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4-H Mall www.4-hmall.org

All Orders Over \$50 Ship Free - Instead of Black Friday, we're in the midst of a week of big sales! All orders over \$50 with standard shipping ship free. This shipping discount will last through midnight of Monday, November 30th. Keep your eye out for more products on sale next Monday!

All Robotics Kits Discounted! Huge savings, in some cases over \$50, are now live on the 4-H Mall website! This includes Levels 1 & 2 Materials Kits, the Marshmallow Catapult, and Facilitator Kits. These are the steepest discounts we've ever offered on many of these kits, and they won't be repeated!

Small Business Saturday is Coming! The 4-H Mall Small Business program features small businesses owned by 4-H alumni who make products right here in the USA. Support any (or all) of our 4-H Small Business partners this week!

The 4-H Mall offices and warehouse will be closed on Thursday, November 26 and Friday, November 27. Have a happy Thanksgiving holiday!

WSVMA NEWS ALERT - RABIES FOUND IN PET CAT IN WASHINGTON

Good reminder to encourage 4-H'ers to keep their animals up-to-date on rabies vaccinations.

For the first time since 2002, a pet cat in Washington has been found to have rabies. The two year old female cat from Chimacum tested positive on Tuesday, according to Jefferson County Public Health. The cat has been euthanized.

The owner was bitten sometime in the past week. Several people, including the cat's owner and a veterinary technician are being given rabies shots as a precaution. The most likely scenario is that the cat contracted rabies from killing and/or eating a bat, as bats are the most common carriers of rabies in the state.

Washington State Veterinary Medical Association, 8024 Bracken Pl SE, Snoqualmie, WA 98065, www.wsvma.org, info@wsvma.org



GIVING CLOVER DAY

#GivingCloverDay, Tuesday, December 1

Celebrate with us! Give a \$10 clover and give a child the chance of becoming someone who embodies the confidence to achieve goals, inspire others, and truly change the way we see the world. A true leader.

"My experiences in 4-H undid years of painful bullying, opened new doors and opportunities for me, and set me on a path to be an 'agent for change'. 4-H changed my life." Nosa Akol, New York 4-H

This year, every 4-H Digital Clover donated to National 4-H Council is worth 2x as much. Every dollar donated will be matched dollar-for-dollar up to \$5,000! [Ends 12:00 AM, December 2, 2015]

<p>Give a \$10 Clover to Local 4-H</p>	<p>Give a \$10 Clover to National 4-H</p>
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#GivingCloverDay

#GivingTuesday

Sincerely, Jennifer L. Sirangelo, President & CEO, National 4-H Council



VOLUNTEER/LEADER NEWS

SEEKING COUNCIL NOMINATIONS

County Leaders' Council is seeking nominations for 2 council positions (President and Secretary). Let the office know if you'd like to nominate yourself or another Leader. Nominations are due December 15, with online elections to follow. For full position details contact the office.

The County Council President:

- Presides at council meetings (4 per year)
- Meets/Communicates with the 4-H Faculty, Coordinator and other officers to set the agenda for each meeting
- Becomes familiar with the county by-laws
- Works with the 4-H Faculty and Coordinator to set and support program goals
- Acts as an advisor to the 4-H Faculty and Coordinator, helping with program and policy decisions.

The County Council Secretary:

- Records, shares minutes from council meetings (4 per year)
- Meets/Communicates with the 4-H Faculty, Coordinator and other officers to set the agenda for each meeting
- Becomes familiar with the county by-laws
- Works with the 4-H Faculty and Coordinator to set and support program goals
- Acts as an advisor to the 4-H Faculty and Coordinator, helping with program and policy decisions

ANNUAL FINANCIAL SUMMARIES

Annual Financial Summary Report for October 1, 2014 to September 30, 2015 are due December 31. If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. Any forms that are not completed or signed will be returned.

Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Bonnie at the Extension office 574-1600.

E-LEARNING FOR 4-H VOLUNTEERS

If you are a project leader or plan on becoming a project leader and have not completed leader training, you can take the training module on-line. Please visit the state website www.4h.wsu.edu and click on the Volunteers link, then the E-Learning for 4-H Volunteers link to participate in the training modules. You don't need to take all the modules at once, but must complete all the modules to be considered trained.

