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NATIONAL VOLUNTEER WEEK, April 12-18, 2015

National Volunteer Week, April 12-18, 2015, is about inspiring, recognizing and encouraging people to seek out imaginative ways to engage in their communities. It's about demonstrating to the nation that by working together, we have the fortitude to meet our challenges and accomplish our goals.

National Volunteer Week is about taking action and encouraging individuals and their respective communities to be at the center of social change – discovering and actively demonstrating their collective power to make a difference.

National Volunteer Week, a program of Points of Light, was established in 1974 and has grown exponentially each year, with thousands of volunteer projects and special events scheduled throughout the week.

For more information on National Volunteer Week <http://www.pointsoflight.org/signature-events/national-volunteer-week>

On behalf of WSU Extension of Yakima County, we give our heartiest **THANK YOU** to our generous 4-H volunteer leaders.

MASTER GARDNER PLANT SALE – FUNDRAISER

The Master Gardeners hold their annual plant sale at their greenhouse, 1522 S 18th Ave on May 1-3. They are asking any 4-H clubs that need a fundraising idea, during the plant sale to sell drinks, snacks, etc.

For more information please contact Master Gardener Pat Moszeter at 574-1600.



TEEN RALLY COMMUNITY SERVICE FUNDRAISER

Yakima County's Teen Rally Planning Committee came up with the wonderful idea to use Southeast Teen Rally to come together as a district and to also help other 4-H members. This summer's record breaking Carlton Complex Fire has weighed heavy on their hearts and the teens felt the need to do something to help ease the survivors' struggles. Many 4-Hers were affected by this fire, some families losing everything. Teen Rally Committee brainstormed and decided to make a 4-H clover out of handprints during the SE Teen Rally hosted by Yakima County. Each delegate chose a color and left their print on a piece of fabric. Honorary Leader, Sue Lee, fashioned the pieces into a quilt using our clover as the centerpiece. A Facebook page has been created to auction the quilt April 24-26. All proceeds from the quilt auction will be donated to the Okanogan County, Carlton Complex 4-Hers.

For more information, pictures and to place your bid "LIKE" the **Yakima County Helping Hands Facebook** page, <https://www.facebook.com/HelpingHandsYakimaCounty> If you wish to place a bid but don't have Facebook, contact Leanne 509-307-8043 or Jenny 574-1600 for assistance or contact the Yakima County 4-H webpage.

PROJECT NEWS

THE GREAT DOG CAPER 2015

All Washington State 4-H Dog Project members, their project 4-H dogs, leaders, and parents are invited to attend the 2015 Great Dog Caper, a fun and educational event at the Evergreen State Fairgrounds in Monroe, on May 8 - 10. Teen and adult leaders from the Snohomish County 4-H Dog Program will be your primary hosts. This fun filled weekend will feature hands-on workshops, educational seminars and lots of fun activities. Workshops are still in the planning stages, but may include, Showmanship, Obedience, Regular Rally, Agility, Craft, etc. Registration must be postmarked by April 24.

Information and registration forms are available on the Yakima County 4-H webpage <http://ext100.wsu.edu/yakima/4-h/4-h-events/>.

SE DISTRICT SHOOTING SPORTS INVITATIONAL RESULTS

Congratulations to Yakima County shooting sports (Archery) members:

Compound Bow: Juniors Hunter Headley 1st place, Hayvin Young 3rd place, Dakota Bauer 4th place, Grethcen Cole 5th place; Intermediates Wyatt Havey 1st place, Hailey Gordon 2nd place, Hunter Young 4th place, Tyler King 5th place, and Liz D'Hondt 6th place.

Recurve Bow, Intermediate Harley Young 2nd place.

Thank you to Kittitas County for hosting the SE District Shooting Sports Invitational in Ellensburg.

FEEDING THE 4-H MARKET HOG

Proper feeding of your market hog is essential for a successful project. You will need to pay attention to your show weight requirements to ensure that your hog is eating the correct amount to meet the requirements.

