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OLD TOWN DAYS PARADE

Come join the parade! The City of Union Gap has invited 4-H Clubs to participate in the Old Town Days Parade on Saturday, June 20, 10:00 am. Gather your club and join the fun! You can be as simple or extravagant as you want.

Simply come as a group with a sign, matching t-shirts or any idea you may have that represents your club. You can also choose to put a sign on a vehicle and drive it in the parade, or go all out with a float!

Saturday begins with the parade, followed by Civil War Re-enactments, Antique Vehicle Parade & Display, Food & Craft Vendors, Children's Activities, Live Music and more - a great event for families!

Please contact Jsutton@gjhco.com or call 859-9967 for a parade form. Registration due by June 17.

PROJECT NEWS

RECORD BOOKS -- WORTH THE EFFORT

Parents, have you seen your 4-H member's record book lately? Have you encouraged your 4-H'er to write about important events in his/her 4-H diary? Have you cross-referenced your 4-H member's calendar with your family calendar? These are all ways you, as parents, can support your 4-H member in learning to keep good records. It's good training for adult life, income taxes, family health records, etc.

Record books are designed to help the 4-H member

record important dates (meetings, vaccinations of 4-H project animals and county events), expenditures (animal feed, cost of fabric vs. ready-to-wear, etc.) and achievements/failures (not just prizes won but lessons "learned by doing"),

Encourage your 4-H member to record his/her learning experiences by taking snapshots throughout the 4-H year (not just at fairs, of prizes won, but at home while cooking, sewing or doing chores). These pictures will not only illustrate the record book but be something to cherish for years to come.

RECORD BOOK SCORE SHEET WEST VALLEY FAIR

		Points	Score
1	General Appearance: Front cover complete and neat.	5	
2	Calendar: Use to plan the whole 4-H year. Must include events pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended.	10	
3	Code of Ethics: Must be signed and dated.	5	
4	Project Record/Commitment: Needs to be complete and realistic goals and show what you want to learn in the project.	10	
	Signatures: Member, leader and parent. Must be done and signed at the beginning of the year	5	
5	Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20	
	Expense Totals – Use journal or add sheet: Need to be up-to-date and realistic totals, beginning inventory complete and weight record included	10	
6	Project Summary/Highlights: A statement as to what was learned, problems, successes and what will be done differently.	10	
7	Project Pictures/Information: Must be project related only. Date and caption.	5	
8	Permanent Record: Must be up-to-date. Be sure to list projects by titles (not sheep, sewing, etc.). The previous year's record must be included as contests entered and fairs.	10	
9	Story: Must be started. Introduction done.	5	
10	Supplemental Page: 4-H pictures and other information can be added to highlight the year. Include club and individual things for general 4-H, not project related. Date and caption.	5	
	TOTAL	100	

90-100 points = 100 70-89 points = Red 50-69 points = White

4-H FOOD ACTIVITIES

The 4-H Food Activities Project needs volunteers, judges, and a place to host this event. These activities are not only a great way for 4-H'ers to demonstrate knowledge and skills they have learned, but also the way to select the participants for the Washington State 4-H Fair in September. Please contact the Extension office if you are interested in helping or would like more information. This contest has not been held the past two years because there was no volunteers to hold this function.

**RECORD BOOK SCORE SHEET
YAKIMA VALLEY FAIR & RODEO, GRANDVIEW**

	Points	Score
1 General: Front cover complete and neat.	5	
2 Calendar: Includes all dates for the year; project, club, county shows and events, fairs, etcetera.	5	
3 Code of Ethics	5	
4 Project area for each project must be included in a separate section: <ul style="list-style-type: none"> ■ Plans (signed) ■ Journal, pictures and summary ■ Can use a project add sheet for expenses, inventory, weight record, etc., or this information can be included in the journal. 	10	
5 A 4-H story started and supplemental information included. If applicable for project member's statement and signature, parent's statement and signature, leader's statement and signature.	10	
6 Project Diary/Journal: Needs to show all project activities and work. Must be used from the beginning of the project to now. Shows what was done, how it was done, what was learned, etc. Up-to-date expenses, beginning inventory complete, weights, skill sheets up-to-date, etc.	5	
7 If applicable, project add sheet. (Optional)	5	
8 Additional information and 4-H pictures. Others can be added to highlight your 4-H year. Pictures and/or drawings of 4-H or FFA project including date/event; who is in the picture and what is happening.	5	
<ul style="list-style-type: none"> ■ The judging committee does not want the member's permanent and complete record book – merely the record sheets listed for your current livestock projects plus the front and back cover. 		
TOTAL	50	

