



MAY 2017

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I pledge my

VOLUNTEER'S 4-H PLEDGE

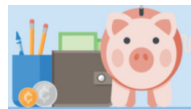
- ✿ *I pledge my **Head*** to give children the information to help them see things clearly and to make wise decisions
- ✿ *I pledge my **Heart*** to encourage and support children no matter whether they have success or disappointments.
- ✿ *I pledge my **Hands*** to help children's groups; if I cannot be a leader, I can help in many equally important ways.
- ✿ *I pledge my **Health*** to keep children strong and well for a better world through 4-H, for children's groups, *our community, our country, and our world.*

A hundred years from now, it will not matter "What my bank account was, the type of house I lived in, or the kind of car I drove." But the world may be different because I was important in the life of a child.

4-H FAMILY BBQ & CELEBRATION!

Will you join us? -- Instead of a regular 4-H County Council meeting in June, we'd like to host a summer kick off celebration on Thursday, June 15 to honor the achievements of our members, volunteers, and clubs, enjoy great food, and have fun. We're thinking a BBQ at a Fulbright Park, Union Gap, a quick awards ceremony, and then games/activities for 4-H youth and families to enjoy. Please let us know if you, your family, or your club would attend! We need to know whether the office, County Council and the youth that volunteered to help should keep working to make this event happen. There will be a phone booth, crafts and BBQ. Please RSVP to Jennifer Gonzalez jennifer.e.gonzalez@wsu.edu or 509-759-2521 or

MONEY AS YOU GROW – DEVELOP YOUTH FINANCIAL SKILLS



The Consumer Financial Protection Bureau (CFPB) has launched "Money as you Grow," financial well-being tools for parents and caregivers. The site includes tools adults can use to help youth in different age groups (early, middle childhood, teens, and young adults) develop money skills. The site can be found at www.consumerfinance.gov/money-as-you-grow.

– Doreen Hauser-Lindstrom

ANIMAL MANAGEMENT & OWNERSHIP

1. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's disposition or performance resulting in an unfair advantage is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
2. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not to be sold at a junior livestock auction.
3. **Animals must be under the 4-H member's regular care and management for the following period prior to the official county exhibit activity, including junior livestock shows:**

WV Fair ownership deadlines

Market Beef.....	120 days (March 20, 2017)
Breeding Beef	90 days
Equine	90 days (April 20, 2017)
Llama	90 days
Dairy (except replacement heifers).....	90 days
Dairy replacement heifers	60 days
Dairy goats	60 days (May 20, 2017)
Meat goats	60 days
Sheep & Swine	60 days
Cats.....	60 days
Dogs.....	60 days
Cavies	45 days
Rabbits & Poultry	45 days

4. Showing horned cattle:
Market Steers: must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.

Breeding Beef: animals with horns must have standard safeguards on the horn tips; dehorning is encouraged as a management practice.

No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs”, “nubbing” or “stubs” that extend more than one-inch beyond the skin. No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef bulls born in the current 4-H club year and rams under 24-months of age.

If you have club members showing at the West Valley Fair, July 20-22, 2017, YOUR CLUB MEMBERS SHOULD BE COMPLETELY ENROLLED AND any required certificates signed. (Horse or Dairy Certificates, etc.) for the members to be eligible to participate in the West Valley Fair. Individual 4-H members must be enrolled through the County Extension Office in order to participate in functions. If you have questions or concerns, about members’ enrollment and eligibility for West Valley Fair, please contact Bonnie at the Extension office 574-1600, Yakima.4h@wsu.edu. Do not jeopardize your eligibility to participate in the County Fair or shows, enroll your members now. You can call Bonnie 574-1600 at the Extension office to review your enrollment status. If you haven’t enrolled by now and are participating at the West Valley Fair, there is a late enrollment petition you can complete and return to the office for review.

4-H are those of a volunteer, feel free to call Jenny at the Extension office at 574-1600.

