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NEW OFFICE HOURS

WSU Yakima County Extension has new office hours.
Monday – Friday 9:00 am – 4:30 pm. Closed between 12:00 pm – 1:00 pm.

4-H COMMUNITY NIGHT Friday, August 19, 5:30-7:30 PM

Please join us for an evening of family crafts, education and Leaders' Council meeting. All youth (4-H or not), parents and leaders are invited to attend. Youth activities 5:30 pm-7:00 pm. Leader Education (open to non-leaders as well) 5:30 pm-6:00 pm. Leaders' Council (open to all) 6:00 pm-7:00 pm.

All activities take place at the Yakima County Extension office, 2403 S 18th Street, Union Gap.



VOLUNTEER/LEADER NEWS

[Donate Your Hours Here!](#)

YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!
<http://ext.wsu.edu/Volunteers/logon.aspx>.

PROJECT NEWS

YAKIMA VALLEY FAIR & RODEO RECORD BOOKS

Every 4-H and FFA livestock exhibitor is required to keep an accurate set of records and is required to submit a Record Book. Books will be judged and premium points awarded.

Below is the score sheet that will be used to judge the Record Books. Double check that all signatures are signed by member, parent and leader where required. **Remember** the judging committee does not want your permanent record book – merely the record sheets listed for your current livestock projects, plus the front and back cover.

They must be in a report cover. **No 3-ring binders.** See Exhibitor Guide Book page 40 for complete instructions and times to turn in your book.

Score Sheet for Judging Record Books Yakima Valley Fair & Rodeo, Grandview Fair

Name	Club	Points	Score
1.	General Appearance: Front Cover Neat & Complete, in binder.	5	
2.	Calendar: Use to plan the whole 4-H year. Must include events pertaining to <u>project, club and all county</u> activities such as poster contests, talent show, fairs, etc. Checked when attended.	5	

3. Code of Ethics: Must be signed & dated.	5
4. Project Plans/Commitments: Needs to have complete and realistic plans for the project. Must show something you want to learn and some project goals. Done & signed at the beginning of the project year.	5
5. Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	10
6. Project Pictures/Information: Date and caption.	5
7. Project Highlights: Needs to tell what was learned, problems and/or successes.	5
8. Project Expenses: Can be journal OR add sheet. Up-to-date expense totals, beginning inventory complete, weights listed.	5
9. A 4-H story started and supplemental information included. If applicable for project, member's statement and signature, parent's statement and signature, leader's statement and signature.	5
TOTAL	50

The judging committee does not want the member's permanent and complete record book – merely the record sheets listed for your current livestock projects plus the front and back cover.

40-50 points = Blue, 30-39 points = Red
20-29 points = White

RECORD BOOK JUDGE'S COMMENTS

- ✓ The 4-H Record Book judges has compiled a list of items where record books were marked down.
- ✓ Code of Ethics: Not signed each year by member, parent and leader.
- ✓ Calendar: Some months left blank. List project related, county and club events, meetings, shows, etc.
- ✓ Goals and plans: Need separate goals and plans for each project. Example: If you show an animal, you need a set of goals for that project, and you do a sewing project it also needs a set of goals for that project. Make your plans and goals realistic. All three signatures are required. Some only have one or two signatures.
- ✓ Journal: Include expenses and weights (if weight is applicable) for each project. Additional add sheets, cost and income have been left blank.
- ✓ Pictures: Write date and caption of picture. Project Highlights: Tell what was learned, problems and success with your project.

- ✓ Financial Summary: This is where most points have been deducted. If journal is used, it needs to be detailed and accurate so it can be summarized correctly. Remember that hardware, e.g. feeders, waters, canes, clippers, halers – all can be used year to year and may maintain same value or decrease depending on use. If replaced, make note of new cost item. Don't finalize/close financial summary until animal is sold (or taken home for own use). Even if animal or equipment is a gift, estimate the cost. Make sure an entry isn't added in two separate places or two separate forms. Will make the cost or income more.
- ✓ Permanent Record Book: Not all shows require Permanent Record Book. If Permanent Record Book is required, make sure all information from past years are update along with current year information. Permanent Record books are used to tell your story in 4-H, from your very first year up to the current year.
- ✓ Double check that you are using current revised forms. You can check at the publication website <https://pubs.wsu.edu/>.