**ANIMAL OWNERSHIP REQUIREMENTS FOR
EVENT ELIGIBILITY**

Remember: Animals must be under a 4-H member's regular care and management, and member must be enrolled in the 4-H project for the following periods of time prior to the official county exhibit activity, including junior livestock shows and horse shows. The official county activity is defined as the State 4-H Fair qualifying project and/or program event that is taken into consideration for State 4-H Fair eligibility and authorized as such by the local County Extension Agent. Guidelines below are state policy and counties cannot be **less** restrictive in their deadlines for qualifying for events, although counties can be **more** restrictive with guidelines.

Market beef 120 days	Goat 60 days
Breeding beef 90 days	Sheep and Swine (Breeding and Market) 60 days
Equine 90 days	Cats 60 days
Llama 90 days	Dogs 60 Days
Dairy, (except Dairy Heifer Replacement) 90 days	Cavies 45 days
Dairy Heifer Replacement 60 days	Rabbits and Poultry 45 days

Animals raised by 4-H members from birth or hatching are exempt from the minimum time requirements



LEADER AND VOLUNTEER NEWS

REPORTING VOLUNTEER HOURS

The Volunteer Hours Reporting System is a system for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on the behalf of the University. Reporting volunteer's hours' documents coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. Additionally, volunteer hours are a powerful reporting tool for WSU Extension to demonstrate the broad-based support for our programming by citizens across Washington State.

Click on the link to report Volunteer Hours. <http://ext.wsu.edu/Volunteers/default.aspx>. Please contact Bonnie Abercrombie at 574-1600 if you are having any problems accessing the database.

FAIR AND SHOW NEWS



**WENAS PONY EXPRESS GAMING
QUALIFIER
DATE and TIME CHANGE**

The May 30 western games qualifier has been changed to June 20, 7:00 am at the Circle H Arena, in

Parker.

Western gaming qualifier dates are:

June 20, 7:00 am, Circle H Arena, Parker
July 18, 3:00 pm, West Valley Fairgrounds, Wiley City
August 1, 8:00 am, Circle H Arena, Parker

4-H and Open shows. Classes in Fitting & Showing, Barrel Racing, Pole Bending, Two Barrel Flags, Idaho Figure 8, Key Pole Race, International Flags.

4-H members, parents and volunteers is asked to help out with these events. Help with setting up patterns, opening gates would be greatly appreciated.

The entry form can be downloaded from the 4-H website, or in the Extension office, or by calling Marcie Shull-Desserault 949-8603, meko250@gmail.com.

4-H EQUINE TRAINING SCHOOL

Yakima County 4-H Equine Training school will be held June 25-28 at State Fair Park, Yakima Fairgrounds.

New this year training school will be open to anyone who wishes to participate, giving priority to enrolled 4-H horse project members.

There will be English/hunt classes, western classes, horseless horse class, gaming techniques, working ranch horse class, silent auction, tack sale and much more!

The completed entry form with entry fee must be turned into your club leader for review and must be signed by your club leader. Entries are due June 18.

For more information visit the Yakima County 4-H website or click this link to download the entry form. [Training School Entry Form](#) Kim Lansing 539-0247, ms.berly@yahoo.com, Chris Kelley 452-9877.

SAGEBRUSH RIDERS 4-H CLUB SHOW

Summer classis is June 13 at Hart Arena, 151 Ray Symmonds Rd. Office opens at 8:30 am and classes start at 9:00 am. Entry form is available at the Extension office and on the 4-H website or click this link. [Sagebrush Riders Horse Show Entry Form](#)

This is a Yakima County State Fair qualifying show for 4-H performance events.

Questions regarding registration, please call Heather Duffield, 945-4915, email 12kacb12@fairpoint.net.

STIRRUPS & IRON 4-H/OPEN HORSE SHOW

You are invited to attend the 4-H/Open horse show on Saturday, June 6 at WA State Horse Park, Cle Elum, WA. Classes start at 9:00 am. Entry form is available at the Extension office or by contacting Connie Dunnington, 856-7624

Make your favorite stick horse and sign up for the stick horse class at the end of the show day!

