



IN THIS ISSUE....

- ✔ National Volunteer Week
- ✔ Coastal Free 4-H/FFA Charge Account
- ✔ Backyard Poultry Seminar
- ✔ 4-H Insurance Coverage
- ✔ 4-H Western Games Qualifier
- ✔ CWJLS Lamb Shearing
- ✔ Animal Ownership & Member Eligibility
- ✔ Yakima County 4-H Archers Fundraiser
- ✔ We Love 4-H Horse Show
- ✔ 57th Annual 4-H Horse Training School
- ✔ How To Tell If Your Lamb Is Finished
- ✔ Lambing Management School
- ✔ 4-H State Shooting Sports Contest
- ✔ Dog Project Program Meeting
- ✔ CWJLS Entry Deadline, Meeting
- ✔ CWJLS Oral Reasons Contest
- ✔ Yakima Co. 4-H Livestock Judging Team
- ✔ CWJLS Record Book Score Sheet
- ✔ Fine as Wine Equine Tack Sale
- ✔ West Valley Fair – Work Days, Meeting Date
- ✔ Yakima Valley Fair & Rodeo – Mandatory Meeting
- ✔ State 4-H Fair “4-H Foods Showcase”
- ✔ Fashion Revue
- ✔ All Area Performing Arts
- ✔ County Public Presentation Contest Results
- ✔ Calling All Young Chefs!
- ✔ WA State Horse Bowl
- ✔ West Valley Fair Scholarship
- ✔ National 4-H Curriculum Pre-Press Sale
- ✔ Share Your Expertise!

NATIONAL VOLUNTEER WEEK

April 6-12

National Volunteer Week designates a special time to recognize and celebrate the tremendous efforts of volunteers.

Celebrate Service

National Volunteer Week April 6-12, 2014

Volunteers are the heart and soul of 4-H. In an age when time is at a premium, 4-H *Celebrate Service* Awards are an opportunity to acknowledge our volunteers' unwavering dedication to the 4-H Youth Development Movement. Research shows that volunteers are the key to positive youth development because of their longtime mentorship of 4-H youth.

The center of 4-H responsible citizenship since the beginning of 4-H in Yakima County has been volunteering. Many thousands of youth have been able to fulfill their personal goals and expand their horizons in adult life thanks to our volunteers.

Seattle Mariners Salute To Volunteers Night is April 21: It doesn't have to be National Volunteer Week for you to thank those magnificent volunteers of yours! Salute to Volunteers Night is April 21st, and is the perfect way for nonprofits to recognize their volunteers. As a thank you to those who volunteer, tickets to the game can be purchased at a discounted price of \$8.00. Organize a group of 20 or more and your organization's name will be displayed on the scoreboard after the 4th inning! For more information and to purchase tickets, http://seattle.mariners.mlb.com/sea/ticketing/special_event.jsp?group=volunteers

Nominate a volunteer for a DAILY POINT OF LIGHT AWARD: The Daily Point of Light Award honors individuals and volunteer groups who are helping to meet critical needs in their communities and creating change every day. Each weekday, one volunteer or volunteer effort in the country receives a Daily Point of Light Award.

<http://www.pointsoflight.org/dailypointoflight>

On behalf of WSU Extension of Yakima County, we give our heartiest **THANK YOU** to our generous 4-H volunteer leaders.

4H & FFA FREE COASTAL CHARGE ACCOUNT!

Approved accounts receive interest FREE financing on Feed & Animal Health Products for Market animals that will be sold at your local 2014 Jr. Livestock Auction after Fair. Accounts are due in Full after the auction sale. Charge account holders will also receive 10% off Regular price on their purchases.

We have started accepting accounts for the 2014 Fair Season. To apply, click on the link below and fill out the application. You will then receive an email of your application to review, sign, and fax back to us. If you are not able to fax it back, you can simply drop it off at your local Coastal Farm & Ranch. Apply for your 2014 charge account:

http://www.coastalfarm.com/4hffa_application.cfm?at=charge

Important Dates

- ✔ 7:00 pm, April 7, Mandatory for Leaders to attend Yakima Valley Fair & Rodeo meeting. Fairgrounds Livestock Office
- ✔ 7:00 pm, April 10, Mandatory for Leaders to attend, West Valley Fair Board Meeting, West Valley Fairgrounds, Wiley City
- ✔ April 10, FINAL entry deadline for CWJLS
- ✔ 7:00 pm, April 14, Yakima County Horse Council Meeting, First Street Conference Room, Yakima
- ✔ **7:00 pm, April 15, DATE CHANGE,** Yakima County Leaders' Council Meeting, WSU Conference Room, Union Gap. Please send a representative from your club or Area Leaders' Council to attend this meeting.

