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DVD MARKETING NOT APPROVED BY 4-H



We have been notified of an email being sent to our county Extension staff regarding a series of DVD videos entitled "Advanced Equine Studies." The email subject is "4-H Clubs watch Advanced Equine Studies

Education." The company marketing these DVD's (Mouse Hole Farm) is not a 4-H approved vendor, and as such do not hold rights to use the 4-H Name and Emblem.

4-H INFORMATION, INTERESTING TIDBITS

The 4-H clover represents the program's focus on **head, heart, hands, and health**. It is a well-known symbol of more than a century of 4-H achievement.

561,869 Adult & Youth Volunteers enrolled in 4-H.

5.9 MILLION Total Participants, 900 Clubs on Military bases, 1.8 Million urban area, 1.5 Million suburban area, 2.6 Million rural area.

Goal by the 2025 for the number of youth involved in 4-H is 1 in 5 youth.

Guiding Principles

- 1) Positive Youth Development
- 2) Partnerships
- 3) International Learning Experiences
- 4) Developing Youth Potential

4-H emphasizes the importance of young people connecting to their communities; being well-informed and engaged in civic affairs; developing leadership skills and preparing for college, work, career, and life.

4-H FAMILY BBQ & CELEBRATION!

**** VENUE CHANGE ****

Please join us for the 4-H Family BBQ & Celebration on Thursday, June 15. We will start activities at 5:30 PM at a **West Valley Park, 1323 S. 80th Ave., Yakima**, a quick awards ceremony, and then games/activities for 4-H youth and families to enjoy. There will be a photo booth, crafts and BBQ

Please let us know if you, your family, or your club would attend! Please RSVP to Jennifer Gonzalez jennifer.e.gonzalez@wsu.edu or 509-759-2521.

4-H AGE DIVISION REMINDER

Starting October 1, 2016 age requirements were changed from age and grade of youth to strictly age for the age divisions in 4-H.

Age Division as of October 1, 2016

5-7 years old – Cloverbuds

8-10 years old – Junior

11-13 years old – Intermediate

14 to less than 19 years of age – Senior

Their age doesn't change when they have their birthday after October 1, 2016.

Leaders please check your club rosters of your 4-Her's ages so that they are in the right age division. This is important that they are entered in the right age divisions at Fairs in Showmanship, judgments, demonstrations, etc., and any other 4-H activities. Leaders can run a report of club members from 4HOnline.

If you have any questions please call Jenny or Bonnie at the Extension office.



YAKIMA COUNTY LIVESTOCK JUDGING TEAM

June 11 and July 9, Union Gap are the next meeting dates for the Yakima County Livestock Judging Team. Meeting time is 6:00 PM, WSU Conference Room, 2403 S. 18th Street. This is a great opportunity to learn about and practice for the livestock judging animal contests. Remember, West Valley Fair awards money to the top Livestock Judging Contest winners in each age division.

For more information contact Kathy Finnell, 985-7451

4-H CLUB NEWS

CLUB AND MEMBERS' ENROLLMENT DUE

All clubs need to have their members enrolled by June 30. Club leaders can access their club's enrollment on the 4-H online program. Please review your club's list. Families that are not enrolled, please enroll them immediately. If your members are having problems enrolling, or need additional help, please contact Bonnie or Jenny 574-1600.

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.



I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send club meeting dates, club activities, community service events, competitions and awards members have participated in to Bonnie Yakima.4h@wsu.edu, fax 574-1601 or drop off at the office.

VOLUNTEER LEADER NEWS

2016-2017 4-H REPORTING

Some clubs still need to turn in their Annual Financial Summary Forms, Annual Club Plan and the Constitution and By-Laws for their club.

The forms can be found on the 4-H website at: <http://extension.wsu.edu/yakima/4-h/4-h-forms/>. These forms are needed to consider your club an active club for your members to participate in the upcoming 4-H events, shows, etc. If you have questions, please contact the Extension office, 574-1600.

