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4-H MEETING FOR YOUTH, PARENTS, & VOLUNTEERS

September 6, 6:00 PM, Extension Office Conference Room 2403 S. 18th Street, Union Gap

Youth will be discussing:

- 4-H Day presentation
- **FREE** 4-H entries in CWSF, Drop off entries September 16, 12 noon -5:00 PM
- Public Presentations, Cooking Demos needed for CWSF
- Teen Club
- Planning for 2017-2018 4-H year events
- Looking for youth to help with National Youth Science Day project
- Turn in Record Books for Medal of Honor

Announcements & general meeting topics to be discussed:

- **FREE** 4-H entries in CWSF, Drop off entries September 16, 12 noon -5:00 PM
- Public Presentations, Cooking Demos needed for CWSF
- Trophy Applications for annual Celebration
- **Help needed** for National Youth Science Day at CWSF September 30, help kids make their own FitBit
- **Help needed** for 4-H Day at CWSF September 27
- Record Books, Medal of Honor
- State 4-H fee \$25.00 per member for youth membership beginning Oct. 1, 2017
- Sponsorships for 4-H State Youth Fees. If you know a 4-H alumni or business who would like to sponsor youth membership fees, contact Jenny or Bonnie 574-1600.
- Vote: Funding leaders attending Forum 2017 in October
- Vote: Picnic reimbursement, Wristband reimbursement, prizes for Summer Public Presentations, aprons for cooking, new banners, other expenses
- Moving Leaders' Council bank account to another bank, so we can have a debit card
- New Leaders' Council Treasurer Leanne Logozzo!! Thanks Leanne! And thanks to our Outgoing Treasurer Chery Hall!



GROW TRUE LEADERS, GO GREEN



BEGINNING THE 4-H YEAR

Share The Leadership Load - When you share the leadership with your officers you share the responsibility, involve members in a more meaningful way, and give them "up front" experience. Often times adults feel they need to "run things" to keep meetings going smoother and faster. Members react to adult-run clubs, often by disruptive behavior, dropping out, or a general lack of enthusiasm. If you are experiencing some of these signals, here are some tips to build the club back to "member-owned".

- ☑ Select an adult in your club to be officer liaison.
- ☑ Have a special officer retreat. Get to know these kids and let them see you as behind-the-scenes-help. Explain, show, role model, rehearse the expectations for their office. Officer's Handbook (EM4721) lists responsibilities for each office.
- ☑ Meet regularly and ahead of time with the officers. Allow them to build the agenda for each meeting. Your job is to provide them with the tools to succeed at their job prior to the meeting.
- ☑ Involve officers in mapping out a program plan for the year. 4-H Club/Group Program Planning Book (CO227) is a useful tool for this.
- ☑ Together, go through a check sheet "Points To Look For In A Good Meeting". This exercise is explained in the Mostly Meeting section of the 4-H Club Leaders Handbook.

Taken from Pacific County Newsletter



4-H DAY AT THE CENTRAL WA STATE FAIR

September 27 is "4-H, Day at the Fair". We need youth and adult volunteers to help promote our program that day at the fair. Volunteers will be given a fair pass and a green 4-H shirt to wear that day. Please contact Jenny, 574-1584, or contact the Extension office if you can help-out.

School tours will be happening that day from 10:00 AM to 2:00 PM.

CALENDAR OF EVENTS

Be sure to get your 4-H event dates, times, contact names and numbers into the Extension office each month to add to the 4-H calendar, website and facebook page. You can call Bonnie 574-1600, email at Yakima.4h@wsu.edu or fax 509-574-1601 your upcoming event to the Extension office.

4-H CLUB NEWS

4-H CLUB BANK ACCOUNTS AND EINS

4-H Clubs are given non-profit status under the umbrella of the Washington State 4-H Program. 4-H clubs must be a chartered club in good standing, in order to have a bank account, to fundraise, or to accept funds or gifts and claim non-profit status for their club. New policy states that 4-H clubs must include at least 3 different families and 5 youth members. Having 5 members allows a club to fill needed officer positions and engage youth and empower them in leadership positions and decision making. To have a 4-H bank account, clubs are required to have an EIN with the IRS. New 4-H policy requires that **new** EIN applications **must** be completed by 4-H office staff. Please contact Bonnie, 574-1600, if your club needs an EIN. Clubs are **NO** longer allowed to have "shoebox accounts". Clubs are not required to have bank accounts or EINs, but learning about money is a truly valuable life skill.

