



IN THIS ISSUE....

- Helping Hands
- E-Learning for 4-H Volunteers
- Leaders' County Council Nominations
- 4-H Enrollments Are Due
- Annual Financial Summaries
- Reporting Volunteer Hours
- 2015 National Ag Day
- CWJLS Beef Pre-Tag & Weigh-In Day
- Robotics Project Curriculum
- Photography Project Curriculum
- Animal Ownership Timelines
- Thank You CWSF 4-H Volunteers
- CWJLS 2015 Show Schedule
- County & Club Awards
- Record Book Medal of Honor Completion Awards
- Leader Forum Planning, Livestock Project Leaders
- 4-H Scholarships
- 2015 Know Your Government Conference
- WA 4-H State Ambassadors Elected
- 4-H International Programs
- Healthy Living Webinar Series
- Geese For Sale
- Boer Goats to Donate to 4-H Club

Happy Holidays

**HELPING HANDS**

Yakima County's own teen rally planning committee had the wonderful idea to use SE Teen Rally to not only come together as a district, but to help another. This summer's record breaking Carlton Complex Fire has weighed heavy on their hearts and they felt the need to do something to help ease the survivors struggles, knowing that many 4-Hers were affected by this fire some losing everything. They brainstormed and decided to make a 4-H clover out of handprints at the Teen Rally hosted by Yakima. Each delegate chose a color and left their handprint on a piece of fabric. Honorary leader Sue Lee is making a quilt using the 4-H clover as the centerpiece. The quilt will be auctioned on Facebook, and the proceeds will be donated to the Okanogan County, Carlton Complex 4-Hers. "Like" the Yakima County 4-H Facebook page and watch for the link. If you would like to make a monetary donation to help offset expenses contact Leanne Logozzo at 307-8043.

LEADER VOLUNTEER NEWS**E-LEARNING FOR 4-H VOLUNTEERS**

If you are a project leader or plan on becoming a project leader and have not completed leader training, you can take the training module on-line. Please visit the state website www.4h.wsu.edu and click on the Volunteers link, then the E-Learning for 4-H Volunteers link to participate in the training modules. You don't need to take all the modules at once, but must complete all the modules to be considered trained.

LEADERS' COUNTY COUNCIL NOMINATIONS

This year's nominees for council are:

President: Janet Boucher
 Vice-President: Robin Scott
 Secretary: Becky Johnson
 Treasurer: Don Linder
 Historian: Glora Marley

If you wish to be put on the Leader Council nomination list, or have your name added to a committee list, please contact the Extension office.

4-H ENROLLMENTS ARE DUE

All club 4-H re-enrollments are due January 2, 2015. Make sure you complete all the necessary information for your members and leaders. Please follow the checklist in your enrollment packet and return all the necessary forms along with your assessment fee. If you are enrolled in more than one club, an enrollment form from each club is due. The assessment fee is collected from one club, not from each club you are enrolled in. If you have questions on this, please contact Bonnie.

ANNUAL FINANCIAL SUMMARIES

Annual Financial Summary Report for October 1, 2013 to September 30, 2014 is due in the Extension office by December 31. If you do not have a checking or savings account, please note on the form, sign the form and return it. Any forms that are not completed or signed will be returned.

Instructions are in the *Leader's Guide to the Treasurer's Book (C1059E)*. If you have any questions, please contact Bonnie at the Extension office 574-1600.



REPORTING VOLUNTEER HOURS

The new 4-H year has begun and what better time to start tracking your Volunteer Hours!

To report Volunteer Hours, go to the Volunteer database

<http://ext.wsu.edu/Volunteers/logon.aspx>. Select "Volunteers", Login in using your User Name and your password. If you do not know your user name or password, please contact the Extension office. Select "Enter Activity" and complete the necessary fields, and "Save".

If you do not have access to a computer, or have problems logging in, please fax your hours and information to Bonnie 574-1601. Information should include the date the Volunteer hours were done, how many hours, and what activity was performed. Activities such as Club/County 4-H Event, Help at Fair (setting up displays, judging entries), Deliver and prepare for Educational training, Office/Support Work, driving 4-H members to events, etc can be counted for Volunteer Hours.

The challenge is on – Who will be the 2014 "Volunteer of the Year"?

