



JULY 2014

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July 14, 6:30pm, Horse Council Meeting, 1st Street Conference Room, Yakima, Contact President Kim Lansing 539-0247. Please send at least one horse representative from your club to this meeting.

4-H BRINGS OPPORTUNITIES TO YOUTH!

Basically 4-H is about kids learning by doing. Members with guidance from adults, learn useful skills, how to live with people and serve their community by practicing these skills in real-life situations. 4-Hers actually learn through the following experience:

- Project Work – teaches responsibility.
- Public Presentations – organized talking on showing and telling others how to do things they learned.
- Record Keeping – 4-H members keep track of income, expenses and what they have learned and accomplished.
- Club projects, Community Service – 4-H members learn to work in a group setting.

MARION BUNNELL 4-H FUND GRANT RECIPIENTS ANNOUNCED

Two grants from the Marion Bunnell 4-H Fund have been announced by the Fund's Advisory Committee. \$275 was awarded to Yakima County 4-H Know Your Government and to West Valley Fair.

The Marion Bunnell 4-H Fund was established in 1976 to honor retiring County Extension Chair and longtime 4-H supporter, Marion Bunnell, who served Extension for over 40 years. The fund is increased as individuals donate funds in the name of a loved one to benefit future activities of Yakima County 4-H'ers.

Remember the applications are due in the Extension office each year on May 1.

CARING FOR ANIMALS DURING EXTREME HEAT

We welcome the longer days and warmer weather that summer brings, but with shifting weather patterns and a trend towards higher temperatures, extreme heat is emerging as an issue for livestock.



Managing animals in high temperatures requires good planning. Keeping an eye on the weather forecasts, and developing a plan for days of high to extreme temperature is essential in ensuring that your animals will have sufficient shade and water on very hot days.

Extreme heat causes significant stress for animals. There are a few simple guidelines you can follow to reduce the impacts of high temperatures on animals.

- Plentiful supply of clean, cool water.
- Suitable shelter or shade. Best type of shelter protects the animals from the sun and allows for the cooling effect of wind to breeze through.
- Handling. Try not to handle the animals during the heat of the day. Try early mornings or late evenings.

Animals at high risk of heat stress include:

- Young animals
- Sheep that are newly shorn are at risk of sunburn
- Beef cattle with black hair suffer more than those with lighter hair, although those with pink skin are at risk of sunburn.
- Holsteins are less tolerant than Jersey cows
- Cattle, alpacas and llamas are more prone to heat stress than sheep and goats.

Identifying heat stress: * *Panting* * *Increased respiration rate* * *increased water intake* * *loss of appetite* * *listless/lethargy* * *increased salivation* * *in severe cases may become unconscious*. If your animals are showing

signs of heat stress, actions to cool them down should be taken immediately.

- Move them to shade somewhere with a breeze,
- Encourage them to drink cool water, but encourage them to drink small amounts,
- Spray them with cool water, especially on the legs and feet or stand them in cool water. Use sprinklers or hoses for cattle, pigs and horses. Starting from the feet and moving up slowly. Lay wet towels over them. Poultry should not be wet down unless there is a breeze to aid the cooling process.
- Increase air movement with fans, ventilation, or wind/breeze.

Pigs are highly susceptible to heat stress and sunburn, and should not be exposed to long periods of direct sunlight or extremes of temperature. Pigs are unable to sweat and so try to cool themselves by increasing water intake, lying on a cool surface, wallowing in mud/water, panting, reducing feed intake.



Remember: The most important things you can do for your animals in hot weather is to provide them with rest and shade in the hottest parts of the day, and plenty of clean cool water.

You have a responsibility to ensure the well-being of animals under your care. With a bit of forward planning you can greatly increase the comfort and health of your animals during periods of hot weather.

