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Are you into it? 

4-H offers fun, friends and learning for all young people. Here are some things you can share with others about getting into 4-H!

Are You Into – Discovering New Things?

- ✿ Help build a rocket
- ✿ Build a small scale robot
- ✿ Initiate their discovery of nature,
- ✿ Make fashion clothing and model it,
- ✿ Show how to care for a pet,
- ✿ Explore the performing arts with young people,
- ✿ Explain how to take great pictures,
- ✿ Share what you know about health, safety and fitness,
- ✿ Learn about insects and how to make an insect collection

And many more projects and things to learn!

## COME ONE, COME ALL...COME SQUACHIN WITH US!

Southeast District Teen Rally to be held November 7-9 at Camp Fife, located in the heart of the Cascades in Goose Prairie, just off of Chinook Pass. Camp Fife, 8370 Bumping River Road.

Registration fee is \$75.00 (includes t-shirt) Registration is due October 20.

All youth within the district are encouraged to participate. Grades 7-12 and the participants need not be enrolled in a 4-H club, but will be group enrolled for the event.

*Workshops, Activities  
Election for Teen Positions  
Gain leadership skills  
Make new friends  
Dancing and Games  
Camp Fire*

More information and registration forms are available on Yakima County Facebook, Yakima County website and available in the Extension office.

If you are interested in chaperoning or helping out with the event, or need more information, please contact Leanne Logozzo 307-8043 or Jenny at the Extension office 574-1600.

NATIONAL 4-H WEEK  
October 5-11

We know that 4-H youth are making extraordinary changes in their communities every day. Now it's time to share their faces with the world. Express your 4-H pride with this year's theme, "#iam4H."

From **October 5 - 11** post a picture of yourself with your [#iam4H](#) sign, which can be downloaded. Please encourage youth, volunteers, professionals, and alumni to share their pride photo on Facebook, Twitter or Instagram, along with the #iam4H and #4HWeek hashtags.

**Spread the Word!** Beyond social media, spread the word about National 4-H Week by distributing bookmarks and flyers at local events, hang posters at retail stores, and fill out our press release template to notify your local newspapers and television news stations about the six million young people empowered by 4-H every day.

Print and distribute the following materials for National 4-H Week: [Sign and Logo](#), [Bookmarks](#), [Flyer and Posters](#) are available for download.

More information is available at [www.4-h.org](http://www.4-h.org).

**4-H ENROLLMENT YEAR 2014-2015**

The new 4-H enrollment year is right around the corner. Enrollment packets will be available to be picked up at the Annual Meeting and Recognition Luncheon, October 25, at the Lower Naches Grange. Leaders, be sure to completely fill them out and return them to the Extension Office by December 1, 2014. Some key things to remember:

- ✿ Make sure all names and addresses are complete and correct. Please double check email addresses for accuracy. **The 4-H Focus, and other 4-H information will be sent out by email.**
  - ✿ Make sure to include parent names, member's birth dates, year in 4-H, grade in school and projects enrolled in are listed.
  - ✿ Club financial record for the 4-H year 10/1/139/30/14.
  - ✿ All 4-H Clubs are required to have their own EIN number and must report yearly to the IRS. Annual Electronic Filing Requirement for Small Exempt Organizations — [Form 990-N](#) (ePostcard), Please let me know if you have problems filing your 990-N.
  - ✿ WSU provides Leader Liability and L & I Insurance for enrolled leaders.
  - ✿ **Each leader MUST** report their 4-H Volunteer Hours into the Volunteer Hours Database <http://ext.wsu.edu/Volunteers/logon.aspx>. 4-H Volunteer Hours Information Page (training documents) <http://4h.wsu.edu/volntr/reporthours.html>
- If you have any questions, please call the Extension Office at 574-1600, or email Bonnie at [yakima.4h@wsu.edu](mailto:yakima.4h@wsu.edu). Some of the forms are available for download at our county 4-H website <http://yakima.wsu.edu/4-h/>

**FAIR AND SHOW NEWS**

**WASHINGTON STATE 4-H  
FAIR, PUYALLUP YAKIMA  
COUNTY EXHIBITOR RESULTS**

Wow, Yakima County was well represented at this year's State 4-H Fair. Top honors went to: **Champion Intermediate Dairy Judging County Team** Arie Prins, Simon Prins, Marika Van Slageren, John Prins, Cobi Van Slageren, Kayla Van Wieringen; **Reserve Champion Senior Equine Groom Squad Team** Lillie McLemore, Colleen Ferry and Alyssa Miller; **Award of Merit-Public Presentation** to Ailis Ferry; **3rd Place Senior Dressage Seat Equitation** to Alyssa Miller;

**Intermediate Trail** Natalie Hernandez; **Blue Ribbons Dog Obedience** to Kyla Lundberg and Amelia Haller. A big THANK YOU to all the chaperones, parents and 4-H leaders who made this possible.