BACKYARD POULTRY SEMINAR

WSU Yakima County Extension and WSU Master Gardeners are jointly sponsoring a Backyard Poultry Seminar on **April 17, 6:00 pm-9:00 pm**. The cost is \$10.00 and will be held at the Extension office, in the conference room, located at 2403 S 18th Street, Union Gap. **SIGN UP TODAY ~ CLASS SPACE IS LIMITED**

Whether you're raising chickens for their eggs, meat, or as pets, this seminar is for you. We will have presentations by long-time chicken producer Ken Tolonen and the Yakima County Faculty. This seminar will provide information on all aspects of caring for chickens, where to purchase chickens, housing and feeding needs, general health care, egg laying, and butchering. We will also include the legal aspect of city chickens as well as Youth 4-H information.

This will be an educational and entertaining informational class focusing on the beginning to intermediate chicken owner. There will also be a time set aside to ask any unanswered questions you may have.

For further information and to reserve your space, contact the Extension office 574-1600

4-H INSURANCE COVERAGE

Questions occasionally arise concerning our insurance and how it works. Hopefully, this will answer some of your questions.

Insurance Liability: Adult 4-H volunteers will be defended by Washington State University whenever an action or proceeding for damages shall be instituted arising from their acts of omissions while performing official duties as a 4-H volunteer. **4-H members are not covered by this liability insurance.** Volunteers are expected to act in good faith and without negligence. Primary members (grades K-2) may not participate in large animal projects (beef, sheep, swine, horse, dairy, and dairy goat) because leaders are not covered for liability from WSU. Contact your WSU Extension office for more details.

Industrial Insurance: Adult 4-H volunteers are covered under the Department of Labor and Industry medical aid program. The coverage assumes the volunteer is acting in good faith, performing official duties and exercising due care and diligence. This coverage includes hospital, physician's care, prescriptions, ambulance and other associated costs. Loss of limb, rehabilitation or loss of income are not covered. **4-H members are not covered by this industrial insurance.**

Accident insurance: Made available from American Income Life, this insurance is purchased by an individual club. The cost is \$2.00 per year for each horse project member or \$1.00 per year for all other project areas. Applications are available from the Extension Office. Horse project and shooting sport members are required to have this insurance.

Special Event Accident Policy: Optional for clubs desiring coverage for a short-term event and is to cover each person taking part in the event. Costs are 20¢, 25¢ and 30¢ per day per person, minimum premium \$8.00. Application forms and more information are available from the Extension Office.

PROJECT NEWS

4-H WESTERN GAMING QUALIFIER SHOW DATES

A series of gaming shows including barrel racing, pole bending, pole key hole, Idaho figure 8, flag races, and of course Fitting and Showing will be put on by the Wenas Pony Express 4-H Club. The dates for the upcoming shows will be **May 3 and June 7**, starting at **9:00 am** at the Circle H Arena, 512 Parker Bridge Rd., Parker.

The July show will be at the West Valley Fair, Wiley City Fairgrounds. For more information contact Marcie Desserault 949-8603.

CWJLS LAMB SHEARING

Central Washington Junior Livestock Show Lamb shearing will be conducted at the Toppenish Junior Livestock Show Grounds on **Saturday, April 19 at 9:00 am**. Contact Jill Nettleton 854-2299 to schedule your appointment.

