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LEADER TIPS

EXPECT

- ☘ Each parent/child attend two (2) council meetings
 - ☘ Each member to try and present at least (1) presentation/demonstration
 - ☘ Participate in 1 judging tour
- Children NEED guidance, expectations as well as held responsible for their actions.

HAVE FUN CLUB GET TOGETHERS

Draw upon the resources of our club member's ideas/interests;

- ☘ Camping, Day hikes
- ☘ Holiday bash, Festival in someone's back yard
- ☘ Community service projects
- ☘ Parents Night

RANK YOURSELF AS A LEADER

- ☘ Do I listen to others?
- ☘ Do I treat others with respect?
- ☘ Do I care about other's happiness, involvement, learning?
- ☘ Do I engage others in projects?
- ☘ Do I value honesty and integrity?
- ☘ Do I assist the group in reaching our goals?

CALENDAR OF EVENTS

Be sure to get your 4-H event dates, times, contact names and numbers into the Extension office each month to add to the 4-H calendar, website and facebook page. You can call Bonnie 574-1600, email at Yakima.4h@wsu.edu or fax 509-574-1601 your upcoming event to the Extension office.

REQUIRED LEADER MEET-UP

This 4-H year several new and/or revised program policies will take effect. We are offering multiple meet-ups to ensure every Yakima 4-H Leader has an opportunity to learn about and understand how these policies help promote positive youth development and support 4-H Leaders. Every enrolled/active 4-H volunteer is required to attend one of the meet-ups. Parents and members are welcome to attend, but not required. All participants must RSVP, as meet-ups with low enrollment may be rescheduled or canceled. Snacks / Light meals will be provided. Sign-up online at <http://tinyurl.com/4hclover> or contact the office.

TUE 10/18, Selah (12-1:30, 3:45-5:15, 5:30-7)

WED 10/24, Union Gap (12-1:30, 5:30-7, 7-8:30)

THU 10/27, Sunnyside (12-1:30 & By Appt.)



4-H is for YOU!
4-H is for FUN!

4-H ENROLLMENT YEAR 2016-2017

The new 4-H year starts October 1. Every family will be inputting their own enrollments into the 4-H Online program. **If you were enrolled last year, you already have a profile created. Do not select "Setup a new account" if you were already enrolled in 4-H, it will create duplicate entries.** Follow these steps **for an existing or reenrolling family** for enrollment.

1. Go to <https://wa.4honline.com>.
2. Select: "I have a profile"
3. Enter the email (that hopefully matches the one on your family record), if you have problems here, please contact Bonnie 574-1600. If the email you are inputting in does not match the email on record you cannot go any further in the enrollment process, until it is corrected on-line, or you will create a duplicate entry. Duplicate entries will be deleted and you will need to input the information in again.

4. Enter the password that you created last year with the email on file. If you do not remember your password, click "I Forgot my password" and follow the directions.
5. Role: select "Family".
6. Enter or update your family and members page. Please if you have any questions please contact Bonnie 574-1600 to avoid duplicate entries. Duplicate entries will be deleted and you will not be enrolled into the 4-H program.

A new family/individual enrolling for the first time (online) will follow the following steps:

1. Go to <https://wa.4honline.com>.
2. Select "I need to setup a profile"
3. Follow the steps, entering their county, email, last name, password, and role as family.

SOME KEY THINGS TO REMEMBER

- ✿ Add members or volunteers (in your family) under your "family" name. Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy as well. **4-H information is sent in emails.**
- ✿ Make sure to include parent names, member's birth dates, year in 4-H, grade in school and projects are listed.
- ✿ Club annual financial records for the year October 1, 2015 to September 30, 2016 are due in the Extension office by December 31.
- ✿ Leaders, please report your 4-H Volunteer Hours into the Volunteer Hours Database at <http://ext.wsu.edu/Volunteers/logon.aspx> and are due the 15 of the following month. (September hours should be entered by October 15). Your hours show 4-H's strength and help secure funds!
- ✿ Do not file a 990-N e-postcard! (Wahoo!) The local 4-H Office will fill 990-N postcards for all 4-H Clubs.

If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at yakima.4h@wsu.edu. Some of the forms are available for download at our county 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-forms/>.