PUT THE CHILD FIRST VIDEO

Volunteers and Leaders – this training is mandatory.

WSU Extension remains committed in its efforts to prevent the abuse and exploitation of children and vulnerable adults. In our continuing efforts to assure a safe environment for all program participants, Washington State University Extension is requiring child protection training for all faculty, staff and volunteers working with youth and vulnerable adults.

This 20-minute presentation may be viewed at any time at your home or Extension office. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement.

To register for the training, visit <http://universalvoltraining.wsu.edu/>. Fill in the requested information and press “Submit Request”

You will receive an email with your password and instructions on how to access the course.

FAIR / SHOW NEWS

TEN COMMANDMENTS FOR “PARENTS”

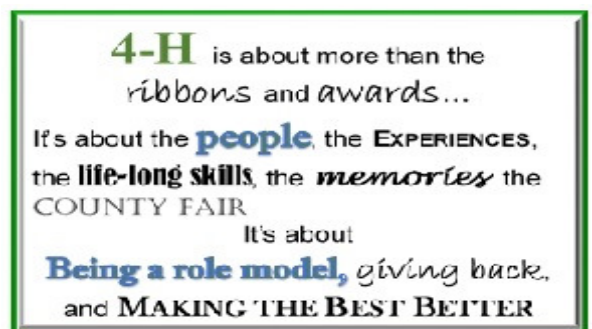
- ✚ **Thou shalt not** feed, and care for the animal, for thou are trying to teach the child responsibility,
- ✚ **Thou shalt** forgive a child for making mistakes in the show ring, for thou hath made mistakes too,
- ✚ **Thou shalt** not get mad when thy children forget items in the show box, for one day thou may forget the show box,

- ✚ **Thou shalt** help the show management, for they are doing a job that thou would not want to do,
- ✚ **Thou shalt** see that the child is on time for all show activities, for thou would not want to wait on another,
- ✚ **Thou shalt** be sure that the child has animals entered and registration papers in order by the designated time,
- ✚ **Thou shalt** teach the child that winning a blue ribbon is a desirable goal, but making friends and having fun along the way is a more worthy goal,
- ✚ **Thou shalt not** complain about the judge, for it is his opinion that has been sought,
- ✚ **Thou shalt** remember that livestock projects are teaching projects, not necessarily money-making projects.

WEST VALLEY FAIR SCHEDULE

- July 15 – 8:00 AM Horse show starts
9:00 AM Blue Barn entries accepted
9:30 AM Dog show starts
- July 19 – Weigh, tag & inspect Market beef, swine, lambs and goats. Check the times in premium book for each species is different.
7:00 PM, Adult showmanship contest
8:00 PM, Mandatory exhibitor meeting
- July 20 – 9:00 AM, Livestock judging contest
10:00 AM, Poultry show
11:00 AM, Market classes begin
1:00 PM, Dairy showing begins
7:00 PM, Dress Revue, Pie Queen, Pie Auction at Blue Barn
- July 21 – 8:00 AM, Cats & Critters on display
9:00 AM, Fitting & Showing demonstrations
9:00 AM, Rabbit show
10:00 AM, Beef Fitting & Showing
11:00 AM, Swine, Sheep, Goat Fitting & Showing
3:00 PM, Large animal round robin
6:00 PM, Awards ceremony
7:00 PM, Exhibitor FUN NIGHT
- July 22 – 7:00 AM, Pancake feed
8:00 AM, Parade line up
10:00 AM, Parade
11:00 AM, Fun & games for all ages
12:00 PM, Livestock sale starts

Times are subject to change. Please check daily posted schedules at the Fair. Enjoy showing your exhibits!



LAST CHANCE CLINIC

The Thurston County Rabbit, Cavy and Cat Committee invite you to the 10th annual Last Chance Clinic on June 17, 10:00 am – 2:30 PM at the Peterson Barn, Thurston County Fairgrounds, 3054 Carpenter Rd SE, Lacey, WA

4-H members enrolled in the rabbit, cavy, and/or cat projects will participate in small group workshops on fitting and showing, breed/variety or disease identification, and showing at fair.