ANIMAL OWNERSHIP AND MEMBERSHIP ELIGIBILITY

4-H members must be enrolled in the 4-H program and assessment fees paid prior to the official county exhibit activity. Animals must be under the 4-H member's regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:

- Market Beef..... 120 days
- Breeding Beef 90 days
- Equine 90 days
- Llama 90 days
- Dairy (except replacement heifers)..... 90 days
- Dairy replacement heifers 60 days
- Dairy goats 60 days
- Sheep & Swine (breeding & market) 60 days
- Cats..... 60 days
- Dogs..... 60 days
- Cavies 45 days
- Rabbits & Poultry 45 days



YAKIMA COUNTY 4-H ARCHERS FUNDRAISER – PHOTO SHOOT

The Yakima County 4-H Archers 4-H club is hosting a photo session fundraiser to raise funds to purchase competition shirts and jackets.

Photo session will be held **April 12, 10:00 am-3:00 pm** at the Yakima County Extension Office Conference Room, 2403 S 18th Street, Union Gap.

\$35.00 will get you the following: 1 pose with up to 6 people in the shot, (1) 8x10 picture, (2) 5x7 pictures, (4) wallet pictures. For an additional \$5.00 you can have the picture on a CD.

For more information and to schedule your appointment call Kristine Gordon 452-6080. Walk-ins are welcome but those with appointments will be seen first.

WE LOVE 4-H HORSE SHOW

We Love 4-H Horse show will be having two shows this year. First show is **April 19**, with the pre-entry due **April 14**. Both shows will be held at the D Bar S Ranch, Indoor Arena in Moxee. The second show will be **May 10**.

This is a local show for 4-H and Open exhibitors that benefits the Yakima County Equine Training School held **June 26-29**. We are offering all your favorite classes including Halter, Showmanship, English, Western, Driving, and Trail. 4-H Medal classes will also be offered. This is a two show series; there will be a cumulative High Point for those who attend both shows.

Entry forms and list of classes are available on the 4-H website and the Extension Office. For more information contact Tara Jacobs, 949-3762, itjacobs@hotmail.com.

57th ANNUAL 4-H HORSE TRAINING SCHOOL

Yakima County 4-H Equine Training School will be held **June 26-29** at State Fair Park, Yakima Fairgrounds.

There will be English/Hunt classes, Western classes, Horseless Horse class, Green Horse, free ride time with instructors, potluck dinner, silent auction, tack sale and much more!

The completed entry form with entry fee must be turned into your club leader for review and must be signed by your club leader. Entries are due **June 23**.

For more information visit the Yakima County 4-H website <http://county.wsu.edu/yakima/youth/>. Chris Kelley 452-9877, ckelley@treetop.com, Nea Peterson 594-9799 nea.welch@yahoo.com.

PUTTING A HAND ON THEM - HOW TO TELL WHEN YOUR LAMB IS FINISHED

If you raise lambs, you know the importance of harvesting your animals at exactly the right time. Lambs that are over-or under-finished will produce meat that is less desirable to consumers. Mastering the ability to determine when your lambs are correctly finished at 0.20 to 0.25 inch of back fat can result in a superior product in the marketplace, one that surpasses your competitors and creates demand among consumers.

Feeling for Twenty Hundreds - As a lamb matures, it builds muscle first and puts on fat later. The spinal and lumbar regions are two places where it is easy to gauge the amount of fat on the animal. These areas are also where the highest-quality cuts – the rack and the loin chops – are located. During the final two months of finishing, fat is deposited along the sides and top of the spine (racks), filling in the sharp recesses. Simultaneously, fat is being deposited along the sides of the lumbar processes (loin chops) – the bony protuberances – smoothing out the ridges. As luck would have it, we all have a convenient, built-in “gauge” for determining how much back fat is present on the animal—our hands. Make a tight fist with your right hand and then run your fingers over the set of knuckles that your fingers are attached to. It feels like the Rocky Mountains. That is what the backbone, or spine, of an unfinished lamb feels like. Now, extend the fingers of



your right hand and feel across those same knuckles. Quite a difference. You have just created the “top” of a finished lamb. In a properly finished lamb, the spinal processes are covered with a layer of fat that is about 0.20 inch thick. As your finished lamb stands alongside of you, run your fingers up and down the backbone, visualizing in your mind that skinny quarter inch of fat. Does the lamb show it?

Want to see this technique in action? Check out the ATTRA video “Putting a Hand on Them – How to Tell When Your Lamb is Finished”, available at www.youtube.com/watch?v=pbBrR3UGvsY. The complete fact sheet and information is available on the 4-H website. <http://county.wsu.edu/yakima/youth/>.