There will be a Finance training later in the fall for volunteers and youth to enhance their life skills in finances and assist clubs on proper fiscal responsibilities and guidelines for 4-H clubs. We also have new Finance/Youth Treasurer publications, as well as Finance publications for leaders, that will be available to all clubs for the new 4-H year. If you have questions about these financial policies or any other 4-H policy, please contact Jenny in the Extension office at 574-1584. Remember as adult volunteers, we empower youth and act as role models for responsible use of funds. Learning financial skills will be of great value to our youth who will be our future community leaders.

CLUB AWARDS APPLICATIONS

Many of your clubs have contributed a great deal to our community or to furthering project work in home economics or agriculture. Perhaps your club would like to apply this year. Traveling trophies are waiting to be awarded to deserving clubs. Applications are due in the Extension office by October 19. All award forms are available to download at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

- Toppenish Rotary Club Trophy for Livestock and Home Economics,
- Inez Walter Perpetual Traveling Trophy,
- Lew Evans Memorial Trophy,
- Outstanding First Year Club,
- Leader of the Year Nominations,
- I Dare You Leadership Award & Scholarship
- Year-end Outstanding County Equine Participant, Horse & Horseless Members
- Recommendation for Honorary Leader (all retired 4-H leaders are eligible)
- Certifications of Appreciation to 4-H Volunteers, Individuals/Business who supported 4-H events

CERTIFICATES OF APPRECIATION

It's time to say "Thank you" to all the individuals and businesses who've helped, donated time, or sponsored your club and/or event. Please send your list to Bonnie at the Extension office, so they may be invited to the Leader Luncheon and receive a Certificate of Appreciation for their support of 4-H. Due in Extension office October 19.

COUNTY NEWS

4-H COUNCIL MEETING AND AWARDS LUNCHEON

This year's Awards Luncheon will be held at Buena Grange, 170 Highland Dr., Buena, WA on November 4. The fall 4-H Council meeting will be held at 10:00 am. All Honorary Leaders are invited to attend the Honorary Leaders' meeting at 11:00 am. The Award Luncheon will be at noon and is sponsored by Pacific Power & Light and Pomona Granges.

All 4-H leaders, members and families are invited to attend the meeting and luncheon, there's no cost to attend and dine. Youth presentations will be given and nomination of officers will be held.

During the luncheon a silent auction will be held. See you at the Luncheon, November 4!

Remember to send in your nominations for club awards, youth awards, volunteer awards and certificates of appreciation to the Extension Office before October 19.

*You're
invited*

VOLUNTEER LEADER NEWS

LEADER OF THE YEAR NOMINATIONS

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations are due to the Extension office this year on September 10, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best!



YOUR TIME MATTERS! DONATE HOURS TO 4-H

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers' coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. WSU takes the privacy of all its Volunteers very seriously. The program and data resides on separate servers and the data is secured behind the WSU firewall.

If you do not have a login or password, please contact Bonnie in the Extension office 574-1600 to assign you one.

[Volunteer Hours Database Training](#) – Powerpoint presentation with instructions on how to login and report hours

[Volunteer Hours Database Training](#) – Word document with instructions on how to login and report hours.

[Volunteer Database](#) – Login to enter the Volunteer Hours.

[4-H Volunteer Time Sheet](#) – Useful tool to help keep track of hours

TEEN NEWS

4-H YOUTH IN ACTION AWARDS

Every 4-H'er has a story, and every story is worth telling!

The 4-H Youth in Action Awards Program is a premier opportunity for your students to share their stories of how 4-H has changed their lives and how they have, in turn, impacted others. Through this program, four confident leaders will each receive:

- \$5,000 scholarship
- An all-expense paid trip to Washington, D.C.
- The chance to tell their stories on a national level.