YAKAMA LEGENDS CASINO GRANT APPLICATIONS

Yakama Legends Casino and its employees understand the importance of being good citizens to the Community and that this is paramount for good business.

Legends gives two percent (2%) of their Class III Table Games Revenue to a Community Impact Fund. Funds are then distributed once a year by a Community Impact Fund Committee. This committee is made up of five local community government representatives. These funds have made it possible to purchase fire trucks, ambulances and police vehicles. They have also provided funds for road improvements and other community projects.

Yakama Legends Casino also has other payments for impact costs, community impacts, and charitable donations from 1% of the CIII gaming revenue machines. One half of the 1% is for charitable donations and the other half of the 1% covers the impact costs and tribal community impacts.

Applications for the non-Tribal non-profit organization can be submitted yearly to the Charitable Fund Committee from January 1 through March 31, and these funds will be distributed in May of each year. Applications need to be made in a letter format stating:

1. Name of Organization
2. What this Organization does
3. How much money the Organization is seeking
4. How this money will be utilized (spent)
5. A copy of a Certified Washington State Non-profit Status Form (4-H Office has this form)

Download the Yakama Legends Casino Grant application here: [ADOBE PDF](#), March 31, deadline.

4-H ENROLLMENTS ARE DUE

All club 4-H re-enrollments are due January 31, 2016. Make sure you complete all the necessary information for your members and leaders. Please follow the checklist in your enrollment packet and return all the necessary forms along with your suggested donation for the assessment fee. If you are enrolled in more than one club, the assessment fee is collected from one club, not from each club you are enrolled in. If you have questions on this, please contact Bonnie 574-1600.

Some club leaders still need to pick up their Club packets: Bubbles & Squeaks-Cathy Finnell, Dog Gone K9's-Becky Johnson, Fleece & Furs-Valerie Antijunti, Hillbilly Hogs-Jennis Mathes, Pet Projects-Jackie Bales, Tampico 4-H Club-Kenerie Guy, Valley Riders-Margaret Jacobs, Wenas Pony Express-Marcie Shull-Desserault, Young Riders-Randy Davis

Report Your
Hours Here!

VOLUNTEER HOURS REPORTING

Thank you for being a 4-H volunteer! ☺ Report your hours online by clicking on the links below.

Please remember to report your hours by December 15. The leader who reports the most hours during the 4-H year (October 1, 2015 – September 30, 2016) will be recognized and awarded at the 2016 4-H Awards Luncheon!

[Volunteer Hours Reporting website](#)

COUNTY NEWS

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news with other clubs.

I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.

**COUNTY & CLUB AWARDS**

Congratulations to the following for their great accomplishments:

Yakima County Leader of the year, Chris Kelley
I Dare You Award, Natalie Hernandez, Sagebrush Riders and Kirsten Scott, America's Future.

Dennis West Memorial, Horse Judging, Senior Natalie Hernandez, Intermediates Amelia Haller, Junior Hannah Grace Koffler and **Dennis West Memorial, Livestock Judging**, Senior Serena Peterson, Intermediate Kayleigh Finnell, Junior Rocky Olney. **Dairy Judging**, Seniors Cobi Van Slageren & Katelyn Banks, Intermediate Austin Prins and Junior Henrietta Prins.

Public Presentation Trophies, Senior 1st place Amelia, 2nd Place Kaycie Leslie, Junior 1st Place Kassidey Brownlee, Primary Certificate Delilah Haller.

Inez Walter Perpetual Trophy, Sagebrush Riders, Shelly Peterson.

Toppenish Rotary Club Trophy, Agriculture 1st Place Green Valley, Brenda Prins, 2nd place Black Rock Wranglers, Nicole Williams and **Home Economics**, 1st Place Country Bunch, Ilene Bushnell, 2nd place, America's Future, Robin Scott.

Lew Evans Memorial Trophy, 1st Place Harrah Humdingers, Barbara Harrer.

4-H Innovates! Award, Kim Lansing

4-H Impact! Award Margaret Morris & Ken Tolonen.

