



AUGUST 2014

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4-H MAKES BETTER YOUTH

When it comes to producing results with America's youth, no organization has a better track record than 4-H. 4-H kids tend to return to their communities and assume roles of leadership. They vote more, they volunteer more, they hold more jobs and they contribute to the fabric of society.

Get ICED....

I – Involved – Be involved in your member's planning of their project goal(s)

C – Commitment – Motivate your member's commitment to achieving their project goal(s).

E – Enthusiasm – Be enthusiastic when the member reaches his/her goal(s).

D – Dedication – Praise the member for their dedication to obtaining their project goal(s).

FROM USDA, TAG: THINK, ACT, GROW

Dr. Lisa Lauxman, Division Director of Youth and 4-H at USDA-NIFA, is challenging you to "TAG" - Think, Act, Grow, 4-H is "IT". This upcoming national campaign is a part of the stakeholder engagement strategy that serves as a call to action for the nation's 42 million adolescents, in their health and healthy development. The TAG initiative will raise awareness about adolescent health -- but 4-H has a head start of over 100 years! Watch for more info as the national roll out will be in November 2014.

FAIR AND SHOW NEWS**YAKIMA VALLEY FAIR & RODEO SCHEDULE**

Yakima Valley Fair & Rodeo will be held August 6-9 at Country Fair Park, Grandview. "Flock to the Fair" is this year's theme. Be sure to check the bulletin boards for schedule of event changes.

The Lower Valley 4-H and Open Horse Show will be August 1-3, held at Sartin's Arena, 650 Midvale Rd. Sunnyside. Office opens up at 8:00 am. Contact Kim Lansing 539-0247

Monday Aug 4, 8:00 am-8:00 pm – All 4-H Home Ec entries accepted; 6:30 pm – **Mandatory Work Night.** All 4-H Clubs and FFA Chapters must be represented. Ag Health Labs will be sponsoring the pizza again this year!

Tuesday, Aug 5 – 9:00 am-5:00 pm & again 7:00 pm-9:00 pm – Horticulture Entries accepted; 12:00 pm – Rabbit/Poultry may enter grounds; 5:30 pm-9:30 pm – Weigh, tag and inspect swine

Wednesday, Aug 6 – 6:00 am-8:00 am Livestock may enter grounds; Record books must be turned in by 1:00 pm; 12:00 pm Rabbit/Poultry Fitting & Showing followed by classification; 2:00 pm 4-H/FFA Livestock Judging Contest; 3:30 pm 4-H/FFA Dairy Judging Contest.

Thursday, Aug 7 – 8:00 am Swine & Sheep Classification; 3:30 pm Beef Fitting & Showing followed by classification.

Friday, Aug 8 – Swine & Sheep Fitting & Showing, Dairy Fitting & Showing followed by classification; 2:30 pm Goat Fitting & Showing followed by Dairy; 5:30 pm 4-H/FFA Showmanship Round Robin; 6:30 pm 4-H/FFA Livestock Trophy Presentation.

Saturday, Aug 9 – 9:00 am 4-H/FFA Livestock Sale. The exhibitors greatly appreciate your support and sponsorship.

YAKIMA VALLEY FAIR & RODEO DOG SHOW

The fair will be held August 6-9. Before the fair actually starts there will be a 4-H Dog Show on August 2-3 starting at 8:00 am. There will be Fitting & Showing, Obedience, Agility Classes and Jumpers Agility Classes.

The registration forms and more information can be found on-line www.yvfair-rodeo.org, and at the Yakima County Extension office, or contact Kristi Myers 854-1234, 840-2467, Darla Simmons 773-5924, (503) 805-5844.

YAKIMA VALLEY FAIR & RODEO RECORD BOOK SCORE SHEET

Below is the Score Sheet that will be used to judge the Yakima Valley Fair & Rodeo Record Books this year. Double check that all signatures are signed by member, parent and leader where required. **Remember:** the judging committee does not want your permanent record book – merely the record sheets listed for your current livestock projects, plus the front and back cover.

