, and computer illiteracy. Not only are they facing these challenges head-on, but 4-H'ers are making a real difference right in their own hometowns.

In honor of 4-H youth everywhere who embrace excellence and revolutionary change, Here's a small peek into the great work other 4-H'ers are doing:

- In Saginaw County, Michigan, 4-H'ers are converting used cooking oil to bio-diesel, and they're using that fuel to help power school buses and farmers' tractors.
- 4-H Tech Wizards from Lucedale, Mississippi are teaching community members how to use social media for emergency preparedness.
- 4-H'ers in Ventura County, California are working to restore wetlands and educate the public about important environmental effects of the wetlands.

We hope you'll join us in celebrating local 4-H heroes. Here are two easy ways to celebrate 4-H'ers and show your appreciation for their strength, determination, and bold commitment to positive change:

- Visit the [4-H Facebook Page](#) and share how you've seen 4-H'ers make a difference.
- Tell a 4-H'er how proud you are of his or her accomplishments and determination.

## Important Dates!

- ◆ March 1, WA State 4-H Scholarship Applications Deadline
- ◆ March 6, Lower Valley Public Presentations, Sunnyside Library, Robin Scott 839-4937
- ◆ March 15, 10:00 am-3:00 pm, Central Valley Public Presentation, Barbara Harrer 848-2883
- ◆ March 17, Upper Valley Public Presentation, Diane Jones 833-3175
- ◆ March 21-22 County Public Presentations, Diane Jones 833-3175
- ◆ March 22, 5:00 PM, Lower Valley Fun Fair Fundraiser, Outlook Grange, turn in posters for poster contest

**YAKIMA COUNTY HORSE COUNCIL OFFICERS**

Congratulations to your newly elected Yakima County Horse Council Officers:

- President: ..... Kim Lansing
- Vice President: ..... Nea Peterson
- Treasurer: ..... Chris Kelley
- Secretary: ..... Amy Peterson

The next Yakima County Horse Council meeting will be April 14, 6:30 pm-8:30 pm, WSU Conference Room, Union Gap. Please send at least one of your leaders, volunteers or members to attend the Horse Council meetings.

## PROJECT NEWS

### CONGRATULATIONS TO THE "TOP OF THE CROP" AWARD WINNERS

The Yakima County 4-H Horse Project Recognition Award Ceremony was held Saturday, February 15.

Congratulations to the following award winners:

2013 Graduating Seniors: Stephanie George, Sagebrush Riders, Kelsy Hyvonen, West Valley Sunshine Riders, Jesse Peterson, Valley Riders.

High Point Western Games: Senior Julian Pettijohn, Intermediate Kaytlin George, Junior Kyle Tremblay and new award this year, Most Improved Cali Mahre.

Silver Medal – Showmanship: Senior Alyssa Miller

Bronze Medal – Showmanship: Senior Alyssa Miller, Junior Kaycie Leslie.

Silver & Gold #1 Medal – English Equitation: Senior Alyssa Miller.

Bronze Medal – Bareback: Senior Alyssa Miller.

Bronze Medal – Western: Junior Amelia Haller

State 4-H Fair – Performance: Senior Alyssa Miller.

State 4-H Fair – Western Games: Senior Julian Pettijohn, Intermediate Kaytlin George.

State 4-H Fair - Groom Squad: Seniors Emily George, Alyssa Miller and Amy Peterson.

State 4-H Fair – Equine Judging: Intermediate Ashlyn Williams.

State 4-H Fair – Public Presentations: Senior Rachel Scott, Juniors Evin Harvey and Rachel Scott.

State 4-H Fair – National Equine Public Presentation Champion: Senior Amy Peterson.

Congratulation to a great bunch of kids and wish them luck in the upcoming show season.

### LIVESTOCK ARE BIGGER NOW AT SLAUGHTER THAN IN PREVIOUS DECADES



Cattle are about 200 pounds heavier when sent to slaughter today than they were in the 1980s, now reaching a mean weight of 1,300 pounds.

Turkeys have gained a mean of 10 pounds in that period, up from 20 pounds to 30. They averaged 17 pounds each in the 1960s.

Figures from the Department of Agriculture indicate that pre-slaughter weights of livestock species have been increasing since at least the 1920s, and some of the largest gains have occurred in the past 25 years. The USDA's monthly data on livestock weights, averaged by decade, show that, since the 1980s, mean hog weight has increased by 8 percent, mean sheep and lamb weights by 21 percent, mean broiler weight by 38 percent, and mean weight of other chickens by 27 percent.