Pillar winners will have the chance to interact with National 4-H Council CEO Jennifer Sirangelo as well as celebrities and other prominent 4-H alumni. Through a formal selection process, one winner will be chosen in each pillar area: Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics). One of these pillar winners will also be selected as the 2018 4-H Youth in Action National Award Winner.

Applicants for the 4-H Youth in Action Awards should be 4-H'ers or recent alumni ages 16-19, and the program is open to youth of all types of 4-H programs.

Applications are due October 23, 2017!

<http://4-h.org/parents/4-h-youth-in-action/>

CALLING ALL SUPERHEROES

Southeast Teen Rally, hosted by Walla Walla County, September 29 – October 1, 2017, Meadowood Springs, Weston, Oregon.

Teen Rally is a fun-filled weekend where youth meet new friends, gather with old friends, experience new things, and participate in fun activities to build leadership skills.

Registration fee is \$85.00, Deadline Friday, September 13. All 4-H and non 4-H youth in 6 – 12 grade (age 4-H 19)

PROJECT NEWS**4-H RECORD BOOK JUDGING**

Don't forget to finish up your Record Books and turn them into the Extension office by October 25, in order to be considered for Medal of Honor and Completion Judging. Club leaders need to complete the form to nominate your members for this award. Forms are available in the Extension office and on the Yakima County 4-H website.

FAIR / SHOW NEWS**4-H OLD-FASHIONED COOKIES****Special Contest:**

- Be a part of the fair's 125th anniversary celebration. Find an old or family cookie recipe, bake, and enter!
- Requirements: Must have recipe printed on a 5" X 7" card to be exhibited with the cookie display. For Special Award in contest, need to have 10 cookies.



Remember all 4-H entry fees for CWSF, UNLIMITED ENTRIES, are paid for by 4-H Selah Heights Grange and Yakima County Leaders' Council.

CENTRAL WASHINGTON STATE FAIR

"Let's Party" is this year's theme. Get your entries ready for the 4-H Modern Living Building. They are due September 16 between noon and 5:00 PM, through gate 11. 4-H Contest & Activity Entries are available for download on the 4-H website, in the Extension office and attached to this 4-H Focus.

REMEMBER! All 4-H division entry fees of \$8.00 per youth (unlimited entries) will be paid by Selah Heights Grange and Yakima County Leaders' Council. All youth entering items in the Central Washington State Fair at Yakima Fairgrounds will receive a free fair pass. One entry fee allows unlimited entries in the 4-H section of CWSF in the Modern Living Building.

YVF&R PUBLIC PRESENTATIONS

Congratulations to the members who participated in the Yakima Valley Fair & Rodeo Public Presentations. Multiple Counties participated in the YVF&R Public Presentations. Yakima County had one participant, and who took first place in the Junior division. Congratulations to Delilah Haller! Way to represent Yakima County!!

4-H FOOD & NUTRITION SECTION CENTRAL WASHINGTON STATE FAIR, YAKIMA

You may enter as many exhibits as you wish. All entries must be a different recipe prepared and baked by exhibitor. All entries must include recipe on a 3" x 5" index card. Type each entry with your name on the back or you will be disqualified. Please state name of recipe on entry form and entry tag. Recipe cards will not be returned. Recipe boxes and educational displays may also be entered and are encouraged.

STATE NEWS**STATE 4-H FORUM**

Thurston County invites you to "Make a Splash" at the 2017 Forum at the Great Wolf Lodge, October 20-22, 2017.

Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council. Many workshop topics: Becoming a Poultry Judge, Successful Camps, Bees, Painted Ladybugs, Know Your Government, Animal Topics, Giving Presentations, STEM Robotics and many more.

This year the event is hosted at the Great Wolf Lodge, and rooms will include passes for your families and club members at the event!

All the latest announcements can be found at the Washington State 4-H Forum facebook page <https://www.facebook.com/WashingtonState4HForum/> or website: <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

**CLOVERS AND COUGS FOOTBALL TAILGATE EVENT**

September 23, 2017

4-H is being featured as WSU takes on University of Nevada – Reno. Come show your 4-H and Cougar pride by participating in the pre-game events. Booths will be set up to highlight some of the amazing things 4-H youth are doing in their communities.

