



**In This Issue....**

- 🐾 Horse Council Meeting Date Change
- 🐾 National 4-H Week
- 🐾 4-H Enrollment for On-line Enrollment
- 🐾 4-H Food Preservation Project Guidelines
- 🐾 PNW 574 4-H Horse Contest Guide Updated
- 🐾 Volunteer Hours Reporting
- 🐾 4-H Council Meeting and Awards Luncheon
- 🐾 Teen Luncheon Committee – Join us Oct 14!
- 🐾 Club Award Applications Information
- 🐾 4-H Record Book Judging
- 🐾 Certificates of Appreciation
- 🐾 CWJLS Pre-tag & Weigh Day
- 🐾 WA State 4-H Fair Puyallup Results
- 🐾 WSU Lab confirms Blue Tongue Virus Killing Deer and Livestock
- 🐾 3<sup>rd</sup> Annual Agir-Science Summit
- 🐾 Spirit Sale 4-H Mall
- 🐾 PEER Animal Science Resources Website
- 🐾 Pies! Pies! Pies! Fundraiser

**HORSE COUNCIL MEETING DATE CHANGE**

The October Horse Council Meeting has been changed to Tuesday, October 13 at 6:30 pm at Shari's Restaurant, 16 E Valley Mall Blvd, Union Gap. Contact Horse Council President Kim Lansing 539-0247. Horse Council Meetings are open to 4-H members, volunteers, parents, and those interested in the Yakima County 4-H Horse Program.



**NATIONAL 4-H WEEK**

4-H marketing assets provide the materials and resources for 4-H marketing campaigns. National 4-H Week takes place October 4 – 10, 2015. The theme for National 4-H Week is "4-H Grows Here". All assets related to National 4-H Week are provided below, including the new 4-H Grows Here logo, ads, fliers, posters and videos. You can join the National 4-H Week celebration in 3 easy ways. Watch the **4-H Grows Here"** brand webinar to learn more about the new brand guidelines for use during 4-H Week and beyond.

Material for printing and distributing for National 4-H Week are available for download at <http://www.4-h.org/4hweek/>



**4-H is for YOU!**  
**4-H is for FUN!**

**4-H ENROLLMENT YEAR 2015-2016**

The new 4-H enrollment year starts October 1. Every family will be inputting their own enrollments into the 4-H Online program. Re-enrollments are due January 1, 2016. **If you were enrolled last year, you already have a profile created. Do not select "Setup a new account" if you were already enrolled in 4-H, it will create duplicate entries.** Follow these steps for **an existing or reenrolling family** for enrollment.

1. Go to <http://4honline.com>, and choose Washington State
2. Select: **"I forgot my password"**
3. Enter the email (that hopefully matches the one on your family record), if you have problems here, please contact Bonnie 574-1600. If the email you are inputting in does not match the email on record you cannot go any further in the enrollment process, until it is corrected on-line.
4. Enter the temporary password that comes to the email entered (the password can be changed by resetting it to something you will remember).
5. Role: select "Family".

**A new family/individual enrolling for the first time (online)** will follow the following steps:

1. Go to <http://4honline.com>, and choose Washington State.
2. Select "I need to setup a profile"
3. Follow the steps, entering their county, email, last name, password, role as family.

**SOME KEY THINGS TO REMEMBER**

- 🐾 Add members or volunteers (in your family) under your "family" name. Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy as well. **4-H information is sent in emails.**
- 🐾 Make sure to include parent names, member's birth dates, year in 4-H, grade in school and projects are listed.
- 🐾 Club annual financial records for the year October 1, 2014 to September 30, 2015 are due in the Extension office by December 31.
- 🐾 Leaders, please report your 4-H Volunteer Hours into the Volunteer Hours Database at <http://ext.wsu.edu/Volunteers/logon.aspx> and are due the 15 of the following month.

(September hours should be entered by October 15). Your hours show 4-H's strength and help secure funds!

- ✿ All 4-H Clubs who have their own EIN number are required to report yearly to the IRS. [www.irs.gov](http://www.irs.gov) and file your 990-N. Please let me know if you have problems filing your club's EIN 990N.