2015 NATIONAL AG DAY

National 4-H Council is pleased to offer an agriculture leadership opportunity for college students to represent 4-H in the [2015 National Ag Day](#) events in Washington, D.C. this spring. Students will participate in a training at the National 4-H Youth Conference Center, March 16 – March 18, 2015. The Agriculture Council of America (ACA) sponsors 100 student representatives from across the country to participate in the training and attend the National Ag Day activities on Capitol Hill. The students—from FFA, AFA, 4-H and Student NAMA—put a face on the future of agriculture and personally emphasize the importance of agriculture in our everyday lives.

4-H participants must cover their own travel expenses to and from the National 4-H Youth Conference Center in Chevy Chase, Maryland. However, the onsite expenses of rooms, meals, and ground transportation will be covered through sponsorship from ACA. There is potential that National 4-H Council will obtain additional sponsorship money to cover costs of travel for the 4-H delegation.

Our State can nominate up to two delegates to represent 4-H at National Ag Day. Participants will be chosen on a first-come, first-served basis to fill the 28 spaces for the 4-H delegation. You may submit additional delegates that will be placed on the wait list to fill any cancellations.

4-H'ers should...

- be over 18 and enrolled in college
- be 4-H alum or currently active in collegiate 4-H
- have a strong interest and/or career plan in the agricultural industry

- have the desire to learn about communication and leadership skills

To have a 4-H'er considered for the National Ag Day Training, please submit his or her resume to Beth Hecht, bhecht@fourhcouncil.edu, no later than December 8, 2014.

Contact Beth Hecht at bhecht@fourhcouncil.edu or 301-221-4859 with any questions. For more information about National Ag Day, please visit www.agday.org.

PROJECT NEWS



CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW – BEEF PRE-TAG AND WEIGH DAY

The mandatory Pre-Tag and Weigh day for Central Washington Jr. Livestock Show steers will be held January 4, 1:00 pm–3:00 pm at the Toppenish Livestock Sales Yard, 428 South "G" Street, Toppenish.

Each exhibitor will be allowed to tag three steers. Only two may be brought to show. No family steers will be tagged and please remember even after you have pre-tagged and weighed you still must send in your entries as required by the show.

For more information contact Barb Bailey 874-2593 or 985-9048, or Greg Bailey 985-9040.

ROBOTICS PROJECT CURRICULUM

Grades 3-12. Engaging kids in Critical Math, Science & Programming skills through Robotics. The 4-H Robotics Curriculum is comprised of three tracks, each designed to meet the diverse requirements of 4-H clubs. The curriculum was developed for all levels of expertise from beginning to advanced.

Give Robots a Hand – Youth explore and learn about robot arms. Concepts covered include pneumatics, arm designs, and three-dimensional space. Youth are challenged to build robots from everyday items.

Robots on the Move – Youth will understand locomotion through exploring, designing, and building mobile robot ROVs and other subsystems.

Mechatronics – Introduces simple electronic components; youth will build basic circuits to see how the components work.

Robotics Platforms Track DVD – Includes a Facilitator Guide PDF and Youth Notebook PDF. Youth will use commercial robotics kit to explore the world of robots.

Robotics Youth Notebook – One notebook for the 3 levels of the Junk Drawer Robotics curriculum. Youth will record their ideas, collect data, draw designs and reflect on their experiences.

The above books can be ordered from the Extension office or directly from www.4-hmall.org.

PHOTOGRAPHY PROJECT CURRICULUM

Grades K-12. The 4-H Photography project helps youth recognize photography as a useful hobby and potential profession. Learn about photography as an art, a science and a communication tool.

Focus on Photography – Youth will focus on equipment basics, taking pictures, concept of lighting and flash.

Controlling the Image – Youth will explore depth of field, aperture and shutter speeds, hard and soft lighting, silhouettes and flash techniques.

Mastering Photography – Youth will gain insight on the use of wide-angle and telephoto lenses, filters and special film, light meters and shooting photos with different light sources.

Filmmaking DVD – Compiles 11 virtual workshop videos designed to teach users about video production & filmmaking. Geared toward youth interested in making Science, Engineering, & Technology (SET) films.

You can order the above books from the Extension office or directly from www.4-hmall.org.

CENTRAL WASHINGTON JUNIOR LIVESTOCK 2015 SHOW SCHEDULE

Below are the dates and deadlines for the Central Washington Junior Livestock Show, May 3-6, 2014. For more information contact Ken Stroud 877-5776.