FAIR AND SHOW NEWS

WASHINGTON STATE JR HORSE SHOW

The Washington State Junior Horse Show will be held July 11-13 at State Fair Park, Yakima. There will be English, Western, Trail, Driving and Horseless Horse classes. Classes begin at 7:30 am on Saturday and Sunday, Western classes on Saturday, English classes on Sunday. Trail class will be available Friday 1:00 pm-7:00 pm and Saturday 9:00 am-3:00 pm. One high point award will be awarded to the Driving contestant who accumulates the greatest number of points, across all 4-H age groups.

Horse must have been under the care and management of the 4-H member for 90 days prior to show date, and registered as a project animal. You must attach a copy of your 4-H horse certificate to your entry form.

Record books must be turned in for High point awards. The WSJHS entry is available in the Extension office and downloadable on the 4-H website at <http://yakima.wsu.edu/>

For more information, contact DeLane Miller millerz123@charter.net, 509-901-0239 or Kimberly Lansing ms.berly@yahoo.com, 509- 539-0247.

WEST VALLEY FAIR SCHEDULE

The aim of the West Valley Fair is that by giving the exhibitors a chance to perform, it will teach them self-respect, responsibility, pride and honor. The West Valley Fair organization feels that these traits are necessary to assist youth of our area to grow into responsible young adults. The net result will be young adults that we can be proud to say are from our community. "Down on the Farm" is the theme for this year's fair and parade. Clubs are encouraged to use the theme in their decorations and parade float.

There is definitely something for everyone at this year's fair. From the larger livestock to the small critters, to the entire fabulous Blue Barn-Family and Consumer Sciences projects. And speaking of the Family and Consumer Sciences, if you or someone you know sews, quilts, crafts, scrapbooks or takes pictures encourage them to participate in the contests.

Make your plans to attend the West Valley Fair, July 19 (horse & dog show), July 24-26 (livestock fair and events), 3120 South Wiley Road, Yakima.

Saturday, July 19, 8:00 am Horse Show, late entries accepted day of show

9:00 am, Dog Show

9:00 am-6:00 pm, Blue barn entries accepted., includes 4-H Family & Consumer Science, FFA, Fleece & Fiber entries.

Wednesday, July 23, 6:00 pm, Cat & Critter cage sue up in Blue Barn.

2:00 pm-4:00 pm, Weigh, tag, inspect steers

4:00 pm-7:00 pm, Weigh, tag, inspect Market

Swine and Market Lambs.

8:00 pm, Superintendent meeting and ALL EXHIBITOR Record Books are due in Blue Barn.

Thursday, July 24, 8:00 am, Exhibitor meeting in grandstands, Cats & Critters arrive for display.

9:00 am, 4-H, FFA & Adult Livestock judging

10:00 am, Poultry Show

11:00 am, Beef Market classes begin

1:00 pm, Swine, Sheep, Goat, Dairy classes

3:00 pm, Pony Express Horse Gaming Show

Qualifier, 4-H and Adult/Open classes

5:00 pm, Selection of Grand Champion market animals, Dress Revue, Pie Queen, and Pie auction in the Blue Barn.

Friday, July 25, 8:00 am, Cats and Critters arrive

7:00 am, Pancake feed

Saturday, July 26, 9:00 am, Parade line-up at Wiley Union Church, with the parade starting at 10:00 am.

11:00 am, Fun and games for all ages

12:00 pm, Blue Barn entries must be picked up

1:00 pm, Market Livestock sale starts,

Exhibitors appreciate your continued support.

WEST VALLEY FAIR RECORD BOOKS

All 4-H and FFA livestock exhibitors are required to keep an accurate set of records and are required to submit a Record Book.

They need to be in a notebook or binder with all pages and pictures securely fastened. Books will be scored on completeness and must include all projects being exhibited. Books must include a cover, calendar, code of ethics, project record for each project (which includes the plans, journal/Diary, summary, pictures, costs, and health records), a permanent record, started 4-H story and a supplemental page.

Books will be returned after the livestock sale on Saturday.

