



FEBRUARY 2013

**4-H "TOP OF THE CROP" Recognition Night  
Horse Council Meeting  
February 11, 2013, 7:00 PM  
First Street Conference Room Building  
(Old Pizza Hut) 1<sup>st</sup> & Lincoln**

### HORSE CERTIFICATES – New Deadline

To be eligible for the Sagebrush Riders horse show May 4 for a State 4-H Qualifier show, you must have your horse certificate signed by your parent, 4-H leader, and Extension approved staff member by February 4, 2013. You can bring them in the office Monday-Friday 8:30 am-5:00 pm (closed 12:00pm-1:00pm), at 2403 S 18<sup>th</sup> Street, Union Gap, mail them in or fax them at 509-574-1601. Animal(s) must be under the 4-H member's regular care and management 90 days prior to the official county exhibit.

### LEADER TIPS

#### EXPECT:

- Each parent/child attend two (2) council meetings
  - Each member to try and present at least (1) presentation/demonstration
  - Participate in 1 judging tour
- Children NEED guidance, expectations as well as held responsible for their actions.

**HAVE FUN CLUB GET TOGETHERS-** draw upon the resources of our club member's ideas/interests;

- Camping, Day hikes
- Holiday bash, Festival in someone's back yard
- Community service projects
- Parents Night

#### RANK YOURSELF AS A LEADER

- Do I listen to others?
- Do I treat others with respect?
- Do I care about other's happiness, involvement, learning?
- Do I engage others in projects?
- Do I value honesty and integrity?
- Do I assist the group in reaching the common goal?

### 4-H'ERS WINTERY, OUTDOOR ACTIVITES

Do you know of any 4-H'ers doing wintery, outdoor activities through their 4-H club? I would LOVE to see some photos and get them on our website! Contact Jenny Loyd, WSU Yakima Co. Extension office, 574-1600, email [Jennifer.loyd@co.yakima.wa.us](mailto:Jennifer.loyd@co.yakima.wa.us), or Betsy Fradd, Washington State University Extension, Puyallup, [fradd@wsu.edu](mailto:fradd@wsu.edu), 253-445-4543.

## PROJECT NEWS

### CWJLS SHEARING

Central Washington Junior Livestock Show Lamb shearing will be scheduled closer to the livestock show. Information as it becomes available will be published in the 4-H Focus and will be available at the Extension office. Please keep checking back for details.

### CENTRAL WA JR LIVESTOCK SHOW 2013 SCHEDULE

- Feb 21 – 7:00 PM, Show meeting, show office
- Feb 28 – **Preliminary Entry Deadline**
- Mar 21 – 7:00 PM, Show meeting, **Required meeting to pick up final entry packets**
- Apr 10 – **FINAL Entry Deadline**
- Apr 18 – 7:00 PM, Show meeting, show office
- Apr 20 – 9:00 AM, Clean up Day, show grounds
- April 28-May 1 – Central WA Jr Livestock Show
- May 2 – After show clean up day
- May 16 – 7:00 PM, Post show meeting
- June-Nov – No scheduled meetings.

The Central Washington Jr Livestock Show is accepting annual membership donations of \$25.00 for the current show-year at this time. Memberships with other donations are used to help with costs associated with the operation of the show and events for the exhibitors. Monthly meetings are held at the Toppenish Rodeo Grounds in the livestock show office on the Third (3<sup>rd</sup>) Thursday of every month, 7:00 pm.

### ANIMAL MANAGEMENT & OWNERSHIP

1. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could effect an animal's disposition or performance resulting in an unfair advantage is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
2. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not to be sold at a junior livestock auction.
3. Animals must be under the 4-H member's regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:

Market Beef.....	120 days
Breeding Beef .....	90 days
Equine .....	90 days
Llama .....	90 days
Dairy (except replacement heifers).....	90 days
Dairy replacement heifers.....	60 days
Dairy goats.....	60 days
Sheep & Swine (breeding & market) ....	60 days
Cats.....	60 days
Dogs.....	60 days
Cavies.....	45 days
Rabbits & Poultry .....	45 days

## 4. Showing horned cattle:

**Market Steers:** must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.

**Breeding Beef:** animals with horns must have standard safeguards on the horn tips; dehorning is encouraged as a management practice.