There are two types of feed that you will most likely need to feed your market hog from the time of purchase until you sell it. The first is a grower ration and the second is a finishing ration. Growing rations have more protein, calcium, and phosphorous than finishing rations to allow the young hog to develop bone and muscle. Below is a chart indicating the weight range for feeding a growing ration and a finishing ration, how much you will likely need to feed and what you can expect the average daily gain to be on each ration.

| | Weight of Hog (lbs) | Daily Feed Intake (lbs) | Average Daily Gain (lbs) |
|----------------|---------------------|-------------------------|--------------------------|
| Growing Hogs | 44-110 | 4-5 | 1.5 |
| Finishing Hogs | 110-240 | 5-6 | 1.8 |
| | 240-280 | 7-8 | 1.7 |

When you are ready to move your market hog from a growing ration to a finishing ration it is important to transition slowly so as not to cause digestive upset in your market hog. Start by feeding ½ grower ration and ½ finishing ration. Every few days add more finishing ration and less growing ration until you have reached a diet consisting of all finishing ration. This transition should take approximately 7 to 10 days

Take the time to evaluate how much your hog will need to gain from the time of purchase until your show date to be sure your hog is gaining enough weight to meet the show requirements. As an example you purchase a 50 lb hog in March, your hog must weigh a minimum of 220 lbs for the show and you have 145 days until your show. Your hog needs to gain a minimum of 170 lbs or about 1.2 lb per day. 220 lbs -50 lbs = 170 lbs
 170 lbs/ 145 Days = 1.2 lbs/day
 Hogs typically need to eat 4 to 5 lbs of feed for every 1 lb of gain. The average daily gain for a market hog is between 1.5 and 1.8 lb per day. Reaching the minimum weight requirement is achievable given the average daily gain of market hogs. Be sure to weigh the amount of feed you are feeding at least once a week to help estimate how much your market hog is gaining.

Always provide plenty of clean water. If using a nipple for watering, be sure to check it for clogs daily. Fresh water is essential for a healthy livestock project.

– Oregon State University Extension Service

ROOSTERS NEEDING A NEW HOME

We have 2 roosters, about 4-5 months old that need a new home. We live in the city limits and are not allowed to have roosters. We received 5 month old chickens from a 4-H project that were supposed to be hens. They are roosters. They are very friendly and are more like pets. Please contact Amy Thorpe 509-580-0323 for more information and pictures. Pictures were sent to the Extension office as well.



WSU WAHIAKUM COUNTY EXTENSION LAMBING MANAGEMENT SCHOOL

The one day school will be held on Friday, April 10 or Saturday, April 11 in Puget Island, Cathlamet, WA. .

Learn to:

- Assist ewes with dystocia
- Care for newborn lambs
- Manage internal parasites
- General care and management of a farm flock

This is a prime hands-on learning experience, with guidance from Dr. Scot Lubers, farmer Patrick McKay-Beach, and WSU volunteers.

To register, please complete the registration form at <http://ext100.wsu.edu/wahkiakum/wp-content/uploads/sites/42/2015/03/2015-Lambing-School-Final.pdf>

FAIR AND SHOW NEWS

CWJLS LAMB SHEARING

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 11 at 9:00 AM at the Toppenish Junior Livestock Showgrounds. Contact Jill Nettleton 854-2299 to schedule your appointment. Cost is \$10.00 per lamb.

CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW

February 28 is Preliminary Entry Deadline; **April 10 is FINAL Entry Deadline.** April 16 meeting at 7:00 pm, Livestock show office. All 4-H/FFA members and parents are asked to volunteer their time for the April 25, clean-up day starting at 9:00 am at the show grounds.

Don't miss these dates if you plan on showing at the Toppenish Livestock show **May 3-6.** Contact Peggy Cuillier 877-6332 or Ken Stroud 877-6332.