Members participating in the fitting and showing workshops should bring their project animal to use during the class.

Tattooing and Ear Tagging will be available after the clinic for \$1.00 each.

Contact Kittanya Locken, 360-918-3220, thurstoncountyrabbitrh@gmail.com.

SAGEBRUSH RIDERS SHOW RESULTS

Results from the May 20 show are: Yakima County Gaming Members were Senior Anissa Capps winning the Pole Bending, Idaho Figure 8, Pole Key Race and Texas Barrels. Kaycie Leslie won the 2 Barrel Flags. Intermediate Amelia Haller winning the Pole Bending, Idaho Figure 8 and Texas Barrels with Kassidey Brownlee winning the Pole Key Race, 2 Barrel Flags, and International Flags. Junior Delilah Haller won the 2 Barrel Flags and International Flags. Yakima County Performance Members were Seniors Natalie Hernandez, Kaycie Leslie, Makayla Sisson, Anissa Capps, Fiona Dunbar all receiving blue ribbons in Showmanship class. Intermediates Amelia Haller, Kassidey Brownlee, and Gracie Koffler all received blue ribbons in Showmanship class. Junior Faith Koffler received a blue ribbon in Showmanship.

Western Pleasure Blue ribbon winners: Natalie Hernandez, Makayla Sisson, Anissa Capps, Fiona Dunbar, and Kassidey Brownlee.

Stock Seat Equitation Blue ribbon winners: Natalie Hernandez, Kaycie Leslie, Fiona Dunbar, Amelia Haller, Kassidey Brownlee, Gracie Koffler and Faith Koffler

Bareback Blue-ribbon winners: Natalie Hernandez, Kaycie Leslie, Fiona Dunbar, Kassidey Brownlee and Faith Koffler.

Trail Blue ribbon winners: Kaycie Leslie and Faith Koffler.

English Equitation Blue ribbon winners: Natalie Hernandez, Kaycie Leslie, Kassidey Brownlee, Amelia Haller and Faith Koffler.

English Pleasure Blue ribbon winners: Natalie Hernandez, Makayla Sisson, Kassidey Brownlee, Amelia Haller and Faith Koffler.

Disciplined Rail Blue ribbon winners: Natalie Hernandez, Kaycie Leslie, Kassidey Brownlee, Amelia Haller, Gracie Koffler and Faith Koffler.

Above Seniors and Intermediates have qualified for the State 4-H Fair in Puyallup. Yakima County allocation for State Fair is 2 members in Senior or Intermediate division.

SELAH REBEL RIDERS 4-H GAMING RESULTS

June 3 was the first show for 4-H Gaming Qualifiers. Senior Showmanship was won by Anissa Capps, Pole Bending Champion – Kyley Tremblay, Idaho Figure Eight Champion – Anissa Capps, Pole Key Race Champion – Anissa Capps, Two Barrel Flags – Kaytlin George, Texas Barrels – Anissa Capps. Intermediate Showmanship Champion, Pole Bending Champion, Pole Key Race Champion, Two Barrel Flags Champion, International Flags Champion Kyley Tremblay, Texas Barrels – Amelia Haller. Ian Dunbar was Idaho Figure 8 Champion.

Congratulations to all who participated in the events.

Seniors: Kaytlin George, Kyle Tremblay, Anissa Capps, Fiona Dunbar, and McKenzie Brown.

Intermediates: Amelia Haller and Ian Dunbar. The next 4-H and Open Gaming Show will be held June 17 at the Hart Arena, Selah.

June 17, July 29 are the next Gaming Qualifiers in the four (4) show series. Starts at 9:00 am, Hart Arena, Selah. Contact Angela Faulkner akpaintpony@msn.com. Information is also available on the 4-H website and facebook page.