Score Sheet for Judging Record Books Yakima Valley Fair & Rodeo, Grandview Fair		Points	Score
Name _____	Club _____		
1. General Appearance: Front Cover Neat & Complete, in binder.		5	
2. Calendar: Use to plan the whole 4-H year. Must include vents pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended.		5	
3. Code of Ethics: Must be signed & dated.		5	
4. Project Plans/Commitments: Needs to have complete and realistic plans for the project. Must show something you want to learn and some project goals. Done & signed at the beginning of the project year.		5	
5. Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.		10	
6. Project Pictures/Information: Date and caption.		5	
7. Project Highlights: Needs to tell what was learned, problems and/or successes.		5	
8. Project Expenses: Can be journal or add sheet. Up-to-date expense totals, beginning inventory complete, weights listed.		5	
9. A 4-H story started and supplemental information included. If applicable for project, member's statement and signature, parent's statement and signature, leader's statement and signature.		5	
TOTAL		50	

The judging committee does not want the member's permanent and complete record book – merely the record sheets listed for your current livestock projects plus the front and back cover.

40-50 points = Blue,
30-39 points = Red
20-29 points = White

SENDING EXHIBITS TO STATE 4-H FAIR IN PUYALLUP, September 5-21, 2014

County contests with Blue ribbon exhibits are eligible for the State 4-H Fair in Puyallup. Each exhibit entry and transportation to Puyallup Fair is the exhibitor's responsibility. Remove all county ribbons, comment sheets and county entry tags before entering. Fill out all state forms, which are available in the Extension office, and attach them to your exhibits. Any exhibit requiring a 3x5 information card at county will also need one for State 4-H Fair. Some exhibits require additional information so check the State Fair Premium book for entry requirements at <http://4h.wsu.edu/statefair/index.htm>.

If you haven't already, please send in all results from any shows that were held this summer from any of the horse shows, dog shows, poster contest, public presentation (demonstration) contests, livestock, dairy and horse judging contests, etc. The results are used to determine who qualifies for State Fair in Puyallup, If you are interested in attending State Fair, please contact Bonnie Abercrombie 574-1600 or yakima.4h@wsu.edu.



WA STATE 4-H FAIR, PUYALLUP, EQUINE SECTION

Equine Exhibits Information
Sept 4 – IN: Sr Performance 5:00-7:00 pm

- Sept 8 – OUT: Sr Performance 2:00 pm
- Sept 8 – IN: Harness (Int & Sr) 5:00-7:00 pm
- Sept 9 – OUT: Harness (Int & Sr) 2:00 pm
- Sept 9 – IN: Dressage (Int & Sr) 5:00-7:00 pm
- Sept 11 – OUT: Dressage (Int & Sr) 2:00 pm
- Sept 11 – IN: Sr Western Games 5:00-7:00 pm
- Sept 15 – OUT: Sr Western Games 2:00 pm
- Sept 15- IN: Int. Performance 5:00-7:00 pm
- Sept 18 – OUT: Int. Performance 2:00 pm
- Sept 18 – IN: Int Western Games 5:00-7:00 pm
- Sept 21 – OUT: Int. Western Games 6:00 pm

Equine Activities Information

- Sept 6 – Equine Judging Contest, 8:00 am
 - Sept 6 – Groom Squad Contest, 2:00 pm
 - Sept 7 – National Equine Presentation Contest
- Yakima County Equine allocations are Intermediate Western Games-2 stalls, Senior Western Games-2 stalls, Intermediate Performance-1 stall, Senior Performance-2 stalls, Dressage-1stall.

If anyone is interested in attending State Fair, please let Bonnie or Jenny in the Extension office know and we will send a request asking for additional stalls from State Fair. If other counties don't fill their quota, there might be a chance, we can get additional stalls.

WA STATE JR HORSE SHOW RESULTS

The Washington State Junior Horse Show held their annual horse show on July 11-13 at State Fair Park, Yakima Fairgrounds. Inez Walters and her husband started the Washington State Junior Horse show 52 years ago for the 4-H youth in the state, which are enrolled in the horse project.