Service Leaders, 29 yrs Art Ries, 36 yrs Willard Mears, 47 yrs Virginia Wolverton, 52 yrs Catherine Mears

Clover Leaf Award Participants, 5 Year: Tara Condie, Patrick Gasseling, Margaret Jacobs, Tara Jacobs, Melina Markland, Christina Wiseman, 15 years Phyllis Swan; 20 years Teri Benson, Gloria Marley and Patsey Wiersma; 35 years Will Jones and 40 years Diane Jones.

Certificates of Appreciation, Thank you to the following for supporting Yakima County 4-H: Cabelas, America's Future 4-H Club, Liberty Bottleworks, Mt. States Construction, Enigma Marketing, The Russell Family, Franz Bakery, Ray's Meats, WalMart Supercenter, Yakama Legends Casino, Lee & Arlene Massey, coastal Farm & Ranch, Michelle Koffler & Family, K&D Ropings-Darren & Kyle Hagins, Washington Tractor – John Deere, Bill & Sarah Carnahan, The Argento Family, Grizzly Archery, Best Western-Ahtanum Inn, The Haller Family, Mt. Clemans Archery, Martinez Ranches-Firewater Ranches, Midee Stitch Saddle & Tack, George Michel, Wenas Feed & Rentals, LLC.

Friends of 4-H, Benefactor Program, Anonymous Donor of \$3,000, Ron & Kay Gamache, John I Hass, Inc, Diane Jones, Martinez Family, Willard & Cath Mears, Northwest Ag Plastics-Steve & Ann George, SKD Farms-Kevin & Renee Bouchey, Frances Lockwood-Yakima Pomona Granges.

FAIR AND SHOW NEWS

CENTRAL WASHINGTON JUNIOR LIVESTOCK 2016 SHOW SCHEDULE

Below are the dates and deadlines for the Central Washington Junior Livestock Show, May 1-4, 2016. For more information contact Peggy Cuillier 877-6332 or Ken Stroud 877-5776.

Jan 3 – 1:00-3:00 pm, Mandatory beef pre-tag and weigh-in, Toppenish Livestock Sales Yard, Contact Barb Bailey 874-2593

Jan 21 – 7:00 pm, Show meeting, show office

Feb 18 – 7:00 pm, Show meeting, show office

Feb 28 – Preliminary Entry Deadline

Mar 17 – 7:00 pm, Show meeting, show office

Required meeting to pick up final entry packets

Apr 10 – FINAL ENTRY DEADLINE

Apr 21 – 7:00 pm, Show meeting, show office

Apr 23 – 9:00 am, 4-H/FFA & parent help needed for clean-up day, Toppenish Show Grounds

May 1-4 – CENTRAL WA JR LIVESTOCK SHOW

May 1 – Animals must be weighed in, Record Books are due in office between 11:00am-3:00 pm, Health record forms & country of origin declaration must be turned in at weigh in or you will be sent out of line to return with it completed.

May 4 – 9:00 am, Sale Day

May 5 – After show clean-up day. 4-H/FFA and parents are needed to help out.

May 19 – 7:00 pm, Post show meeting, show office

June-Jan – No scheduled meetings



CWJLS PRE-TAG AND WEIGH DAY

The Central Washington Junior Livestock Show Steer pre-tag and weigh day on **January 3, 2016**, 1:00 pm – 3:00 pm. at the Toppenish Livestock Sales Yard **Paper work change:** When you purchase your steer please get your brand inspection paperwork from your buyer. Not just a bill of sale. You need to have your brand papers when you come to tag and weigh. This means you and the seller must contact a brand inspector. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey 985-9048.

2015 WA STATE 4-H FAIR CHECKS

2015 WA State 4-H Fair premium checks were mailed yesterday, while the remaining checks went out this morning.

Please keep in mind that there is an \$8 entry fee per exhibitor on all judged classes. This amount was deducted from the premium checks. In addition, no check was written if the payment amount was less than \$1.

Fair participants should allow the USPS the appropriate time for checks to get delivered. Checks with incorrect addresses will start arriving back at our offices during the week of December 7. We won't be searching for any lost checks before then.