**PROJECT NEWS****YOUTH PORK QUALITY ASSURANCE TRAINING NOW AVAILABLE ON-LINE**

The National Pork Board has launched a revised version of Youth Pork Quality Assurance (PQA) Plus, which includes an online training option. This will allow youth to go through the program at their own pace or in place of attending a face-to-face training.

Training is available for youth age 8 – 19 based on their age on January 1 of the certification year. Parents can register to manage their children's training (**parental registration is required for youth age 8–12**), children 13–19 can self-register.

All registered users of the site **MUST HAVE A UNIQUE EMAIL**. If a family shares an email, the parent should register and manage all children's training through the parent account.

Once the YOUTH has signed up for/activated an online training session, they will have 30 days to complete the training.

Youth who are in the intermediate and advanced age brackets will be presented an exam. The youth will have three opportunities to achieve a 70% or better score to pass the exam. This is a closed book exam.

For Intermediate and Advanced, the certification expiration date will be calculated based on their age in their bracket. Maximum length of certificate could be three years, at minimum a youth will earn a one year certificate.

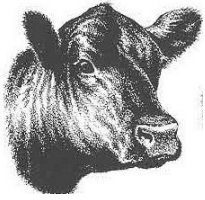
See the Minimum Standards document at <http://www.pork.org/filelibrary/youthpqaplus/Min%20Standards.pdf> for an explanation of how expiration dates are calculated based on age/test out.

The link for the on-line PQA training is <https://www.pork.org/Account/Login.aspx?ReturnUrl=%2fAccount%2fLoggedInHome.aspx>.

**LIKE US ON FACEBOOK**

<http://www.facebook.com/YakimaCounty4H>





## BEEF PROJECT CURRICULUM

Grades 3-12, the beef cattle curriculum is packed with fun, learn-by-doing information. **Bite into Beef** — Youth engage in activities to identify breeds, locate parts, judge, halter break a calf, fit a steer, show a calf, recognize a healthy animal, select feed ingredients, and shop for beef and beef by-products.

**Here's the Beef** — This activity challenges youth with activities related to leg structure, presenting oral reasons in judging, feed ingredients, behavior, nose printing, parasites, fitting, ethical issues, beef carcass composition, and retail meat cuts.

**Leading the Charge** — Selecting and judging, feeds, careers, health, reproduction, and meats and marketing encourage youth to deepen their learning

**Beef Helper's Guide** — Selection, breed identification, parts identification, handling, grooming, showing, budgeting, identifying parasites, controlling fleas and spraying activities are featured.

You can order the above books from the Extension office or directly from [www.4-hmall.org](http://www.4-hmall.org).

## DAIRY PROJECT CURRICULUM

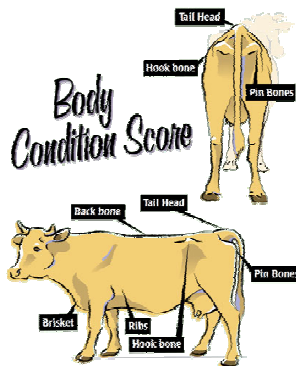
Grades 3-12, Youth build their dairy knowledge and skills with many hands-on activities in this curriculum.

**Cowabunga!** — Youth explore dairy cattle breeds, select calves, identify parts of dairy cattle, recognize desirable traits, identify stages of calving and care, pack a show box, and groom and show a calf.

**Mooving Ahead** — Youth deepen their learning by focusing on housing, hay quality, milking, keeping animals healthy, parasites, behavior, and food safety. They explore ethical decision making, judging, and careers.

**Rising to the Top** — Advanced youth practice mastitis detection, balancing a ration, pregnancy detection, delivery of calf, body condition scoring, selecting cattle through records, promoting dairy products, and exploring career opportunities. **Dairy Cattle Helper's Guide** — These activities will bring any meeting to life. Youth will play Dairy Bingo, and participate in dairy quiz bowls, dairy pyramid game and a dairy skillathon!

You can order the above books from the Extension office or directly from [www.4-hmall.org](http://www.4-hmall.org).