Jan 4 – 1:00-3:00 pm, Mandatory beef pre-tag and weigh-in, Toppenish Livestock Sales Yard, Contact Barb Bailey 874-2593

Jan 15 – 7:00 pm, Show meeting, show office

Feb 19 – 7:00 pm, Show meeting, show office

Feb 28 – Preliminary Entry Deadline

Mar 19 – 7:00 pm, Show meeting, show office
Required meeting to pick up final entry packets

Apr 10 – FINAL ENTRY DEADLINE

Apr 16 – 7:00 pm, Show meeting, show office

Apr 25 – 9:00 am, 4-H/FFA & parent help needed for clean-up day, Toppenish Show Grounds

May 2-6 – CENTRAL WA JR LIVESTOCK SHOW

May 3 – Animals must be weighed in, Record Books are due in office between 11:00am-3:00 pm, Health record forms & country of origin declaration must be turned in at weigh in or you will be sent out of line to return with it completed.

May 6 – 9:00 am, Sale Day

May 7 – After show clean-up day. 4-H/FFA and parents are needed to help out.

May 21 – 7:00 pm, Post show meeting, show office

June-Jan – No scheduled meetings

FAIR AND SHOW NEWS



ANIMAL OWNERSHIP TIMELINES

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

- Rabbits and Poultry – 45 days
- Cavies – 45 days
- Dogs – 60 days
- Cats – 60 days
- Goat – 60 days
- Llama – 90 days
- Sheep and Swine (Breeding & Market) – 60 days
- Equine – 90 days

- Dairy–90 days, Dairy Heifer Replacement– 60 days
- Market Beef – 120 days, Breeding Beef – 90 days

Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods.

THANK YOU CENTRAL WASHINGTON STATE FAIR 4-H VOLUNTEERS

Patti Butler, Barbara Harrer, Diane Jones, Jennifer Jones, Vanessa Jones, Kim Lansing, Heather Peterson and Lori Taylor. Thank you for your generous time and help during the Central Washington State Fair, in the 4-H Youth Department.



COUNTY NEWS

COUNTY & CLUB AWARDS

Congratulations to the following for their great accomplishments:

Yakima County Leader of the year, Leanne Logozzo.

I Dare You Award, Morelia Maravilla, Harrah Humdingers 4-H Club.

Dennis West Memorial, Horse Judging, Senior Oscar Hines, Intermediates Emily Glover and Kaycie Leslie, Junior Evin Harvey and **Dennis West Memorial, Livestock Judging**, Senior Serena Peterson, Intermediate Brian Calhoun, Juior Christian Butler. **Dairy Judging**, Senior Alex Prins, Intermediates Marika Van Slageren and Arie Prins, Junior Jared Sheehan.

Public Presentation Trophies, Senior 1st place Kirsten Scott, Intermediate 1st Place Kaycie Leslie, 2nd place Gladis Pineda, Junior 1st Place Amelia Haller and 2nd place Natalie Dick.

Inez Walter Perpetual Trophy, Sagebrush Riders, Ann George and Shelly Peterson.

Toppenish Rotary Club Trophy, Agriculture 1st Place Barnyard Rebels, Sherree Herriges, 2nd place Prime Cut, Patrick Gasseling and **Home Economics**, 1st Place Harrah Humdingers, Barbara Harrer, 2nd place America's Future, Robin Scott.

Lew Evans Memorial Trophy, 1st Place Harrah Humdingers, Barbara Harrer, 2nd place Naches Valley, Diane Jones.

Outstanding First Year Club, Riverside Christian 4-H Robotics, Gary Steingas.

4-H Honorary Leader, Martina Charavet.

4-H Innovates! Award, Jessica Finnell

Service Leaders, 28 yrs Art Ries, 35 yrs Willard Mears, 46 yrs Virginia Wolverton, 51 yrs Catherine Mears

Clover Leaf Award Participants, 5 Year: Lisa Monson, Aaron Prins, Brenda Prins, Robert Jones, 10 Years; Ilene Bushnell, Nina Segger, Marilyn Waddington; 15 years Kimberly Lansing; 20 years Janet Boucher; 35 years Maravell Gonsioroski and Frank Gonsioroski.