Kenneth H. Mathews, PhD, an agricultural economist for the USDA Economic Research Service, said U.S. beef industries today produce almost the same amount of meat they did with the peak cattle population of the mid-1970s, despite having a third fewer cattle. He thinks genetic selection likely is the largest factor in the

size increases, along with changes in technology, nutrition, care, and management.

Click on the link to read the complete article [https://www.avma.org/news/javmanews/pages/140315a.aspx?utm\\_source=javma-news&utm\\_medium=email&utm\\_campaign=gen](https://www.avma.org/news/javmanews/pages/140315a.aspx?utm_source=javma-news&utm_medium=email&utm_campaign=gen)

– Greg Cima

### 4-H YOUTH BEEF & SWINE FIELD DAYS MARCH 8 & 22

Two interactive youth livestock field days are scheduled for March in Southeastern Washington. Each field day will provide the latest information on raising livestock projects for youth, parents and leaders.

The Youth Beef Field Day will be held on Saturday, March 8, from 9:30 am to approximately 3:00 pm at Lewiston Livestock Market in Lewiston, ID. Pre-registration for the Youth Beef Field Day is February 28. Click on the following link for more information and registration

[http://extension.uidaho.edu/nezperce/files/2014/01/4-H Beef Flyer 2014.pdf](http://extension.uidaho.edu/nezperce/files/2014/01/4-H%20Beef%20Flyer%202014.pdf).

The Youth Swine Field Day will be held on Saturday, March 22 from 9:30 am to approximately 3:00 pm at the Clarkston FFA Barn in Clarkston, WA. Pre-registration for the Youth Swine Field Day is March 14. Click on the following link for more information and registration

[http://extension.uidaho.edu/nezperce/files/2014/01/4-H Swine Flyer 2014.pdf](http://extension.uidaho.edu/nezperce/files/2014/01/4-H%20Swine%20Flyer%202014.pdf).

The cost for each field day is \$6.00, which includes lunch and handouts. Topics covered during each field day will include: Health Care, Quality Assurance, Feeding and Nutrition, Selection of project animals, Fitting and Showing, and other topics. Pre-registration is recommended. Presenters include WSU and UI Extension and Animal Sciences faculty, area veterinarians, and outstanding livestock producers. The events are co-sponsored by the WSU Asotin and Whitman County Extension Offices, and the UI Nez Perce County Extension Office.

For more information contact Mark Heitstuman at (509) 243-2009, [heitstuman@wsu.edu](mailto:heitstuman@wsu.edu).

### APA SANCTIONED POULTRY SHOW, WORKSHOP, AND CHICK DAY



The Leftovers 4-H Club presents their annual Poultry Show, April 12, 9:00 am-6:00 pm at the Benton-Franklin Fairgrounds, in Kennewick. Healthy chicks and adult birds will be available! The event will include: youth fitting & showing competitions, workshops & presentations, poultry knowledge contests, a poultry costume contest, poultry breed show, silent auctions, poultry races, door prizes, raffles, plus... some "special" birds for 4-H youth ONLY! See the event [Show Catalog](#) for more information, or contact [chick\\_day@yahoo.com](mailto:chick_day@yahoo.com), (509) 582-6436.

– Josefina Contreras

### SHROPSHIRE STARTER FLOCK PROGRAM ANNOUNCED

The National Junior Shropshire Sheep Association is pleased to announce their first Shropshire Starter Flock to be presented to a lucky young person this spring. The program is intended to introduce young people between the ages of 8-20 to the Shropshire breed of sheep. The winner of the starter flock will receive two ewe lambs and one yearling ewe which are being donated through the generosity of some of the breeds most prominent breeders.

Youth applicants are to write an essay, including background information about themselves, and illustrating goals and intentions with the animals in the event the flock is awarded. A budget should also be included in the paperwork that is submitted. Essays must be typed and submitted via email by April 1 to [shropsec@hotmail.com](mailto:shropsec@hotmail.com). Mailing address and telephone number should be included. For more information, visit: [http://www.shropshires.org/text/Shropshire\\_Youth/shropshireyouth.html](http://www.shropshires.org/text/Shropshire_Youth/shropshireyouth.html).