**No dairy animals** with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs", "nubbing" or "stubs" that extend more than one-inch beyond the skin.

No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef bulls born in the current 4-H club year and rams under 24-months of age.

### ANIMAL SCIENCE YAKIMA COUNTY 4-H AND FFA PROJECTS

Agriculture Education/FFA and the 4-H Youth Development Programs in Washington State exist to promote the maximum personal development of participants. To achieve this and avoid program duplication, guiding principles must be understood and used by all professional leaders.

1. Agriculture Education teachers should encourage students to enroll or re-enroll in the 4-H program.
2. County Extension agents and adult volunteer leaders should encourage members to enroll in Agriculture Education classes available in local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H unless contests are held simultaneously. Then, the member must choose one.
4. Youth who are enrolled in both 4-H and FFA will not carry or exhibit the same enterprise or project during the same program year (October 1 through September 30). Different enterprises and projects will be defined as specifically as possible. Yakima County 4-H Leader's Council has defined "Project" as the following: *"...These are examples of different enterprises or projects: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc. Refer to the appropriate names of enterprises or projects used by both organizations..."*

Taken from minutes of the Yakima County 4-H Leader Council "Definition of Project", October 28, 1995.

5. Members cannot exhibit the same project or individual animal in both FFA and 4-H divisions during one program year. Project records that inventory project or enterprise must accompany each article or animal when it is entered at an exhibit or fair. – Taken from the MOA between 4-H and FFA

### APRIL FOOLS BOER GOAT WEEKEND

The Cascade Boer Goat Association is sponsoring an April Fools Weekend including:

ABGA Sanctioned Shows on Saturday & Sunday and Herding Dog Demo, Educational Seminars, Champion Market Goat Pen Sale, Prospect Wether Jackpot Classes and Group Classes on Saturday and Sunday, **April 20-21.**

The event will take place at the Kittitas Valley Event Center, Bloom Pavilion, 512 North Poplar, in Ellensburg. For more information see the [Event Information Document](#) and [Entry Forms.](#), [tcworld@msn.com](mailto:tcworld@msn.com).

### COUGAR YOUTH WEEKEND

The Washington State University Dairy Club is hosting the Sixteenth Annual Cougar Youth Weekend for April 5th, 6th and 7th, 2013. The weekend long event promises to be action-packed, exciting and rewarding for youth (ages 8-18) who have an interest in dairy cattle. Youth have the option to choose from two different tracks. Track 1 focuses on dairy cow fitting and showing with hands-on opportunities available. Track 2 focuses on dairy cow judging with emphasis on score card and oral reasons. All participants will attend a series of workshops on dairy topics such as reproduction, mastitis, nutrition, and dairy product sampling as well. This is an excellent opportunity for students to learn about multiple aspects of the dairy industry from world-class professors. For registration information, email [cougaryouthweekend@gmail.com](mailto:cougaryouthweekend@gmail.com) or visit the Cougar Youth Weekend website, <https://sites.google.com/site/cougaryouthweekend/>.

## COUNTY NEWS

### 4-H WORKSHOP SATURDAY

Saturday, January 26, 2013 was a very busy day for 4-H'ers and their leaders. This well-attended educational event was held at the Davis High School. Many thanks to Diane Jones, and her presenters, Kim Lansing, Ilene Bushnell, for making this event so successful!!

### 4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)

1. Poster must have one main idea. The idea can be sophisticated, but it must be presented simply. (Examples: "Every Body Needs Milk" – "Left Turns Ahead".)
2. Keep words to a minimum, usually less than five.
3. Avoid using pencil, ballpoint pen, small font material and Day-Glo drugstore size photos. Broad felt-tip pens and paints, large cutouts and bright construction paper work better. Materials should be durable and

able to be moved without destruction – raised material should not be more than 1/8" high.