STATE NEWS

NEBRASKA 4-H GROUP SEEKING WASHINGTON EXCHANGE

The following request was received from a 4-H group in Nebraska: I am Jodi Sellman, the sponsor for Dawes County Jr. Leaders in Nebraska. I am looking for another 4-H group to do an exchange program. We traveled this year so we would like to host the group in 2016 and then we would travel in 2017. My group mentioned Washington as a state they would like to exchange with. Do you have any suggestions or another contact that can help me out? If you have a 4-H group that might be interested in visiting Nebraska next summer and hosting this group the following year, please contact: ajsellman@bbc.net.



TEEN NEWS

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.

The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](#).

To be considered for CAHNRS scholarships, be sure to indicate the CAHNRS major in which you are interested on the application. For more information <http://academic.cahnrs.wsu.edu/scholarships> or contact the CAHNRS Academic Programs Office at 509-335-4562, email academic@cahnrs.wsu.edu.

In conjunction with the WSU College of Agricultural, Human, and Natural Resource Sciences, we are excited to offer four Washington State University 4-H scholarships: two for achievement in Leadership and two for achievement in Citizenship/Community Service. Each of these scholarships is worth \$1500.00 toward tuition in a student's freshman year at Washington State University. Applicants being considered for the Leadership and Citizenship/Community Service Scholarships will first be reviewed for the College of Agricultural, Human, and Natural Resource Sciences Dean's Merit Award worth \$3000.00. **To be eligible for these scholarships a youth must complete the following:**

1. * [Washington State University Scholarship Application](#) (online only), **AND**
2. Sections 2-6 of the [Washington State 4-H Scholarship Packet](#) (mail to: Brita Nitcy, Alumni & Development Office, CAHNRS, P.O. Box 646228, Pullman, WA 99164-6228)

WSU CAHNRS scholarships include:

- Dean's Merit Scholarship \$3,000
- Two @ \$1,500.00 for Leadership
- Two @ \$1,500.00 for Citizenship/Community Service

Applications must arrive at WSU by January 31.

KNOW YOUR GOVERNMENT (KYG) CONFERENCE 2016

The 2015-2016 Know Your Government Conference will be February 13-16, 2016 in Olympia. The theme this year is —Decision 2016: Elections and Party Platforms. If you are interested in attending Know Your Government or have questions please contact Leanne Logozzo at llogozzo@hotmail.com, 509-307-8043. This year Yakima & Kittitas county youth will be working together as a team. Participants need to be in the 9th grade or above, attend five required preparation meetings, and enroll in KYG.

The Yakima meeting has not been scheduled yet. We will be asking for conference chaperones and drivers. Parent involvement is very important. Subsequent meetings will be held on December 6, January 3, January 24, and February 7. You MUST attend all Yakima/Kittitas county meetings to attend the Know Your Government Conference in February.

SUMMER OUTBOUND OPPORTUNITIES

American 4-H aged youth are eligible to apply for cultural immersion experiences in Japan, Costa Rica, South Korea and Norway during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities.

All of the programs emphasize cultural immersion in a family setting (not tourism). Delegates may do some site seeing, but primarily will be experiencing life with a family which something tourists are not able to do.

Through participating in States' 4-H International programs, youth can develop essential life skills including critical thinking, resiliency, empathy, and self-responsibility. Please see below for brief outlines of each country experience.

To learn more or to receive an application, please contact the state coordinator. All applications must be completed, reviewed, interviews conducted and state aspirants selected prior to the national application deadline of December 15, 2015. Carolyn Russo, 4-H International Exchange, carolyn.russo@wsu.edu, 509-431-0719.

OTHER 4-H NEWS YOU CAN USE

BACKYARD CHICKEN KEEPERS

Raising chickens in the backyard has been increasing in popularity. Chickens are now being raised in the backyard for egg/meat production or just a family pet. Protect your flock by practicing good biosecurity. Monitor your birds closely and contact your veterinarian and WSDA immediately if you suspect illness.

Here are some good biosecurity measures to follow:

- Keep your flock away from wild or migratory birds, especially waterfowl.

- Isolate any ill animals and contact your veterinarian and WSDA.
- Wash and disinfect items going on and off your farm, such as footwear, vehicles and equipment.
- If you see sickness in birds, please contact WSDA Avian Health Program 800-606-3056

Click [here](#) for a video on Biosecurity for Backyard Chicken Keepers from the Oregon Dept. Agriculture and Oregon USDA APHIS VS.