RULES OF KINDNESS CAMPAIGN

GenerationOn, a partner with Points of Light, has launched a campaign called Rules of Kindness. Youth or groups of youth are encouraged to sign up on the website and create your kindness rules and a plan for putting them into action. More information, visit <http://rulesofkindness.generationon.org/>.

VOLUNTEER/LEADER NEWS

4-H FOOD PRESERVATION PROJECT GUIDELINES

WSU Extension policy states any adult volunteer enrolling or reenrolling to give leadership in the **4-H Food Preservation project** MUST have completed the ***Preserve the Taste of Summer*** food preservation training series. Other training or previous experience cannot be accepted as a substitute for this requirement.

The required course is available online: <http://preservesummer.cahnr.wsu.edu>; and is taken independently. Upon completion, the participant is issued a certificate verifying they have completed the eight lessons. There is a \$25 fee to register for the online course.

YOUR TIME MATTERS! DONATE HOURS TO 4-H

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers' coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. WSU takes the privacy of all its Volunteers very seriously. The program and data resides on separate servers and the data is secured behind the WSU firewall.

If you do not have a login or password, please contact Bonnie in the Extension office 574-1600 to assign you one.

[Volunteer Hours Database Training](#) – Powerpoint presentation with instructions on how to login and report hours

[Volunteer Hours Database Training](#) – Word document with instructions on how to login and report hours.

[Volunteer Database](#) – Login to enter the Volunteer Hours.

[4-H Volunteer Time Sheet](#) – Useful tool to help keep track of hours



TEEN NEWS

2017 KYG PROGRAM PURSUING JUSTICE: THE JUDICIAL SYSTEM

Orientation will be during Washington State Leaders' Forum. This is a mandatory training for all KYG County Coordinators and Adult Resources (chaperones).

Leaders' Forum is Oct. 21-23 at the TRAC facility in Pasco, WA. The KYG Orientation workshops are Saturday morning, Oct. 22 from 8:30 – 10:00 am (Basic overview) and 10:15-11:45am (specific to this year's curriculum). You can attend these two workshops without registering and attending all of Forum, but there are other great workshops and speakers that you may also want to take advantage of by attending the whole event. Washington State 4-H Forum Registration and information <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

PROJECT NEWS

LIVESTOCK EDUCATION OPPORTUNITY

Interested in learning about proper care for and management for successful livestock muscle development? Tip Hudson, Kittitas Ext. Ag. Faculty, is willing to offer a training if enough folks are interested. Please email/call the office to add your name to the list. While geared for leaders (adult audience), this training is open to all.

FAIR AND SHOW NEWS



WASHINGTON STATE 4-H FAIR, PUYALLUP RESULTS

Congratulations to Noah Brandon and Kayla Lundberg, dog project members who qualified to participate at the 4-H state fair in Puyallup this year. However, due to school and work requirements Kayla was not able to attend.

Noah and his dog Blue, a Bernese Mt. Dog, represented Yakima County very well, earning blue ribbons in both Showmanship and Beginning Novice Obedience. He also was awarded the Grand Champion ribbon in the Junior Beginning Novice Obedience class. He was invited back to the State Fair for champions day on September 24 and was awarded Reserve Champion in Junior Beginning Novice Obedience. It is an honor to be able to participate in champions day and a great accomplishment to be awarded Reserve Champion. Congratulations to Noah and Blue!!

4-H Dairy and Livestock Judging Contest: Congratulations to our Dairy Judging participants. Individual Intermediate Champion Dairy Judging went to Brooklon Struikmans, Intermediate Champion Individual Oral Reasons went to Arie Prins, Champion Dairy Intermediate Team consisted of Austin Prins, Arie Prins, Simon Prins and Brooklon Struikmans.

Congratulations to Livestock Judging Contest Senior member Guy Church received fifth overall placing.

Awesome way to represent Yakima County!

Intermediate Performance Contest:

Congratulations to Kaycie Leslie from the Sagebrush Riders 4-H club receiving Champion Hunt Seat Equitation in the Intermediate division during the Washington State 4-H Fair in Puyallup.

Thank you for such an awesome job on representing Yakima County. Congratulations!