FARM/SHOW ANIMAL HANDLING TOPICS

The intensity of 'Fair-Season' is here and along with the usual fair-frenzy, we often get roped/cornered into organizing a 'petting zoo'. Dale Moore our Extension Veterinarian has forwarded along to me a resource list of farm animal handling materials that you may find useful. I have attached two particular checklists for volunteer use which I think are especially helpful in preparing youth for fairs and shows as well as petting zoo management.

One of the best overall sites for farm safety for children is: <http://www.fs4jk.org/>.

See also, "Keeping Farm Children Safe" <http://www.extension.umn.edu/distribution/youthdevelopment/DA6188.html>

Some topics covered include

- [Leading/grooming animals](#)
- [Calf pens or hutches \(cleaning\)](#)
- [Feeding of silages or corn \(to cattle\)](#)
- [Catching & holding a pig](#)
- [Feeding hay to cows \(square bales\)](#)
- [Feeding hay to horses \(square bales\)](#)
- [Milking cows \(using a pipeline\)](#)
- [Working with large animals \(horses, cattle, etc.\)](#)
- [Working with poultry](#)
- [Feeding milk to calves](#)

YAKIMA VALLEY FAIR & RODEO, GRANDVIEW FAIR LAMB SHEARING

Lamb shearing for the Yakima Valley Fair and Rodeo will be held at the Grandview Fairgrounds on July 18, 9:00 AM. Cost is \$10.00 per lamb. Please contact Jill Nettleton 854-2299 to schedule your appointment. The Yakima Valley Fair & Rodeo is August 5-8 at Country Fair Park in Grandview.

YAKIMA VALLEY FAIR & RODEO,

This year's theme is "Just Kiddin' Around" for the Yakima Valley Fair & Rodeo will be held August 5-8 at Country Fair Park in Grandview.

Livestock entries will be done on-line and **entry deadline is June 1**. The premium book is available at the Extension office or on-line at www.yvfair-rodeo.org.

Attention all 4-H chapters and Clubs! This year we have Market classes for Turkeys, Geese, and Ducks. Birds can be up to 18 months old in turkeys either sex, and less than 1 year in Geese and Ducks to qualify for showing as market class. All birds must be filled out in the breast bone area in order to compete. Enter on-line in the market class. All market birds and rabbits will be sold in the silent auction being held all Fair week at the small animal barn. Pass it on about the auction to all your friends that would like to buy your animal. For more information on the market bird sale, contact Becky Loyd 303-0414.

BIOSECURITY FOR FAIRS/EXHIBITS

With the fair season in full planning mode, and biosecurity for our fair exhibitors and fair goers a priority, here is a reminder that we have a set of materials on biosecurity, including a condensed version of the checklist, on Veterinary Medicine Extension website: <http://extension.wsu.edu/vetextension/4h/Pages/default.aspx>. It's a wide variety of resources to support your educational efforts

Top Five Disease Prevention Recommendations

- Segregation – Prevent contact of your livestock with other animals
- Restrict use of feed, equipment, and trailers to your animals and disinfect after use.
- What happens at the fair stays at the fair. This includes equipment (unless cleaned and disinfected), feed and bedding.
- Notify a veterinarian immediately if an animal becomes sick.
- Isolate animals returning home for 30 days.

These biosecurity practices are a good idea no matter what disease might be of concern. The goals are to keep every animal healthy and to safeguard the Washington livestock and equine industry.

COUNTY NEWS**4-H ARCHERY CHALLENGE SHOOT**

A fun challenge for archery members, their families and friends! **4-H Challenge Shoot** - Saturday, June 6
Open Classes - Saturday & Sunday, June 6-7, and August 1 & 2

- Open to all 4-H Archery members of any county!
- 3-D shoot, sponsored by the Mt. Clemans Archers.
- 4-H awards on Saturday, June 6. Open class awards on Sunday, June 7.

Contact Yakima County 4-H Leader John Harvey, [\(509\) 698-4624](tel:5096984624) with questions.

YAKIMA COUNTY 4-H LIVESTOCK JUDGING TEAM

Yakima County 4-H livestock judging program was designed to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in September.

The selection process began in May with the Central Washington Jr. Livestock Show. Top Senior competitor with blue ribbon was Darrell Church and top intermediate competitors with blue ribbons were Grace VanBelle, Marlee Weets, Jessica Sheenstra, Morgan Duim and Lani Skyles. These members are invited to join the county team. Meetings with a leader/coach and judging practices are scheduled for June 14, July 19, and August 16 at the WSU Conference Room, 7:00 pm. Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team. Contact Cathy Finnell 985-7451.