Diane Jones 509-833-3175 has offered to help members or clubs with their record books. If you have a question, please contact Diane.

FAIR AND SHOW NEWS

WASHINGTON STATE JUNIOR HORSE SHOW

WSJHS is August 12-14 at State Fair Park, Yakima Fairgrounds. Performance, Gaming, Equitation over Fences, Dressage Working Ranch Horse and horseless gaming classes will be offered along with all the Western Gaming events. Late entries will be take depending on space availability.

Classes begin at 7:30 am on Saturday & Sunday, Western classes Saturday, English on Sunday. Trail Class will be available Friday 1:00 pm-7:00 pm and Saturday 9:00 am-3:00 pm. Dressage on Friday only 2:00 pm-8:00 pm.

Below are the Dressage tests. Any Senior or Intermediate that are going to Puyallup 4-H State Fair may also ride the test they want to qualify for state.

Training Level Test 3
<https://www.usef.org/documents/disciplines/dressage/tests/2015trainingLevelTest3.pdf>

Walk/Trot: Introductory Level Test A
<http://www.usdf.org/docs/ShowFlash/web/Tests/2015/introa.pdf>

Driving: Training Level Test 1
[http://americandrivingsociety.org/portals/ads/forms/Dressage Tests/ADS dressage tests complete 3-12.pdf](http://americandrivingsociety.org/portals/ads/forms/Dressage%20Tests/ADS%20dressage%20tests%20complete%203-12.pdf)

Entry forms are available in the Extension office and downloadable on the Yakima County website.
<http://ext100.wsu.edu/yakima/4-h/4-h-events/>.

Contact Gloria Marley 509-961-9417, email gmarley@msn.com.

YVF& RODEO LIVESTOCK & DAIRY JUDGING CONTEST, DATE AND TIME CHANGE

The 4-H/FFA Livestock Judging Contest has been changed to Saturday, August 13 starting at 9:00 am and the 4-H/FFA Dairy Judging is Saturday, August 13 starting at 12:30 pm.

Please refer to the Exhibitor Guide on page 45 for the livestock judging, dairy judging and holder's contest information.

See you Saturday, August 13 for the 4-H/FFA Livestock and Dairy Judging Contest at the Yakima Valley Fair & Rodeo, Grandview Fairgrounds!

CENTRAL WA STATE FAIR, 4-H CONTESTS

"Get Your Fair On!!" is this year's theme. Get your entries ready – 4-H Modern Living Building entries will be due Saturday, September 17, between noon and 5:00 pm through gate 11. 4-H Contest & Activity Entries are available for download on the 4H website, in the Extension office and attached to this focus.

For more information, contact Diane Jones 833-3175. The Central WA State Fair website is at www.statefairpark.org. Check the Exhibitor Guide for changes in taking in entries. A copy of the Exhibitor Guide is also available in the Extension office to make copies of the sections you are interested in.

CWSF EXHIBITOR GUIDEBOOK & LIVESTOCK ON-LINE ENTRIES

NEW in 2016!! The Central Washington State Fair has upgraded to the use of [online entries](#). ALL livestock exhibitors will be required to enter online. General exhibitors have the option to continue entering their exhibits how they have in the past.

Please view the "[Online Entry Instructions](#)" below for further details and helpful information. If you need more help, you may contact the Agriculture Department Manager, Kady Porterfield, at 509-248-7160 or kadyp@fairfun.com. You may also contact your department superintendent whose phone number is provided in the Exhibitor Guidebook.