WSU WAHIAKUM COUNTY EXTENSION LAMBING MANAGEMENT SCHOOL

Plan to attend the Spring Lambing Management School on **April 25 or 26, 9:00 am-4:00 pm**, Patrick & Hollie McKay-Beach Farm, Puget Island, Cathlamet.

The purpose of the school is to give producer some experience, when possible, caring for newborn lambs and general care and management of a farm flock!

For further information contact 360-795-3278, 360-849-4353, kandofarm@gmail.com.

WA STATE 4-H STATE SHOOTING SPORTS CONTEST

Hold the date, **May 16-18**, for the WA State 4-H State Shooting Sports Contest to take place at the Eatonville Upper Nisqually Gun Club. Registrations for this event will be available on the 4-H web page soon. A change this year on the form will be a required signature from WSU Extension Staff verifying the member's enrollment. Although our State Shooting Sports Plan encourages district meets, it may not be feasible for all districts. Counties with shooting sports programs may determine how they will qualify their members for state. Juniors and above are welcome. 22 and air rifle are limited to 30 members each. These two disciplines will register seniors then intermediates filling any remaining spaces with juniors. County team will be asked to bring a prize to contribute to the prize drawing after the matches.

– Toni Gwin

DOG PROJECT PROGRAM MEETING

The Washington State 4-H Dog Project Program Chair, Barb Taylor, is convening a virtual statewide meeting for all dog project leaders on **May 17, 9:00 am to 3:00 pm**. We will be gathering in the Allmendinger Center in Puyallup so please do feel free to join us in person here. However, we will also be offering the meeting via WECN broadcasting from the Allmendinger. So if you would like to host a virtual site in your county, please contact me. I have already had requests from Clark and Grant Counties that they would like to offer viewing sites. So given our system's capacity we can add another 3-4 sites--- if you are interested in offering your volunteers the opportunity to view the meeting virtually please alert me and I'll get your site registered for the meeting. Pat BoyEs, 253-445-4589.

FAIR NEWS

CENTRAL WASHINGTON JR LIVESTOCK SHOW

February 28 is Preliminary Entry Deadline; **April 10 is FINAL Entry Deadline.** The May meeting has been changed to **May 22 at 7:00 pm**, Livestock show office.

Don't miss these dates if you plan on showing at the Toppenish Livestock show **May 4-7**. Contact Ken Stroud 877-6332.

CENTRAL WASHINGTON JR LIVESTOCK SHOW ORAL REASONS CONTEST

An oral reasons class will again be available at the Central Washington Junior Livestock Show at Toppenish. Thank You's to the Board for providing this important and necessary opportunity for our youth. All judging contest members are required to compete in the oral reasons class during the qualifying contest at State 4-H Fair in Puyallup. Here are a few tips for participants:

What are oral reasons? It is selecting and ranking the best of comparable items or animals and giving reasons for those chosen selections.

How are oral reasons judged? There are four important points to a good set of oral reasons:

- Knowledge of Subject.....40%
- Appropriate Terms.....25%
- Presentation.....20%
- Organization 15%

Your judge will look for accurate, clear-cut comparisons, knowledge of important qualities, ability to organize ideas and state them clearly, use of descriptive terms and general poise and confidence.

How to prepare for oral reasons: A suggested training form for organizing oral reasons is below:

I place this class of (*Name of Class*) _____ and _____.

I place (*compare/grant*) _____ over _____ because _____.

For these reasons I place this class of (*name of class*) _____, _____ & _____

SAMPLE TERMS (Swine Judging terms used):

| | <u>Desirable</u> | <u>Undesirable</u> |
|----------------------------|-----------------------------|--------------------|
| GENERAL: | Growthy | Small |
| | Lean | Fat, Light-musclcd |
| FRAME: | Long-sided | Short-sided |
| | More total volume of muscle | Light |
| MUSCLE: | Loose | |
| | Trimmer | Excess |
| FAT: | Cleaner | Wasty |
| SKELETAL STRUCTURE: | Level Rump | Steep Rump |
| | Prominent | Inverted teat |
| UNDERLINE: | Well-spaced | Blind teat |
| SEX-GILTS: | Feminine-headed | Masculine-headed |
| | Longer | Shorter |
| CARCASS: | Level Rump | Steep Rump |

YAKIMA COUNTY 4-H LIVESTOCK JUDGING TEAM



Yakima County 4-H Youth Development is revamping its livestock judging program to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in September.