**WEST VALLEY FAIR
RECORD BOOK SCORE SHEET**

	Points	Score
1 General Appearance: Front cover complete and neat.	5	
2 Calendar: Use to plan the whole 4-H year. Must include events pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended.	10	
3 Code of Ethics: Must be signed and dated.	5	
4 Project Record/Commitment: Needs to be complete and realistic goals and show what you want to learn in the project.	10	
Signatures: Member, leader and parent. Must be done and signed at the beginning of the year	5	
5 Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20	
Expense Totals – Use journal or add sheet: Need to be up-to-date and realistic totals, beginning inventory complete and weight record included	10	
6 Project Summary/Highlights: A statement as to what was learned, problems, successes and what will be done differently.	10	
7 Project Pictures/Information: Must be project related only. Date and caption.	5	
8 Permanent Record: Must be up-to-date. Be sure to list projects by titles (not sheep, sewing, etc.). The previous year's record must be included as contests entered and fairs.	10	
9 Story: Must be started. Introduction done.	5	
10 Supplemental Page: 4-H pictures and other information can be added to highlight the year. Include club and individual things for general 4-H, not project related. Date and caption.	5	
TOTAL	100	

90-100 points = 100 70-89 points = Red 50-69 points = White

DOG AGILITY CLASSES, YVF&R, GRANDVIEW

Darla Simmons has been busy working on having an agility qualifying event for Washington State 4-H Fair at the Yakima Valley Fair & Rodeo, Grandview.

The Washington State 4-H Fair, Puyallup has allotted Yakima County two (2) spaces for the Dog Agility contest at Puyallup.

Contact Darla Simmons 773-5924, or the fair website www.yvfair-rodeo.org for more information.

SAGEBRUSH RIDERS HORSE SHOW RESULTS

The Sagebrush Riders 4-H club held their horse show on June 14 with two Seniors, seven Intermediates and four Juniors competing in Fitting & showing, English Equitation, Bareback Equitation, Stock Seat and Trail classes Seniors were Megan Ray and Lillie McLemore. Intermediates were Makayla Sisson, Kacie Leslie, Emily Glover, Anna Wilkinson, Natalie Hernandez, Miranda Daughs and Kennedy Russell. Juniors were Evin Harvey, Ameila Haller and Delaney Russell. High Point went to Senior Megan Ray, Intermediate Kacie Leslie and Junior Evin Harvey. Congratulations to all who competed and thank you to all the volunteers who helped put on the show.



LAMB SHEARING

Lamb shearing for the Yakima Valley Fair and Rodeo will be held at the Grandview Fairgrounds on July 12, 9:00 am. Cost is \$10.00 per lamb. Please contact Jill Nettleton 854-2299 to schedule your appointment. The Yakima Valley Fair & Rodeo is held August 6-9 at Country Fair Park in Grandview.

West Valley lamb shearing will be held July 19, 11:30 am at Sherree Herriges' home. Contact Jill Nettleton for directions. The West Valley Fair will be held at the West Valley Fairgrounds, July 24-26.

**LOWER VALLEY 4-H HORSE SHOW,
PREVIOUSLY YAKIMA VALLEY FAIR & RODEO
HORSE SHOW AUGUST 1 - 3**

This year's show has moved from the Grandview fairgrounds and will be held at S&S Performance Horses (Sartin's Arena), Sunnyside, 650 Midvale Rd. Sunnyside WA 98944.

Friday, August 1: 4-H show-open to any 4-H member
Friday Evening: 4-H & Open Dressage and Jumping
Saturday, August 2 and Sunday, August 3: Open Show (WSH point classes)

Saturday Evening: 4-H & Open Gaming Show put on by the Desert Duallers.

Directions: From Yakima, Exit 67 (Sunnyside/Mabton) off of I-82. Right onto Midvale Rd. Approx 1 1/2 miles turn right into S&S Performance Horses. From Prosser, Exit 67 (Sunnyside/Mabton) off of I-82. Left onto Midvale Rd. Approx 1 1/2 miles turn right into S&S Performance Horses.

Stalls are available: \$30.00 for Indoor and \$20.00 for outdoor per night, shavings available on site \$5.00 per bale. Concessions will be available, Bring your generators, sorry, no power hook-up.