SENDING EXHIBITS TO STATE 4-H FAIR

County contests with Blue ribbon exhibits are eligible for the State 4-H Fair in Puyallup. Each exhibit entry and transportation to Puyallup Fair is the exhibitor's responsibility. Remove all county ribbons, comment sheets and county entry tags before entering. Fill out all state forms, which are available in the Extension office, and attach them to your exhibits. Any exhibit requiring a 3x5 information card at county will also need one for State 4-H Fair. Some exhibits require additional information so check the State Fair Premium book for entry requirements at http://www.thefair.com/fun/details/4h_1.

If you haven't already, please send in all results from all shows and judging events held this summer from any of the horse shows, dog shows, poster contest, public presentation (demonstration) contests, livestock, dairy and horse judging contests, etc. The results are used to determine who qualifies for State Fair in Puyallup. If you are interested in attending State Fair, please contact Bonnie Abercrombie 574-1600 or yakima.4h@wsu.edu



WA STATE 4-H FAIR, PUYALLUP, EQUINE SECTION

Equine Exhibits Information

Sept 6 – IN: Int. & Sr. Harness, 5:00-7:00 pm

Sept 8 – OUT: Int. & Sr. Harness, 2:00 pm

Sept 8 – IN: Sr. Performance, 5:00-7:00 pm

Sept 12 – OUT: Sr. Performance, 2:00 pm

Sept 12 – IN: Dressage (Int & Sr), 5:00-7:00 pm

Sept 15 – OUT: Dressage (Int & Sr), 2:00 pm

Sept 15 – IN: Sr Western Games, 5:00-7:00 pm

Sept 19 – OUT: Sr Western Games, 2:00 pm

Sept 20 – IN: Int. Performance, 5:00-7:00 pm

Sept 22 – OUT: Int. Performance, 2:00 pm

Sept 22 – IN: Int Western Games, 5:00-7:00 pm

Sept 25 – OUT: Int. Western Games, 6:00 pm

Equine Activities Information

Sept 10 – Equine Judging Contest, 8:00 am

Sept 10 – Groom Squad Contest, 2:00 pm

Sept 11 – National Equine Presentation Contest

Yakima County Equine allocations are Intermediate Western Games-2 stalls, Senior Western Games-2 stalls, Intermediate Performance-2 stall, Senior Performance-2 stalls, Dressage-1stall.

If anyone is interested in attending State Fair, please let Bonnie or Jenny in the Extension office know and we will send a request asking for additional stalls from State Fair. If other counties don't fill their quota, there might be a chance, we can get additional stalls.

WEST VALLEY FAIR DOG SHOW RESULTS



The West Valley Fair dog show was held July 16 at West Valley fairgrounds. The newly landscaped fairgrounds are beautiful and we were able to set up our show ring on the very smooth and even grass area near the barns. There were seven participants in the dog show, four from Yakima County and three from

Kittitas County. Those participating and their results are:

Delilah Haller (Yakima County) Primary – participation ribbon; Julianne Bryant (Kittitas County) Junior; showmanship 98 blue ribbon and reserve champion; beginner novice obedience 71 white ribbon; Alexis Weingart (Kittitas County) Junior; showmanship 92 blue ribbon; sub-novice obedience 68 white ribbon; Noah Brandon (Yakima County) Junior; showmanship 100 blue ribbon and grand champion; beginner novice obedience 116 white ribbon; Sierra Newell (Yakima County) Intermediate; showmanship 100 blue ribbon and grand champion; beginner novice obedience 153 white ribbon; Mason Walsh (Kittitas County) Intermediate; showmanship 95 blue ribbon and reserve champion; sub-novice 125 white ribbon; Kyla Lundberg (Yakima County) Senior; showmanship 99.5 blue ribbon and grand champion; pre-novice 173, red and grand champion

Thanks. Becky Johnson

WEST VALLEY FAIR 4-H LIVESTOCK JUDGING CONTEST RESULTS

West Valley held their 4-H Livestock Judging Contest on July 21. Congratulations! *Denotes top winner in each division.