RESOURCES:

State 4-H Website:
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:
<http://yakima.wsu.edu>

Yakima County 4-H Websites:
<http://yakima.wsu.edu/4-h/>
<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY
YAKIMA COUNTY EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White
Regional Specialist, 4-H Youth Development

Jennifer Loyd
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie
Program Specialist, 4-H Office Support

DATES TO REMEMBER

NOVEMBER 2015

7	10:00 AM, Fall 4-H Council Meeting, Awards Luncheon to follow, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
7	11:00 AM, Fall 4-H Honorary Leaders' Meeting, Awards Luncheon to follow, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
7	Noon, Awards Luncheon, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
11	Veteran's Day Observed, Extension Office Closed	
12	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720

NOVEMBER 2015, Continued

- 15 Report October's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
20 Submit your 4-H club Activities News and Announcements to Extension office, Yakima.4h@wsu.edu, fax 574-1601
26-27 Thanksgiving Day Observed, Extension Office Closed

DECEMBER 2015

- 6 Know Your Government Meeting, Time, place to be determined Leanne Logozzo 307-8043
8 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
15 Yakima County Leaders Council Officers Nominations Due Alison White 574-1600
15 Report November's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
15 Agri-Science Summit Registration deadline <http://www.nationalyouthsummit.org/home/>
20 Submit your 4-H club Activities News and Announcements to Extension office, Yakima.4h@wsu.edu, fax 574-1601
21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
25 Christmas Day, Extension Office Closed
31 4-H Club and County Council Annual Financial Summaries Due in Extension Office Bonnie Abercrombie 574-1600
West Valley Fair Board does not meet in December. Next meeting January 2016 Greg Boisselle 941-8720

JANUARY 2016

- 1 New Year's Day, Extension Office Closed
1 Re-Enrolled Club Enrollments due Bonnie Abercrombie 574-1600
3 Know Your Government Meeting, Time, place to be determined Leanne Logozzo 307-8043
3 1:00 PM-3:00 PM, CWJLS Steer Pre-tag and Weigh In Day, Toppenish Livestock Sales yard Barb Bailey 985-9048
15 Report December Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
15-18 3RD Annual Agri-Science Summit, National 4-H Conference Center, high School Age Students, <http://www.nationalyouthsummit.org/agriscience-conference/>
18 Martin Luther King Day Observed, Extension Office Closed
20 Submit your 4-H club Activities News and Announcements to Extension office, Yakima.4h@wsu.edu, fax 574-1601
21 7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332
24 Know Your Government Meeting, Time, place to be determined Leanne Logozzo 307-8043
31 4-H Club Re-Enrollments Due. Must be entered on the 4-H Online System www.wa.4honline.com Bonnie Abercrombie 574-1600

FEBRUARY 2016

- 7 Know Your Government Meeting, Time, place to be determined Leanne Logozzo 307-8043
13-16 2016 Know Your Government Conference, Olympia Leanne Logozzo 307-8043
15 President's Day Observed, Extension Office Closed
15 Report January's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
18 7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
22 5:30 PM, 4-H Community Night (Leader's Ed., Leaders Council & Youth Activities) Alison White 574-1600
28 CWJLS **Preliminary Entry Deadline** Ken Stroud 877-5776, Peggy Cuillier 877-6332

MARCH 2016

- 15 Report February's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
17 7:00 PM, CWJLS **REQUIRED** Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds,, Pickup final entry packets Ken Stroud 877-5776, Peggy Cuillier 877-6332
20 Submit your 4-H club Activities News and Announcements to Extension office, Yakima.4h@wsu.edu, fax 574-1601
31 Yakama Legends Casino Grant Applications due, for application and information <http://legendscasino.com/community/>

APRIL 2016

- 10 CWJLS **FINAL ENTRY DEADLINE**, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332
15 Report March's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
20 Submit your 4-H club Activities News and Announcements to Extension office, Yakima.4h@wsu.edu, fax 574-1601
21 7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332
23 9:00 AM, CWJLS Clean-up Day, Toppenish Rodeo/Livestock Show grounds, ALL 4-H/FFA members, & parent help is needed. Ken Stroud 877-5776, Peggy Cuillier 877-6332