4. Don't use too many colors that clash. Often, three colors are enough and they should be harmonious. Colors should be pleasing to the eye.
5. All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical. (Some colors, such as white, are not good for television.)
6. The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.
7. Avoid the use of commercial cartoons (such as "Peanuts", "Disney", and etcetera). If there are five changes by a member in a commercial design it is considered acceptable for submission.
8. If stencils are used to make lettering, it is suggested that they be filled in.
9. Top age division County entries will receive special recognition in the County 4-H Expressive Arts Program.
10. Our fairs offer other opportunities to display member's **current** project poster. Check your premium books for specific requirements.

Turn your posters in on the following dates for each area:

**UV – 3/1/13**

**CV – 4/4/13**

**LV – 3/9/13**

Diane Jones,  
966-5336

Barbara Harrer  
848-2883

Robin Scott  
839-4937

70 N Falen, Harrah 10:00AM-12:00 PM  
Sunnyside Library

County Expressive Arts (Poster) – **4/8/13** (Blue Ribbon Winners Only) – Diane Jones 966-5336 or WSU Extension Office

### PUBLIC PRESENTATION GUIDELINES

Member manual EM4787, *How to Make a 4-H Public Presentation*, is available in the Extension Office. The leader manual is EM4788. Entry blanks are included with this *Focus*, and more are available in the Extension Office.

#### Helpful Hints For Good Presentations

- ➔ Practice your presentation.
- ➔ Remember to smile and be friendly.
- ➔ Show enthusiasm for your subject.
- ➔ Look at your audience frequently.
- ➔ Be neat and clean in your appearance.
- ➔ Keep your voice loud and clear.
- ➔ Use good grammar.

#### Public Presentations Dates and Contacts

Upper Valley 3/10-13/13	Central Valley 3/9/10	Lower Valley 3/9/10
Diane Jones 441 N Kershaw Dr Yakima, WA 98908 966-5336	Barbara Harrer 70 N Falen Harrah, WA 98933 848-2883	Robin Scott 839-4937 Sunnyside Library 10:00-12:00 pm

#### County Contest, 3/15/10 & 3/16/10

March 15 4:00 PM-8:00 PM

March 16, 9:00 AM-12:00 PM

Call to schedule your time

Barbara Harrer 848-2883

WSU Conference Room, Union Gap

## STATE NEWS

### WA STATE SHOOTING SPORTS CONTEST DATE

The Washington State Shooting Sports Contest will be held **April 19-21** at the Upper Nisqually Sportsman's Club, 39919 129th Ave E., Eatonville, WA 98328. Thank you to 4-H at the Upper Nisqually for a great job in 2012 and for hosting again in 2013! The registration, schedule, and synopsis for the state qualifier will be posted on the 4-H web page as soon as they are available. Please share this information with your shooting sports program leaders and volunteers! We hope to improve communication to counties and clubs through the state shooting sports website, <http://wa4hss.org>. Please watch for updates in February. **NOTE:** Right now Yakima County does not have a qualified Shooting Sports Instructor. Anyone wishing to become one or would like more information please contact Jenny Loyd 574-1600.

### EXPERIENCE PACIFIC SCIENCE CENTER OVERNIGHT

Imagine roaming the exhibit halls after everyone else has gone home, falling asleep beneath a Tyrannosaurus Rex and awakening to a laser light show and IMAX film.

Experience an enchanting evening of fun and engaging science programs, as well as an exploration of energy. Do you know how explosive soda can be? Join us to investigate what kind of energy is stored in some of your favorite foods. You can extract minerals from breakfast cereal, inflate a marshmallow and incite a riot of crispy rice cereal.

- Energy Boost Hands-On Science Workshop.
- Planetarium Show.
- Live Science Show.
- Private, after-hours access to permanent exhibits, including the Tropical Butterfly House.
- Laser Light Show and IMAX Film.
- Visit the brand new exhibit: Professor Wellbody's Academy of Health & Wellness.