Congratulations to the 2014 WSJHS winners:

- Best Group Educational Display – Sagebrush Riders, Yakima County
- Best Stall Decoration Large Group – Pasture Pals, Franklin County
- Best Stall Decoration Small Group – Lucky Horseshoe, Benton County
- Herdsmanship Award to Medium Club – Royal Riders, Kittitas County, 4-H members Claron Van Orman, Laura Johnson, Megan Ray, Brittney Skibness and Kaytlyn Allen. Small Club award to Pasture Pals, Benton County, 4-H members Julia Williams, Audrey Armstrong and Haley Cook. The Golden Pitch Fork award was awarded to Grace Devos, Snohomish County; Laura Johnson, Kittitas County; Emily Glover, Yakima County; Julia Williams and Audrey Armstrong, Benton County.
- Buckle Awards for High Point Senior was awarded to Haley Cook, Franklin County and Reserve High Point went to Emma Hewitt, Benton County; Intermediate High Point was Kaycie Leslie, Yakima County and Reserve High Point was Audrey Armstrong, Benton County; High Point Junior was awarded to Evin Harvey, Yakima County and Reserve High Point was Rachel Argento, Yakima County.
- High Point W/T was awarded to Lillee Pendleton, Snohomish County and Reserve High Point W/T was Charlee Pendleton, Snohomish County.
- For the High Point Western division the exhibitors needed to receive a blue in all 3 events (Fitting & Showing, Western Pleasure and Stock Seat). High Point went to Audrey Armstrong, Benton County and Reserve went to Lillie McLemore, Yakima County.
- For the High Point English division the exhibitors needed to receive a blue in all 3 events (Fitting & Showing, English Pleasure and English Equitation). High Point went to Emma Hewitt, Benton County and Reserve went to Amy Peterson and Alyssa Miller, Yakima County.

WEST VALLEY FAIR DOG SHOW RESULTS

The West Valley Fair dog show was held on Saturday, July 19. There were 11 entries, five from Yakima County and six from Kittitas County. However, four were unable to participate and withdrew at the last minute. The Yakima County participants were Primary Delilah Haller, Junior Sierra Newell and Seniors Kyla Lundberg and Brianna Hallenbeck.

We had a very good judge, Sara Bicsak who in addition to judging gave the participants pointers in each of the classes. The scores for the Yakima County participants are: Delilah Haller, participation ribbons, Sierra Newell, blue and Grand Champion in Junior Showmanship, white in Pre-Novice Obedience; Kyla Lundberg, blue in Senior Showmanship and red and Reserve Champion in Pre-Novice Obedience; Brianna Hallenbeck, blue and Grand Champion in Senior Showmanship and blue and Grand Champion in Pre-Novice Obedience. Although it was a hot day, it was cooler than it had been all week, so we appreciated that.

The West Valley Fairgrounds is a great location for the dog show and the 4-H members who participated had a great time. – Becky Loyd

WEST VALLEY FAIR LIVESTOCK JUDGING CONTEST RESULTS

West Valley Livestock Judging was held, July 24 at the West Valley Fairgrounds in Wiley City. It was a great turn out with Primaries – Tabitha Johnson, Olivia Cohenour, Emma Chumley, Lilly Miles, Josh Monson, James Herriges, Marek Williams; Juniors – Maddie Monson, Kilee Peralta, Dalley Angstrom, Samantha Johnson, TJ Jones, Jaden Emerick, Rebecca Miles, Sophia Peralta, Davis Lunning, Isak Lenz, Christian Butler, Danielle Williams, Gus Mathes, Lainey Hudson, Ryan LeCuyer, Maya Hall, Kylie Sherman; Intermediates – Darrell Church, Ashlynn Hall, Amiaya Draper, Haylee Peterson, Kayson Boyle, Alyssa Gogert, Kammie Schneider, Samantha Barber, Kayleigh Finnell, Rilee Emerick, Laynee Schneider, Andrew Hall, Caleb Smith, Karson Fleming, Benjamin Lunning, Kennedee LeCuyer, McKinlie Desserault, Tanner Maybee, Luke Goulart, Curtis Proctor, Levi Proctor, James Miles, Dawson Mathes, Caden Harris, Sage Turner, Lincoln Turner, Justine Vetsch; Seniors – Serena Peterson, Alexis Andrews, Jordan Higbee, Vanessa Jones, Makayla Matthews, Emily George, Wyatt Mathes, Kyla Lundberg, Chris Jones; Adults – Kerrie Maybee, Kera Dexter, Amy Proctor, Lori Wentz, Denise Draper, Nathan Draper, Riley Draper, Bonnie Abercrombie, Lisa Monson, Bailey Draper, Steven Peterson, Jennie Mathes, Mike Peralta, Valerie Antijunti, Nicole Williams, Michelle Johnson, Nancy Miles, Dell Finnell, Jennifer Hollingbery, Rhea Peralta, Lon Hudson. If you are interested in joining the Yakima County Livestock Judging Team, please contact Cathy Finnell, 985-7451, finnhillfarmcf@q.com.