## COUNTY NEWS

### ANNUAL 4-H MEETING AND RECOGNITION LUNCHEON

The Annual 4-H meeting and recognition luncheon will be held Saturday, October 25 at the Lower Naches Grange. The annual meeting will start at 10:00 am. Youth presentations will be given and election of officers will be held. All 4-H leaders, members and families are invited to attend this meeting.

All Honorary Leaders are invited to attend the Honorary Leaders' meeting at 11:00 am.

The Awards Luncheon will be at noon and is sponsored by Pacific Power & Light and Pomona Granges. During the luncheon a silent auction will be held. See you at the luncheon, October 25!

Remember to send in your nominations for club awards and certificates of appreciations to the Extension office before October 10.

### CLUB AWARDS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by October 10. Please check the September 4-H Focus for awards and applications. Also available on the Yakima County 4-H Extension website <http://ext100.wsu.edu/yakima/4-h/forms/>.

- Toppenish Rotary Club Trophy for Livestock and Home Economics,
- Inez Walter Trophy,
- Lew Evans Memorial Trophy,
- Outstanding First Year Club,
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events.

### 4-H RECORD BOOK JUDGING

Don't forget to finish up your Record Books and turn them into the Extension office by October 15, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

### CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H.

## STATE NEWS

### FALL PAPER CLOVER CAMPAIGN IS ALMOST HERE – ARE YOU READY!

The fall 4-H Paper Clover Campaign in partnership with Tractor Supply Company (TSC) will take place from October 8-19. This event marks the 4<sup>th</sup> year of collaboration between the organizations on the national in-store fundraiser benefiting state and local 4-H programming.

In just four years, across 48 states, the TSC 4-H Paper Clover Campaign has provided more than \$3.3 million to 4-H across the country.

Once again, funds raised during the nationals campaign will be tracked online and recorded by store. Visit [www.tractorsupply.com/4-H](http://www.tractorsupply.com/4-H) for more information on the fall 2014 4-H Paper Clover Campaign and to view the donation tracker.

Please contact the Extension office if you will be doing events at the Sunnyside store.

### WEB SITE TO ASSIST YOU WITH KYG TRAININGS

Susan Kerr has found the [General Accounting Services interactive website for kids](#).

Three branches of Government: Legislative, Executive and Judicial, How does the President get elected? and Learn About Our Government are a few topics on the site. There may be some very useful training materials on the site for your use in your upcoming Know Your Government trainings.

## NEWS YOU CAN USE

### FARM EXPO VOLUNTEERS NEEDED

Central Washington Antique Farm Equipment Club puts on a Farm Expo each year, organizers are looking for a 4-H group to do a craft activity at the Farm Expo on August 15-16, 2015. This could be a simple project, like making corn husk dolls. If you are interested in helping with this event, please contact Jenny at 574-1584. Thanks!

### FOOD PRESERVATION YOUTH CURRICULUM

The National Center for Home Food Preservation is making available at no charge their updated youth curriculum: Put It Up! Food Preservation for Youth, consisting of a series of informal educational lessons that guide youth to explore and understand the science of safe food preservation. For more information, visit:

<http://nchfp.uga.edu/putitup.html>. – Nancy Mordhorst

### FOOD PRESERVATION TRAINING TRACK

During the State 4-H Forum in Wenatchee, 4-H leaders will have an opportunity to become certified to teach food preservation to 4-H youth. Beginning in the fall of 2015, all 4-H leaders who plan to lead food preservation projects must be certified to teach the curriculum. Recent food safety concerns have prompted this requirement. *Preserve the Taste of Summer*, is the training required by WSU Extension for those volunteers leading Food Preservation projects with 4-H youth. Other curriculum or training cannot be substituted for this certification.

Friday, October 17, of the 4-H Forum, *Preserve the Taste of Summer* will be available FREE to preregistered individuals, 9:00 am to 3:45 pm. Those who take this training will receive a certificate of completion. Following the Forum the series will be available online for a fee of \$25 for food preservations leaders to complete certification.

*Preserve the Taste of Summer* is a comprehensive food preservation curriculum that provides core knowledge about food preservation, canning recommendations, and equipment. The Friday track training includes 8 on-line lessons that cover the correct and safe way to preserve food. Ideas for working with 4-H youth are included.

To register for 4-H Forum, whether you plan to attend on Friday only, or for the entire weekend [http://4h.wsu.edu/conferences/Forum/ind\\_ex.htm](http://4h.wsu.edu/conferences/Forum/ind_ex.htm).