– Pat BoyEs

### PIGS ENTERING WASHINGTON MUST BE FREE OF PEDV

Washington State Department of Agriculture (WSDA) today adopted an emergency rule requiring all swine entering the state to carry evidence the animals are free of the Porcine Epidemic Diarrhea (PED) virus, a disease which can make adult pigs ill and be fatal to suckling piglets. The new rule takes effect immediately and will remain in force for at least 120 days.

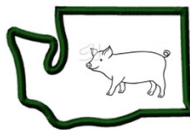
There is no public health risk from the PED virus because it cannot be transferred to other animals or humans. It is also not transferred through pork products. However, the disease can be fatal to piglets three weeks old and younger.

Already, the virus is responsible for the deaths of millions of suckling piglets since it was first diagnosed in the United States last spring. It is unclear how the virus entered the U.S., but it appears to be spread through a range of methods, not just on live animals.

All animals, including pigs, entering the state are already required to have a health certificate signed by a licensed veterinarian stating the animal is disease free. The new requirement for swine entering Washington will now require that the certificates include the following statement:

*“To the best of my knowledge, swine represented on this certificate have not originated from premises known to be affected by Porcine Epidemic Diarrhea virus (PEDv), and have not been exposed to PEDv within the last 30 days.”*

The certificate must be signed by the animal owner as well as a veterinarian. In addition to this new requirement, Acting State Veterinarian Dr. Paul Kohrs has advised anyone planning to show their pigs in fairs or exhibits, including 4-H and FFA groups, to keep their



swine apart during weigh-ins and tagging activities before the events.

“This disease has not been seen in Washington, but we’re aware it has been confirmed in multiple states,” Kohrs said. “Our main goal is to ensure the health of our state’s pork industry, but we also want animal owners preparing to show their pigs at local fairs and exhibits to make sure their own pigs are healthy and stay that way.”

For questions, visit WSDA’s webpage on the PED virus,

[http://agr.wa.gov/FoodAnimal/AnimalHealth/PED\\_PorcineEpidemicDiarrhea.aspx](http://agr.wa.gov/FoodAnimal/AnimalHealth/PED_PorcineEpidemicDiarrhea.aspx), or contact the State Veterinarian’s Office at 360-902-1881. To obtain a permit for importing livestock, including pigs, call WSDA at 360-902-1878.

## FAIR NEWS

### EXHIBITOR GUIDE CHANGES FOR 2014

The Washington State 4-H Fair Board, Puyallup Fair has made changes to the Fair Exhibitor Guide for 2014. The changes are included with the 4-H Focus newsletter.

The 4-H Fair Board will be meeting April 11-13 and will consider additional changes at that time. Once those are approved, they will be sent out to the counties. Please review the changes at your club meetings.

### CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW

February 28 is Preliminary Entry Deadline; March 20 is a **required** meeting to pick up final entry packets. April 10 is **Final** Entry Deadline. The May meeting has been changed to May 22 at 7:00 pm, Livestock show office.

Don’t miss these dates and deadlines if you plan on showing at the Toppenish Livestock show May 4-7. For more information contact Ken Stroud 877-6332.



### CWJLS LAMB SHEARING

Central Washington Junior Livestock Show Lamb shearing will be conducted at the Toppenish Junior Livestock Show Grounds on Saturday, April 19 at 9:00 AM. Contact Jill Nettleton 854-2299 to schedule your appointment. \$10.00 per lamb.



## COUNTY NEWS

### PUBLIC PRESENTATIONS DATES AND CONTACTS

The Lower Valley Public Presentation Date and time has been changed to Thursday March 6, 5:30 pm-6:30 pm. Contact Robin Scott to schedule your appointment with the judges.

Upper Valley 3/17/14	Central Valley 3/15/14	Lower Valley 3/6/14
Diane Jones Call for appointment 833-3175	10:00 am-3:00 pm Barbara Harrer 70 N Falen Harrah, WA 98933 848-2883	<b>NEW DATE &amp; TIME</b> Robin Scott 839-4937 Sunnyside Library 5:30 pm-6:30 pm

### County Contest, 3/21/14 & 3/22/14

March 21 5:00 PM-8:00 PM, March 22, 9:00 AM-12:30 PM

Call to schedule your time, Diane Jones 833-3175

WSU Conference Room, Union Gap

Member manual #EM4787, *How to Make a 4-H Public Presentation* is available in the Extension Office.