CWJLS PRE-TAG AND WEIGH DAY

The Central Washington Junior Livestock Show **BEEF** pre-tag and weigh day will be held January 8, 2017 at the Toppenish Livestock Sales Yard from 1:00 pm – 3:00 pm. You need to have your brand papers when you come to tag and weigh. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey 985-9048.

COUNTY NEWS

4-H COUNCIL MEETING AND AWARDS LUNCHEON

This year's Awards Luncheon will be held at Fruitvale Grange, 2908 Castlevalle Rd, Yakima on November 12. The fall 4-H Council meeting will be held at 10:00 am. All Honorary Leaders are invited to attend the Honorary Leaders' meeting at 11:00 am. The Award Luncheon will be at noon and is sponsored by Pacific Power & Light and Pomona Granges.

All 4-H leaders, members and families are invited to attend meeting and luncheon, there's no cost to attend and dine. Youth presentations will be given and nomination of officers will be held.

During the Luncheon a silent auction will be held. See you at the Luncheon, November 12!

Remember to send in your nominations for club awards, youth awards, volunteer awards and certificates of appreciation to the Extension Office before October 21.

You're invited

CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by October 25. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock and Home Economics,
- Inez Walter Trophy,
- Lew Evans Memorial Trophy,
- Outstanding First Year Club,
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events.

4-H RECORD BOOK JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by October 25, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office October 25.

STATE NEWS

4-H CLOVERBUD MEMBER GUIDELINES CHANGES

Cloverbud members formerly known as primary members are youth ages of 5 through 7 by October 1 of the current 4-H year. Recommended projects for cloverbud members include Animal Science: cat, cavy, dog, Exploring the World of Small Animals or Farm Animals, Horseless horse, Pets, Poultry, Rabbit, Pygmy/Miniature goat, Misc. small animal amphibians, bugs; Engineering & Technology: Aerospace, Creative Arts, Performing Arts, Photography; Family & Consumer Sciences:

Clothing & Textiles, Snacking Healthy Foods & Nutrition (not preservation); Environmental Stewardship: Backyards & Beyond, Just Outside the Door; Social Sciences: Exploring 4-H.

Cloverbud members may not:

- Participate in competitive/judged activities, including livestock shows or sales.
- Enroll in large animal projects including beef, dairy, goat, equine, sheep, llama, and swine.
- Enroll in shooting sports projects.
- Enroll in projects using motorized vehicles.
- Enroll in food preservation project (hot water bath & pressure canning hazards)

Cloverbuds are encouraged to give public presentations/demonstrations, participate in poster contests and other club/county events, and meet other membership requirements.

If a cloverbud member wishes to enroll in a small animal project, parents and leaders should take the following into consideration: age/developmental stage of the member; size of the animal; commitment involved; and temperament of the animal.

Fairs/Shows are open to cloverbuds, and they should show their project.

- However, their exhibit is not to be judged on the Danish system (i.e., blue, red, white ribbons), and no competition/ranking between cloverbuds should take place.
- Their participation and showmanship should be acknowledged; events can offer participation ribbons, certificates, or alike.
- Cloverbuds may receive feedback on their exhibit without an attached rank or score.

VETERINARY-CLIENT-PATIENT RELATIONSHIP, A legal interpretation defined

The state has now defined its interpretation of a legal Veterinary-Client-Patient Relationship. This is relevant to all livestock owners, including 4-Hers.

A veterinary-client-patient relationship is the basis for interaction between veterinarians and their clients and patients.

More details on the WAC 246-933-200 can be found on-line at

<http://apps.leg.wa.gov/WAC/default.aspx?cite=246-933-200>

– Susan Kerr, DVM, PhD, PAS, Washington State University, Mount Vernon

NEWS YOU CAN USE

YOUTH IN ACTION AWARDS DEADLINE OCTOBER 24

The Youth in Action Award honors four 4-H'ers who have gained critical life skills through their 4-H Yexperience and have utilized those skills to overcome a challenge, or challenges, they have faced. Each of the honorees are outstanding 4-H'ers who epitomize 4-H youth empowerment and leadership.