For more information, please contact Kimberly Lansing 509-539-024, ms.berly@yahoo.com.

COUNTY NEWS

COUNTY LEADER OF THE YEAR NOMINATIONS

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you succeed in 4-H. Nominate them for the "Leader of the Year" Award. Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page at <http://yakima.wsu.edu/4-h/forms/>.

The form needs to be filled out and returned to the Yakima County Extension office by September 1, 2014.

YAKIMA CO 4-H LIVESTOCK JUDGING TEAM

Want to join the 4-H Livestock Judging Team, learn to be a better livestock judge, be part of a team?

Yakima County 4-H Livestock Judging Team will be meeting at the WSU Conference Room, 2403 S 18th Street, Union Gap from 7:00 pm to 8:30 pm. These meetings are to prepare youth for future competitions and to develop the Livestock Judging Team for State Judging at Washington State 4-H Fair in Puyallup. The next meeting dates will be July 13, (right before West Valley Fair), August 3, August 17, and August 24. For more information you can contact the WSU Extension office 574-1600, or Cathy Finnell 985-7451. Anyone who is interested in Livestock Judging is welcome to attend the meetings.

Yakima County will send teams of 8 members in Senior and 8 members in Intermediate divisions to the Washington State 4-H Fair in Puyallup. Here you can compete to move on to National Livestock Judging contest. What a great honor that would be!

4-H HORSE-O-POLIS SUMMER HORSE EVENT, JULY 14-16

The 2014 Klickitat County 4-H Horse-O-Polis helps to prepare youth for showing in their county and state 4-H fairs and improve their horsemanship skills and knowledge while having fun. Youth will have showmanship and three riding classes each day for \$150. The cost includes all meals, riding lessons, and showmanship lessons. All registrations postmarked by June 24 will also receive a 2014 4-H Horse-O-Polis T-shirt. Check-in is 5:00 pm-7:00 pm on Sunday, July 13, with the first meal served at 6:00 pm that day.

Shavings are NOT included – you must provide your own. Shavings will be available for purchase for \$7.50 per bag. PLEASE NOTE: the hours of 4-H supervision will be 7:00 am-8:00 pm each day - all participants must have a designated on-site responsible adult overseeing them during the day and especially at night. Further information can be found in the registration materials. Registration forms are online at <http://klickitat.wsu.edu>. If you have questions, contact Martha Parsons, 509-637-4016 or Pat Shamek, 541-993-9560, pshamek@hotmail.com.

STATE NEWS

WA STATE 4-H DAIRY JUDGING CONTEST

The State 4-H Dairy Judging Contest previously held in September at the Washington State 4-H Fair in Puyallup, will be held July 16 at 10:30 AM at the Whatcom Co. Fairgrounds, Lynden, Washington

Any 4-H youth may participate in the event. 4-H'ers must participate to qualify for the 2014 Washington 4-H Dairy Judging team that competes at the National 4-H Dairy Judging contest held in Madison, Wisconsin, September 27-October 1. For more information or questions, please contact Gary Fredricks at 360-577-3014 Ext. 3 or garyf@wsu.edu.

There will still be judging at Washington State 4-H Fair in Puyallup, but won't qualify for National contest.

WASHINGTON STATE 4-H FAIR ALLOCATIONS – PUYALLUP

The following are the Washington State 4-H Fair final allocations:

- Cats – 5
- Dog Obedience – 5, Dog Agility – 2
- Rabbits and cavy – 10
- Equine Int. Games – 2, Senior Games – 2
- Equine Int. Performance – 1, Senior Perf. – 1
- Equine Harness – 0, Dressage – 1

Please keep in mind the member must qualify in Fitting & Showmanship and the animal must qualify in Type/Performance/Obedience. State Fair qualifies in the following order:

- Blue - Fit/Show, Blue in type/Performance/Obedience
 - Blue - Fit/Show, Red in Type/Performance/Obedience
 - Red - Fit/Show, Blue in Type/Performance/Obedience
- Red/Red combinations and white ribbons DO NOT QUALIFY for the State 4-H Fair.