YAKIMA VALLEY FAIR & RODEO

August 9-12, Visit the website <http://yvfair-rodeo.org/> for Livestock Exhibitor information, schedule of events.

Work nights, July 24, 26 and 31. Mandatory work night will be Wednesday, August 2.

NEW THIS YEAR! Public Presentation contest, Andrea DeVries 303-9055. Sign up Monday 8:00 AM-8:00 PM, contest will be held Saturday, 11:00 AM-3:00 PM. Top awards will be given in each class division. First prize \$75, Second prize \$50.

COUNTY NEWS**4-H RECORD BOOK WORKSHOP**

Record Bookkeeping is an important part of 4-H. Your record books should be kept from year to year and show what projects, awards, events you have attended. Accurate and up-to-date record keeping will come in handy when you apply for 4-H scholarships.

A 4-H Record Book Workshop has been scheduled for June 26, 4:00 PM – 7:00 PM at the WSU Extension office, 2403 S 18th Street, Union Gap.

The record books need to be up-to-date:

- ✿ The calendar should be filled out for each month including upcoming dates and including ALL County activities, poster contest, talent show, demonstration contests, fairs, etc.
- ✿ The project plans should be completed and signed by member, leader, and parent.
- ✿ Code of Ethics must be signed and dated.
- ✿ The project journals should be completed. Project Summary/Highlights need to be started.
- ✿ Financial Summary, the beginning Value section should be completed.
- ✿ 4-H Story should be started.
- ✿ Permanent Record should be up-to-date from the time the member was first enrolled in 4-H.

Please drop by any time June 26, 4:00 PM-7:00 PM during the workshop to receive help and have all your record book questions answered. Record books and additional add in sheets will be available at the workshop and on the 4-H website page.

STATE NEWS

DOG PROJECT: END OF CLOSED END CHUTES AND CONTACTS NEEDED

For safety reason, Washington State 4-H will suspend the use of closed-end chutes in agility. AKC and other agility organizations have also suspended closed-end chutes.

List of Dog Program Contacts: The state-wide dog program would also like to compile a current list of county contacts for the dog program.

Please email a name and email of your contact for your dog program to yakima.4h@wsu.edu.

2017 WA STATE 4-H FINAL EQUINE SCHEDULE

Sept 5 – Senior Harness & Dressage will arrive 5:00 PM – 7:00 PM and depart Sept 7, at 2:00 PM

Sept 7 – Senior Performance will arrive 5:00 PM – 7:00 PM and depart Sept 11, at 2:00 PM

Sept 12 – In Intermediate Western Games will arrive 11:00 AM – 1:00 PM and depart Sept 14, at 2:00 PM

Sept 14 – Senior Western Games will arrive 5:00 PM – 7:00 PM and depart Sept 18, at 2:00 PM

Sept 19 – Intermediate Harness & Dressage will arrive 5:00 PM – 7:00 PM and depart Sept 21, at 2:00 PM

Sept 21 – Intermediate Performance will arrive 5:00 PM – 7:00 PM and will depart Sept 24, at 4:00 PM

Additional Equine Dates:

Sept 9 – Equine Judging Contest

Sept 9 – Groom Squad Contest

Sept 10 – National Equine Presentation Contest.

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>

NEWS YOU CAN USE

4-H NIGHT AT THE SEATTLE STORM

“4-H Night at the Seattle Storm” will be July 28 7:00 PM. 4-H has partnered with WNBA Seattle Storm to host a 4- H Night at the July 28 game. The tickets have been discounted to \$15.00 so bring your club and support 4- H. Please contact Nancy Baskett at nbaskett@wsu.edu to purchase your tickets. The Seattle Storm have a history with 4-H! Watch Katie Smith, a former Seattle Storm player and current Associate Head Coach of the NY Liberty talk about her 4-H background here: <https://www.youtube.com/watch?v=qIEAn3McZCI>