Senior Division: *Jordan Higbee, Stephanie Maybee, Wyatt Mathes, Darrell Church, Haylee Peterson, Kayleigh Finnell, Laurynn Monson, Dawson Mathes, Layne Schneider, Kammie Schneider, Tia Campbell, Benjamin Lunning, Kennedy Russell

Intermediate Division: *Karson Fleming, TJ Jones, Brianna Nass, Caden Harris, Jace Reed, Ryan LeCuyer, Madison Monson, Shane Baxter, Moriah Best, Clayton Chumley, James Miles, Rebecca Miles, Samantha Johnson, Christian Butler, Delaney Russell, Justin Herriges, Davis Lunning.

Junior Division: *Tanner Huwe, Kyle Sherman, McKenna Larson, Mindy Baxter, Hayden Nickolaus, Kellynn Scott, Isaac Hurley, James Herriges, Emma Chumley, Josh Monson, Gus Mathes, Kayla Krueger, Elise Golladay, Jake Glenn, Olivia Cohenour, Tabitha Johnson, Rachel Garner, Hunter Huwe, Owen Glenn, Jalen Emerick, Lillian Miles.

Adult Division: *Lori Wentz, Janie Best, Steven Peterson, Melissa Hartshorn, Jennie Mathes, Marcie O'Neal, Jessica Finnell, Dell Finnell, Miranda Best, Tracey Baxter, Kerrie Maybee, Chyanne Richter, Shanna Ross, Katrina Colby, Ron Slagg and Michelle Johnson.

Primary division: Rylee O'Neal, Madison Krueger, Wyatt Jones, Emily Krueger, Kayla and Kaleb Colby.

Letters have been sent out to the top four in Senior and Intermediate Divisions to join the Yakima County Livestock Judging Team. Any 4-H member can attend the meetings and practice sessions to help prepare themselves for Livestock judging. The next meeting is scheduled for Sunday, August 7, 7:00 pm in the Yakima County Extension conference room. Contact Cathy Finnell 985-7451 for more information on the Livestock Judging Team.

STATE NEWS

ARCHERY AT STATE 4-H FAIR!

This year Archery has been invited to attend the State Fair in Puyallup, September 2 to 4. Only Intermediates and Seniors are invited to attend.

As most Counties in Washington do not allow archery at their Fairs, there is no ribbon placing required to qualify to go to State Fair. Instead, a minimum score, participants must be able to shoot 30 arrows at 20 yards or 18 meters on 60 cm FITA 10 ring target, and score at least 130 Bare Bow or Basic Compound, or 150 Olympic Recurve Free Style, or 200 Compound Free Style.

See the information on State Fair in the link below.

<http://extension.wsu.edu/4h/fairs/state-4-h-fair/>.

COUNTY NEWS

FIRST CONFIRMED CASE OF HORSE WEST NILE VIRUS, YAKIMA COUNTY

The Washington State Department of Agriculture (WSDA) is reporting that a two-year-old Andalusian mixed breed mare in Grandview is the first horse in Washington to contract West Nile virus this year. The horse was not vaccinated for the disease and is showing neurologic signs of the illness including stumbling and difficulties eating.

Washington had 36 confirmed cases of horses with West Nile virus last year, leading the nation with nearly 17% of confirmed equine cases. And this year, mosquitoes testing positive for West Nile virus have been trapped in Adams, Benton, Grant, Franklin and Yakima counties.

"It's never too late to vaccinate your horse for West Nile virus," said WSDA field veterinarian Dr. Thomas Gilliom. "We've had cooler days but when hot summer days return the risks of mosquito bites will increase".

Spring is the best time to vaccinate horses against West Nile virus or obtain an annual booster shot. However, horses may still benefit from first-time vaccinations or an annual booster shot.