In addition, the winners have demonstrated the positive impact they've made with their family, peers and community through their 4-H experiences.

The 2017 awards will highlight youth in each of our core areas. Through a formal selection process, one awardee will be chosen within each pillar area:

- ✿ Youth in Action: Agriculture
- ✿ Youth in Action: Citizenship
- ✿ Youth in Action: Healthy Living
- ✿ Youth in Action: STEM

One national Youth in Action Award 2017 winner will be selected from the four pillar winners.

The YIA Awards are presented at National 4-H Council's Legacy Awards. The 8th annual Legacy Awards will be held on Tuesday, March 21, 2017, in Washington D.C.

Each YIA pillar winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H Youth Spokesperson for their pillar area and an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards.

Application details <http://4-h.org/4-h-legacy-awards/youth-in-action-application/>

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://yakima.wsu.edu>

Yakima County 4-H Websites:

<http://yakima.wsu.edu/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

OCTOBER 2016

- | | | |
|-------|---|---|
| 2-8 | National 4-H Week, http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/ | |
| 1 | 4-H On-line Enrollment Begins, https://wa.4honline.com/ | Bonnie Abercrombie 574-1600 |
| 10 | 6:30 PM, Horse Council Meeting, First Street Conference Room, Yakima | Kim Lansing 539-0247 |
| 13 | 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima | Greg Boisselle 941-8720 |
| 14-16 | 4-H Range Instructor Training, Norm Dicks Building and KBH Archers Range | www.kbh-archers.com |
| 15 | Report September Volunteer Hours | http://ext.wsu.edu/Volunteers/logon.aspx |
| 17 | 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
| 18 | MUST RSVP, Required Leader Meet-Up Meetings, Selah 12:00-1:30 pm, 3:45-5:15 pm, 5:30-7:00 pm, Sign-up and RSVP online http://tinyurl.com/4hclover or contact the Extension office | |
| 21-23 | Washington State 4-H Forum, TRAC Facility, Pasco, http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/ | |
| 22 | KYG County Coordinators & Adult Resources Training at Leaders' Forum, TRAC facility, Pasco, http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/ | |
| 24 | Youth in Action Awards Deadline, http://4-h.org/4-h-legacy-awards/youth-in-action-application/ | |
| 24 | MUST RSVP, Required Leader Meet-Up Meetings, Union Gap 12:00-1:30 pm, 5:30-7:00 pm, 7:00-8:30 pm Sign-up and RSVP online http://tinyurl.com/4hclover or contact the Extension office | |

- 24 2:00 PM, New Leader Training, WSU Extension Conference Room. Mandatory for all leaders who have not had new leader training, contact Jenny Loyd 574-1600
- 27 MUST RSVP, Required Leader Meet-Up Meetings, Sunnyside 12:00-1:30 pm and by appointment. Sign-up and RSVP online <http://tinyurl.com/4hclover> or contact the Extension office

NOVEMBER 2016

- 10 7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 11 Veteran's Day, Extension Office Closed
- 12 Fall Leaders' Council Meeting and celebration luncheon, Fruitvale Grange Jennifer Loyd 574-1600
- 14 6:30 PM, Horse Council Meeting, First Street Conference Room, Yakima Kim Lansing 539-0247
- 15 Report October Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 21 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 24-25 Thanksgiving Holiday, Extension Office Closed

DECEMBER 2016

No West Valley Fair Meeting in December

- 15 Report November Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 19 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview, Yvonne Graham 305-1871
- 26 Christmas Day Holiday Observed, Extension Office Closed
- 31 4-H Club Financial Summary Forms and County Councils Audits due to Extension Office Bonnie Abercrombie 574-1600

JANUARY 2017

- 2 New Year's Day, Extension office closed
- 9 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 12 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 16 Martin Luther King, Extension office closed
- 16 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

FEBRUARY 2017

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 President's Day, Extension office closed
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

MARCH 2017

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

APRIL 2017

- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

MAY 2017

Sagebrush Riders Event, more information to come later

- 8 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

JUNE 2017

- 8 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 12 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 19 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 22-25 Yakima County Horse Training School, horse camp, more information to come later

JULY 2017

- 4 Independence Day, Extension office closed
- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871