The game takes place at the Seattle Key Arena, at the base of the Space Needle and Seattle Center. Plan to visit the Seattle Science Center and ride the monorail. You can spend the weekend and attend the Seattle Torchlight Parade Saturday evening. For more ideas to do while visiting Seattle check out this link <https://www.youtube.com/watch?v=EI7n9YTEYJc>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER**JUNE 2017**

- 1 West Valley Fair Livestock Registration due – NO EXCEPTIONS! Check your Exhibitor Guide for Greg Boisselle 941-8720
deadlines and class information.
- 3 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela
akpaintpony@msn.com or download from 4-H website page under Horse Events [http://extension.wsu.edu/yakima/4-h/4-h-
events/](http://extension.wsu.edu/yakima/4-h/4-h-events/)
- 5-7 University of Wyoming Livestock Judging Camp Registrations due. <http://bit.ly/2no9nLf>. Registration was due May 15
- 6 6:30 PM, Horse Council Meeting, River Ridge Golf Course, 295 Golf Course Rd, Selah Kim Lansing 539-0247
- 8 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 11 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy
Finnell 985-7451
- 15 5:30 PM, 4-H Family BBQ & Celebration, **West Valley Park, 1323 S. 80th Ave., Yakima**, photo booth, crafts and BBQ, RSVP
Jennifer Gonzalez Jennifer.e.gonzalez@wsu.edu 759-2521 ***NOTE CHANGE IN VENUE**
- 15 Report May's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 17 10:00 AM-2:30 PM, Last Chance Rabbit, Cavy, Cat Workshop, Thurston County Fairgrounds, Kittanya Locken 360-918-3220
- 17 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela
akpaintpony@msn.com or download from 4-H website page under Horse Events [http://extension.wsu.edu/yakima/4-h/4-h-
events/](http://extension.wsu.edu/yakima/4-h/4-h-events/)
- 19 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-
1871
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 22-25 Yakima County Horse Training School, Horse Camp, State Fair Park, Yakima Fairgrounds more
information to come later
- 26 4:00 PM-7:00 PM, 4-H Record Book Workshop, WSU Conference Room, 2403 S 18th Street, Bonnie Abercrombie 574-1600.
Drop by any time between 4-7 PM and stay as long as needed
- 30 4-H Club Enrollment deadline for clubs, members, volunteers and leaders in 4-H online Bonnie Abercrombie 574-1600

JULY 2017

- 4 Independence Day, Extension office closed
- 9 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy
Finnell 985-7451
- 10 6:30 Horse Council Meeting, River Ridge Golf Course, 295 Golf Course Rd, Selah Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 Report June's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 West Valley Fair Dog Show, West Valley Fairgrounds, Wiley City Becky Johnson 697-3889
- 15 West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City Janet Boucher 949-0864
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 20-22 West Valley Fair, Wiley City, Washington <https://www.facebook.com/WestValleyFair/>
- 28 7:00 PM, 4-H Night at the Seattle Storm, Seattle Key Arena. <https://www.youtube.com/watch?v=qIEAn3McZCI>
Nancy Baskett at nbaskett@wsu.edu
- 29 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela
akpaintpony@msn.com or download from 4-H website page under Horse Events [http://extension.wsu.edu/yakima/4-h/4-h-
events/](http://extension.wsu.edu/yakima/4-h/4-h-events/)

AUGUST 2017

- 10 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 9-12 Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview, <http://yvfair-rodeo.org/> Yvonne Graham 305-1871
- 14 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11-13 Washington State Junior Horse Show, more information to come later
- 15 Report July's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>

AUGUST 2017, Continued

- 19 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 21 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