Certificates of Appreciation, Thank you to the following for supporting Yakima County 4-H: Argento Family, Blanchard Family, Mt. Clemans Archers, Haller Family, Hernandez Family, Leslie Family, Judith McInnis, John I Hass, Inc., Diane Jones, Martinez Family, Willard & Cathy Mears, Northwest Ag Plastics, Steve & Ann George, SKD Farms, Kevin Bouchey, , Wood N Acres, Bill & Sarah Carnahan, Firewater Ranch, Midee Stitch, Wenas Feed & Rental, In Memory of Charlie Gargus– Diane Gargus, In Memory of Ramona Fletcher – Gary Fletcher, Julie & Scott DeSanti, Lavar Hendricks, Lane & Roxcy Hendricks, Susan Barnhart, Janet & Dennis Apken Family, Karl & Jana Hendricks Family.

RECORD BOOK MEDAL OF HONOR COMPLETION AWARDS

Congratulations 4-H members! Medal of Honor record book completion reflects organizational and financial project management through record keeping. 4-H is proud of your achievement. Keep up the good work!

Medal of Honor winners are as follows:

Horse

Amy Peterson
Kassidey Brownlee
Natalie Hernandez
Amelia Haller

Market Goat

Amy Peterson
Serena Peterson
Haylee Peterson

Dairy Goat

Rachel Scott
Kirsten Scott

Swine

TJ Jones

Outdoor Living

TJ Jones

General Achievement Special Award

T.J. Jones and Vanessa Jones

Sheep

Vanessa Jones
Madison Monson
Laurynn Monson

Leadership

Vanessa Jones
Serena Peterson
Jordan Higbee

Rabbit

Rachel Scott

Clothing

TJ Jones
Vanessa Jones

Record Book Completion Certificates

America's Future: Angelica Cortes, Rachel Scott, Kirsten Scott; Country Clover Kids: Samantha Barber, Christian Butler, Naches Valley 4-H Club: Natalie Hernandez, TJ Jones, Vanessa Jones, Serna Peterson, Haylee Peterson, Madison Monson, Laurynn Monson, Jordan Higbee, Samantha Johnson, Kyle Dexter, James Miles, Rebecca Miles, Sage Turner, Lincoln Turner, Sagebrush Riders 4-H Club: Amy Peterson, Kassidey Brownlee, Amelia Haller, Sunnyside Herd & Home: Erin Gauley.

STATE NEWS

**LEADER FORUM PLANNING
4-H LIVESTOCK PROJECT LEADERS**

What type of training would you like to receive? The Forum committee is in the process of planning the 2015 upcoming Leaders' Forum in Everett. They would like your feedback on types of training that you would like to help plan the outreach offered at Forum.

Please send your ideas, requests or suggestions to the Extension office at Yakima.4h@wsu.edu, fax 574-1601 or contact Jenny Loyd, 574-1600

TEEN NEWS

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.

The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: scholarships.

To be considered for CAHNRS scholarships, be sure to indicate the CAHNRS major in which you are interested on the application. For more information <http://academic.cahnrs.wsu.edu/scholarships> or contact the CAHNRS Academic Programs Office at 509-335-4562, email academic@cahnrs.wsu.edu.

In conjunction with the WSU College of Agricultural, Human, and Natural Resource Sciences, we are excited to offer four Washington State University 4-H scholarships: two for achievement in Leadership and two for achievement in Citizenship/Community Service. Each of these scholarships is worth \$1500.00 toward tuition in a student's freshman year at Washington State University. Applicants being considered for the Leadership and Citizenship/Community Service Scholarships will first be reviewed for the College of Agricultural, Human, and Natural Resource Sciences Dean's Merit Award worth \$3000.00. **To be eligible**



for these scholarships a youth must complete the following:

1. * [Washington State University Scholarship Application](#) (online only), **AND**
2. Sections 2-6 of the [Washington State 4-H Scholarship Packet](#) (mail to: Brita Nitcy, Alumni & Development Office, CAHNRS, P.O. Box 646228, Pullman, WA 99164-6228)

WSU CAHNRS scholarships include:

- Dean's Merit Scholarship \$3,000
- Two @ \$1,500.00 for Leadership
- Two @ \$1,500.00 for Citizenship/Community Service

Applications must arrive at WSU by January 31.