CENTRAL WA STATE FAIR, September 19-28

"What does the Fair Say?" is this year's theme. Get your entries ready – 4-H Modern Living Building entries will be due Saturday, September 13, more information to be sent out later. If there is a conflict with the September 13 date for entering your exhibits, you may also enter them on Saturday, September 6 from 12:00 pm-3:00 pm. For more information contact Diane Jones 833-3175. The Central WA State Fair website is at www.fairfun.com/fair. Check the Exhibitor Guide for changes in taking in entries. A copy of the Exhibitor Guide is also available in the Extension to make copies of the sections you are interested in.

PROJECT NEWS**2014 4-H NATIONAL YOUTH SCIENCE DAY**

4-H National Youth Science Day is taking place on October 8! Are you hosting a 4-H National Youth Science Day event this year?

Register your event to receive valuable support and resources from the 4-H NYSD community.

Starting July 31 and ending October 2, National 4-H Council will hold a random prize drawing every week to award a \$150 Visa gift card to an organization that has registered its event. Register by October 1, for your chance to win \$150! 4-H National Youth Science Day (NYSD) is an exciting, interactive learning experience that engages thousands of youth across the country in conducting the National Science Experiment.

The University of Arizona developed the 2014 National Science Experiment: *Rockets to the Rescue!* [Learn more](http://www.4-h.org/4-h-national-youth-science-day/) about this exciting activity which focuses on aerospace engineering.

SHEEP HOT LINKS

American Sheep Industry: www.sheepusa.org,
www.americanlambboard.org

Market Reports: www.ams.usda.gov

USDA News Releases:

www.usda.gov/news/releases

NASS Sheep/Goat Statistics:

http://www.nass.usda.gov/Quick_Stats/index.php

Washington State Legislative Hotline: 1-800-562-6000.

PORK HOT LINKS

National Pork Producers Council: www.npc.org

Pork Checkoff: www.pork.org

NASS Hog Statistics:

http://www.nass.usda.gov/Quick_Stats/index.php

BEEF HOT LINKS

Beef Industry Information Center: www.beef.org

National Cattlemen's Foundation:

www.nationalcattlemensfoundation.org

Washington Cattlemen's Association:

www.washingtoncattlemen.org

Beef Industry Statistics:

<http://www.beefusa.org/beefindustrystatistics.aspx>

STATE NEWS**VIRTUAL DOG LEADERS MEETING
THE RECORDING**

On May 17 the statewide 4-H Dog Project volunteers and interested folks met in a virtual Dog Leaders meeting via videoconference. Below is the link to view the recorded meeting:

<http://experience.wsu.edu/Calendar/Calendar.aspx>. You'll want to go to the calendar on the upper left, scroll back to May, click on May 17, and then click to the Dog leaders link that will pop-up below.

TEEN NEWS**WA STATE 4-H TEEN LEADERSHIP
OPPORTUNITIES**

Check out the 4-H State opportunities for 4-H Teen Leadership. Applications due September 1 to Jan Klein, jklein@wsu.edu. **State Ambassador** – Age: High School, preferably 10 or 11 grades. Term: Serves Fall 2014 through summer 2016, experienced leadership skills required, large time commitment. Teen receives Leadership skills development, event planning/organizing, public relations and workforce prep skill development. For more information and application click on below links

<http://4h.wsu.edu/StAmb/description.pdf>,

http://4h.wsu.edu/StAmb/amb_app.pdf. **Youth on**

State Advisory Board – Age: High School, any grade. Term: Serves fall 2014 through, fall 2016, some leadership experience required, strong understanding and practice of youth/adult partnerships, 4 weekend meetings. Teen receives youth/adult partnership experience, opportunity for input into State 4H program, public speaking, and teen input for 4-H Forum,