**CENTRAL WASHINGTON JR LIVESTOCK SHOW
ORAL REASONS CONTEST**

An oral reasons class will again be available at the Central Washington Junior Livestock Show at Toppenish. Thank You's to the Board for providing this important and necessary opportunity for our youth. All judging contest members are required to compete in the oral reasons class during the qualifying contest at State 4-H Fair in Puyallup. Here are a few tips for participants:

What are oral reasons? It is selecting and ranking the best of comparable items or animals and giving reasons for those chosen selections.

How are oral reasons judged? There are four important points to a good set of oral reasons:

- Knowledge of Subject40%
- Appropriate Terms25%
- Presentation.....20%
- Organization 15%

Your judge will look for accurate, clear-cut comparisons, knowledge of important qualities, ability to organize ideas and state them clearly, use of descriptive terms and general poise and confidence.

How to prepare for oral reasons: A suggested training form for organizing oral reasons is below:

I place this class of (*Name of Class*) _____ and _____.

I place (*compare/grant*) _____ over _____ because _____.

For these reasons I place this class of (*name of class*) _____, _____ & _____

SAMPLE TERMS (Swine Judging terms used):

| | <u>Desirable</u> | <u>Undesirable</u> |
|----------------------------|-----------------------------|--------------------|
| GENERAL: | Growthy | Small |
| | Lean | Fat, Light-muscled |
| FRAME: | Long-sided | Short-sided |
| | More total volume of muscle | Light |
| MUSCLE: | Loose | |
| | Trimmer | Excess |
| FAT: | Cleaner | Wasty |
| SKELETAL STRUCTURE: | Level Rump | Steep Rump |
| | Prominent | Inverted teat |
| UNDERLINE: | Well-spaced | Blind teat |
| SEX-GILTS: | Feminine-headed | Masculine-headed |
| | Longer | Shorter |
| CARCASS: | Level Rump | Steep Rump |

YAKIMA COUNTY 4-H LIVESTOCK JUDGING TEAM

Yakima County 4-H Youth Development has revamped its livestock judging program to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in September.

The selection process will begin in May with the Central Washington Jr. Livestock Show. The top 4 blue ribbon competitors in the senior division and intermediate division will be invited to join the county

team. At this time, meetings with a leader/coach and judging practices will begin and continue until the state competition in September. Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team.

CWJLS RECORD BOOK SCORE SHEET



SCORE SHEET FOR JUDGING RECORD BOOKS
CENTRAL WA JR LIVESTOCK SHOW



Name: _____ Club: _____

| | <u>Points</u> | <u>Score</u> |
|--|---------------|--------------|
| 1. General Appearance: Front cover complete and neat | 5 | _____ |
| 2. Calendar: Use to plan the whole 4-H year. Must include events pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended. | 5 | _____ |
| 3. Code of Ethics: Must be signed and dated | 5 | _____ |
| 4. Project Plans/Commitments: Needs to have complete and realistic plans for project. Must show something you want to learn and some project goals. Done and signed at the beginning of the project year. | 10 | _____ |
| 5. Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments. | 10 | _____ |
| 6. Project Pictures/Information: Date and caption | 5 | _____ |
| 7. Project Highlights: Needs to tell what was learned, problems and/or successes. | 5 | _____ |
| 8. Project Expenses: Can be journal or add sheet. Up-to-date expense totals, beginning inventory complete, weights listed. | 5 | _____ |
| TOTAL | 50 | _____ |

Blue 40-50 points, Red 30-39 points, White 20-29 points

WEST VALLEY FAIR

West Valley Fair dates: Horse Show **July 18**, Dog Show, **July 18**, Livestock Show, **July 23-25**, Parade, Pancake Feed & Livestock Sale **July 25**.

This year's theme is "Red, White & Moo!" 4-H clubs are encouraged to use this theme for a float for the parade and on their educational posters.

Work days are scheduled for 4-H and FFA members and their families to get ready for the upcoming West Valley Fair.