### FASHION REVUE "Friends Around the World"

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be Tuesday, April 22 at the Yakima County Extension Office Conference Room from 4:30 pm – 7:00 pm. To schedule appointments for the April 22 judging, contact the Extension office 574-1600 before entry deadline, April 15.

The Fashion Revue Show will be held on Friday, April 25, 6:30 pm at the Church of Jesus Christ of Latter-Day Saints, 2000 East Lincoln, Sunnyside. For information on the Fashion Revue Show, contact Robin Scott 839-4937.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on Friday night. These entries will be judged on Tuesday night also.

Fashion Revue packets are being sent to the Clothing Project Leaders. Forms and more information is also available on the 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx>.

Each club is asked to bring 2-dozen cookies, plus help with refreshments, clean-up or programs at the event. We are hoping to get cookies from several different countries. Examples might be Fortune Cookies, Danish Butter Cookies, or Mexican Wedding cookies. In the past, three to five leaders/clubs volunteer to do punch, napkins, cups, etc.



### .ALL AREA PERFORMING ARTS

The All Area Performing Arts (Talent Contest) is an event 4-H'ers and their families will not want to miss. This event will be held in conjunction with the Fashion Revue Show on April 25 at the Church of Jesus Christ of Latter-Day Saints, 2000 East Lincoln, Sunnyside. All Blue Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event.

Registration information and forms are available in the Extension office or on-line at the 4-H website <http://county.wsu.edu/yakima/youth/Pages/4-HForms.aspx>. For more information contact the Extension office 574-1600 or Robin Scott 839-4937

## STATE NEWS

### NATIONAL 4-H SHOOTING SPORTS TRAINING

The National 4-H Shooting Sports Training will be held at the NRA Whittington Center in Raton, New Mexico, April 27-May 1. After completing this training the newly trained national leader may train other county based leaders. A county shooting sports leader is eligible to attend after completing Level One (State Shooting Sports Leader training), experience in the discipline they wish to train in and have my approval as the State Shooting Sports coordinator. The early-bird registration deadline is April 1. Find the following documents on the [WA 4-H Shooting Sports Project page](#) (under National 4-H Shooting Sports) to promote this opportunity: Save the Date Flyer; 2014 National Shooting Sports Agenda; 2014 National 4-H Shooting sports Application. –Toni Gwin

### ARCHERY LEADER TRAINING

4-H State Archery Leader training and NASP Basic Archery Instructor training will be offered Saturday, March 8 and Sunday, March 9, from 8:00 am-4:00 pm. with check-in at 7:30 am. Training will be held in the Republic Elementary School, Republic, WA.

For those participants who were not already 4-H Leaders, they are requested to complete the online 4-H Leader Training and the "Put the Child First," training at <http://4h.wsu.edu/volunteertraining/>. Participants must complete the online training by March 5, 2014; otherwise, they will not be allowed to participate in the training.

The cost for the NASP training is \$75.00 and the cost of the combined NASP and 4-H training is \$135.00, payable to WA State 4-H Foundation. Lunch will be provided each day. Archers are encouraged to wear comfortable clothes and closed toe shoes.

Please contact our office by phone Tonia Jordan 775-5225 x1116 to reserve your spot. Space is limited to 16 archers and will be filled on a first come, first served basis.

– Janine Koffel, Educator, WSU Ferry County Extension

**DEL'S SPRING PAPER CLOVER DATES**

Be sure to mark your calendar and begin planning how your club will get involved in-store at your local Tractor Supply Company during the promotion.

Paper Clover dates are earlier than ever before!  
Spring Paper Clover: April 23-May 4

4-H is expected to host an in-store event at any time during the Paper Clover event. There is a direct correlation between the amount of funds raised and 4-H's participation through an in-store event. 4-H'ers setting up in-store tables, demonstrating, or simply thanking customers for buying a Paper Clover has been proven to increase funds raised exponentially! Try displaying your record books or setting up a petting zoo!

Thus, it is an expectation during Paper Clover, more than any other time in the year, that 4-H work with their local store manager or store team member to coordinate their in-store participation.

With the new and exciting upgrades to the Paper Clover campaign, please be sure you access the new toolkit resources, and promotional materials to ensure 4-H continues to benefit from this important fundraiser. <http://www.4-h.org/paper-clover-toolkit/>.