**Cost:** \$50 per person, **Times:** 5:30 pm to 9:30 am.

**Dates:** February-May 2013. See a [list of dates](#) and groups. **Who:** Families, schools, youth groups, ages 5 and older. A ratio of at least one adult to every six youth is required. **Registration** [Register online](#) with VISA or Mastercard payment, or call (206) 443-2925 to register by phone.

## TEEN NEWS

### KNOW YOUR GOVERNMENT MEETINGS

The next Know Your Government meeting will be held February 10, 2:00 pm – 4:30 pm at the First Street Conference Room Building. (Old Pizza Hut).

KYG conference to be held February 16-19, 2013 in Olympia. For more information contact Barbara Harrer 848-2883.

**TEEN LEADERSHIP SUMMIT****March 2-3, 2013 (Change of original dates)**Koinonia Camp, Cle Elem, Cost is \$80.00. Grades 7-10<sup>th</sup> **Registration due: February 22.****WSOS APPLICATION OPENS JANUARY 7**

We are pleased to announce that the online application for the Washington State Opportunity Scholarship will be available Monday, Jan. 7, 2013. Click [here](#) to access the page that will link to the application.

The scholarship helps low- and middle-income Washington State residents earn first bachelor's degrees in science, technology, engineering, mathematics (STEM) and health care. The application period is Jan. 7, 2013, through Feb. 18, 2013.

Please promote this scholarship by sharing, printing or posting this [flyer](#) at key locations. Thank you for promoting this great opportunity! Vickie Rekow Director, Scholarship Services College Success Foundation The Washington State Opportunity Scholarship is administered by the [College Success Foundation](#).

**NEWS YOU CAN USE****REDUCED PUBLICATIONS**

The following publications are listed to be sold at the reduced price while supplies last. Please contact the office if you wish to purchase the publications. Unfortunately we cannot mail them out, they need to be picked up and paid for in the Yakima County Extension office. We accept checks or cash no debit cards.

Pub#	Publication Title	Category	Price
EM 4809	4H Cat Project Unit 1	Cat	\$ 1.00
EM 4664	4H Cavy Project Leader Guide	Cavy	\$ 3.75
CO 677	Sewing Skills Check List	Clothing	\$ 1.50
BU 7509	Booting up Interacting With Computers	Computers	\$ 5.50
BU 7512	Computer Helper's Guide	Computers	\$ 3.00
BU 7597	Palette of Fun Art Activities	Crafts	\$10.50
EM 4904	Fitting & Showing Your Dog	Dog	\$ 1.00
PNW 457	4H Discovery Learning Outdoors Grade 3	Environment	\$ 1.75
CO 201	Horse Science	Equine	\$ 3.00
EM 4637	4H Rodeo Skills	Equine	\$ 1.75
PNW 488	Hunt Seat & Jumper Manual	Equine	\$ 3.25
BU 7150	Food Works	Food	\$ 3.75
BU 7151	Food Curriculum Guide	Food	\$ 7.00
BU7149	Food Curriculum Helpers Guide	Food	\$ 7.00
BU 7147	Leader Helpers Guide Foods Curriculum	Foods	\$ 6.50
EM 4793	Exploring the World of Specialty Bread	Foods	\$ 1.75
EM 4794	Exploring the World of Breads Getting Started in Foods	Foods	\$ 2.25
EM 4921	Preservation	Foods	\$ 3.75

PNW 335	Food of the PNW Unit 2	Foods	\$ 1.50
PNW 336	Food of the PNW Unit 3	Foods	\$ 1.50
PNW 338	Food of the PNW Unit 3	Foods	\$ 1.50
BU 7165	Growing Profits	Gardening	\$ 2.50
EM 4593	4H Needlepoint Project Knitting	Knitting	\$ 1.00
BU 6859	Fun With Friends	Leaders	\$ 3.00
BU 6874	Building the Journey	Leaders	\$ 2.50
EM 4846	Book 4, Skills Leading Group	Leaders	\$ 5.00
BU 7164	Take Your Pick Level C	Leaders/Clubs	\$ 2.50
CO 227	4H Club Program Planning Book	Leaders/Clubs	\$ 1.00
CO 240	4H Secretary Book	Leaders/Clubs	\$ 1.00
CE 20594	Livestock Judging Guide	Livestock	\$ 4.00
EM 3125	Advanced Livestock Science	Livestock	\$ 1.00
BU 6370	Sheep Project Helpers Guide	Sheep	\$ 2.50

**NEXT GENERATION OF MY 4-H**

National 4-H Council and the my4-H advisory committee are committed to delivering a sustainable, high quality product. Therefore, time for testing and preparation are necessary before launch. A full public launch of the new my4-H is expected in March. Quality Assurance testing over the next couple months will help assure the platform is prepared to meet your needs for 4-H positive youth development resources.

Remember:

- The new platform will contain a more focused feature set of sharing of 4-H resources, which has been identified as our users top interest/need, and discussion forums.
- The new my4-H will operate in an open community format allowing teens to engage as full partners in sharing and rating resources, as well as in the open discussion forums. As a result of adding the ability to engage teens, the new my4-H platform will not offer users the ability to create closed groups or private 1:1 interaction.

Some questions answered: *What will happen to the communities and resources located on the old my4-H site?* My4-H account holders will be notified in advance of the sunset of the current my4-H site in order to retrieve resources. All current my4-H communities will be closed at that time as well.

*Will the resources I uploaded on the old my4-H site be automatically included on the new site?* No. Because the new my4-H does not allow for closed communities, it will be left to each individual user to upload the resources they wish to the new my4-H.

*Will the resources I uploaded into the Directory of Materials be automatically included in the new site?* Yes, the resources you've uploaded into the Directory will be available on the new my4-H site. The only exception is resources more than 5 years old will not be migrated to the new platform.

*Do I have to create a new users account for the new my4-H site?* All current my4-H.org account holders will be automatically migrated into the new site. Additional information regarding your account will be forthcoming.

What will happen to the communities and resources located on the old my4-H site? My4-H account holders will be notified at least three weeks prior to the sunsetting of the old my4-H site. Users will have until that time to retrieve resources off the old site. All current my4-H communities will cease with the old site.

We do appreciate your patience and loyalty as we strive to make my4-H a more effective tool for your own professional development as well as those you work with. If you should have additional questions or concerns, please feel free to contact me. Thank you. Beth Hecht, [bbhecht@4.H.org](mailto:bbhecht@4.H.org), 301-221-4859.

**FARM SAFETY FOR JUST KIDS: NEW WEBSITE OFFERS FREE RESOURCES**

Farm Safety for Just Kids is a website ([www.farmsafetyforjustkids.org](http://www.farmsafetyforjustkids.org)) focused on protecting children who are engaged in farm activities and with equipment that is completely new and offers new features. The biggest asset to 4-H is the availability of these safety resources online at no cost. Now 4-H chapters and Extension offices can print locally on demand without any direct cost. For more information, visit <http://www.farmsafetyforjustkids.org/?p=1132>.



<http://www.wsu.edu/future-students/admission/request-info.html>

**RESOURCES:**

State 4-H Website: <http://4h.wsu.edu/>

Yakima County WSU Extension Website: <http://www.yakimacounty.us/wsuxext/>

Yakima County 4-H Website: <http://www.yakimacounty.us/wsuxext/4-h/index.html>

WASHINGTON STATE UNIVERSITY  
YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

W. Frank Hendrix  
County Extension Director and Animal Science,  
Irrigated Pasture,

**NEW\*\* and RE-ENROLLED CLUBS**

Ahtanum Livestock	Janet Boucher	Beef, Sheep, Swine, Goat, Poultry
Friends Forever	Joe Niemann	Beef, Sheep, Dog, Horse
Grow Em & Show Em	Tara Condie	Beef, Sheep, Swine
Kupnish 4-H	Terri Benson	Horse, Goat, Rabbit, Family Living
West Valley Sunshine Riders	Nina Hyvonen	Horse, Leadership, KYG , Expressive Arts

**DATES TO REMEMBER**

**FEBRUARY 2013**

1	Horse Certificates <b>due to be eligible for May 4</b> Sagebrush Riders Horse Show	
1	Enumclaw JR Dairy Show Contest	Ann Magnochi magnaville@gmail.com
1	7:30 AM-5:00 PM, Washington Swine Information Day, Pillar Rock Grill Restaurant, Moses Lake, WA	Sarah Smith 754-2011
	Pacific Science Center Overnight, Pacific Science Center, Check available dates	206-443-2925
10	2:00 PM-4:30 PM, Know Your Government Meeting, First Street Conference Room	Barbara Harrer 848-2883
11	7:00 PM, "Top of the Crop" Recognition Night, First Street Conference Room	
14	7:00 PM, WV Fair Meeting, West Valley Fire Station	Greg Boisselle 941-8720
15	4-H Beekeeping Essay Contest <a href="http://honeybeepreservation.org/category/essay-contest">http://honeybeepreservation.org/category/essay-contest</a> ,	Linda Williams 205-445-4550
15	<b>Application deadline</b> , Youth Ag Summit, Calgary, Alberta, Canada	www.youthagsummit.com
16-19	Know Your Government, "Pursuing Justice", Olympia, WA	<a href="http://4h.wsu.edu/conferences/kyg/">http://4h.wsu.edu/conferences/kyg/</a>
18	President's Day Observed, Extension office closed	
18	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds	Yvonne Graham 305-1871

- 18 WSOS Application Due <https://collegesuccessfoundation.org/page.aspx?pid=291&srctid=1&erid=221036&trid=bd4475d8-977c-4a35-9dd7-9113dff1fcea>
- 21 7:00 PM, Central WA Jr Livestock Show Meeting, Show Office, Toppenish  
Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 22 Teen Summit **Registration Due**  
<http://4h.wsu.edu>
- 23 15<sup>th</sup> Annual Prairie Hatchers youth Poultry Show, Clark County Vancouver  
[Jlpost35@hotmail.com](mailto:Jlpost35@hotmail.com)
- 28 **Preliminary Entry Deadline** Central WA Jr Livestock Show  
Peggy Cuillier 877-6332 or Ken Stroud 877-5776

**MARCH 2013**

- 1 Washington State 4-H Scholarships Application due  
1 Upper Valley Poster Contest  
Pacific Science Center Overnight, Pacific Science Center, Check available dates  
Diane Jones 966-5336  
206-443-2925  
<http://4h.wsu.edu>, "Teen Summit"
- 2-3 Teen Leadership Summit, Grades 6-10, Koinonia Camp, Cle Elum  
8 7:00 PM, WV Fair Meeting, West Valley Fire Station  
Greg Boisselle 941-8720
- 9 Central Valley Public Presentation, Barbara Harrer 70 Falen, Harrah  
Barbara Harrer 848-2883
- 9 10:00 AM-12:00 PM, Lower Valley Public Presentations, Sunnyside Library, Sunnyside  
Robin Scott 839-4937
- 9 10:00 AM-12:00 PM, Lower Valley Poster Contest, drop off posters at Sunnyside Library  
Robin Scott 839-4937
- 10-13 Upper Valley Public Presentations, contact Diane Jones to schedule presentation  
Diane Jones 966-5336
- 14 7:00 PM, WV Fair Meeting, West Valley Fire Station  
Greg Boisselle 941-8720
- 15 4:00 PM-8:00 PM, County Public Presentation, WSU Conference Room, Union Gap  
Barbara Harrer 848-2883
- 16 9:00 Am-12:00 PM, County Public Presentation, WSU Conference Room, Union Gap  
Barbara Harrer 848-2883
- 17-19 National 4-H Ag Day Training, Julie Conn  
[jconn@fourhcouncil.edu](mailto:jconn@fourhcouncil.edu)
- 18 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds  
Yvonne Graham 305-1871
- 21 **7:00 PM, Required Meeting** Cent. WA Jr Livestock Show Meeting, Show Office, Pickup final entry packets  
Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 31 "I Dare You" Scholarship deadline  
314-719-4343