If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu). Some of the forms are available for download at our county 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-forms/>.

## VOLUNTEER/LEADER NEWS

### 4-H FOOD PRESERVATION PROJECT GUIDELINES

**Beginning October 1, 2015**, according to WSU Extension policy, any adult volunteer enrolling or reenrolling to give leadership in the **4-H Food Preservation project** MUST have completed the ***Preserve the Taste of Summer*** food preservation training series. Other training or previous experience cannot be accepted as a substitute for this requirement.

The required course is available online: <http://preservesummer.cahnrs.wsu.edu>; and is taken independently. Upon completion, the participant is issued a certificate verifying they have completed the eight lessons. There is a \$25 fee to register for the online course.

This course is also being offered in a group setting on Friday, October 16, as part of the 4-H Forum at the Holiday Inn in Everett. The Friday Track Workshop time is 9:00 am–3:45 pm. Pre-registration is required. For more information, visit <http://4-h.wsu.edu/conferences/Forum/index.htm>.

See the side menu for workshop descriptions, times, registration forms, and hotel information.

### UPDATED PNW 574 4-H HORSE CONTEST GUIDE

The [PNW 574 4-H Horse Contest Guide](#) has been revised. (Pacific Northwest Extension Publication, Oregon State University, Washington State University, University of Idaho). Please dispose old copies and use the guide with the effective date of October 1, 2015.

The guide is available for downloading at the Yakima County website under 4-H Forms and under Projects & Publications under Equine Project. A copy is also available in the Extension office for making copies.

## VOLUNTEER HOURS REPORTING

Thank you for being a 4-H volunteer ☺ Report your hours online by clicking on the links below. Please report September hours by October 15. The leader who reports the most hours will be recognized and awarded at the upcoming 4-H Awards Luncheon!

*Report Your  
Hours Here!*

[Volunteer Hours Reporting website](#)

## COUNTY NEWS

### 4-H COUNCIL MEETING AND AWARDS LUNCHEON

This year's Awards Luncheon will be held at Fruitvale Grange, 2908 Castlevale Rd, Yakima. The fall 4-H Council meeting will be held at 10:00 am. All Honorary Leaders are invited to attend the Honorary Leaders' meeting at 11:00 am. The Award Luncheon will be at noon and is sponsored by Pacific Power & Light and Pomona Granges.

*You're  
invited*

All 4-H leaders, members and families are invited to attend meeting and luncheon, there's no cost to attend and dine. Youth presentations will be given and nomination of officers will be held.

During the Luncheon a silent auction will be held. See you at the Luncheon, November 7!

Remember to send in your nominations for club awards, youth awards, volunteer awards and certificates of appreciation to the Extension Office before October 15.

### TEEN LUNCHEON COMMITTEE

Attention 4-H Teens! The 4-H Office would love your help in planning the upcoming Awards Luncheon. Interested in event planning (décor, entertainment, and set-up) then this opportunity is for you. We'll happily pay you in pizza and praise if you let us know you're coming. Our first meeting will be **next Wednesday, October 14 at 3:30 pm**, at the Extension Office. RSVP and we'll order pizza!



### CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by October 10. Please check the September 4-H Focus for awards and applications. Download at: <http://ext100.wsu.edu/yakima/4-h/forms/>.

- Toppenish Rotary Club Trophy for Livestock and Home Economics,
- Inez Walter Trophy,
- Lew Evans Memorial Trophy,
- Outstanding First Year Club,
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events.

### 4-H RECORD BOOK JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by October 15, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

### CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H.

## FAIR AND SHOW NEWS

### CWJLS PRE-TAG AND WEIGH DAY

The Central Washington Junior Livestock Show Steer pre-tag and weigh day will be held January 3, 2016 at the Toppenish Livestock Sales Yard from 1:00 pm – 3:00 pm. **Paper work change:** When you purchase your steer please get your brand inspection paperwork from your buyer. Not just a bill of sale. You need to have your brand papers when you come to tag and weigh. This means you and the seller must contact a brand inspector. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey 985-9048.