TEEN NEWS**CALLING ALL TEENS!**

I am contacting you regarding Washington State Teen Conference coming up at the end of June. We have less than a week for registration and I wanted to make sure that all the teens in Yakima County have been invited to the conference. This year's theme "Ignite Your Future" offers teens the opportunity to explore many career and education options, meet teens from across the state, and have a blast!

Registration closes JUNE 1, so register today.

Teens and their chaperones can register at <http://4h.wsu.edu/conferences/teenconf/>.

You can also follow us on our Facebook page for updates. <https://www.facebook.com/TeenConference>

Go to Pullman for Teen Conference to increase your leadership skills...and have FUN!

STATE NEWS**WA STATE 4-H DAIRY JUDGING CONTEST**

The State 4-H Dairy Judging Contest previously held in September at the Western Washington Fair in Puyallup, will be held July 15 at Monroe, WA to be held with State Holstein/Jersey show.

Any 4-H youth enrolled in the Dairy project may participate in this event. 4-H'ers must participate to qualify for the 2015 Washington 4-H Dairy Judging team that competes at the National 4-H Dairy Judging contest held in Madison, Wisconsin, September 27- October 1. For more information or questions, please contact Cathy Boisseranc boisser@comcast.net,

NATIONAL 4-H SHOOTING SPORTS WORKSHOPS

A National 4-H Shooting Sports Workshop will be held September 29 – October 3, at Camp San Luis Obispo, CA (San Luis Obispo County). It is open to staff and volunteer leaders who are at least 21 years of age and have been a county shooting sports leader in good standing for two years. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

The projected cost for this event will be \$195 per person. This fee includes all course material and meals and housing for the duration of the course! The course will end on the evening of October 2nd and participants can spend the night and depart on the morning of the 3rd after breakfast.

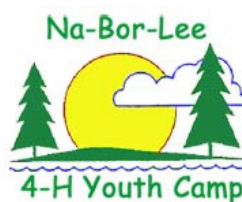
This is not a course for beginning shooters. Those interested in participating should meet the eligibility criteria:

- Have state level 4-H certification (Level 1) in the discipline in which they are enrolling for two years.
- Have a minimum level of experience in the discipline as determined by each discipline instructor.
- Is a 4-H leader in good standing in his/her county? Leaders can also get updates by "liking" the [California 4-H Shooting Sports Facebook](#).

STATE FAIR EXHIBITOR GUIDE

The 2015 Washington State 4-H Fair Exhibitor Guide is now available to download <http://4h.wsu.edu/statefair/premium.htm>.

The exhibitor guide includes this year's fair schedule, along with any changes in classes and activities for the 2015 fair.

OTHER 4-H NEWS YOU CAN USE**4-H YOUTH CAMP
July 8 – 11, 2015**

We still have openings for our Na-Bor-Lee 4-H Youth Camp which is open to **ALL** youth (not just 4-H club members) grades 2-6 (as of January 1, 2015). Four fun-filled days of tent camping, swimming, crafts, classes, campfires, games and much, much more on the banks of Lake Roosevelt north of Davenport, WA.

For registration forms and more information visit: <http://ext100.wsu.edu/lincoln-adams/4h/youthcamp/>
First 50 campers will be accepted from registrations postmarked by June 2.

For questions contact Camp Director, Marci Dayton (509) 994-7607, Marci_schwartz@wsu.edu, or Karen Robertson (509) 659-3209 robertk@wsu.edu



RESOURCES:

State 4-H Website:
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:
<http://yakima.wsu.edu>

Yakima County 4-H Websites:
<http://yakima.wsu.edu/4-h/>
<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY
 YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.