Besides vaccination, horse owners can take action to limit horse exposure to mosquitoes. For example, reduce or eliminate sources of stagnant or standing water, stable horses during peak mosquito periods (at dawn and dusk), use equine-approved mosquito repellents, place fans inside barns or stalls to maintain air movement, and avoid using incandescent bulbs inside stables at night.

Veterinarians who learn of potential West Nile virus cases in horses or other animals should contact the State Veterinarian's Office at (360) 902-1878.

Visit the websites of the state Department of Agriculture, Department of Health, or the U.S. Department of Agriculture for more information. Last year, the USDA reported 225 equine cases involving West Nile virus nationwide.

NEWS YOU CAN USE

PLANNING TO CAN THIS SUMMER?

Take a fun, hands-on course to learn the essentials of home canning and food safety.

Canning Tomatoes and Salsa, Saturday, August 13, 9:00 am-1:00 pm. Buena Grange, 170 Highland Drive, Buena. Cost \$30 for community members, \$20 for Grange members, \$10 for Youth ages 14-18. Contact Gina Ord 574-1600, gina.ord@wsu.edu. Check the front page of the Yakima County website to download registration form and for more information.

- Learn the basics of canning safety using a boiling water bath
- Learn the latest evidence-based recommendations for home canning

- Watch and participate in the canning of at least two recipes using fresh produce
- Learn about preparation and storage for optimal food quality
- Receive research-based guidelines and recipes to use at home

[Home Canning and Food Safety Essentials Brochure](#)

MT. RAINIER SCENIC RAILROAD NEEDS VOLUNTEERS!

Mount Rainier Scenic Railroad (MRSR) is pleased to announce that it will be building a 7 1/2" gauge railroad on its museum property located at Mineral, Washington. This location is approximately 40 miles South of Tacoma, near the foot of Mount Rainier. MRSR has been the recipient of a donation of ten museum-quality fully-operable 1/8th scale logging locomotives, rolling stock, and 10,000 feet of rail and switches. The equipment and materials were donated by Mr. Tom Murray of Murray Pacific Corporation, a prominent player in the logging industry of the Northwest since 1913.

The initial design of this railroad is double-loop of track which will be 4000 feet in length. It is the intention that this project will be built by volunteers; who will form an organization tentatively designated as Rainier Live Steamers (RLS). RLS will encourage both youth and adult participation, and emphasize that no previous building experience is required. When the track is completed, this organization will operate the donated museum locomotives and rolling stock, as well as that which is owned by the members and their guests. Train rides will be offered to the visitors of the Museum, and their donations will be designated to support the further expansion of these railroad facilities.

Anyone interested in participating in this project is encouraged to contact Dr. Bill Zingheim at (360) 437-2754, or at zing@olympus.net.

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>


Yakima County WSU Extension Website:

<http://yakima.wsu.edu>

Yakima County 4-H Websites:

<http://yakima.wsu.edu/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County
WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White
Regional Specialist, 4-H Youth Development

Jennifer Loyd
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie
Program Specialist, 4-H Office Support

DATES TO REMEMBER

AUGUST 2016

10-13	Yakima Valley Fair and Rodeo Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
11	7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
12-14	Washington State Jr Horse Show, State Fair Park, Yakima, entry form available on the 4-H Yakima County website, open to 4-H and non 4-H members	Gloria Marley 961-6417, gmarley@msn.com
13	9:00 AM, <u>DATE CHANGE</u> 4-H/FFA Market Livestock Judging Contest, 12:30 PM 4-H/FFA Dairy Judging Contest Yakima Valley Fair & Rodeo	www.yvfair-rodeo.org
13	9:00 AM-1:00 PM, Hands-On Canning Workshop, Buena Grange, 170 Highland Drive, Buena	Gina Ord 574-1600
15	Report July Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
15	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham
16	WA State 4-H Dairy Judging Contest for Nationals, Gary Fredricks 360-577-3014, Ext 3, or email garyf@wsu.edu	
19	5:30 -7:30 PM, 4-H Community Night, Leader Council meeting and youth activities, WSU Conference Room, 2403 S 18 th Street, Union Gap	Alison White 574-1600
20	Submit your 4-H Club Activities News & Announcements for the 4-H Newsletter Extension office, Yakima.4h@wsu.edu , fax 574-1601	