SEPTEMBER 2017

- 4 Labor's Day, Extension office closed
- 5-7 Senior Harness & Dressage WA State 4-H Fair, Puyallup
- 7-11 Senior Performance, WA State 4-H Fair, Puyallup
- 9 Equine Judging Contest, WA State 4-H Fair, Puyallup
- 9 Groom Squad Contest, WA State 4-H Fair, Puyallup
- 10 National Equine Presentation Contest, WA State 4-H Fair, Puyallup
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 12-14 Intermediate Western Games, WA State 4-H Fair, Puyallup
- 14 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 14-18 Senior Western Games, WA State 4-H Fair, Puyallup
- 15 Report August's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 19-21 Intermediate Harness & Dressage, WA State 4-H Fair, Puyallup
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 21-24 Intermediate Performance, WA State 4-H Fair, Puyallup
- 29 SE District Teen Rally, more information to come later

OCTOBER 2017

- 12 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 16 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 23 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

NOVEMBER 2017

- 4 Annual Meeting and Awards Celebration, more information to come later. Jenny Loyd 574-1600
- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 10 Veteran's Day, Extension office closed
- 15 Report October's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 23-24 Thanksgiving Day Observed, Extension office closed

DECEMBER 2017

- 1 Clubs, Groups, Council Annual Financial Forms Due to the Extension office Bonnie Abercrombie 574-1600
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 Report November's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

4-H WORD SCRAMBLER

Please unscramble the words below. These are words used in 4-H.

- | | |
|-----------------------|-------------------------|
| 1. TPOITNCIEOM _____ | 16. ARTEH _____ |
| 2. AHNSD _____ | 17. ARTYPOOHGPH _____ |
| 3. YLFAIM _____ | 18. NREEIOBSLPS _____ |
| 4. ETSER _____ | 19. EMEMBR _____ |
| 5. AIRFS _____ | 20. ECRIEORGPNDKE _____ |
| 6. BRISIBON _____ | 21. WNISE _____ |
| 7. UNF _____ | 22. IGFRMEPNRO _____ |
| 8. CPETORJ _____ | 23. HTEHAL _____ |
| 9. TAGO _____ | 24. DAHE _____ |
| 10. ETLOOYGMNO _____ | 25. HESEP _____ |
| 11. REEVLNUTO _____ | 26. RLAEDE _____ |
| 12. MNIHECEAVTE _____ | 27. OSERH _____ |
| 13. RNNWEI _____ | 28. MNCHAOPI _____ |
| 14. TAC _____ | 29. KIOCOGN _____ |
| 15. OSIOTCRB _____ | 30. OGD _____ |

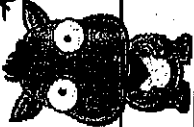
Answers:

- | | |
|-----------------|-------------------|
| 1. Competition | 16. Heart |
| 2. Hands | 17. Photography |
| 3. Family | 18. Responsible |
| 4. Steer | 19. Member |
| 5. Fairs | 20. Recordkeeping |
| 6. Ribbons | 21. Swine |
| 7. Fun | 22. Performing |
| 8. Project | 23. Health |
| 9. Goat | 24. Head |
| 10. Entomology | 25. Sheep |
| 11. Volunteer | 26. Leader |
| 12. Achievement | 27. Horse |
| 13. Winner | 28. Champion |
| 14. Cat | 29. Cooking |
| 15. Robotics | 30. Dog |

* New classes added & different from last year

West Valley Fair 4-H Horse Show Entry Form

Saturday July 15, 2017 8:00AM



WEST VALLEY 4-H and FFA FAIR

4-H HORSE SHOW.....

Office opens 7:00AM
Show begins 8:00AM
Entry fee: \$35.00 (2nd horse - \$10.00)
Entries due: July 7, 2017 for medal classes
July 14, 2017 for all other classes

Checks Payable to: West Valley Fair
Mail entries to: Janet Boucher
8501 Tieton Drive
Yakima, WA 98908

Superintendent: Janet Boucher at 949-0864

Please enter before the day of the show! You may pay the day of the show with no post entry fee if you have pre-registered either by mail or phone. Post entries must be made by 7:30AM. All others must be made at least 3 classes prior to the class you wish to enter. Medal class entries have to be in a week before show—NO EXCEPTIONS!