Work days are scheduled for **April 18, May 9 at 9:00 am, June 18 at 5:30 pm and July 11 at 9:00 am**. Each exhibitor must work at least one day. Bring work gloves, rakes, wheelbarrows.

There will be a mandatory leader meeting on **April 9, 7:00 pm**, at the West Valley Fairgrounds. Premium books and pre-registration sheets will be handed out.

May 1, Club pre-entry forms due, May 31 @ 4:00 pm pre-weigh and entries taken, June 1 @ 6:00 pm, pre-weigh and entries taken. Also Cat, Critter & Livestock Show entry forms due.

2015 Officers: President-Greg Boisselle, Vice-President-Rick Nickolaus, Secretary-Connie Falon, Treasurer-Sharon Gillette, Reporter-Amy Proctor.

If you have any questions, please call Greg Boisselle, Fairboard President, 966-8720.

YAKIMA VALLEY FAIR & RODEO**August 5-8, 2015**

New to the Yakima Valley Fair & Rodeo (Grandview fair) will be the opportunity to sell your animal you are exhibiting in the Small Animal Barn. **The animal must be entered into the Market Animal Class for turkeys, geese and ducks.**

Starting the first day of the fair and ending the last day of the fair, you can visit the Small Animal Barn as many times as you wish and make a silent bid on the animal(s) you are interested in purchasing. The bidder with the highest silent auction bid will purchase the animal. For more information on market animal weights for the small barn, and the auction process please contact Becky Lloyd 303-0414.

HORSE SHOWS & MEETINGS**Horse Council Meeting Dates**

April 13, 7:00 PM, First Street Conference Room
 May 11, 7:00 PM, First Street Conference Room
 June 8, 7:00 PM, First Street Conference Room
 July 13, 7:00 PM, First Street Conference Room
 October 12, 7:00 PM, First Street Conference Room
 November 9, 7:00 PM, First Street Conference Room

Horse Show Dates

We Love 4-H Equi-Fair April 18-19, State Fair Park.
 Contact Kimberly Lansing 539-0247.

Sagebrush Riders 4-H & open horse show, May 9 and June 13, Hart Arena, Contact Heather Duffield 945-4915

4-H Equine Training School, June 25-28, State Fair Park, Contact Kimberly Lansing 539-0247.

Lower Valley 4-H Horse Show, July 25, Benton County JR Rodeo Association arena, Benton City, Contact Kimberly Lansing 539-0247

Washington State Junior Horse Show, August 14-16, State Fair Park, Contact Kimberly Lansing 539-0247.

Show information, entry deadlines, registration forms and contact numbers was posted in the March 2015 4-H Focus. The information can also be found on the Yakima County 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>.

WENAS PONY EXPRESS 4-H GAMING QUALIFIER DATES

The Wenas Pony Express 4-H Gaming Qualifier Events are scheduled for:

May 30, 9:00 AM, Circle H Arena, Parker

July 18, 3:00 PM, West Valley Fairgrounds, Wiley City after the West Valley Fair horse show.

August 8, 8:00 AM, Circle H Arena, Parker

4-H members, parents and volunteers help is needed and greatly appreciated, to put these events on. You can help by setting up events, opening or closing gates, helping with registration, etc. Please contact Marcie Shull-Desserault 949-8603 meko250@gmail.com

LEADER VOLUNTEER NEWS**WSU 4-H PROGRAM VOLUNTEER STATEWIDE SURVEY**

Let the Yakima County 4-H office know how you feel about your 4-H volunteer experience and leader training!

Dear Yakima County 4-H Volunteer,

This is an invitation to participate in a statewide survey of WSU Extension 4-H Program volunteers. We are asking 4-H volunteers, in counties across the state, to reflect on your experiences and needs as a 4-H volunteer.

Your responses to this survey are very important and will help in advancing the quality and availability of educational trainings for 4-H volunteers in your county and statewide.