WSU Extension volunteers complete a Volunteer Application. Applicants also agree to a background screening and they will complete a Child Protection and Child Abuse Prevention training video. Volunteers also complete a leader training with Extension staff. To be covered by the liability protection of WSU, you need to be signed up as a WSU volunteer. Volunteers may also be covered by the Department Labor and Industries medical aid program if they are injured while acting as a volunteer. As a volunteer, you can also donate your hours and show the value of our 4-H Program to those who provide our funding.

If you would like to sign up to be a 4-H volunteer, mentor youth, and help **4-H Grow Leaders**, please call Jenny or Bonnie at the Extension office. Signing up is easy!



**YOUR TIME MATTERS!
DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer’s medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it’s for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

4-H CLUB NEWS HIGHLIGHTS

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.



I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send club meeting dates, club activities, community service events, competitions and awards members have participated in to Bonnie Yakima.4h@wsu.edu, fax 574-1601 or drop off at the office.

VOLUNTEER LEADER NEWS

SIGN-UP TODAY AS 4-H VOLUNTEER,

Do you help with finances for your child’s 4-H club? Do you act as a livestock project leader? Are you planning 4-H activities, fundraising, or community service projects for your child’s 4-H club? If you answered “yes” to any of these questions, you should complete the Volunteer Application and sign-up as a 4-H volunteer. If you are unsure if your leadership or support roles with

FAIR / SHOW NEWS

SELAH REBEL RIDERS’ 4-H & OPEN GAMING SHOW

This will be a series of 4 shows with overall highpoint awarded at the last show. Show dates June 3, June 17, July 29 and the last show August 19. The June 3, 17 and July 29 shows will be state qualifiers.

Shows will be held at Hart Arena, 151 Ray Symmonds Rd., Yakima. The office opens at 8:00 am and show begins at 9:00 am. All riders must be at least 8 years of age as of October 1, 2016. 4-H class divisions for Juniors,

Intermediates, Seniors and classes for Open division. Payment will be accepted at day of show as long as registration form is received in the mail or by email at least one week prior to the show. For more information contact Angela akpaintpony@msn.com, or download the entry form at the 4-H webpage under Horse events, <http://extension.wsu.edu/yakima/4-h/4-h-events/>

RECORD BOOKS -- WORTH THE EFFORT

Parents, have you seen your 4-H member's record book lately? Have you encouraged your 4-H'er to write about important events in his/her 4-H diary? Have you cross-referenced your 4-H member's calendar with your family calendar? These are all ways you, as parents, can support your 4-H member in learning to keep good records. It's good training for adult life, income taxes, family health records, etc.

Record books are designed to help the 4-H member record important dates (meetings, vaccinations of 4-H project animals and county events), expenditures (animal feed, cost of fabric vs. ready-to-wear, etc.) and achievements/failures (not just prizes won but lessons "learned by doing").

Encourage your 4-H member to record his/her learning experiences by taking snapshots throughout the 4-H year (not just at fairs, of prizes won, but at home while cooking, sewing or doing chores). These pictures will not only illustrate the record book but be something to cherish for years to come. At the end of the year, you can turn your record book in to be judged for a gold medal award.

WEST VALLEY 4-H & FFA FAIR

"Sew it, Grow it, Show it" is this year's West Valley 4-H/ FFA Fair theme. Pre-Entry Form is due May 10. The formal registrations for livestock are due **JUNE 1**. Make sure you read the Premium Book for all deadlines and information. For more information, contact President Greg Boisselle (509) 941-8720. Pre-Entry forms can be downloaded from the West Valley Fair Facebook page <https://www.facebook.com/WestValleyFair>. Extension office has a copy as well.