**TEEN NEWS****TEEN LEADERSHIP SUMMIT  
MARCH 22-23, 2014**

Looking for that 'something extra' for your middle school teens, grades 7-10, to strengthen their leadership skills and involvement in your county 4-H Program? Consider Teen Summit, March 22-23, Camp Koinonia, 850 Camp Koinonia Lane, Cle Elum.

This educational, fun event is designed just for this audience with workshops facilitated by the State Ambassadors. The schedule and registration forms are available at <http://4h.wsu.edu/members/summit.html>.

Registration opens February 1. Registration and forms are due to Jan Klein by March 3.

If you plan on attending please contact the Extension office and we can schedule car pooling.

– Jan Klein, [ijklain@wsu.edu](mailto:ijklain@wsu.edu)

**NEWS YOU CAN USE****READY...SET...SHOW!**

Shannon a Senior West Valley Sunshine Riders member would like to share this upcoming equine event with you. Chateau Epona Training & Show Barn, Stonecreek Ranch, Yakima, will be holding an event March 22, 10:00 am-4:00 pm. Prepping, learning, budgeting (Elements) involved in preparing to become horse show ready. "Ready...Set...Show" is not supported or endorsed by 4-H, so please direct questions to [www.chateaepona.com](http://www.chateaepona.com), 965-3602.

**PEER (PARTNERSHIP FOR ENVIRONMENTAL  
EDUCATION AND RURAL HEALTH**

This curriculum (suitable for grades 5-9) consists of online presentation materials for veterinarians for classroom visits and instructional follow-up lessons for teachers. The goal is to use students' natural interest in animals to help motivate them to learn science. The purpose is not to promote veterinary medicine directly, but rather use it as a hook to capitalize on the inherent interest and curiosity that students already have for animals. The specific goal of this program, funded by a Science Education Partnership Award (SEPA) from the National Center for Research Resources at the National Institute of Health, is to promote public understanding of the use of animals in biomedical research and of the clinical trial research process. <http://peer.tamu.edu/VBB/AgTeacherResources.asp>

**WHAT'S YOUR FAVORITE "H"?**

We just started a new feature on Facebook called "What's Your Favorite "H"? 4-H'ers tell me what their favorite H is and why (in about two to four sentences) and send me their photo.

Please help spread the word to your 4-H'ers, other leaders/volunteers, or anyone who may have contact with our great youth! You are welcome to forward this message so they have my email address.

I just posted Elise's from Clark County this morning. It would be great if you could "like" and "share" the post. So many more people will see it that way. If you have any questions on how to do this please let me know. <https://www.facebook.com/WashingtonState4H>

Thanks so much – Betsy Fradd, Washington State University Extension 4-H, Puyallup, [fradd@wsu.edu](mailto:fradd@wsu.edu), 253-445-4543, <http://4h.wsu.edu>

**RESOURCES:**

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://county.wsu.edu/yakima/Pages/default.aspx>

Yakima County 4-H Websites:

<http://county.wsu.edu/Yakima/Youth/Pages/default.aspx>

<http://www.facebook.com/YakimaCounty4H>



Future Cougar?  
CLICK HERE TO  
SHARE YOUR DREAM



<http://www.wsu.edu/future-students/admission/request-info.html>

WASHINGTON STATE UNIVERSITY  
YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