2014 STATE 4-H FAIR EXHIBITOR GUIDE AVAILABLE

The 2014 State 4-H Fair Exhibitor Guide has been posted on the 4-H website. Visit <http://4h.wsu.edu/statefair/premium.htm> to access the various updated sections for 4-H Fair details.

WASHINGTON STATE 4-H AWARD NOMINATIONS

Do you work with or know of an outstanding 4-H volunteer, staff member, alumni, or supportive business that deserves to be recognized for their outstanding efforts on behalf of 4-H in the state of Washington? Consider nominating them for one of the various WA State 4-H Awards.

- **Salute to Excellence In Recognition of Outstanding Volunteerism Lifetime Achievement:** This award recognizes the efforts of an individual that has served as a 4-H

volunteer for at least 10 years or more at the county or state level.

- **Salute to Excellence In Recognition of Outstanding Volunteerism Less than 10 Years:** This award recognizes the efforts of an individual that has served as a 4-H volunteer for less than 10 years at the county or state level.
- **Friend of Washington State 4-H Award:** This award recognizes outstanding persons or businesses/ organizations that have contributed to making Washington State 4-H what is today, those who have made a significant contribution to the development of 4-H in Washington
- **Washington State 4-H Volunteer's Staff Award:** This award recognizes outstanding staff members that have contributed to making Washington State 4-H what is today, whose work has impacted 4-H at both county and state levels (beyond their own job responsibilities).
- **Washington State 4-H Alumni Award:** This award recognizes outstanding 4-H Alumni that have contributed to making Washington State 4-H what is today. Anyone who was enrolled in 4-H as a youth and has made a significant contribution to 4-H and/or the community.
- **Heather Rider Leadership Award for Young Adults:** This award recognizes the extraordinary leadership and service to others by a young person 19-22 years of age as of September 1 of the current year. This award seeks to recognize their 4-H involvement past and present at the club, county, regional, state, and/or national levels. The recognized youth will demonstrate a genuine passion for the 4-H Program.

All award recipients will be recognized at this year's WA State 4-H Forum Volunteer Recognition Banquet to be held on **October 17** at the Convention Center in Wenatchee Washington.

For copies of the award nomination forms and instructions, see the State 4-H Award Nominations Website at <http://4h.wsu.edu/conferences/Forum/awards.htm>.

Nominations for the Annual State 4-H Awards must be postmarked or emailed by August 1.

Send completed nomination forms to: 4-H Advisory Board, WSU Puyallup, 2606 W Pioneer, Puyallup, WA 98371-4998.



TEEN NEWS

NATIONAL 4-H CONGRESS APPS DUE

Accept the Challenge, and be the best person that you can be! The National 4-H Congress experience provides a great opportunity for 4-H members from across the country to come together and learn about community involvement, culture diversity, and service to others while meeting new friends and experience Atlanta, Georgia. The history of the National 4-H Congress goes back more than 80 years.

The conference schedule will include:

- Workshops designed to develop your leadership skills;
- Plenary sessions with outstanding speakers and entertainers;
- A service learning experience during which you will participate in hands-on service projects;
- Tours and recreational opportunities throughout the city

Dates: Nov. 28 - Dec. 2, Approximate cost: \$1100, Application Deadline is July 1, 2014.

Information and application are available at: <http://4h.wsu.edu/members/opportun.htm>.

NEWS YOU CAN USE

FUND RAISING OPPORTUNITY AVAILABLE



The Washington State 4-H Advisory Board is pleased to announce a fundraising opportunity for all 4-H entities: State Boards & Councils, County Councils & Associations, Projects, & Clubs.

The Advisory Board is selling the book, "My Champion." This delightful children's book and CD, written by a former 4-H Coordinator, has a cover price of \$22.95. The Advisory Board has graciously agreed to offer the books to all 4-H entities at the wholesale price of ~~\$11 each~~ **\$8 each**, for their resale at the ~~\$15~~ **\$10** price (or higher). A profit can be realized for every book sold. [Click here](#) for complete information and to place your order. If you cannot download the information, please contact the Extension office and we will get the information to you.