This survey should take about 20 minutes to complete. Please click on the link below to go to the survey website (or copy and paste the survey link into your Internet browser).

Survey Link: <http://bit.ly/4hleadersurvey>

Your participation in this survey is voluntary and no personally identifiable information will be collected. Should you have any further questions or comments, please feel free to contact Jenny or Bonnie at 574-1600.

We appreciate your time and consideration in completing the survey. It is only through the input and honesty of 4-H volunteers that we can "Make the Best Better".

Many thanks, Alison White, Lauren Hrnecirik, and Missy Cummins, 4-H Youth Development Regional Specialists, Washington State University Extension

NW 4-H SHOOTING SPORTS LEADER TRAINING

April 25-26, 2015, Kootenai County Fairgrounds, 4054 N Government Way, Coeur d'Alene

Disciplines offered: Archery, Hunting, Pistol (Handgun), Rifle, Shotgun (minimum of a participants needed/discipline for that option to be held).

Participants must be: 21 years of age, screened, trained, and appointed as a current 4-H Leader through their local County Extension Office; [NW 4-H Shooting Sports "Double Discipline" Leader Training](#)
[NW 4-H "Advanced Archery" Shooting Sports Leader Training](#)

4-H SHOOTING SPORTS "DOUBLE DISCIPLINE" LEADER TRAINING

There will be an leader training in Okanogan on May 29-31 to receive certification for two disciplines in a single weekend. Training disciplines offered are archery, rifle, pistol and shotgun.

This leader training and certification meets the educational training requirements to serve as a 4-H Shooting Sports volunteer leader within Washington State in accordance with state policies.

Fee is \$55.00 per participant for 1 discipline certification or \$80 per participant for 2 discipline

certifications. Registration forms and fees must be received by 5:00 pm Friday, May 22.

Instructors at the county level must be: 21 years of age, screened, trained, and appointed as a current 4-H Leader through their local County Extension Office; Successfully complete a minimum of 11 hours of Extension approved/sanctioned instructor training/ be trained and certified for each discipline(s) that they are teaching at the county level.

Information and forms are available on the 4-H Extension website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>.

COUNTY NEWS

FASHION REVUE, "Blast From the Past"

Judging of garments will be Tuesday, **April 21, 4:30 pm–7:00 pm** at the Yakima County Extension Office Conference Room. To schedule appointments for the Fashion Revue judging, contact the Extension office 574-1600 before entry deadline, **April 15**.

Fashion Revue Show will be held on Friday, **April 24, 6:30 pm** at the Fruitvale Grange, 2908 Castlevalle Road, Yakima. Contact Ilene Bushnell 728-1693.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on Friday night. These entries will be judged on Tuesday night also.

Fashion Revue packet forms and information is available on the Yakima County 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>.

Participating clubs are kindly asked to help with refreshments on the night of the Fashion Revue.

ALL AREA PERFORMING ARTS

Do you sing, play an instrument, have a skit you want to do, or dancing? The All Area Performing Arts (Talent Contest.) is an event 4-H'ers and their families will not want to miss. This event will be held in conjunction with the Fashion Revue Show. It will be held **April 24** at the Fruitvale Grange, 2908 Castlevalle Road, Yakima. All Blue Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event.

For more information, contact the Extension office 574-1600 or Robin Scott 839-4937 or the 4-H website at <http://ext100.wsu.edu/yakima/4-h/4-h-events/>.



PUBLIC PRESENTATION CONTEST RESULTS

The County Public Presentation Contest was held on March 20 at the Extension office and the demonstrations were fantastic!

All contestants received blue ribbons and are now eligible to participate in the State 4-H Fair in Puyallup. They are also invited to participate in the Central Washington State Fair in Yakima where they will be competing for the top demonstration trophy awarded to each age group.

Congratulations to the 4-H'ers who participated in the County Public Presentation Contest. Thank you to Diane Jones who chaired the contest this year.