<http://4h.wsu.edu/volntr/sab/sablist.html>

<http://4h.wsu.edu/volntr/sab/documents/TeenAdvBoardAppl.pdf>. **KYG Conference Facilitator** – Age: High School junior/senior, must have attended KYG 2

previous years. Term: Attends training in January and early arrival to KYG, an interest in WA State civics, positive peer interaction, strong youth/adult partnerships. Teen receives: Leadership skills development, event planning/organizing, strengthen group facilitation skills and debrief and evaluation. <http://4h.wsu.edu/members/documents/CFApplication14.pdf>,

AMERICAN PASTURED POULTRY PRODUCERS ASSOCIATION SCHOLARSHIP

The American Pastured Poultry Producers Association (APPPA) is now accepting applications for its annual \$500 scholarship/gift. The scholarship may be used for any educational activity related to pastured poultry, such as attending conferences and workshops, trainings, youth education, or on-farm trials. APPPA membership is not required to apply, <http://www.apppa.org/blog/24228>. Applications are due by October 15, 2014.

NEWS YOU CAN USE

HELPING VICTIMS OF THE CARLTON COMPLEX FIRE

The Okanogan County 4-H Leaders Council is accepting donations for the 4-H families, victims of the Carlton Complex fire in Okanogan County. Monetary gifts, Visa cards, and/or gift cards may be sent to the WSU Okanogan County Extension, c/o 4-H Leaders Council, Courthouse Rm 101, P.O. Box 391, Okanogan, WA 98840.

Appropriate gifts cards for the area are: Home Depot, Walmart, Safeway, Big R, or JCPenney. For information contact the Okanogan County 4-H Office, 422-7245.



(SAY) SAFETY IN AGRICULTURE FOR YOUTH NEWSLETTER

In the United States, more than 2 million youth under the age of 20 years are exposed to agriculture production related hazards, which is the country's most dangerous industries. Reducing the risk of injury or death for these young people is the goal of a new project aimed at developing a coordinated national approach to youth farm safety education.

Please share the [Safety in Agriculture for Youth \(SAY\) newsletter](#) on farm safety and preventing accidents among youth who work on farms and in agriculture with your appropriate audiences.

4-H NIGHT WITH SEATTLE STORM

Join with us to celebrate the 4-H Night with the Seattle Storm on August 3. The Seattle STORM is the WNBA professional women basketball team with two championships. The Seattle STORM is a great partner with the 4-H program and has even had a 4-H alumnus on the team. This will be a great opportunity to promote 4-H as we will have an information table at each entrance, where we will have the privilege of doing a 50/50 raffle. Fifty percent of raffle tickets sales go to the King County 4-H association and 50 percent to the raffle winner. So, plan a fun outing for your club and join other 4-H members at the 4-H

Night with the STORM! See the [order form](#) for ticket information.

Please mail your order and check to: King County 4-H, 1000 Oakesdale Ave. SW, Suite 140, Renton, WA 98057. Contact Nancy Baskett at nbaskett@wsu.edu for further information.



4-H FOOD SMART FAMILIES PROGRAM

Mark your calendar for Saturday, August 23 and Saturday, September 13. Our 4-H Food Smart Families program is sponsoring two free, family events focused on food, fun and fitness!

Join us on the August 23 for an afternoon of outdoor games (like kickball, soccer and team building) and snacks at a local park (location and times TBA). Then grab your hiking shoes and hit the trail at Shadow Mountain Ranch with our 4-H crew on September 13 for a leisure hike, hiking activities and snack (times TBA). Look to our Facebook page for more info as these events develop or contact Alison White 574-1600.