SEPTEMBER 2016

2-25	Washington State 4-H Fair, Puyallup Fairgrounds, http://extension.wsu.edu/4h/fairs/state-4-h-fair/
2-4	4-H Archery at Washington State 4-H Fair, Puyallup Fairgrounds, http://extension.wsu.edu/4h/fairs/state-4-h-fair/
5	Labor Day Observed, Extension Office Closed

SEPTEMBER 2016, Continued

8	7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	Report August Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
17	12:00-5:00 PM, Central Washington State Fair 4-H Modern Living Buildings Entries Due	Diane Jones 833-3175
19	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
9/23-10/2	Central Washington State Fair, Yakima Fairgrounds	

OCTOBER 2016

10	6:30 PM, Horse Council Meeting, First Street Conference Room, Yakima	Kim Lansing 539-0247
13	7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report September Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
17	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

NOVEMBER 2016

10	7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
11	Veteran's Day, Extension Office Closed	
12	Fall Leaders' Council Meeting and celebration luncheon, Fruitvale Grange	Jennifer Loyd 574-1600
14	6:30 PM, Horse Council Meeting, First Street Conference Room, Yakima	Kim Lansing 539-0247
15	Report October Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
21	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
24-25	Thanksgiving Holiday, Extension Office Closed	

DECEMBER 2016

	No West Valley Fair Meeting in December	
15	Report November Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
26	Christmas Day Holiday Observed, Extension Office Closed	

JANUARY 2017

2	New Year's Day, Extension office closed	
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4-H CONTESTS & ACTIVITIES 2016 CENTRAL WASHINGTON STATE FAIR

Entry fee for the Modern Living Building for 4-H Exhibitors is \$7.00 and receive a one day fair pass. **All entries are due to Diane Jones by SEPTEMBER 17, 2016.** Send your completed form to Diane Jones at 441 N Kershaw Dr., Yakima, WA 98908, (509) 966-5336 or (509) 833-3175. Additional copies of this form are available for download at the Yakima County 4-H website or in the Extension office. All contests and activities will be held in the Modern Living Building. All 4-H youth can enter exhibits in the 4-H Modern Living Building category, see Exhibitor Guide, which can be downloaded at <http://www.statefairpark.org/>. **All 4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 17 through gate 11. Pickup after fair on Monday, October 3 from 1:00 pm to 5:00 pm.**

4-H PUBLIC PRESENTATIONS. All Yakima County 4-H'ers are invited to give a Public Presentation related to a project in which you are enrolled. Contest held in the Modern Living Building during the CWSF. **Public Presentation will be held and judged only on Sunday, September 25, Noon to 6:00 pm.** Entries need to be to Diane Jones, by September 17, no late entries accepted for Public Presentations.

4-H PERFORMING ARTS / TALENT SHOW. If more than one person is in the act, please list leader's name and the name of your club on one form and list all members participating on the back. Be sure to include first and last names, grade in school and age, leader's phone number and the act to be performed. Use **ONE FORM FOR EACH ACT!** You **MUST** check in at the Modern Living Building by 2:30 pm on October 2. This event starts promptly at 3:00 pm in the Modern Living Building.

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION. You will need to report to the Modern Living Building by 2:30 pm on Sunday, October 2 with your commentary. The clothes that are entered and on display at the fair will be available for you to model and a dressing area will be available. Your commentary should include a description of your outfit, trims and/or accessories used, material you used, what you learned, the school you are attending and grade, and any other activities and interests you have! This event will be at the Modern Living Building at 3:00 pm.