You **MUST ATTEND AT LEAST ONE** of the workdays or you will not be able to show this year! If for some reason, you cannot make any of these days, please get ahold of us as soon as possible and we'll do our best to work something out. There's always work to be done. Thank you! 9:00 AM-Noon, April 22, May 13, June 24, and July 8. <https://www.facebook.com/WestValleyFair/>

WEST VALLEY FAIR RECORD BOOK SCORESHEET

West Valley Fair record book scoresheet (revised 5-18-16) can be downloaded on the Yakima County Extension 4-H website <http://ext100.wsu.edu/yakima/wp-content/uploads/sites/25/2015/03/Record-Book-Score-Sheet-WVF1.pdf>. Diane Jones, 833-3175, has offered to help anyone with their record book and answer questions. She is available the month of June only.

Record books must include cover, calendar, code of ethics, project record for each project (includes plans, journal, summary, pictures, costs, health records)

included in journal or add sheet, a permanent record book, 4-H story started, and supplemental pages.

Front cover should be neat with name, complete mailing address, city, state and zip code. Club name and County name should be listed.

Signatures – Member, Leader and parent signatures required at beginning of 4-H year on journal plans and code of ethics.

Project Journal/Diary and add sheets should match with totals, inventory and weight record.

COUNTY NEWS

YAKIMA COUNTY 4-H LIVESTOCK JUDGING TEAM

Yakima County 4-H livestock judging program was designed to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in September. Next meeting is scheduled June 11 at the WSU Conference Room. Contact Cathy Finnell 985-7451

The selection process begins in May with the Central Washington Jr. Livestock Show. Senior blue ribbon winners are Guy Church, Karson Fleming, Lexi Skyles, Lanie Skyles, Kayleigh Finnell, and Morgan Duim. Intermediate blue ribbon winners are Kylee Theobald, Gus Mathes, Kylie Sherman, Carson Duim and TJ Jones. These members are invited to join the county team. There will be meetings with a leader and coach along with judging practices. Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team.

CONGRATULATIONS TO THE FASHION REVUE AND TALENT SHOW WINNERS

4-H Fashion Revue project members modeled garments they had made at the Annual Fashion Revue on Friday evening, April 28 at the Fruitvale Grange.

Cloverbud member Evelyn Flynn received First Year Clothing certificate; Brianne Adamson received the Anita Babich Most Improved Award.

Junior Members Claire Sheehan, Brooklyn Sharp and Emma Hinkle received Gold Medals. Brooklyn Sharp, Alison Dorn And Caryn Moss received First Year Clothing Certificate. Claire Sheehan received the Anita Babich Most Improved Award.

Intermediate Member Julianne Hinkle received a Gold Medal. Rachel Scott and Delanie Moss received blue ribbons. Rachel Scott received the Anita Babich Most Improved Award.

Thank you to the clothing judges Joanne Eldridge, Carol Hilzendeger, Ruth Scarlett and Laura Willett. The Fruitvale Grange and Country Bunch 4-H Club for hosting the Fashion Revue.

Following the Fashion Revue was the All Area Performing Arts (Talent Show). Congratulations to Cloverbuds Scarlett Soffe, and Amber Gardener; Juniors Claire Sheehan and Jennie Adams; Intermediates Jared Sheehan, Rachel Scott, Kendra Gardener and Victoria Gutierrez. A Vaulting Demonstration, Comedy Act, Vocal, Instrumental and Group Skit were performed. You can follow the Club Skit "Slowly I Turn" on our Yakima County 4-H Facebook page, <https://www.facebook.com/YakimaCounty4H/>.

STATE NEWS



MAKE IT WITH WOOL CONTEST

The Make It With Wool Contest has been promoting the versatility, beauty and wearability of wool since 1947! Contestants of all ages, from pre-teens through adults, sew, knit, crochet, weave or felt wool garments, which are judged on quality and presentation. In Washington, contests are held at six district locations throughout the state in October. The winners advance to the Washington state competition, and those winners advance to the national contest!

Through the contests, participants enjoy sharing their creativity and skills with each other and the public. Friendships are formed, precious memories are made, and life experiences are gained.