2015 4-H KNOW YOUR GOVERNMENT CONFERENCE

2015 Know Your Government Conference, "Politics and the Media"...Digital Citizenship: Building Responsible Citizens Utilizing Media. Know your Government Conference is February 14-17 in Olympia.

If you are interested in the Know Your Government Conference and program, please contact Leanne Logozzo llogozzo@hotmail.com or Barbara Harrer 848-2883. There will be an orientation meeting and workshop meetings.

There will be more information on meeting dates, times, and schedules in the upcoming Focus Newsletters or our Yakima County 4-H Facebook page: www.facebook.com/yakimacounty4h. For KYG Promo Flyer and more information visit the website: <http://4h.wsu.edu/conferences/kyg/>.

WA 4-H STATE AMBASSADORS ELECTED

Please congratulate and welcome the newly elected Washington 4-H State Ambassadors from South East District!

Mathew Ubachs- Asotin County, Nikkole Jones-Chelan County

They join these 2nd year 4-H State Ambassadors: Travis Gylling- Kittitas County, Julia Todderud- Asotin County

Please utilize these teen leaders as resources in your counties. For contact information email Jan Klein, jklein@wsu.edu.

NEWS YOU CAN USE

4-H INTERNATIONAL PROGRAMS

2015 Outbound Travel Opportunities – Costa Rica, Finland and Japan: Next summer, youth delegations will travel to Costa Rica, Finland, and Japan. Please spread the word. This is a brilliant way for young people to expand their leadership skills and become better global citizens. For more information please contact Carolyn Russo 509-431-0719, Carolyn.russo@wsu.edu. Applications are due in December.

4-H HEALTHY LIVING WEBINAR SERIES

National 4-H Council is proud to announce a series of webinars to promote 4-H Healthy Living Professional and Volunteer Development. These will be held on the third Tuesday of each month with two times: 10:00 am PST and 3:30 pm PST and will feature a current 4-H Healthy Living topic with a guest presenter for the first hour and then half hour of a healthy recipe, healthy activity and new resources including grant opportunities. The emcee for each webcast will be a teen from the National 4-H Healthy Living Management Team.

Visit Yakima County Website and click on 4-H Healthy Living Webinars for details about the sessions and how to register. The next webcast is November 18 and will feature the new curriculum [We Connect](#), which teaches concepts around global citizenship for middle school students. The author is Dr. Jennifer Skuza from the University of Minnesota. October featured Bullying Prevention and information about how to access the archives is in the same flier. Once you register you will be given access to view upcoming webinars and past webinars. If you don't have internet access please contact Bonnie at the Extension office to schedule a time for you to review these webinars.

GEESE FOR SALE

White Chinese Geese. There are two mated pairs approximately two years old.

Seven goslings from this year's hatch approximately 7/8 months old.

For more information Gen Gonzales can be reached either by calling or texting at 509-460-8555, or on Facebook.

BOER GOATS FOR POSSIBLE PROJECT

"We've got a small herd of very nice Boer goats here in Olympia. Our son is getting close to the end of his high school years and can't pursue raising them anymore. We'd like to donate them to different 4-H clubs that have members interested in taking them on as projects. We can forward you more information, including pictures, pedigrees etc. Thanks so much!" Catherine Wertjes (360) 754-3959



www.extension.org/

RESOURCES:

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://yakima.wsu.edu>

Yakima County 4-H Websites:

<http://yakima.wsu.edu/4-h/><http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY



YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White
Regional Specialist, 4-H Youth Development

DATES TO REMEMBER**NOVEMBER 2014**

7-9	SE District Teen Rally, Camp Fife, 8370 Bumping River Road, Goose Prairie, WA	Leanne Logozzo 307-8043 Jenny Loyd 574-1600
10	6:30 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima	Kimberly Lansing 539-0247
11	Veteran's Day Observed, Extension Office Closed	
13	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
18	4-H Healthy Living Webinar Series, more information visit the Yakima County website front page http://ext100.wsu.edu/yakima/	
27-28	Thanksgiving Holiday, Extension Office Closed	
11/29 -12/3	National 4-H Congress, Atlanta, Georgia	