- | Class: | | |
|--------|----------------------------------|--|
| 1. | Fitting and Showing—Senior | |
| 2. | Fitting and Showing—Intermediate | 18. Western Pleasure—Junior |
| 3. | Fitting and Showing—Junior | 19. Western Pleasure—Walk/Jog |
| 4. | Hunt Seat Eq—Senior | 20. Bareback—Senior |
| 5. | Hunt Seat Eq—Intermediate | 21. Bareback—Intermediate |
| 6. | Hunt Seat Eq—Junior | 22. Bareback—Junior |
| 7. | Hunt Seat Eq—Walk/Trot | 23. Working Ranch Pattern—Senior |
| 8. | Hunt Seat Pleasure—Senior | 24. Working Ranch Pattern—Intermediate |
| 9. | Hunt Seat Pleasure—Intermediate | 25. Working Ranch Pattern—Junior |
| 10. | Hunt Seat Pleasure—Walk/Trot | 26. Reining—Senior |
| 11. | Stock Seat Eq—Senior | 27. Reining—Intermediate |
| 12. | Stock Seat Eq—Intermediate | 28. Reining—Junior |
| 13. | Stock Seat Eq—Junior | 29. Dollar Bill Race—All Ages |
| 14. | Stock Seat Eq—Walk/Jog | 30. Trail—Senior |
| 15. | Western Pleasure—Senior | 31. Trail—Intermediate |
| 16. | Western Pleasure—Intermediate | 32. Trail—Junior |
| 17. | | 33. Trail—Walk/Trot/Jog |
| | | 34. Medals Classes (All ridden with similar class) |

- 4-H Record Book is **mandatory**. Special incentives will be awarded.
- Record Book score will determine tie breakers for high point.
- Fitting and Showing is **required** for all riders.
- Bareback classes—no chaps to be worn.
- All 4-H riders **MUST** wear an approved helmet at all times while mounted—**NO EXCEPTIONS!**
- The decisions of the judge is **FINAL**.
- Classes with fewer than 3 entries will be combined and classes with more than 15 entries will be split.
- This show will be operated in accordance with Yakima County Rules and Regulations as contained in EM-4753 "Rules and Regulations for Performance Horse".
- If there is any rider with a special need please contact show management.

Class Explanations:

HIGH POINT: There will be four High Point awards (Senior, Intermediate, and Junior and walk/trot-jog). Classes used will be: Fitting and Showing, Trail, and your choice of 1 Equitation and 1 Pleasure class. You **MUST** mark these on your entries.

WALK/TROT: Can be ridden by first year riders or any age. No cross entries into classes that lope/canter.

DOLLAR BILL RACE: Paper 4-1/2" by 2" will be placed under knees. You will walk, trot, lope, and canter.

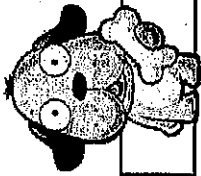
Name: _____ Age: _____ (As of Oct. 1, 2016) DOB: _____
 Address: _____
 Phone #: _____ Email Address: _____
 Name of 4-H Club: _____
 Leader's Name and Phone #: _____

High Point	Class No.	Class Title	Rider	Name of Horse/ Pony

Read and Sign: I make this entry at my own risk and as subject to the Rules and Regulations for Performance Horse and Yakima County. I am enrolled as a 4-H member in the Performance Horse/Horsemanship in Action Project.

Rider's Signature: _____ Date: _____
 I hereby consent to the entry of my child in the WEST VALLEY FAIR Horse show and I will not hold the Yakima County Horse Council, West Valley Fair Board, Tampico Saddle Club, or the representatives of the above named organizations responsible for any accident, injury, or damage to horse, rider, vehicle, or equipment. I have read the above statement, understand, and agree to the same.
 Parent Signature: _____ Date: _____

I hereby authorize the West Valley Fair to publish the pictures taken of me and/or my child and our names, for use in the fair's printed publications, website, and Facebook. I acknowledge that since my participation in fair events put on by the West Valley Fair is voluntary; I will receive no financial compensation. I further agree that my participation in any publication and website produced by the West Valley Fair confers upon me no rights of ownership whatsoever. I release the West Valley Fair, its officers, and its volunteers from liability for any claims by me or any third party in connection with my likeness.
 Parent's Signature: _____ Date: _____
 Exhibitors Signature: _____ Date: _____
 I decline to have pictures of my child placed in future issues of the West Valley Fair premium book.