Won't you join us, and Make It With Wool?! For more information

<http://www.nationalmakeitwithwool.com/>

Make it With Wool Facebook page

<https://www.facebook.com/makeitwithwool/>

NEWS YOU CAN USE

4-H INTERNATIONAL EXCHANGE SUMMER PROGRAM

Host Family recruitment is picking up steam. Know someone who is thinking about applying? Encourage them to ask questions and then submit that application for screening. The earlier we place our youth delegates from Korea and Japan, the better for everyone. Thanks to all the counties that have shared this information with 4-H families and the larger community. Potential Host Families can apply online at <https://www.states4hexchange.org/summer-inbound/>.

The updated list of delegates for 2017 is [here](#). Take a moment to look through the list and you can see, our state will be hosting a wonderful group of very excited young people who have a lot to share with our members, families and communities. Please consider how you can help us welcome them.

Do you have a volunteer in your county who would be a great local contact person for 4-H International Exchange? The description for the International

Exchange Local Coordinator is here. Help us find the right person in your county for this important volunteer job.

Host Family Schedule: Sunday, July 23 (Meetup Day), Friday, August 17, 2017 (Goodbye Day).

SUPPORT 4-H WHEREVER YOU GO!

Want to show support for 4-H wherever you go? You can purchase a 4-H license plate for your car! \$28 of each license fee goes to support 4-H in Washington. Click on the link for more information: cahnrs.wsu.edu/4hplate. Plates can be made with a custom message for a personal touch!

YOUNG HORSE NEEDS A NEW HOME

The filly is named Jubilee. She is 8 months old. She is sorrel in color and might make it to 14 hands or a bit more. We have both parents, mom is a POA and dad was rescued from the livestock sale. He looks like he might have something stocky and curly in his lines. Both can be seen if needed.

Jubilee has been halter broke and leads. She is at the perfect spot for someone who wants to start from the ground up with a horse that has not yet had a bad experience. Her trust of people is all there. She is smart and learns well. She will not be ready to ride for about 3 years which gives someone the opportunity to train her specifically. If handled right she could be dead broke before she is ready to ride.

Jubilee is free to someone willing to invest the time it will take before she is ready to ride. We are hoping she will meet a specific need for someone who has horse fever or a place but cannot afford to purchase a horse. Or someone who has horse experience but wants to try a ground up project as a challenge with a purpose like special needs riders, specialty skills such as dancing or cart pulling or voice/hand commands, etc.

I think it is important that she go to a person that has a love of horses, and will be the main care giver and trainer of her. Call Cris or Lindsay Riste. 509-961-8357 or 509-653-2549. *This is being sent out for information, Yakima County 4-H does not endorse any firms, products, services, or sellers.*



RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

MAY 2017

- Apr 30- May 3 Central Washington Junior Livestock Show, Toppenish Fairgrounds, Ken Stroud 877-5776, www.centralwashingtonjuniorlivestockshow.com/ Peggy Cuillier 877-6332
- 1 Marion Bunnell Fund applications due to Extension office, <http://extension.wsu.edu/yakima/4-h/4-h-forms/> Jenny Loyd 574-1600
- 6 9:00 AM, Washington State 4-H Horse Bowl, Central Washington University, Ellensburg, <http://extension.wsu.edu/4h/events/2017-horse-bowl-contest/>, Jennifer Leach 360-577-3014, ext 4, jleach@wsu.edu
- 7 12:00 PM, Pork Quality Assurance Class, Southwest Washington Fairgrounds, Chehalis, Barbara Soto, 360-520-1311
- 8 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 15 Report April's Volunteer Hours
- <http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 University of Wyoming Livestock Judging Camp Registrations due. <http://bit.ly/2no9nLf>, Judging Camp will be held June 5-7
- 18 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 20 Office opens at 7:30 AM, Sagebrush Riders 4-H Club Horse Show, Hart Arena, 151 Ray Symmonds Rd., Yakima Heather Duffield 945-4915
- 21 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy Finnell 985-7451
- 29 Memorial Day Observed, Extension office closed