*Alison White*

Alison White  
Regional Specialist, 4-H Youth Development

**DATES TO REMEMBER**

**MARCH 2014**

- 1 Washington State 4-H Scholarship Applications Deadline Must be postmarked by March 1 <http://4h.wsu.edu/members/scholar.htm>
- 3 Registration due to Jan Klein, Teen Leadership Summit, Camp Koinonia, Cle Elum, <http://4h.wsu.edu/members/summit.html>
- 6 5:30 PM-6:30 PM, Lower Valley Public Presentation, Sunnyside Public Library, Call to make appointment Robin Scott 839-4937
- 8 9:30 AM-3:00 PM, Youth Beef Field Day, Lewiston Livestock Market, Lewiston, ID Mark Heitstuman 243-2009
- 13 7:00 PM, West Valley Fair Meeting, West Valley Fire Station Greg Boisselle 941-8720
- 15 10:00 AM-3:00 PM, Central Valley Public Presentation, Barbara Harrer's home 70 N Falen, Harrah Barbara Harrer 848-2883
- 15 Horse Certificates Due in Extension Office to qualify for June 14 Sagebrush Riders Horse Show
- 17 Upper Valley Public Presentation, Call Diane for appointment Diane Jones 833-3175
- 17 6:30 PM, Yakima Valley Fair & Rodeo, (Grandview Fair) Meeting, Livestock Office Yvonne Graham 305-1871
- 20 7:00 PM, **Required Meeting**, CWJLS Meeting, Show Office, Pickup final entry packets Ken Stroud 877-5776
- 21 5:00 PM-8:00 PM, County Public Presentations, WSU Extension Training Room, Call to schedule time Diane Jones 833-3175
- 22 8:00 AM-12:30 PM, County Public Presentations, WSU Extension Training Room, Call to schedule time Diane Jones 833-3175
- 22 Lower Valley Expressive Arts (Poster Contest), Turn in at Lower Valley Fun Fair Robin Scott 839-4937
- 22 5:00 PM, Lower Valley Fun Fair Fundraiser, Outlook Grange, 4400 VanBelle Rd Robin Scott 839-4937
- 22 9:30 Am-3:00 PM, Youth Swine Field Day, Clarkston FFA Barn, Clarkston, [http://extension.uidaho.edu/nezperce/files/2014/01/4-H Swine Flyer 2014.pdf](http://extension.uidaho.edu/nezperce/files/2014/01/4-H_Swine_Flyer_2014.pdf), Mark Heitstuman 243-2009
- 22-23 Teen Leadership Summit, Camp Koinonia, Cle Elum <http://4h.wsu.edu/members/summit.html>
- 27-29 North Central WA JR Livestock Show, Grant County Fairgrounds, Moses Lake Scott Moortimer 345-2541
- 28-30 WSU Cougar Youth Weekend, Pullman Jennifer Callanan, [cougaryouthweekend@gmail.com](mailto:cougaryouthweekend@gmail.com)

**APRIL 2014**

- 1 WA State 4-H Foundation Dairy Endowment Scholarship must be postmarked by April 1, 2014 <http://4h.wsu.edu/foundation/dairyendowment/forms.html>
- 1 State Hippology Contest Entries due, <http://4h.wsu.edu/projects/horse.htm> Jenny Loyd 574-1600
- 1 Shropshire Sheep Assoc, starter flock applications due [http://www.shropshires.org/text/Shropshire Youth/shropshireyouth.html](http://www.shropshires.org/text/Shropshire>Youth/shropshireyouth.html)
- 7 Central Valley Expressive Arts (Poster Contest), Barbara home 70 N Falen, Harrah Barbara Harrer 848-2883
- 10 Final **Entry Deadline**, Central Washington Jr. Livestock Show, Toppenish Ken Stroud 877-5776,
- 10 7:00 PM, West Valley Fair Meeting, West Valley Fire Station Greg Boisselle 941-8720
- 12 State Hippology Contest, Mark Morris High School, Longview <http://4h.wsu.edu/projects/horse.htm> Jenny Loyd 574-1600
- 12 9:00 AM, 6:00 PM, Poultry Show, Workshop, Chick Day, Benton-Franklin Fairgrounds, Kennewick [Chick\\_day@yahoo.com](mailto:Chick_day@yahoo.com) 582-6436
- 14 County Expressive Arts (Poster Contest), may turn posters in at the Extension Office before the 14<sup>th</sup> Barbara Harrer 848-2883
- 14 6:30 PM, Horse Council Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street Kim Lansing 539-0247
- 17 7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office Ken Stroud 877-5776
- 19 We Love 4-H Horse Show, First show of 2 show series, D Bar S Ranch, Indoor Arena, Moxee, Tara Jacobs 949-3762 [itjacobs@hotmail.com](mailto:itjacobs@hotmail.com)

### April 2014, continued

19	9:00 AM, CWJLS Lamb Shearing, \$10.00, Call for appointment	Jill Nettleton 854-2299
21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
22	4:30-7:00 PM, Fashion Revue Judging, WSU Conference Room	Robin Scott 839-4937
4 23- 5 4	Tractor Supply Co/Del's Feed & Farm Supply Spring Paper Clover Promotion	All Del's Feed & Farm Supply Stores
25	6:30 PM, Fashion Revue and Talent Show, Church of Jesus Christ of Latter-Day Saints, 2000 E Lincoln, Sunnyside	Robin Scott 839-4937
26-27	PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685 <a href="http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/">http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/</a>	
28	9:00 AM, CWJLS Clean-UP Day, Toppenish Fairgrounds, 4-H, FFA & Parents Help Needed	Ken Stroud 877-5776,
4 24- 5 1	National 4-H Shooting Sports Training, Raton, New Mexico	Tonia Jordan 775-5225 x1116