4-H KITCHEN ACTIVITY is open to all 4-H members enrolled in Food Projects or Adventures in Family Living. Saturday, October 1 and/or Sunday, October 2. Juniors prepare a recipe using guidelines in the Project Book. Intermediates and Seniors prepare a bread or canned/frozen product as in the County Food Activity or prepare a favorite food. Time is limited to 1 hour.

Participants need to turn in a recipe, include all of ingredients to the Superintendent at the time of your activity. Food demonstrations may not be duplicated as food preparation. Responsibility of equipment and posters is that of the contestant and must be taken home the day of the activity, there is no storage available. Times will be assigned.

"FROM THE PANTRY" Saturday, October 1 and/or Sunday, October 2. This contest will be age appropriate. When you arrive you will pick a recipe and get the ingredients from the cupboard. You will then prepare the food item. You will have 1 hour from start to finish. All supplies to prepare this food item will be supplied and available in the kitchen. Times will be assigned.

SET THE TABLE will be done on Thursday, September 22 and will be judged Friday AM. You will choose an event or occasion (birthday, wedding, holiday, etc.). Bring dishes, centerpieces and/or decorations for the occasion. You will need to set up on Thursday after 2:00 pm and before 8:00 pm. Only one place setting is required for the display. Due to limited space the entry is due September 19.

4-H "SEW A QUILT" ACTIVITY. Create a quilt square in your spare time at the fairgrounds. You don't have to be enrolled in a Sewing Project to do this activity – you just have to be a 4-H member! We need 20 squares to make a quilt. Just stop by on any Saturday or Sunday in the Modern Living Building to sew!!

All Members participating in these events **MUST** turn in an entry form and entries **ARE DUE September 17**.
Send your completed entry form to Diane Jones at 441 N Kershaw Dr, Yakima, WA 98908,
(509) 966-5336 or (509) 833-3175

All Contest and Events are held in the Modern Living Building.

**4-H Exhibits need to be entered between noon and 5:00 pm on Saturday, September 17 through gate 11.
Pickup after fair on October 5 from 1:00 pm to 5:00 pm.**

Some special times can be used. Just ask! We need to fill up our times and days first, or we will lose them!!

Name: _____

Address: _____ City: _____ Zip: _____

Age: _____ Grade in School: _____ Member Phone #: _____

Club Name: _____ Leader Name: _____ Leader Phone #: _____

4-H Division: Primary _____ Junior _____ Intermediate _____ Senior _____

4-H PUBLIC PRESENTATIONS - Please list day and time preferred for your presentation.
** Will be held on Sunday, September 25, Noon to 6:00 pm **

1st Time Choice: _____ 2nd Time Choice: _____

4-H PERFORMING ARTS / TALENT SHOW

** Will be held Sunday October 2, 3:00 pm, Check in time at 2:30 pm **

Title of Act: _____ Approximate time needed: _____

Type of Act: Skit _____ Vocal _____ Instrumental _____ Dance _____ Other _____

Special Equipment Needed: _____

4-H FASHION REVUE / CREATIVE CONSUMERS OF FASHION

** Will be held Sunday, October 2 at 3:00 pm, Check in time at 2:30 pm **

Name of Clothing Project: _____

4-H KITCHEN ACTIVITY and FROM THE PANTRY

** Will be held all day Saturday, October 1 and/or Sunday, October 2 **

Please list day and time preferred and we will try to schedule you at that time. 1 hour time limit.

Date and Time Preferred: _____ Total Time Needed: _____ Food Being Prepared: _____

4-H KITCHEN ACTIVITY – SET THE TABLE

** Set up Thursday, September 22 after 2:00 pm but before 8:00 pm., Judging will take place Friday AM **

Time you will be setting up: _____ Occasion or Event Setting up for: _____

“SEW A QUILT” ACTIVITY - You can drop in any time you are at the fair on any Saturday or Sunday Days!

** Please stop by and sew a square. We need 20 squares to make our quilt. **