This and all other workshops are to be selected on the registration form in advance. For questions about the Food Preservation Track, please contact Sandy Brown, [browns@wsu.edu](mailto:browns@wsu.edu), Christy Price, [mcprice@wsu.edu](mailto:mcprice@wsu.edu), Margaret Viebrock, [viebrock@wsu.edu](mailto:viebrock@wsu.edu). – Margaret Viebrock



**PRESERVE THE TASTE OF SUMMER**

Preserve the Taste of Summer is a comprehensive food preservation program that includes eight lessons. It is a great opportunity for anyone age 18 years or older who is interested in learning how to safely preserve foods.

There are eight on-line lessons and the cost is \$25.00. The on-line lessons can be viewed at your convenience. You will need a computer that has a stable internet connection. You may contact the Extension office for group setting lessons.

To register for the on-line series, visit <http://preservesummer.cahnrs.wsu.edu>.

**RESOURCES:**

State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<http://yakima.wsu.edu>

Yakima County 4-H Websites:  
<http://yakima.wsu.edu/4-h/>  
<http://www.facebook.com/YakimaCounty4H>


**WASHINGTON STATE UNIVERSITY**  
 YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White  
Regional Specialist, 4-H Youth Development

**DATES TO REMEMBER**

5-11	National 4-H Week , Promote 4-H	<a href="http://www.4-h.org">www.4-h.org</a>
8	4-H National Youth Science Day, Register by October 1 for a chance to win \$150.00, <a href="http://www.4-h.org/4-h-national-youth-scienceday/">http://www.4-h.org/4-h-national-youth-scienceday/</a>	
8	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
8	Leaders, Members' and Clubs' Award nominations due in Extension Office	Jenny Loyd 574-1600
8-19	Fall Paper Clover campaign, Dels Tractor Supply Company, Sunnyside Store	Jenny Loyd 574-1600
13	6:30 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Kimberly Lansing 539-0247
15	4-H Record Books for Medal of Honor Judging due in Extension office	Jenny Loyd 574-1600
15	American Pastured Poultry Producers Association Scholarships Due,	<a href="http://www.apppa.org/blog/24228">http://www.apppa.org/blog/24228</a>
17-19	Washington State 4-H Forum, Wenatchee <a href="http://www.4h.wsu.edu/volntr/sab/sablist.html">www.4h.wsu.edu/volntr/sab/sablist.html</a>	
20	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
25	10:00 AM, Annual Leaders' Meeting, Recognition Awards to follows, Lower Naches Grange	
25	11:00 AM, Annual Honorary Leaders' Meeting, Recognition Awards Luncheon to follow, Lower Naches Grange	
25	Noon Annual Leaders' Luncheon Recognition Awards, Lower Naches Grange	Jenny Loyd 574-1600

**NOVEMBER 2014**

7-9	SE District Teen Rally, Camp Fife, 8370 Bumping River Road, Goose Prairie, WA	Leanne Logozzo 307-8043 Jenny Loyd 574-1600
10	6:30 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1 <sup>st</sup> Street, Yakima	Kimberly Lansing 539-0247
11	Veteran's Day Observed, Extension Office Closed	
13	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
27-28	Thanksgiving Holiday, Extension Office Closed	
11/29	National 4-H Congress, Atlanta, Georgia	
-12/3		

**DECEMBER 2014**

- 1 Club Enrollments Due with assessment fees Bonnie Abercrombie 574-1600
- 1 2015 Calendar of Events Information due to Extension office Bonnie Abercrombie 574-1600
- Know Your Government Informational Meeting, more information to come later Extension Office 574-1600
- West Valley Fair Board does not meet in December. Next meeting January 8, 2015
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 25 Christmas Day Observed, Extension office closed
- 31 Club's Annual Financial Summaries due in Extension Office for year 10/1/13 to 9/30/14 Jenny Loyd 574-1600

**JANUARY 2015**

- 1 New Year's Day, Extension Office Closed
- 19 Martin Luther King Observed, Extension Office Closed

**FEBRUARY 2015**

- 16 President's Day Observed, Extension Office Closed

**MAY 2015**

- 25 Memorial Day Observed, Extension Office Closed

**JULY 2015**

- 3 Independence Day Observed, Extension Office Closed

**SEPTEMBER 2015**

- 7 Labor Day Observed, Extension Office Closed

**NOVEMBER 2015**

- 11 Veteran's Day Observed, Extension Office Closed
- 26-27 Thanksgiving Day Observed, Extension Office Closed

**DECEMBER 2015**

- 25 Christmas Day, Extension Office Closed

4-H Notes  
**4-H Notes**