WEST VALLEY 4-H and FFA FAIR

4-H DOG SHOW.....

Saturday, July 15, 2017
West Valley Fair Grounds
Judging begins at 9:30AM
Superintendent: **Becky Johnson 697-3889**
Yakima, WA 98908

Checks Payable to: **West Valley Fair**
Mail entries to: **West Valley Fair / Dog Show**
PO Box 8271
Yakima, WA 98908

- Entry deadline: July 7, 2017
- Entry Fee: \$5.00 per dog (\$1.00 each additional obedience dog)
- Current vaccinations are required (DHLPP, Parvo, Rabies). Dogs without adequate proof will not be allowed to participate.
- Yakima County and Washington State Dog 4-H guidelines will be followed. All exhibitors, parents, and leaders should be familiar with these prior to the show.
- Record books are due to Becky Johnson by July 10, 2017

Class A: Fitting and Showing

- Lot #
1. Cloverbuds
 2. Junior
 3. Junior Specialty
 4. Intermediate
 5. Intermediate Specialty
 6. Senior
 7. Senior Specialty

** There will be specialty classes for each age group only if there are sufficient entries to warrant a separate class. Enter specialty if you have been awarded Grand Champion in the Fitting and Showing class you are entering.

- Participation ribbons to all primary 4-H'ers.
- Rosette to Grand Champion and Reserve Champion in each obedience class.
- Rosette and trophy to Grand Champion in each showmanship class; Rosette to each Reserve Grand Champion in each showmanship class.

Class B: Obedience

- Lot #
1. Primary
 2. Beginner Obedience - Jr, Int, or Sr
 3. Sub-Novice, Jr, Int, or Sr
 4. Pre-Novice, Jr, Int, or Sr
 5. Novice, Jr, Int, or Sr
 6. Advance Novice, Jr, Int, or Sr
 7. Graduate Novice, Jr, Int or Sr

West Valley Fair 4-H Dog Show Entry Form

Saturday July 15, 2017 9:30AM

Name: _____ Age: _____ (as of October 1, 2016) DOB _____
Address: _____

Phone # _____ Email Address: _____

Name of 4-H Club: _____

Leader's Name and Phone # _____

Dog's Name and Breed: _____

Obedience Class: _____

Showmanship Class: _____

(JUDGING WILL START PROMPTLY AT 9:30AM)

I hereby consent to the entry of my child in the West Valley Fair Dog Show and I will not hold the West Valley Fair or Tampico Saddle Club, or the representatives of the above named organizations responsible for any accident, injury, or damage to animal, exhibitor, vehicle, or equipment. The dog entered herein is current on vaccines. I have read the above statement, understand and agree to the same.

Parent's Signature _____ Date _____

I hereby authorize the West Valley Fair to publish pictures taken of me and/or my child and our names for use in the Fair's printed publications, website and Facebook. I acknowledge that since my participation in fair events put on by the West Valley Fair is voluntary, I will receive no financial compensation. I further agree that my participation in any publication and website produced by the West Valley Fair confers on me no rights of ownership whatsoever. I release the West Valley Fair, its officers, and its volunteers from liability for any claims by me or any third party in connection with my likeness.

Parent's Signature _____ Date _____

Exhibitor's Signature _____ Date _____

I decline to have pictures of my child placed in future issues of the West Valley Fair premium book.

Mail entries to: West Valley Fair
PO Box 8271
Yakima WA 98908