4-H INTERNATIONAL EXCHANGE: HOSTING OPPORTUNITIES

Host Families Till Needed For Month Long Program: Consider welcoming a Japanese delegate into your home for one month this summer (July 24-August 20) and learn about your world through hosting! There are numerous delegates of all ages. Potential families must have a youth living in the home within two years of age of the delegate (either older or younger). Begin with the [online application](#); for more information please contact [Carolyn Russo](#) or your local Extension office.

Year Long Host Needed For 15 Year Old Boy entering Grade 10. Enjoys tennis, swimming, basketball, soccer, cooking, fishing, camping, and chess. He is considerate, cheerful, and tolerant. He is allergic to dogs, so cannot be placed with an indoor dog (an outdoor one would be fine). For more information please contact [Carolyn Russo](#) or your local Extension office.

2014 SHORT COURSES FOR THE FARM TO PLATE 100 SERIES

These short courses are designed for beginning farmers and are also an excellent energizer for experienced food animal producers. Increase your knowledge on how to produce safe high quality product in a care conscious manner. These courses address opportunities and issues to enhance the production, safety, and quality of beef, lamb and meat goat, and poultry production from farm to the plate.

July 10, 8:00 am-5:30 pm, co-hosted by WSU Lewis & Cowlitz County Extension to take place in Castle Rock, WA at the Castle Rock High School. Beef 100, Lamb & Meat Goat 100, and Poultry 100; demonstration labs will be offered for each species.

July 11, 8:00 am-5:30 pm, Kitsap County Ext. Office, Bremerton, Pork 100, Poultry 100, Youth Livestock Project 100.

For more information or registration please check out the [event brochure](#) and [detailed schedule](#).

TASK FORCE ON PARKS & OUTDOOR RECREATION

Governor Inslee has created a [Task Force on Parks & Outdoor Recreation](#). The task force will develop an action plan and recommendations to manage, transform, better leverage, or develop Washington's outdoor recreation assets and state programs to increase outdoor recreation activities as well as promote the jobs and business associated with outdoor recreation.

Here are links to more info about the Task Force. Governor Inslee's Executive Order Creating the Task Force:

<http://rco.wa.gov/documents/ORTF/ExecOrder14-01.pdf>

Parks & Recreation Task Force Web Page: <http://rco.wa.gov/boards/TaskForce.shtml>

There is an online "Town Hall Meeting" [Engage Outdoor Washington](#) for public comments regarding specific questions. Anyone can scroll down the [Activity Page](#) to look at all past comments that have been posted. Join the community and offer new comments and add stars to other comments that you agree with. Remember, "the squeaky wheel gets the grease"!

Online Town Hall:
<http://www.engageoutdoorwashington.com/>

Task Force Public Meeting Schedule:
<http://rco.wa.gov/boards/TaskForceMeetings.shtml>
July 8, Wenatchee Valley College campus, 1300 5th St, Van Tassel Center Café, Wenatchee
August 19, Port Angeles, location to be determined.

RESOURCES:

State 4-H Website:
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:
<http://yakima.wsu.edu>

Yakima County 4-H Websites:
<http://yakima.wsu.edu/4-h/>
<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY



YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White
Regional Specialist, 4-H Youth Development