If you are interested in hosting a booth for this event, please send an email to kristi.axtell@wsu.edu with the following information:

- ✓ Topic or Program to be highlighted
- ✓ Space Requirements (do you need electricity?)

- ✓ Youth/Adult representative names and contact information.

Please send this information to Kristi as soon as possible (kristi.axtell@wsu.edu)

WEST NILE VIRUS REPORT & PRESENTATION

This week, DOH received additional reports of WNV horse cases. So far, a total of 6 infected horses have been reported located in Spokane (5) and Lincoln (1) Counties. More WNV-positive mosquito samples have also been reported in Grant (4) and Benton (1) Counties. **West Nile Virus Activity in Washington, as of August 25, 2017**

- ~ Humans - **1 out-of-state acquired**
- ~ Horses - **6**
- ~ Birds - **1**
- ~ Mosquito Samples - **22**

More information www.doh.wa.gov/wnv.

For specific information about the disease in horses and prevention, view the free owners presentation: <https://apps.vetmed.wsu.edu/CVME/Content/Courses/public/WestNileVirus/owner.html>

NEWS YOU CAN USE

SCARECROW BUILDING CONTEST

Scarecrow Building Contest – Harvest Hayday. Make a scarecrow with your 4-H club and you can win a cash prize! Entries are due September 30, 5:00 PM, Bleyhl Co-op, 940 E Wine Country Rd., Grandview. Scarecrows must be life size, self-supported, and accessories securely attached.

Who is eligible: 4-H Clubs, FFA Groups, Classrooms, and Families. Winners will receive 1st place \$100 & a surprise, 2nd place \$50 and 3rd place \$25.

Harvest Hayday event is scheduled on Saturday, October 7, 10:00 AM – 2:00 PM, Bleyhl Co-op, Grandview. Scarecrow winners will be announced. Enter the Apple Pie Baking Contest – pies need to be delivered by 9:30 am on Saturday, October 7. Limit 1 per per person. Pie contest winners will be chosen by a Bleyhl voting panel.

4H/FFA sign-ups to win 60 day free trial of feed, a calf raffle, play games to win a weaner pig!

For more information contact Heather 778-2182 Bleyhl Co-op Facebook Page:

<https://www.facebook.com/events/1166704640102737/?ti=icl>

CANNING CLASS

Join us on Thursday, September 14, Bleyhl Co-op, 940 E Wine Country Rd., Grandview for an instructional class on canning. Margaret Morris, Master Food Preserver, will walk us through the process, what supplies are needed, and also provide helpful tips. Find all your supplies in the new and improved canning section!

CATTLE OWNERS WORKSHOP

Wednesday, September 13, 6:00 pm, BBQ dinner, 6:30 pm Workshop. Bleyhl Co-op, 940 East Wine Country Rd., Grandview. (509) 882-1225.

Join us for a free Cattle Owners Workshop and BBQ dinner will be provided starting at 6:00 pm for no charge. Please RSVP to save your plate!

- Purina Representative – Minerals,
- Powder River Representative,
- Gallagher Representative – Fencing,
- Satus Stockdogs – Working dog trailer loading demonstration.

ANGORA RABBIT NEEDS LOVING HOME

I have a 6 month old angora rabbit that I would love to give to someone that would love her. Just wondering if any 4-H members would be interested? My husband, Brad's phone number(509) 707-8699 or email me mlbergener@gmail.com

Thank you, MaryLynne Bergener

This is being sent out for information, Yakima County 4H does not endorse any firms, products, services, or sellers.