### MAY 2014

1	All Horse <b>Certificates Due</b> , Extension Office – Required to have parent, leader, and member signatures on the certificates	
1	Marion Bunnell Fund Requests Due, WSU Extension Office	Jenny Loyd 574-1600
1	Dairy and Goat Certificates due in Extension Office	WSU Extension
1	West Valley Fair Scholarship, Applications can be picked up in the Extension office	<a href="mailto:westvalleyfairscholarship@gmail.com">westvalleyfairscholarship@gmail.com</a>
4 7	Central Washington Jr. Livestock Show, Toppenish Fairgrounds	Ken Stroud 877-5776,
8	9:00 AM, CWJLS, After show clean-up day. 4-H, FFA & Volunteers Needed, Toppenish Fairgrounds	Ken Stroud 877-5776,
8	7:00 PM, West Valley Fair Meeting, West Valley Fire Station	Greg Boisselle 941-8720
10	We Love 4-H Horse Show, 2nd show of 2 part show series, D Bar S Ranch, Indoor Arena, Moxee,	Tara Jacobs 949-3762 <a href="mailto:itjacobs@hotmail.com">itjacobs@hotmail.com</a>
10-11	PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685 <a href="http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/">http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/</a>	
12	7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Kim Lansing 539-0247
15	IRS 990-N Filing due Date for 4-H Clubs with financial year Oct 1, 2012-Sept 30, 2013, <a href="http://www.irs.gov">www.irs.gov</a> , Bonnie Abercrombie 574-1600	
16-18	Shooting Sports State Competition, Eatonville Michele Weitman, 477-2166, <a href="mailto:mweitman@spokanecounty.org">mweitman@spokanecounty.org</a>	
19	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
22	7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office	Ken Stroud 877-5776
25	Memorial Day Observed, Extension Office Closed	
1	4-H National Congress Application Due, Atlanta, Georgia General Information: <a href="http://national4-hcongress.com/">http://national4-hcongress.com/</a> Brochure: <a href="http://4h.wsu.edu/conferences/natl_congress/Ntl_Congress_WA.pdf">http://4h.wsu.edu/conferences/natl_congress/Ntl_Congress_WA.pdf</a>	
9	7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Kim Lansing 539-0247
12	7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City	Greg Boisselle 941-8720
14	Sagebrush Riders Classic Horse Show, more information to come later	Ann George 457-3850
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
22-24	State Teen Conference, WSU Pullman Campus <a href="http://4h.wsu.edu/conferences/teenconf/index.htm">http://4h.wsu.edu/conferences/teenconf/index.htm</a>	
26-29	Training School, State Fair Park, Yakima Fairgrounds more information to come later	Kim Lansing 539-0247

### JULY 2014

4	Independence Day Observed, Extension Office Closed	
7	7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Kimberly Lansing 539-0247
10	7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City	Greg Boisselle 941-8720
11-13	WA State Jr Horse Show, more information to come later	Kim Lansing 539-0247
19	West Valley Horse Show and Dog Show, West Valley Fairgrounds, Wiley City	
21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
24-26	West Valley Fair, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720

### AUGUST 2014

13	Yakima Valley Fair & Rodeo, (Grandview Fair), 4-H & Open Horse Shows	Kim Lansing 539-0247
6 9	Yakima Valley Fair & Rodeo (Grandview Fair), Grandview Fairgrounds	<a href="http://yvfair-rodeo.org/">http://yvfair-rodeo.org/</a>
7	7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City	Greg Boisselle 941-8720
13	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871

### SEPTEMBER 2014

1	Labor Day Observed, Extension Office Closed	
5 21	Washington State 4-H Fair, Puyallup <a href="http://4h.wsu.edu/statefair/index.htm">http://4h.wsu.edu/statefair/index.htm</a>	
11	7:00 PM, West Valley Fair Meeting, West Valley Fire Station	Greg Boisselle 941-8720
15	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
	Central Washington State Fair, State Fair Park, Yakima Fairgrounds <a href="http://www.fairfun.com">www.fairfun.com</a>	

Washington State 4-H Fair ❖ WSU Puyallup ❖ 2606 W. Pioneer ❖ Puyallup, WA 98371  
Off Season (Oct 1 – Aug 15): 253-445-4630; Fax 253-445-4587  
Fair Time (Aug 16-Sept 30): 253-770-5410; Fax: 253-770-5412  
Email: [st4hfair@wsu.edu](mailto:st4hfair@wsu.edu) ❖ Website: <http://4h.wsu.edu/statefair/index.htm>

## EXHIBITOR GUIDE CHANGES FOR 2014

The Washington State 4-H Fair Board has made the following changes to the Fair Exhibitor Guide for 2014. Additional changes may be made at the next board meeting, scheduled for April 11-13, 2014.