The selection process will begin in May with the Central Washington Jr. Livestock Show. The top 4 blue ribbon competitors in the senior division and intermediate division will be invited to join the county team. At this time, meetings with a leader/coach and judging practices will begin and continue until the state competition in September. Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team.

Attached is the complete guidelines and information.

CWJLS RECORD BOOK SCORE SHEET



SCORE SHEET FOR JUDGING RECORD BOOKS
CENTRAL WA JR LIVESTOCK SHOW



Name _____ Club _____

| | | Points | Score |
|--------------|---|-----------|-------|
| 1. | General Appearance: Front cover complete and neat | 5 | |
| 2. | Calendar: Use to plan the whole 4-H year. Must include events pertaining to project, club and all county activities such as poster contests, talent show, fairs, etc. Checked when attended. | 5 | |
| 3. | Code of Ethics: Must be signed and dated. | 5 | |
| 4. | Project Plans/Commitments: Needs to have complete and realistic plans for project. Must show something you want to learn and some project goals. Done and signed at the beginning of the project year. | 10 | |
| 5. | Project Journal/Diary: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments. | 10 | |
| 6. | Project Pictures/Information: Date and caption. | 5 | |
| 7. | Project Highlights: Needs to tell what was learned, problems and/or successes. | 5 | |
| 8. | Project Expenses: Can be journal or add sheet. Up-to-date expense totals, beginning inventory complete, weights listed. | 5 | |
| TOTAL | | 50 | |

40 – 50 points = Blue, 30 – 39 points = Red, 20 – 29 points = White



FINE AS WINE EQUINES TACK SALE

Fine As Wine Equines will be hosting a tack sale/swap sale at the Yakima Valley Fair & Rodeo grounds, Country Park in the Peggy Jones Building, 812 Wallace Way, Grandview.

It is free to the public and sale starts **April 5, 9:00 am-2:00 pm**. Sellers will be allowed to set up, starting at 7:00 am on the day of the sale. Part of the proceeds for this event will help fund Yakima Valley Fair & Rodeo Horse division. Please pre-register to save your space.

For more information contact Christina Klein 594-6061, horsepro1@msn.com. Registration forms are available in the Extension office.

WEST VALLEY FAIR

2014 West Valley Fair dates: Horse Show **July 19**, Dog Show, **July 19**, Livestock Show, **July 24-25**, Parade, Pancake Feed & Livestock Sale **July 26**.

This year's theme is "Down on the farm!" 4-H clubs are encouraged to use this theme for a float for the parade and on their educational posters.

Work days are scheduled for 4-H and FFA members and their families to get ready for the upcoming West Valley Fair.

Work days are scheduled for **May 10, June 21**, and **July 12**. All work days will start at **9:00 am-12:00 pm**. Each exhibitor must work at least one day. Bring work gloves, rakes, wheelbarrows.

There will be a mandatory leader meeting on **April 10, 7:00 pm**, at the West Valley Fairgrounds. Premium books and pre-registration sheets will be handed out.

2014 Officers: President-Greg Boisselle, Vice-President-Rick Nickolaus, Secretary-Connie Falon, Treasurer-Sharon Gillette, Reporter-Amy Proctor.

If you have any questions, please call Greg Boisselle, Fairboard President, 966-8720.

**YAKIMA VALLEY FAIR AND RODEO (GRANDVIEW FAIR)**

The 2014 fair season is fast approaching, and great things are happening with the Yakima Valley Fair and Rodeo. To ensure that all clubs and chapters are up-to-date with the changes that are being made to make our fair better, we will be having a mandatory leader meeting on **April 7 at 7:00 pm**. This meeting will be held at the fairgrounds livestock office in Grandview. If you need directions feel free to call Shawn 781-1839.

This meeting is for your clubs or chapters benefit. We are going to be discussing all the changes in the premium book, pre-tagging requirements, the changes in registration, the changes to the fairgrounds, and changes in the individual barns.

Thank you for working so hard to help make our fair successful, fun, and memorable for the young members in our community.