JUNE 2017

- 1 West Valley Fair Livestock Registration due – NO EXCEPTIONS! Check your Exhibitor Guide for deadlines and class information. Greg Boisselle 941-8720
- 3 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 5-7 University of Wyoming Livestock Judging Camp Registrations due. <http://bit.ly/2no9nLf>. Registration was due May 15
- 8 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720

- 11 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy Finnell 985-7451
- 12 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247

JUNE 2017, continued

- 15 Yakima County Leaders' Council Meeting, RSVP at Sign UP Genius, Your input is greatly appreciated, www.SignUpGenius.com/go/5080E4BACA82CA5FB6-council Jenny Loyd 574-1600
- 15 Report May's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 17 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 19 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 22-25 Yakima County Horse Training School, Horse Camp, State Fair Park, Yakima Fairgrounds more information to come later

JULY 2017

- 4 Independence Day, Extension office closed
- 9 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18th Street, Union Gap, Cathy Finnell 985-7451
- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 Report June's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 West Valley Fair Dog Show, West Valley Fairgrounds, Wiley City Becky Johnson 697-3889
- 15 West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 20-22 West Valley Fair, Wiley City, Washington <https://www.facebook.com/WestValleyFair/>
- 29 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>

AUGUST 2017

- 10 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 8-12 Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview, <http://yvfair-rodeo.org/> Yvonne Graham 305-1871
- 14 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11-13 Washington State Junior Horse Show, more information to come later
- 15 Report July's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- 19 8:00 AM office open, 9:00 AM show, Selah Rebel Riders 4-H Gaming Show, Hart Arena, 151 Symmonds Rd., Yakima, Angela akpaintpony@msn.com or download from 4-H website page under Horse Events <http://extension.wsu.edu/yakima/4-h/4-h-events/>
- 20 Please submit your club news to Extension office, Yakima.4h@wsu.edu, 574-1601 Bonnie Abercrombie 574-1600
- 21 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

SEPTEMBER 2017

- 4 Labor's Day, Extension office closed
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 14 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 15 Report August's Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>

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| 18 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
| 20 | Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601 | Bonnie Abercrombie 574-1600 |
| 29 | SE District Teen Rally, more information to come later | |

OCTOBER 2017

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| 12 | 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima | Greg Boisselle 941-8720 |
| 16 | 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 | Kim Lansing 539-0247 |
| 20 | Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601 | Bonnie Abercrombie 574-1600 |
| 23 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |

NOVEMBER 2017

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| 4 | Annual Meeting and Awards Celebration, more information to come later. | Jenny Loyd 574-1600 |
| 9 | 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima | Greg Boisselle 941-8720 |
| 10 | Veteran's Day, Extension office closed | |
| 15 | Report October's Volunteer Hours
http://ext.wsu.edu/Volunteers/logon.aspx | |
| 13 | 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 | Kim Lansing 539-0247 |
| 20 | Please submit your club news to Extension office, Yakima.4h@wsu.edu , 574-1601 | Bonnie Abercrombie 574-1600 |
| 20 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
| 23-24 | Thanksgiving Day Observed, Extension office closed | |

DECEMBER 2017

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| 1 | Clubs, Groups, Council Annual Financial Forms Due to the Extension office | Bonnie Abercrombie 574-1600 |
| 11 | 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 | Kim Lansing 539-0247 |
| 15 | Report November's Volunteer Hours
http://ext.wsu.edu/Volunteers/logon.aspx | |
| 18 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
| | West Valley Fair Mtg., No Meeting in December | Greg Boisselle 941-8720 |
| 25 | Christmas Day, Extension office closed | |

JANUARY 2018

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| 1 | New Year's Day – Extension Office closed | |
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