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER**SEPTEMBER 2017**

1-24	Washington State 4-H Fair, Closed on Tuesdays, Puyallup Fairgrounds	www.thefair.com
4	Labor's Day, Extension office closed	www.thefair.com
5-7	Senior Harness & Dressage WA State 4-H Fair, Puyallup	www.thefair.com
6	6:00 PM, IMPORTANT 4-H Meeting Youth, Parents, Volunteers invited to attend, 2403 S 18 th Street, Union Gap	Jenny Loyd 574-1600
7-11	Senior Performance, WA State 4-H Fair, Puyallup	www.thefair.com
9	Equine Judging Contest, WA State 4-H Fair, Puyallup	www.thefair.com
9	Groom Squad Contest, WA State 4-H Fair, Puyallup	www.thefair.com
10	Leader of the Year Nominations due to Extension Office	Jenny Loyd 574-1600
10	National Equine Presentation Contest, WA State 4-H Fair, Puyallup	www.thefair.com
12-14	Intermediate Western Games, WA State 4-H Fair, Puyallup	www.thefair.com
13	6:00 PM BBQ, 6:30 PM, Workshop, Cattle Owners Workshop, Bleyhl Co-op, 940 East Wine Country Rd, Grandview	Bleyhl Co-op 882-1225
14	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
14-18	Senior Western Games, WA State 4-H Fair, Puyallup	
15	Report August's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
16	12:00 Noon-5:00 PM, Central Washington State Fair, 4-H Modern Living Building Entries Due	Diane Jones 833-3175
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
19-21	Intermediate Harness & Dressage, WA State 4-H Fair, Puyallup	
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
21-24	Intermediate Performance, WA State 4-H Fair, Puyallup	
Sept 22- Oct 1	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com
23	Clovers & Cougs Football Tailgate Event, Pullman	Kristi Axtell Kristi.axtell@wsu.edu
27	4-H Day at Central Washington State Fair, Yakima Fairgrounds	Jenny Loyd 574-1600
29	SE District Teen Rally, more information to come later	
30	National Youth Science Day at CWSF, kids make their own FitBit	Jenny Loyd 574-1600
30	"Behind the Scenes" Tour, Central Washington State Fair, Yakima Fairgrounds	Jenny Loyd 574-1600

OCTOBER 2017

Sept 22- Oct 1	Central Washington State Fair, Yakima Fairgrounds	http://www.fairfun.com
1	Start of New 4-H Enrollment Year, https://www.4honline.com/	
1	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
12	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report August's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19	All club and Leader Awards Applications due to Extension Office	Bonnie Abercrombie 574-1600
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
20-22	State 4-H Forum, Great Wolf Lodge, Grand Mound, WA http://extension.wsu.edu/4h-for-volunteers/washington-state-4-h-forum/	
23	4-H Youth in Action Awards Applications due http://4-h.org/parents/4-h-youth-in-action/	
23	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
23	4-H Record Book Medal of Honor & Completion Books due to Extension office	Bonnie Abercrombie 574-1600
26	7:00 PM, On-line session, 4-H Archery & Riflery Instructor Training, http://www.signupgenius.com/go/10c0d4caca62fa3f85-fall1	
28	9:00 AM-5:00 PM, Riflery, 4-H Archery & Riflery Instructor Training, Mt. Vernon http://www.signupgenius.com/go/10c0d4caca62fa3f85-fall1	
29	9:00 AM-5:00 PM, Archery, 4-H Archery & Riflery Instructor Training, Mt. Vernon, http://www.signupgenius.com/go/10c0d4caca62fa3f85-fall1	

NOVEMBER 2017

4	10:00 AM, Annual Meeting and Awards Celebration, Buena Grange, 170 Highland Dr, Buena, WA	Jenny Loyd 574-1600
4	11:00 AM, Annual Meeting Honorary Leaders, Buena Grange, 170 Highland Dr, Buena, WA	Jenny Loyd 574-1600
4	Noon, Annual Awards Celebration, Buena Grange, 170 Highland Dr., Buena, WA	Bonnie Abercrombie 574-1600
10	Veteran's Day, Extension office closed	
15	Report October's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
13	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
20	Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601	Bonnie Abercrombie 574-1600
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
23-24	Thanksgiving Day Observed, Extension office closed	

DECEMBER 2017

1	Clubs, Groups, Council Annual Financial Forms Due to the Extension office	Bonnie Abercrombie 574-1600
11	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
15	Report November's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
	West Valley Fair Mtg., No Meeting in December	Greg Boisselle 941-8720
25	Christmas Day, Extension office closed	

JANUARY 2018

1	New Year's Day – Extension Office closed	
15	Report December's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx