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Happy Holidays



4-H HOLIDAY CRAFT NIGHT and 4-H ONLINE ENROLLMENT ASSISTANCE

You are invited on December 1, to attend a fun-filled craft night, at the Extension Office Conference Room, from 4:00 – 6:30 PM.

The Spring Meadows 4-H club will be hosting our first county-wide craft night. Youth will have the opportunity for card making, snowflake crafts and a variety of fun holiday activities. If you will be attending, please RSVP to the office, so we will have enough materials for everyone.

Also, if you need help with 4-H online enrollment, Bonnie will be available with a computer to help you through the process.

HORSE COUNCIL MEETING

Next 4-H Horse Council meeting will be held at Shari's in Union Gap on November 29. Horse Council meeting will start at 6:15 PM. Zone 1 meeting will start afterwards at 7:00 PM.

Need a good date for Equi-Fair Show, keeping in mind the following dates:

FCSC Dates: April 14 – Schooling Show #1, May 5-6 – Springtime open, May 19 – Schooling Show #2, June 2-3 – Summerfest

WAHSET dates: March 23-25, April 13-15, April 27-29, May 17-20, June 15-17.

YVTPC dates: March 24-25, April 21-22, May 12-13, June 23-24, July 14-15, August 11-12, September 8-9, October 6-7.

4-H Events: May 5 – SBR show, July 15 – West Valley Fair Horse Show, August 10-12 – WSJHS, August 8-11 – Possible YVF & Rodeo Gaming Show, August 21-25, Benton Franklin Fair & Rodeo.

Contact 4-H Horse Council President Kim Lansing 539-0247 for more information. 4-H and non-4-H members are encouraged to attend these meetings for your input and help is always needed!

CONGRATULATIONS TO THE OCTOBER PROJECT COSTUME CONTEST

During the month of October, we held a 4-H project costume contest. You could enter as many pictures as you wanted with you and your project dressed up in costume. The office received some very creative costumes. The pictures were printed out and taped to poster board, then everyone who visited the office along with all the employees in the office had the opportunity to vote for their favorite picture.

Congratulations to the following winners Junior: Brianne Adamson, Intermediate: Julianne Hinkle, Senior: Moriah Best and thanks to our cloverbud participant Emma Siebol.

VOLUNTEER/LEADER NEWS

YAKIMA COUNTY LEADERS' COUNCIL BOARD POSITIONS

Watch your email in the near future for your opportunity to vote for Leader Council Executive Committee positions. If you have a nomination, or you want to volunteer for County Council President, Vice President, Secretary, Historian, or Reporter, please contact Bonnie or Jenny.



**YOUR TIME MATTERS!
DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, and emailing. If it's for 4-H, it counts! Click following link <http://ext.wsu.edu/Volunteers/logon.aspx>, Select "Volunteers", Click "Enter Activity" select the appropriate information from each dropdown lists, select date activity occurred, use the navigation arrows on calendar for correct month, Click "Save". Enter all your hours. If you don't have computer/internet access, contact the Extension office for assistance with reporting your hours. If you don't know what your login is, or your account needs to be activated into the Volunteer Reporting System, or need additional help, contact Bonnie 574-1600.

ANNUAL FINANCIAL SUMMARIES DUE

The Annual Financial Summary Report, Property Inventory Form and Audit Procedure Forms for October 1, 2016 to September 30, 2017 are due in the Extension office on December 1. If your club does not have a checking or savings account, please make a note to that fact on the Annual Financial Summary Report, sign the form and return it. Any forms that are not completed or signed will be returned.

Forms were mailed out in the 4-H club leader packet and are available on the 4-H website and in the Extension office.

This year the revised *4-H Treasurer's Book* and *Club Leader Facilitation Guide* *4-H Treasurer's Book* were sent out in the main club leader's packet.

If you have any questions, please contact Bonnie or Jenny at the Extension office 574-1600.

LEADER COUNCIL CHECKS

If you are in need of a check from Yakima County 4-H Leader Council, please plan ahead and allow 2-3 days for our Treasurer, Leanne Logozzo, to process your check request. The Treasurer is a volunteer position and we are extremely grateful to Leanne for accepting that important board position.

YAKAMA LEGENDS CASINO GRANT APPLICATIONS

Yakama Legends Casino and its employees understand the importance of being good citizens to the Community and that this is paramount for good business.

Legends gives two percent (2%) of their Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles. They have also provided funds for road improvements and other community projects.

Yakama Legends Casino also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts.

Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from January 1 through March 31, and these funds will be distributed in May of each year. Applications need to be made in a letter format stating:

1. Name of Organization
2. What this Organization does
3. How much money the Organization is seeking
4. How this money will be utilized (spent)

A copy of a Certified Washington State Non-profit Status Form (4-H Office has this form)

4-H CLUB NEWS

CLUB EINS AND IRS 990N POSTCARDS

All 4-H clubs with an active EIN **WILL NOT** file their annual IRS 990N postcards. The County office will be filing ALL clubs IRS 990N postcards.

If your club handles money, you will need an EIN and it needs to be applied for through the County office. Please contact Bonnie or Jenny to start the process

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.

I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.



COUNTY NEWS

DESIGN THE CLOVERBUD RIBBON CONTEST

Calling all 4-H members to design a new ribbon to be given out to our Cloverbud members (formerly known as primary members)! This ribbon will be used when Cloverbud members enter items in fairs or at events like Fashion Revue and the Talent Show. Use your creative talents to make a special affirmation to our youngest members that we appreciate all their efforts. Your design will need to fit on a ribbon the size of 7 inches tall and 2 inches wide. Drop off or email your design ideas to the Yakima County WSU Extension Office 4-H Program to Bonnie or Jenny. Deadline for entries is January 31, 2018.

COUNTY & CLUB AWARDS

Congratulations to the following for their great accomplishments:

Yakima County Leader of the year, Angela Faulkner

Outstanding First Year Club, Busy Bees, Marcie O'Neal club leader. Honorable Mentions to Yakima Valley 4-H Club, Dena Elzie club leader and West Valley Hoof N Snout, AJ Grooters club leader.

Toppenish Rotary Club Trophy, Agriculture 1st Selah 4-H Club, Jaime LeCuyer and Amy Bolye, 2nd place Prime Cut 4-H Club, Patrick Gasseling and **Home Economics**, 1st Harrah Humdingers, Barbara Harrer, 2nd place, Country Bunch, Ilene Bushnell and Honorable Mention to Naches Valley, Diane Jones.

Inez Walter Perpetual Trophy, Sagebrush Riders, Michelle Sisson and Honorable Mention, Selah Rebel Riders, Angela Faulkner

Lew Evans Memorial Trophy, 1st Place Harrah Humdingers, Barbara Harrer and 2nd Place Valley Critter Sitters, Jennifer Rand.

Public Presentation Trophies, Intermediate 1st Place, Natalie Dick, 2nd Place Amelia Haller; Junior 1st Place Delilah Haller and Primary Certificate to Emily Dick.

I Dare You Award, Katlyn Shockey, YA-4H! Club

Dennis West Memorial, Livestock Judging, Senior Guy Church, Intermediate Maddie Monson, Junior Skyler Southwick. **Dairy Judging**, Senior Arie Prins, Intermediate Justin Van Wieringen, Junior Taylor Andringa..

4-H Impact! Award Lee Theobald with 165 Volunteer Hours!

Service Leaders, 29 yrs Art Ries, 36 yrs Willard Mears, 48 yrs Virginia Wolverson, 52 yrs Catherine Mears.

Clover Leaf Award Participants, 5 Year: Valerie Antijunti, Jason Donaldson, Angela Faulkner, Shanna Ross, Janie Struikmans, Doug Williams, Nicole Williams; **10 years:** Lori Blanchard, Leanne Logozzo, Chelsea Schilperoord, Georgianne Skyles, Lee

Theobald; **15 years** Barbara Bailey, Sheryl Duim, Roger Holbrook; **20 years** Bonnie Abercrombie, Murline Davis, Gayle Wilson; **25 years** Chris Kelley, Rose Kelley; **45 years** Carol Stroud and **55 Years:** Barbara Harrer.

Certificates of Appreciation, Thank you to the following for supporting Yakima County 4-H: ABBee's Floral & Gifts, Best's Bunnies, Big Horn Construction, Bi-Mart, Burger Ranch of Selah, Class Clippers, Coastal Farm & Ranch, D-Fence Fencing Company, Drs. Foster & Smith Pet Supply, El Pastor Restaurant, Envy Spa & Training, Franz Bakery, Grocery Outlet Bargain Market, Happy Feed Nail & Spa, Helms True Value Hardware, Hinkle Fencing & Awning, Howard's Drug, Sue Lee, Nana Kate's, Pet Pantry, yakima, Petco Animal supplies, river Canyon Espresso & Frozen Yogurt, River Ridge Golf Course, Barb Schut, Chalet Mall Starbucks, Valley Mall Starbucks, Subway, Tailgaters Bar & Grill, Tree Top, Inc, Valhalla Farm, Valley Ford Dealership, Wenas Feed & Rentals, LLC, Yakima Co-op Ag Store, and Zirkle Fruit Company.

Friends of 4-H, Benefactor Program, Central WA Appaloosa Horse Club, Firewater Ranch, Long Ranch, Virgil Gamache Farms, Inc, Yakima County Cattleman's Association, Callipyge Genetics, LLC, Sam & Sandi Hull, Jenny Loyd, Bonnie Abercrombie, Gina Ord.

A big **4-H THANK YOU** to everyone who donated at the Yakima Valley Fair & Rodeo Foundation fundraiser through the Raise the Paddle. Your support to help with the 4-H program fee is so appreciated, and I wish I had all your names to thank you personally.

TEEN NEWS

KNOW YOUR GOVERNMENT CONFERENCE

The 2018 Know Your Government Conference will be February 17-20 in Olympia. The theme is "Lobbying for change: The Legislative Process. If you are interested in attending Know Your Government or have questions, please contact Katie Newman, kathrynnewman16@gmail.com, 945-5311, or Jenny at the Extension office at 509-574-1600. The first KYG meeting will be held in Sunday, November 26, 2:00 PM-4:00 PM at the WSU Extension Conference Room, 2403 S 18th Street, Union Gap.

Participants need to be in the 9th grade or above, to be able to attend the required pre-conference meetings, enroll in KYG and complete the project journal portion of their record book.

Know Your Government registration for youth members is open now! KYG registration is done through 4HOnline. Event and registration information can be found by visiting <http://extension.wsu.edu/4h/youth/kyg/>

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.

The 4-H scholarship opportunities webpage has been updated



<http://extension.wsu.edu/4h/youth/scholarship-opportunities/> for the 2018 4-H scholarships. You will find that we have consolidated all 4-H scholarships and there will be one 4-H scholarship application through 4HOnline. The application opens January 1, but we'd like to give you this advanced notice, so you can update your county scholarship sites.

As part of the 4HOnline scholarship application, you will also be asked to approve those scholarship applications from your county. On 4-HOnline you will get a message about a "pending event registration" for these scholarships applicants (same process as Know Your Government registration).

If you have any questions or comments regarding the Scholarship Opportunities webpage or 4-H Scholarship Instructions, please contact Britta Nitcy at nitcy@wsu.edu or 509-335-6479 or Gayle Ashworth at ashworthg@wsu.edu or 253-445-4570.

The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](http://scholarships.wsu.edu).

To be considered for CAHNRS scholarships, be sure to indicate the CAHNRS major in which you are interested on the application. For more information <http://academic.cahnrs.wsu.edu/scholarships>

WA STATE 4-H TEEN PROGRAM SURVEY

We are looking for feedback and input statewide from 4-H teens like you. As you may know, there have been some changes within 4-H recently with Jan Klein retiring and the hiring of a new WSU 4-H Program Director. Because of this, we think it's a good time to hear about your opinions and experiences in 4-H; from the club, county, and statewide levels, through teen leadership opportunities like conferences, teen rallies, Know Your Government and more. Today, we are asking you to complete a survey that asks about what you've done in 4-H, what you've experienced in 4-H, and what you didn't get to do or experience in 4-H that you wish you had. We feel this information will help to inform leaders and shape the future of the 4-H teen programming throughout the state.

This survey was created with some help from 4-H staff, faculty, and us as State Ambassadors. It should take about 10-15 minutes to finish. This is for teens age 12-17.

The survey link is:

https://wsu.co1.qualtrics.com/jfe/form/SV_bp1KZZLbt3xteEB

Once completed, you will be entered to win one of four \$25 Amazon gift cards through a random drawing. Drawings occur monthly October 2017-January 2018. Contact Joy Lile at joy.lile@wsu.edu or 360-337-5625 with any questions.

NEWS YOU CAN USE**"THE STRAWBERRY ROAN" HORSE CONTEST**

The December 4-H contest is listening to the song "The Strawberry Roan" sung by Marty Robbins, <https://www.youtube.com/watch?v=Gu51oBUuJl0>, or reading the attached song lyrics, then imagine what the horse would look like and send us your pictures or drawings. You can use photos from magazines or the internet and make a collage, or you can draw a picture of what you imagine the horse looks like from the song lyrics.

The deadline for the contest is January 10, 2018. Send in your entries with your name and age to the Extension office, or scan and email to yakima.4h@wsu.edu. Winners will be announced in the February 4-H Focus.