Alison White
 Regional Specialist, 4-H Youth Development

DATES TO REMEMBER

JUNE 2015

- 1 6:00 PM, West Valley Fair Pre-weigh & entries taken, no tagging West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 1 West Valley Fair Cat, Critter & Livestock show entry forms due (postmarked by) Greg Boisselle 941-8720
- 1 Teen Conference Registration Closes <http://4h.wsu.edu/conferences/teenconf/>
- 7 Klickitat County 4-H Classic Buckle Series, 50 Snowden Rd., White Salmon, WA <http://klickitat.wsu.edu>
- 8 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 11 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 13 Sagebrush Riders 4-H & Open Horse Show, Hart Arena, <http://ext100.wsu.edu/yakima/4-h/4-h-events/> Shelly Peterson 969-1599
- 14 7:00 PM, 4-H Livestock Judging Team meeting, WSU Conference Room, 2403 S 18th Street, Union Gap Cathy Finnell 985-7451
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 18 5:30 PM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 20 7:00 AM, Wenas Pony Express 4-H Club Gaming Event, 4-H and Open Gaming Show Marcie Shull-Desserault 949-8603
- 25-28 Training School, Yakima Fairgrounds, State Fair Park, Yakima Fairgrounds Kimberly Lansing 539-0247
- 28-30 4-H Teen Conference, more information to come later

JULY 2015

- 3 Independence Day Observed, Extension Office Closed
- 8-11 4-H Youth Camp, Na-Bor-Lee Camp, Lake Roosevelt, Davenport Marci Dayton, 509-994-7607 or Karen Robertson, 509-659-3209
- 9 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 10 West Valley Fair Dog Show Entry Forms Due (postmarked by) Becky Johnson 969-7565
- 11 9:00 AM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 13 West Valley Fair Dog Show Participants Record Books due to Becky Johnson Becky Johnson 969-7565
- 13 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 13-15 4-H Horse-O-Polis, more information to come later www.klickitat.wsu.edu
- 15 West Valley Fair Horse Show Entry Forms Due Janet Boucher 966-1158
- 15 WA State 4-H Dairy Judging Contest to Qualify for National Contest, Monroe Cathy Boisseranc boisser@comcast.net
- 18 8:00 AM, West Valley Fair Horse and Dog Show, West Valley Fairgrounds, more information to come later
- 18 9:00 AM, Yakima Valley Fair & Rodeo Lamb Shearing, Grandview Fairgrounds Jill Nettleton 854-2299
- 18 9:00 AM, West Valley Fair Blue Barn entries due, more information to come later Diane Jones 833-3175
- 18 3:00 PM, Wenas Pony Express Gaming Event, 4-H & Open Horse Gaming Events Marcie Shull-Desserault 949-8603
- 19 7:00 PM, 4-H Livestock Judging Team meeting, WSU Conference Room, 2403 S 18th Street, Union Gap Cathy Finnell 985-7451
- 20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 22-25 West Valley Fair, West Valley Fairgrounds, Theme: "Red, White and Moo" more details to come later, Greg Boisselle 941-8720
- 25 Lower Valley 4-H Horse Show, BCJRA, Benton City, Forms available on 4-H webpage Kimberly Lansing 539-0247

AUGUST 2015

- 1 8:00 AM, Wenas Pony Express 4-H Club Gaming Event, 4-H and Open Gaming Show Marcie Shull-Desserault 949-8603
- 2 Klickitat County 4-H Classic Buckle Series, 50 Snowden Rd, White Salmon, WA <http://klickitat.wsu.edu>
- 5-8 Yakima Valley Fair & Rodeo (Grandview Fair), County Fair Park, Grandview www.yvfair-rodeo.org
- 13 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 14-16 Washington State Junior Horse Show, Yakima Fairgrounds, State Fair Park, Yakima fairgrounds Kimberly Lansing 539-0247
- 15-16 Central WA Antique Farm Auction Expo, Fulbright Park, Union Gap Cheryl Hall 949-2100
- 17 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 16 7:00 PM, 4-H Livestock Judging Team meeting, WSU Conference Room, 2403 S 18th Street, Union Gap Cathy Finnell 985-7451

SEPTEMBER 2015

- 7 Labor Day Observed, Extension Office Closed
- 10 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

OCTOBER 2015

- 8 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 9 National 4-H Hall of Fame Ceremony during 4-H youth Conference, Chevy Case, Maryland, more information to come later
- 12 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 19 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 9/29- 4-H Shooting Sports Workshop, Camp San Luis Obispo, CA California 4-H Shooting Sports
- 10/3 Facebook page

NOVEMBER 2015

- 9 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 11 Veteran's Day Observed, Extension Office Closed
- 12 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd Greg Boisselle 941-8720
- 16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 26-27 Thanksgiving Day Observed, Extension Office Closed

DECEMBER 2015

- 21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 25 Christmas Day, Extension Office Closed
- West Valley Fair Board does not meet in December. Next meeting January 2016 Greg Boisselle 941-8720