Seniors: Kyla Lundberg and Chris Jones;

Intermediates: Kayla VanWieringen, Evin Harvey and Amelia Haller

Juniors: Rachel Scott, Jared Sheehan, Justin VanWieringen, Kassidey Brownlee and Trenton Jones.

Primary: Emma Lundberg and Delilah Haller.

Please take some time and think about the Public Presentation Contest. Your input is greatly appreciated. Would there be more participation involvement if it was held during another time of the year? Please submit your comments to the Extension office at Yakima.4h@wsu.edu.

TEEN NEWS

"IGNITE YOUR FUTURE" – 4-H TEEN CONFERENCE

Teen Conference is just over two months away, June 28-30, information is available on the website <http://4h.wsu.edu/conferences/teenconf/>

- 🌿 **The Conference Handbook** - general information
- 🌿 **The Conference Objectives**
- 🌿 **The Tentative Schedule**
- 🌿 **The Workshops** (Up this week! YOU WILL BE BLOWN AWAY BY THE OFFERINGS!!)
- 🌿 **Registration Deadlines/Cost:**
- 🌿 **May 1st:** Teen Conference Registration opens (\$50 non-refundable fee due at registration)
- 🌿 **May 1st-15th:** Registration \$180, if payment is made in full & postmarked by May 15th
- 🌿 **May 16th-June 1st:** Registration \$200
- 🌿 **June 1st:** Registration closes
- 🌿 **After June 1st:** A \$25 late fee will be assessed on all unpaid balances

Financial Assistance:

- May 1** [Scholarship Applications](#) due
- May 1** Teen Conference Registration opens, \$50 nonrefundable fee due at registration
- May 5** Scholarship awardees will be notified by email and/or phone
- May 8** Awardees will be invoiced for balance of Teen Conference and have time to register for the early bird fee.

Webpage will be updated weekly!! Keep checking!

STATE NEWS

SPRING IS AROUND THE CORNER AND SO ARE TICKS

Washington State Department of Health is working on a multi-year project to learn more about ticks and tick-borne disease in Washington State.

To help with this project Department of Health has developed an online survey to learn more about dog ticks. It is designed for dog owners, groomers, and boarders to participate in.

<https://fortress.wa.gov/doh/opinio/s?s=DogTick>.

News Release link:

<http://www.doh.wa.gov/Newsroom/2015NewsReleases/13036NewOnlineTickSurvey>

- Wayne Clifford, Washington State Department of Health



RESOURCES:

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://yakima.wsu.edu>

Yakima County 4-H Websites:

<http://yakima.wsu.edu/4-h/>

<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY
 YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White
 Regional Specialist, 4-H Youth Development