### Activities

*Iron .Chef Contest* – eliminated due to lack of participation

*4-H Foods Showcase* – utilizing current rules for the Foods For All Occasions activity, create a special class for two person teams to create a meal using a specific theme (i.e. – Fiesta or WA Products Showcase or French Cuisine). Teams would prepare for and serve six persons and would be required to qualify with a blue ribbon placing at the county level through the Foods For All Occasions Program. Intermediate Teams and Senior Teams would compete separately. Scheduling at the State 4-H Fair would be on Fridays, Saturdays, and Sundays.....separate message sent out on this activity via 4-H talk on 2/12/14.

### Educational Posters

- Tags will not be used on educational posters entered in the animal barns during the fair.
- Entry forms must be completely filled out and legible or premium points will be forfeited.

### Foods Exhibits

Add New Classes:

*Baked Item* – Special Diet – enter appropriate number/amount (may be diabetic, gluten free, vegan, etc); include nutritional information on a 3" x 5" card

*Modified Recipe* – start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)

*Menu Plan* – list a menu for three days on an 8 ½" x 11" paper; include a personal recipe book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions

*Food Gift Basket* – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3" x 5" note card describing the occasion and/or purpose of the basket

### Food Preservation Exhibits

Add New Class: – **Preserved Food Quick Meal** – Include a menu for a meal, accompanied by 3-5 jars of home Canned/dried food and/or home dried foods to be used in the meal; include a 3" x 5" card with nutritional information, and food preparation methods appropriate to the preserved items

### Sheep

- Delete Class 654 Wether Dam/Sire as it is a duplicate ● Add new Class 654 for Targhee breed
- Increase the maximum number of animals for intermediate exhibitors to 4

**Dairy** – Increase the maximum number of animals for junior exhibitors to 2

### Beef

- Increase the maximum number of animals for junior exhibitors to 2
- Delete Class 606 Pinzgauer breed; Pinzgauers will now show in Other Breeds

**Swine** – Delete Lot 5 – Sow and Litter

### Fleece Goats

- Adjust premium points for type classes to Blue 55, Red 40, White 30 to be in line with other goat types

### Pack/Utility Goats

- Change lots in classes 762/763 for wethers to be:  
Lot 1 – Wethers, under 1 year of age ● Lot 2 – Wethers, 1 year of age and under 2 years  
Lot 3 – Wethers, 2-4 years of age ● Lot 4 – Wethers, 4 years of age and over
- Delete Class 764 – Harness Goat Precision Driving

### Pygmy Goats

- Change lots in Class 752 to be:  
Lot 1 – Wethers, over 2 months and under 1 year of age ● Lot 2 – Wethers, 1-3 years of age  
Lot 3 – Wethers, 4 years of age and over ● Renumber remaining lots
- Delete Class 754 County Herd and Replace with Dam/Daughter Class

**Equine** – As a safety procedure, we will continue to use the run out box for western games events.

Please Note: Score sheets for the new foods exhibit classes will be posted on the State 4-H Fair website when completed.



# 4-H Spotlight

## Dog Gone K9's



They say that dogs are man's best friend, and why wouldn't they be? They are loving, forgiving, and hey, they do tricks to! Right here in Yakima there is a club that includes man's best friend; it's called Dog Gone K9's. Becky Johnson started out as a project leader 22 years ago and for the last 20 has been the clubs leader.

Presently, the club has very few members so they also train with a couple people from outside the 4-H club. They members meet on Sunday afternoons and work through levels of training in obedience and showmanship then compete at shows one of them being the dog show at the West Valley Fair in July.

This club would love some more members to get involved in this fun and unique area of 4-H. If anyone is interested in getting more information or joining, call Becky Johnson at (509)-697-3889.