### WA STATE 4-H FAIR PUYALLUP RESULTS

Congratulations to all 4-H contestants who participated in the Washington State 4-H Fair held in Puyallup.

Top honors in the Intermediate Horse Division was received by Kiley Tremblay for receiving 6<sup>th</sup> place in Texas Barrels and 6<sup>th</sup> place in International Flags. The Senior Livestock judging contest went to Serena Peterson for 4<sup>th</sup> place. Serena can now move on to the National Livestock Judging Contest.

Way to represent Yakima County 4-H!

## STATE NEWS

### WSU LAB CONFIRMS BLUE TONGUE VIRUS KILLING DEER, LIVESTOCK

The Washington Animal Disease Diagnostic Laboratory located in the Washington State University College of Veterinary Medicine has confirmed bluetongue virus (BTV) in 42 animals submitted from Washington and Idaho this fall. All samples tested negative for epizootic hemorrhagic disease virus (EHD).

The distinction between BTV and EHD is important: While both can cause similar signs in the same species, bluetongue can affect international trade while EHD is uncommon in cattle.

Most of the samples submitted to WADDL were from white-tailed deer. Other affected species included cows, domestic sheep, bighorn sheep, mule deer and a yak.

The laboratory detected BTV in animals from Whitman, Spokane, Asotin, Garfield, Pend Oreille and Stevens counties in Washington, as well as Latah, Clearwater, Canyon and Nez Perce counties in Idaho. Samples from cattle and bighorn sheep submitted from Churchill and Mineral counties in Nevada were also confirmed to have BTV. (It should also be noted that many sheep producers in the Columbia Basin are reporting sheep with Blue Tongue symptoms).

Bluetongue is an infectious, insect-borne, viral disease primarily of domestic and wild ruminants – animals with multi-chambered stomachs. Infection does not spread directly from animal to animal. In addition to deer and elk, the virus can infect cattle, domestic and wild sheep, goats, camels, antelope, bison and yaks.

The signs of BTV infection may include high fever, profuse salivation, nasal discharge, facial swelling and breathing difficulty. In severe cases, lung damage results in poor blood oxygenation,

which may make the tongues and lips of animals appear bluer than normal – a sign called cyanosis.

Bluetongue infections can both sicken and kill large numbers of animals depending on the species. Not all animals develop symptoms, but those that do may decline rapidly and death may follow in less than a week.

Animals that do not die may recover slowly or may require euthanasia due to welfare considerations.

For more information contact Charlie Powell, WSU College of Veterinary Medicine public information officer, call or text 509-595-2017, [cpowell@vetmed.wsu.edu](mailto:cpowell@vetmed.wsu.edu)

## TEEN NEWS

### 3RD ANNUAL AGRI-SCIENCE SUMMIT

The Agri-Science Summit will take place on January 15-18, 2016 at the National 4-H Conference Center. High school age students will spend three days learning from agricultural scientists, researchers, leaders, politicians, and advocates. The Summit is a hands-on learning experience that is not to be missed! More information and registration information can be found on the [event website](#). Registration deadline is December 15, 2015.

## OTHER 4-H NEWS YOU CAN USE

### SPIRIT SALE ENDS FRIDAY!

Happy Wednesday! It's a lovely day for a Spirit Sale, wouldn't you agree? 15% off all 4-H spirit items continues today and ends on Friday at midnight. That gives you three days to make the most of this discount! <http://www.4-hmall.org/>.

[Shop the Spirit Sale](#)

Click the link below if the above button doesn't open up to the Spirit Sale Site, <http://www.4-hmall.org/Category/spirit-items-sale.aspx>

### PEER WEBSITE

Partnership for Environmental Education and Rural Health Website is a great website. This is a great resource for animal science resources for middle and high schools. Check out the website at <http://peer.tamu.edu/VBB/AgTeacherResources.asp>.

The website offers lessons in Neutering, parasites, vaccinations, performing physical exam, along with case studies and videos to watch.

### PIES! PIES! PIES!

Naches Valley 4-H Archer's 4-H club is hosting a pie fundraiser. The pies are made by Plush Pippins Pies and will come frozen. Orders are due October 20. Pies will be ready for pickup on October 27. Contact Kristine Gordon at 945-2840 or [sleddiva@gmail.com](mailto:sleddiva@gmail.com). Pies range in price from \$7.00 to \$8.00 depending on flavor and pie size 8" to 12". Apple, Apple Lattice, Blueberry, Dutch Apple, Pumpkin and Cherry are the flavors to choose from.

### RESOURCES:

State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<http://yakima.wsu.edu>

Yakima County 4-H Websites:  
<http://yakima.wsu.edu/4-h/>  
<http://www.facebook.com/YakimaCounty4H>



*"WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life."*

Alison White  
Regional Specialist, 4-H Youth Development

Jennifer Loyd  
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie  
Program Specialist, 4-H Office Support

## DATES TO REMEMBER

### OCTOBER 2015

9/25-10/4	Central Washington State Fair, Yakima Fairgrounds	<a href="http://www.statefairpark.org">www.statefairpark.org</a>
9/29-10/3	Shooting Sports Training, San Luis Obispo, CA	John Borba <a href="mailto:jaborba@ucanr.edu">jaborba@ucanr.edu</a>
4-10	National 4-H Week, Lots of ideas and activities to promote 4-H	<a href="http://www.4-h.org/4hweek/">http://www.4-h.org/4hweek/</a>
8	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
9	National 4-H Hall of Fame Ceremony during 4-H youth Conference, Chevy Chase, Maryland, more information to come later	
13	6:30 PM, Horse Council Meeting, Shari's Restaurant, 16 E Valley Mall Blvd., Union Gap	Kimberly Lansing 539-0247

### OCTOBER 2015, continued

14	3:30 PM, Teen Luncheon Committee Meeting, Extension Office, Union Gap	Jenny Loyd 574-1600
15	Report September's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
15	Medal of Honor and Completion Record Books due in Extension office	Bonnie Abercrombie 574-1600
16	4-H Food Preservation Project "Preserve the Taste of Summer" course at 4-H Forum, Everett WA <a href="http://4-h.wsu.edu/conferences/Forum/index.htm">http://4-h.wsu.edu/conferences/Forum/index.htm</a>	
19	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871

### NOVEMBER 2015

7	10:00 AM, Fall 4-H Council Meeting, Awards Luncheon to follow, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
7	11:00 AM, Fall 4-H Honorary Leaders' Meeting, Awards Luncheon to follow, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
7	Noon, Awards Luncheon, Fruitvale Grange, 2908 Castlevale Rd	Jenny Loyd 574-1600
9	7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima	Kimberly Lansing 539-0247
11	Veteran's Day Observed, Extension Office Closed	
12	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
15	Report October's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
26-27	Thanksgiving Day Observed, Extension Office Closed	

### DECEMBER 2015

15	Report November's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
15	Agri-Science Summit Registration deadline	<a href="http://www.nationalyouthsummit.org/home/">http://www.nationalyouthsummit.org/home/</a>
21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
25	Christmas Day, Extension Office Closed	
	West Valley Fair Board does not meet in December. Next meeting January 2016	Greg Boisselle 941-8720

### JANUARY 2016

1	New Year's Day, Extension Office Closed	
1	Re-Enrolled Club Enrollments due	Bonnie Abercrombie 574-1600
3	1:00 PM-3:00 PM, CWJLS Steer Pre-tag and Weigh In Day, Toppenish Livestock Sales yard	Barb Bailey 985-9048
15	Report December Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
15-18	3 <sup>RD</sup> Annual Agri-Science Summit, National 4-H Conference Center, high School Age Students, <a href="http://www.nationalyouthsummit.org/agriscience-conference/">http://www.nationalyouthsummit.org/agriscience-conference/</a>	
18	Martin Luther King Day Observed, Extension Office Closed	

### FEBRUARY 2016

15	President's Day Observed, Extension Office Closed	
15	Report January's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>