DATES TO REMEMBER

APRIL 2015

- 1 4-H Dairy Endowment Scholarship Due <http://4h.wsu.edu/foundation/dairyendowment/scholarship.html>
- 1 National 4-H Dairy Conference Application Due <http://4h.wsu.edu/foundation/dairyendowment/DairyConf.aap.htm>
- 3 Registration Deadline: 4-H Shooting Sports Leader Training, Kootenai County Fairgrounds, Coeur d'Alene, Idaho, Jim Wilson, 208-446-1680, jwilson@uidaho.edu. Download information and registration forms on the 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>. Training April 25-26
- 8 Central Valley Expressive Arts (Poster Contest) Barbara Harrer 848-2883
- 9 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd **Mandatory Meeting** Greg Boisselle 941-8720
- 10 FINAL Entry Deadline Central Washington Junior Livestock Show Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 11 9:00 AM, Central WA JR Livestock Lamb Shearing, Toppenish Junior Livestock showgrounds Jill Nettleton 854-2299
- 12-18 National Volunteer Week, <http://www.pointsoflight.org/signature-events/national-volunteer-week>
- 13 6:30 PM, Yakima Youth Awards, The Capitol Theatre 248-7923, yakimayouthawards@gmail.com
- 13 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 15 County Expressive Arts (Poster Contest) Blue Ribbon Winners from Area Contest Winners Only Diane Jones 833-3175
- 15 Talent Show and Fashion Revue Registrations Due in Extension office Bonnie Abercrombie 574-1600
- 16 7:00 PM, Central WA JR Livestock Show Meeting, Show Office Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 16-17 9:30 AM, Low-Stress Cattle Handling & Seminar, Grant County Fairgrounds, Moses Lake, Sarah Smith, smithsm@wsu.edu, 754-2011
- 18 9:00 AM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 18 State Hippology Contest, Snohomish Community Church, <http://4h.wsu.edu/projects/horse.htm>
- 18-19 Equi-Fair & We Love 4-H Horse Show, Yakima State Fair Park, <http://ext100.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>, Kimberly Lansing 539-0247
- 20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 21 4:30 PM-7:00 PM, Fashion Revue Judging of garments, WSU Conference Room Ilene Bushnell 728-1693
- 24 6:30 PM, Talent Show & Fashion Revue (combined), Fruitvale Grange, 2908 Castlevalle Rd, Yakima Ilene Bushnell 728-1693
- 24-26 Teen Rally Quilt Auction on Facebook <https://www.facebook.com/HelpingHandsyakimaCounty>, Leanne Logozzo 307-8043
- 25 9:00 AM, CWJLS Clean up Say, Show grounds, 4-H, FFA & Parent help needed Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 25-26 4-H Shooting Sports Leader Training, Kootenai County Fairgrounds, Coeur d'Alene, Idaho, Jim Wilson, 208-446-1680, jwilson@uidaho.edu. Download information and registration forms on the 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>.

MAY 2015

- 1 Marion Bunnell Fund Applications Due Extension Office Jenny Loyd 574-1600
- 1 West Valley Fair Club pre-entry forms due, Check Exhibitor Guide & Premium Book Greg Boisselle 941-8720
- 1 West Valley Fair Scholarship Applications Due, www.westvalleyfairscholarship.com or email westvalleyfairscholarship@gmail.com
- 1 Teen Conference Registration Opens <http://4h.wsu.edu/conferences/teenconf/>
- 1-3 Master Gardener Plant Sale – 4-H Club Fundraiser Opportunity Pat Moszeter 574-1600
- 3-6 Central Washington Junior Livestock Show, Toppenish Fairgrounds Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 7 CWJLS Clean-up Day. Parents, Leaders and Exhibitors are needed to help with the clean up.
- 8-10 The Great Dog Caper, Evergreen State Fairgrounds, Monroe <http://ext100.wsu.edu/yakima/4-h/4-h-events/>
- 9 Sagebrush Riders 4-H & Open Horse Show, Hart Arena, <http://ext100.wsu.edu/yakima/4-h/4-h-events/> Shelly Peterson 969-1599
- 9 9:00 AM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 11 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 14 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 16 5th Annual Goat Academy, Half Creek Farm, 210 Pine Forest Rd., Goldendale www.ColumbiaBasinGoatGuild.org
- 18 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 21 7:00 PM, Central WA JR Livestock Show Meeting, Show Office Peggy Cuillier 877-6332 or Ken Stroud 877-5776
- 23 8:30 AM, Pet Projects Fine Equine Horse Show, State Fair Park, 7:30 am office opens, Christina Klein 594-6061 horsepro1@msn.com
- 25 Memorial Day Observed, Extension Office Closed
- 29-31 4-H Shooting Sports “Double Discipline” Leader Training, Okanogan, <http://ext100.wsu.edu/yakima/4-h/4-h-events/>
- 30 9:00 AM, Wenas Pony Express 4-H Club Gaming Event, 4-H and Open Gaming Show Marcie Shull-Desserault 949-8603
- 31 4:00 PM, West Valley Fair Pre-weigh & entries taken, no tagging West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