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

NOVEMBER 2017

4	10:00 AM, Annual Meeting and Awards Celebration, Buena Grange, 170 Highland Dr, Buena, WA	Jenny Loyd 574-1600
4	11:00 AM, Annual Meeting Honorary Leaders, Buena Grange, 170 Highland Dr, Buena, WA	Jenny Loyd 574-1600
4	Noon, Annual Awards Celebration, Buena Grange, 170 Highland Dr., Buena, WA	Bonnie Abercrombie 574-1600
9	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
10	Veteran's Day, Extension office closed	
15	Report October's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
23-24	Thanksgiving Day Observed, Extension office closed	
26	2:00 PM-4:00 PM, Know Your Government Meeting, WSU Extension Conference Room, 2403 S 18 th Street, Union Gap	Katie Newman 945-5311
29	7:00 PM, Horse Council Meeting, Shari's Restaurant, Union Gap	Kim Lansing 539-0247

DECEMBER 2017

1	Clubs, Groups, Council Annual Financial Forms Due to the Extension office	Bonnie Abercrombie 574-1600
1	4:00 PM – 6:30 PM, Holiday Craft Night and 4-H On-line Enrollment Assistance, WSU Extension Conference Room, 2403 S 18 th Street, Union Gap	Jenny Loyd 574-1600
11	6:30 Horse Council Meeting, TBD	Kim Lansing 539-0247
15	Report November's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
	West Valley Fair Mtg., No Meeting in December	Greg Boisselle 941-8720
25	Christmas Day, Extension office closed	

JANUARY 2018

1	New Year's Day – Extension Office closed	
7	1:00 PM-3:00 PM, CWJLS Beef Pre-Tab and Weigh Day	Barbara Bailey 985-9048
10	Strawberry Roan Horse Contest, Yakima County Extension Office 2403 S 18 th Street, Union Gap	Bonnie or Jenny 574-1600
11	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report December's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

FEBRUARY 2018

1	Clubs, Groups, Council Annual Club Plan Due to the Extension office	
8	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report January's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

MARCH 2018

8	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report February's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx

APRIL 2018

12	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report March's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx

MAY 2018

5	Sagebrush Riders 4H Horse Show, More information to come later	
10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
15	Report April's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx

JUNE 2018

14	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	Report May's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx

JULY 2018

12	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
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Play the song found here <https://www.youtube.com/watch?v=Gu51oBUuJl0> and have youth note all the faults, blemishes and un-soundnesses mentioned. They can then define and discuss the faults mentioned. Finally, have them draw their depiction of "The Strawberry Roan." Song lyrics are below for clarification.

The Strawberry Roan

written by Curley Fletcher, Fred Howard, Nathaniel H. Vincent • Copyright © Universal Music Publishing Group

I was hangin' 'round town, just spendin' my time
Out of a job, not earnin' a dime
A feller steps up and he said, "I suppose
You're a bronc fighter from looks of your clothes"
"you figures me right, I'm a good one" I claim
"do you happen to have any bad ones to tame?"
Said "he's got one, a bad one to buck
At throwin' good riders, he's had lots of luck"

I gets all het up and I ask what he pays
To ride this old nag for a couple of days
He offered me ten; I said, "I'm your man
A bronc never lived that I couldn't span"
He said: "get your saddle, I'll give you a chance"
In his buckboard we hopped and he drives to the ranch
I stayed 'til mornin' and right after chuck
I stepped out to see if this outlaw can buck

Down in the horse corral standin' alone
Is an old caballo, a strawberry roan
His legs are all spavined, he's got pigeon toes
Little pig eyes and a big roman nose
Little pin ears that touched at the tip
A big 44 brand was on his left hip
U-necked and old, with a long, lower jaw
I could see with one eye, he's a regular outlaw

I gets the blinds on 'im and it sure is a fright
Next comes the saddle and I screws it down tight
Then I steps on 'im and I raises the blinds
Get outta the way boys, he's gonna unwind
He sure is a frog-walker, he heaves a big sigh
He only lacks wings, for to be on the fly
He turns his old belly right up to the sun
He sure is a sun-fishin', son-of-a-gun

He's about the worst buckner I've seen on the range
He'll turn on a nickel and give you some change
He hits on all fours and goes up on high
Leaves me a spinnin' up there in the sky
I turns over twice and I comes back to earth
I lights in a cussin' the day of his birth

I know there are ponies that I cannot ride
There's some of them left, they haven't all died
I'll bet all my money, the man ain't alive
That'll stay with old strawberry
When he makes his high dive.

The 4-H office would love to see your drawings of the Strawberry Roan based on the description from the song "The Strawberry Roan" Contest deadline is January 10, 2018 to the Extension office.