**APRIL 2013**

- 1 Foreign Exchange Opportunity Applications due  
<http://www.uwyo.edu/4-h/youth/travel/samoa/index.html>  
Pacific Science Center Overnight, Pacific Science Center, Check available dates  
206-443-2925
- 4 Central Valley Posters **due**, Barbara Harrer 70 N Falen, Harrah  
Barbara Harrer 848-2883
- 5-7 Annual Cougar Youth Weekend, WSU Dairy Club, Pullman  
<http://4h.wsu.edu/foundation/dairyendowment/CYW.html>
- 7 11:00 AM, WSU Swine Center Show Pig Sale, Grant County Fairgrounds, Moses Lake  
Amanda Schachtschneider 509-335-1476
- 8 County Poster Contest  
Diane Jones 966-5336
- 8 7:00 Pm, Horse Council Meeting, First Street Conference Room (Old Pizza Hut)  
Kim Lansing 539-0247
- 10 **Final Entry Deadline**, Central Washington Jr Livestock Show  
Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 11 7:00 PM, WV Fair Meeting, West Valley Fire Station  
Greg Boisselle 941-8720
- 13 "We Love 4H" Horse Show, Starks Arena, Moxee  
Nea Peterson 594-9799
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg., Livestock office, fairgrounds  
Yvonne Graham 305-1871
- 16 Fashion revue Judging, WSU conference Room  
Jenny Loyd 574-1600
- 18 7:00 PM, Central WA Jr Livestock Show Meeting, Show Office, Toppenish  
Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 19 Fashion Revue and Talent Show, LSD Church, Sunnyside  
Robin Scott 839-4937
- 19-21 WA State Shooting Sports Contest, Eatonville, WA  
[tgwin@co.pacific.wa.us](mailto:tgwin@co.pacific.wa.us), <http://warhss.org>
- 20 Washington State Hippology Contest, Puyallup Fairgrounds  
<http://4h.wsu.edu/projects/horse.htm>
- 20 9:00 AM, Clean Up Day, Central Washington Jr Livestock Show, 4H/FFA Parents needed, Toppenish Rodeo Grounds  
[tcworld@msn.com](mailto:tcworld@msn.com)
- 20-21 Cascade Boer Goat Association, Kittitas Valley Event Center, Ellensburg
- 28 10:00 AM, WSU Swine Center Show Pig Sale, WSU Cattle Feeding Laboratory  
Amanda Schachtschneider 509-335-1476
- April  
28-  
May 1 Central Washington Jr. Livestock Show, Toppenish Rodeo Grounds, Toppenish, Peggy Cuillier 877-6332 or Ken Stroud 877-5776



2403 S 18<sup>th</sup> Street, Suite 100  
Union Gap, WA 98903



## LEADER'S PUBLIC PRESENTATIONS PRE-REGISTRATION FORM

(Demonstrations and Illustrated Talks)

Please pre-register your members for Area Public Presentations by completing this form and sending it to your area public chairperson at least one (1) week prior to the contest. If you have any questions, call your area chairperson.

PLEASE CHECK AREA:        \_\_\_\_\_ Central Valley \_\_\_\_\_ Upper Valley        \_\_\_\_\_ Lower Valley

Leader's Name: \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

SUBJECT – PLEASE CHECK ONE

Member's Name	Title of Demonstration or Illustrated Talk.	Jr-Int-Sr	Time Preferred	Misc	Home Ec	Ag	Beef		Ground Beef	Dairy Food	Sheep
							A	B			

**If you must cancel, please notify your area chairperson as soon as possible.**

Cooperating Agencies: Washington State University, U.S. Department of Agriculture, and Yakima County Extension programs and employment are available to all without discrimination.