JUNE 2015

- 1 6:00 PM, West Valley Fair Pre-weigh & entries taken, no tagging West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 1 West Valley Fair Cat, Critter & Livestock show entry forms due (postmarked by) Greg Boisselle 941-8720
- 1 Teen Conference Registration Closes <http://4h.wsu.edu/conferences/teenconf/>
- 8 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 11 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 13 Sagebrush Riders 4-H & Open Horse Show, Hart Arena, <http://ext100.wsu.edu/yakima/4-h/4-h-events/> Shelly Peterson 969-1599
- 15 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 18 5:30 PM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 25-28 Training School, Yakima Fairgrounds, more information to come later Kimberly Lansing 539-0247
- 28-30 4-H Teen Conference, more information to come later

JULY 2015

- 3 Independence Day Observed, Extension Office Closed
- 9 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 10 West Valley Fair Dog Show Entry Forms Due (postmarked by) Becky Johnson 969-7565
- 11 9:00 AM, West Valley Fair Work Days, Exhibitors are required to attend at least one work day prior to fair, Greg Boisselle 941-8720
- 13 West Valley Fair Dog Show Participants Record Books due to Becky Johnson Becky Johnson 969-7565
- 13 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima Kimberly Lansing 539-0247
- 15 West Valley Fair Horse Show Entry Forms Due Janet Boucher 966-1158
- 18 8:00 AM, West Valley Fair Horse and Dog Show, West Valley Fairgrounds, more information to come later
- 18 3:00 PM, Wenas Pony Express Gaming Event, 4-H & Open Horse Gaming Events Marcie Shull-Desserault 949-8603
- 18 9:00 AM, West Valley Fair Blue Barn entries due, more information to come later Diane Jones 833-3175
- 20 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871
- 22-25 West Valley Fair, West Valley Fairgrounds, Theme: “Red, White and Moo” more details to come later, Greg Boisselle 941-8720
- 25 Lower Valley 4-H Horse Show, BCJRA, Benton City Kimberly Lansing 539-0247

AUGUST 2015

- 1 8:00 AM, Wenas Pony Express 4-H Club Gaming Event, 4-H and Open Gaming Show Marcie Shull-Desserault 949-8603
- 5-8 Yakima Valley Fair & Rodeo (Grandview Fair)
- 13 7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720
- 14-16 Washington State Junior Horse Show, Yakima Fairgrounds, more information to come later Kimberly Lansing 539-0247
- 15-16 Central WA Antique Farm Auction Expo, Fulbright Park, Union Gap Cheryl Hall 949-2100
- 17 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office Yvonne Graham 305-1871

SEPTEMBER 2015

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| 7 | Labor Day Observed, Extension Office Closed | |
| 10 | 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd | Greg Boisselle 941-8720 |
| 21 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office | Yvonne Graham 305-1871 |

OCTOBER 2015

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| 8 | 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd | Greg Boisselle 941-8720 |
| 9 | National 4-H Hall of Fame Ceremony during 4-H youth Conference, Chevy Chase, Maryland, more information to come later | |
| 12 | 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima | Kimberly Lansing 539-0247 |
| 19 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office | Yvonne Graham 305-1871 |

NOVEMBER 2015

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| 9 | 7:00 PM, Horse Council Meeting, First Street Conference Room, Yakima | Kimberly Lansing 539-0247 |
| 11 | Veteran's Day Observed, Extension Office Closed | |
| 12 | 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd | Greg Boisselle 941-8720 |
| 16 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office | Yvonne Graham 305-1871 |
| 26-27 | Thanksgiving Day Observed, Extension Office Closed | |

DECEMBER 2015

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| 21 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office | Yvonne Graham 305-1871 |
| 25 | Christmas Day, Extension Office Closed | |
| | West Valley Fair Board does not meet in December. Next meeting January 2016 | Greg Boisselle 941-8720 |

To have your events included in the calendar, please send your information to Bonnie at Yakima.4h@wsu.edu, or fax 574-1601