DATES TO REMEMBER**JULY 2014**

1	West Valley Fair Dog Show entry forms due (postmarked by)	Becky Johnson 697-3889
2	National 4-H Congress application deadline, Atlanta, Georgia, Nov 28-Dec. 2	http://4h.wsu.edu/members/opportun.htm
4	Independence Day Observed, Extension Office Closed	
10	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
10	8:00 AM, Short Courses for the Farm to Plate 100, Lewis & Cowlitz Co. Extension Office, Castle Rock, WA	360-740-1212
11	8:00 AM, Short Courses for the Farm to Plate 100, Kitsap Co. Extension Office, Bremerton, WA	360-337-7157
11-13	WA State Jr Horse Show, State Fair Park, Yakima, Entry form and information on 4-H website under "4-H Events" Entry form and information also available at the WSU Extension Office.	Kim Lansing 539-0247
12	Lamb shearing, Yakima Valley Fair & Rodeo, Grandview Fairgrounds. Call for appointment	Jill Nettleton 854-2299
12	9:00 AM-12:00 PM, West Valley Fair Work Day, West Valley Fairgrounds, Wiley City	Greg Boisselle 966-8720
14	6:30 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima	Kimberly Lansing 539-0247
16	WA State 4-H Dairy Judging Contest to qualify for National Contest, Whatcom Co Fairgrounds, Lynden, WA	Gary Fredericks 360-577-3014, ext 3, garyf@wsu.edu
19	9:00 AM-3:00 PM, West Valley Fair Family & Consumer Science entries taken at Blue Barn	Diane Jones 833-3175
19	8:00 AM, West Valley Fair Dog Show, West Valley Fairgrounds, Wiley City	Becky Johnson 697-3889
19	Office opens 7:00 AM, Show begins 8:00 AM, West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City	Janet Boucher 966-1158, 949-0864
21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
24	West Valley Fair 4-H Gaming Qualifier Events, West Valley Fairgrounds, Wiley City	Marcie Shull-Desserault 949-8603
24-26	West Valley Fair, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720

AUGUST 2014

1-3	Lower Valley 4-H Horse Show, Previously Yakima Valley Fair & Rodeo Horse Show, 4-H & Open divisions, S&S Performance Horses, 650 Midvale Rd., Sunnyside, Kimberly Lansing 539-0247	
2	8:00 AM, Yakima Valley Fair & Rodeo, Dog Show, Country Fair Park, 812 Wallace Way, Grandview, http://yvfair-rodeo.org ,	Kristi Myers 854-1234, 840-2467
6-9	Yakima Valley Fair & Rodeo, Country Fair Park, 812 Wallace Way, Grandview	http://yvfair-rodeo.org/
14	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
16	8:00 AM, Western Games Qualifier, Circle H Arena, 512 Parker Bridge Rd., Parker	Marcie Shull-Desserault 949-8603
18	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
26	Yakima County Leaders' Council Meeting, WSU Conference Room, 2403 S 18 th Street 4-H Extension office working on State 4-H Fair, Puyallup Entries	Linda Weeks 307-5203 Bonnie Abercrombie 574-1600

SEPTEMBER 2014

1	Labor Day Observed, Yakima County WSU Extension Office Closed	
5-21	Washington State 4-H Fair, Puyallup	http://4h.wsu.edu/statefair/index.htm
11	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
15	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
19-28	Central Washington State Fair, State Fair Park, Yakima Fairgrounds	www.statefairpark.org
9/27-10/1	National 4-H Dairy Judging Contest, Madison, Wisconsin, Gary Fredericks 360-577-3014, Ext 3 garyf@wsu.edu	

OCTOBER 2014

9	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
13	7:00 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1 st Street, Yakima	Kimberly Lansing 539-0247
17-19	Washington State 4-H Forum, Wenatchee	www.4h.wsu.edu/volntr/sab/sablist.html
20	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871

NOVEMBER 2014

10	7:00 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1 st Street, Yakima	Kimberly Lansing 539-0247
11	Veteran's Day Observed, Extension Office Closed	
13	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
27-28	Thanksgiving Holiday, Extension Office Closed	
11/29-12/3	National 4-H Congress, Atlanta, Georgia	

DECEMBER 2014

Know Your Government Informational Meeting, more information to come later
West Valley Fair Board does not meet in December. Next meeting January 8, 2015
15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office
25 Christmas Day Observed, Extension office closed

Extension Office 574-1600

Yvonne Graham 305-1871

JANUARY 2015

1 New Year's Day Observed