RESOURCES:

State 4-H Website:
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:
<http://yakima.wsu.edu>

Yakima County 4-H Websites:
<http://yakima.wsu.edu/4-h/>
<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY



YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White
Regional Specialist, 4-H Youth Development

DATES TO REMEMBER**AUGUST 2014**

- 1-3 Lower Valley 4-H Horse Show, Previously Yakima Valley Fair & Rodeo Horse Show, 4-H & Open divisions, S&S Performance Horses, 650 Midvale Rd., Sunnyside, Kimberly Lansing 539-0247
- 2-3 8:00 AM, Yakima Valley Fair & Rodeo, Dog Show, Country Fair Park, 812 Wallace Way, Grandview, <http://yvfair-rodeo.org/>, Kristi Myers 854-1234, 840-2467
- 3 7:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, Extension Office. Anyone interested attending Puyallup Judging is invited Cathy Finnell 985-7451 finnhillfarmcf@q.com
- 3 4-H Night With Seattle Storm Nancy Basket nbasket@wsu.edu
- 4 6:30 PM, **MANDATORY** Work Night, Yakima Valley Fair & Rodeo, 4-H & FFA must be represented. Ag Health Labs will sponsor pizza
- 6-9 Yakima Valley Fair & Rodeo, Country Fair Park, 812 Wallace Way, Grandview <http://yvfair-rodeo.org/>
- 14 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 16 8:00 AM, Western Games Qualifier, Circle H Arena, 512 Parker Bridge Rd., Parker Marcie Shull-Desserault 949-8603
- 17 7:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, Extension Office. Anyone interested attending Puyallup Judging is invited Cathy Finnell 985-7451 finnhillfarmcf@q.com
- 18 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 23 Yakima 4-H Outdoor Game Day, (time/location TBA) Alison White 574-1600
- 24 7:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, Extension Office. Anyone interested attending Puyallup Judging is invited Cathy Finnell 985-7451 finnhillfarmcf@q.com
- 26 Yakima County Leaders' Council Meeting, WSU Conference Room, 2403 S 18th Street Linda Weeks 307-5203
4-H Extension office working on State 4-H Fair, Puyallup Entries Bonnie Abercrombie 574-1600

SEPTEMBER 2014

- 1 Labor Day Observed, Yakima County WSU Extension Office Closed
- 1 4-H State Teen Leadership Opportunities applications due Jan Klein, jklein@wsu.edu
- 5-21 Washington State 4-H Fair, Puyallup <http://4h.wsu.edu/statefair/index.htm>
- 11 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 13 Yakima 4-H Family Hike Day, Shadow Mountain Ranch, Cowiche (time TBA) Alison White 574-1600
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 19-28 Central Washington State Fair, State Fair Park, Yakima Fairgrounds www.statefairpark.org
- 9/27-10/1 National 4-H Dairy Judging Contest, Madison, Wisconsin, Gary Fredericks 360-577-3014, Ext 3 garyf@wsu.edu

OCTOBER 2014

- 8 4-H National Youth Science Day, Register by October 1 for a chance to win \$150.00, <http://www.4-h.org/4-h-national-youth-science-day/>
- 9 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 13 6:30 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1st Street, Yakima Kimberly Lansing 539-0247
- 15 American Pastured Poultry Producers Association Scholarships Due, <http://www.apppa.org/blog/24228>
- 17-19 Washington State 4-H Forum, Wenatchee www.4h.wsu.edu/volntr/sab/sablist.html
- 20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

NOVEMBER 2014

- 10 6:30 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1st Street, Yakima Kimberly Lansing 539-0247
- 11 Veteran's Day Observed, Extension Office Closed
- 13 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 17 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 27-28 Thanksgiving Holiday, Extension Office Closed
- 11/29-12/3 National 4-H Congress, Atlanta, Georgia

DECEMBER 2014

- Know Your Government Informational Meeting, more information to come later Extension Office 574-1600
- West Valley Fair Board does not meet in December. Next meeting January 8, 2015
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 25 Christmas Day Observed, Extension office closed

JANUARY 2015

- 1 New Year's Day, Extension Office Closed

19	Martin Luther King Observed, Extension Office Closed	
		FEBRUARY 2015
16	President's Day Observed, Extension Office Closed	
		MAY 2015
25	Memorial Day Observed, Extension Office Closed	
		JULY 2015
3	Independence Day Observed, Extension Office Closed	
		SEPTEMBER 2015
7	Labor Day Observed, Extension Office Closed	
		NOVEMBER 2015
11	Veteran's Day Observed, Extension Office Closed	
26-27	Thanksgiving Day Observed, Extension Office Closed	
		DECEMBER 2015
25	Christmas Day, Extension Office Closed	