DECEMBER 2014

1	2015 Calendar of Events Information due to Extension office	Bonnie Abercrombie 574-1600
	Know Your Government Informational Meeting, more information to come later	Extension Office 574-1600
	West Valley Fair Board does not meet in December. Next meeting January 8, 2015	
15	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
16	4-H Healthy Living Webinar Series, more information visit the Yakima County website front page http://ext100.wsu.edu/yakima/	
25	Christmas Day Observed, Extension office closed	
31	Club's Annual Financial Summaries due in Extension Office for year 10/1/13 to 9/30/14	Bonnie Abercrombie 574-1600

JANUARY 2015

1	New Year's Day, Extension Office Closed	
2	Club Enrollments Due with assessment fees paid	Bonnie Abercrombie 574-1600
4	1:00 PM-3:00 PM, CWJLS Beef Pre-Tag and Weigh-In Day, Toppenish Livestock Sales Yard	Barbara Bailey 874-2593
8	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
12	6:30 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima	Kimberly Lansing 539-0247
15	7:00 PM, Central WA JR Livestock Show Meeting, Show Office	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
19	Martin Luther King Observed, Extension Office Closed	
19	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
31	WSU CAHNRS Scholarship Applications due in WSU, Pullman	http://academic.cahnrs.wsu.edu/scholarships , 509-335-4562, academic@cahnrs.wsu.edu

FEBRUARY 2015

12	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
14-17	Know Your Government Conference, Olympia	Leanne Logozzo llogozzo@hotmail.com or Barbara Harrer 848-2883
16	President's Day Observed, Extension Office Closed	
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
19	7:00 PM, Central WA JR Livestock Show Meeting, Show Office	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
23	6:00 PM, County Council Leaders' Meeting, WSU Conference Room	Linda Weeks 307-5203
28	Central Washington Junior Livestock Show Preliminary Entry Deadline	Peggy Cuillier 877-6332 or Ken Stroud 877-5776

MARCH 2015

- 12 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
16-18 National Ag Day, National 4-H Youth Conference Center, Chevy Chase, Maryland, www.agday.org, Beth Hecht
bhecht@fourhcouncil.edu 301-221-4859
19 7:00 PM, CWJLS Meeting, REQUIRED Meeting to pickup final entry packet Peggy Cuillier 877-6332 or Ken Stroud 877-5776

APRIL 2015

- 9 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
10 Central Washington Junior Livestock Show, **FINAL Entry Deadline** Peggy Cuillier 877-6332 or Ken Stroud 877-5776
16 7:00 PM, Central WA JR Livestock Show Meeting, Show Office Peggy Cuillier 877-6332 or Ken Stroud 877-5776
17 Fashion Revue and Talent Show Tentative, more information to come later
18-19 We Love 4-H Horse Show, more information to come later
20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
25 9:00 AM, CWJLS Clean up Say, Show grounds, 4-H, FFA & Parent help needed Peggy Cuillier 877-6332 or Ken Stroud 877-5776

MAY 2015

- 1 Marion Bunnell Fund Applications Due Extension Office Jenny Loyd 574-1600
3-6 Central Washington Junior Livestock Show, Toppenish Fairgrounds Peggy Cuillier 877-6332 or Ken Stroud 877-5776
7 CWJLS Clean-up Day. Parents, Leaders and Exhibitors are needed to help with the clean up.
14 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
18 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
21 7:00 PM, Central WA JR Livestock Show Meeting, Show Office Peggy Cuillier 877-6332 or Ken Stroud 877-5776

JUNE 2015

- 11 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
26-28 Training School, Yakima Fairgrounds, more information to come later
25 Memorial Day Observed, Extension Office Closed

JULY 2015

- 3 Independence Day Observed, Extension Office Closed
9 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
18 West Valley Fair Horse Show, West Valley Fairgrounds, more information to come later
20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

AUGUST 2015

- 13 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
14-16 Washington State Junior Horse Show, Yakima Fairgrounds, more information to come later
15-16 Central WA Antique Farm Auction Expo, Fulbright Park, Union Gap Cheryl Hall 949-2100
17 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

SEPTEMBER 2015

- 7 Labor Day Observed, Extension Office Closed
10 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

OCTOBER 2015

- 8 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
19 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

NOVEMBER 2015

- 11 Veteran's Day Observed, Extension Office Closed
12 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
26-27 Thanksgiving Day Observed, Extension Office Closed

DECEMBER 2015

- 21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
25 Christmas Day, Extension Office Closed
West Valley Fair Board does not meet in December. Next meeting January 2016 Greg Boisselle 941-8720