STATE 4-H FAIR "4-H FOODS SHOWCASE"

The Washington State 4-H Fair is pleased to announce the debut of the "4-H Foods Showcase" at the 2014 fair.

The 4-H Foods Showcase utilizes existing 4-H activity guidelines, while providing a common theme for all participants. Following the current guidelines for the Foods for All Occasions Activity, intermediate and senior members will form teams of two persons to prepare a meal for six persons around a common theme.

For 2014, intermediate teams will prepare a "Mother's Day Brunch". Senior teams will prepare a "Harvest Dinner".

Participants must qualify at the county level by receiving a blue ribbon on the activity, which fits perfectly into your county Foods For all Occasions activity.

More information giving details on how to participate in this activity at the state fair and other pertinent information is available on the 4-H website: <http://county.wsu.edu/yakima/youth/>

COUNTY NEWS**FASHION REVUE****"Friends Around the World"**

Judging of garments will be Tuesday, **April 22, 4:30 pm-7:00 pm** at the Yakima County Extension Office Conference Room. To schedule appointments for the Fashion Revue judging, contact the Extension office 574-1600 before entry deadline, **April 15**.

The Fashion Revue Show will be held on Friday, **April 25, 6:30 pm** at the Church of Jesus Christ of Latter-Day Saints, 2000 East Lincoln, Sunnyside. For information on the Fashion Revue Show contact Robin Scott 839-4937.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on Friday night. These entries will be judged on Tuesday night also.

The packets have been sent out to the Clothing Project leaders. Forms and information are also available on the Yakima County 4-H website <http://county.wsu.edu/yakima/youth/>.

Participating clubs are kindly asked to help with refreshments on the night of the Fashion Revue. We are hoping to get cookies from several different countries. Examples might be Fortune cookies, Danish Butter cookies, Mexican Wedding cookies, or something homemade from another country.

ALL AREA PERFORMING ARTS



Do you sing, play an instrument, have a skit you want to do, or dancing? The All Area Performing Arts (Talent Contest.) is an event 4-H'ers and their families will not want to miss. This event will be held in conjunction with the Fashion Revue Show. It will be held **April 25** at the Church of Jesus Christ of Latter-Day Saints, 2000 East Lincoln, Sunnyside. All Blue Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event.

Registration information and forms are available in the Extension office or the 4-H website at <http://county.wsu.edu/yakima/youth/>. For more information, contact the Extension office 574-1600 or Robin Scott 839-4937

PUBLIC PRESENTATION CONTEST RESULTS

The County Public Presentation Contest was held on March 21 at the Extension office and the demonstrations were fantastic!

All contestants received blue ribbons and are now eligible to participate in the State 4-H Fair in Puyallup. They are also invited to participate in the Central Washington State Fair in Yakima where they will be competing for the top demonstration trophy awarded to each age group.

Congratulations to the 4-H'ers who participated in the County Public Presentation Contest. Thank you to Diane Jones who chaired the contest this year.

Seniors: Vanessa Jones and Kirsten Scott

Intermediates: Kayla VanWieringen, Gladis Pineda-Lara.

Juniors: Kassidey Brownlee, Natalie Dick, Allis Ferry, Amelia Haller, Evin Harvey, Trenton (TJ) Jones, Daisy Pineda-Lara, Zaira Pineda-Lara Rachel Scott.

Primary: Delilah Haller.

Please take some time and think about the Public Presentation Contest. Your input is greatly appreciated. Would there be more participation involvement if it was held during another time of the year? Please submit your comments to the Extension office at Yakima.4h@wsu.edu.

STATE NEWS

CALLING ALL YOUNG CHEFS!

First Lady Michelle Obama is teaming up with Epicurious, the Department of Education, and the Department of Agriculture to host the third-annual Healthy Lunchtime Challenge recipe contest.

Kids, ages 8-12, with the help of their parents, can take part in the challenge by sending in original lunch recipes that are healthy, affordable, and tasty!

Participating young chefs can use USDA's [MyPlate](#) as a resource to make sure that their recipes meet healthy standards. Each lunch recipe should represent all of the food groups, including fruits, vegetables, whole grains, lean proteins, and low-fat dairy foods, with fruits and veggies making up about half of the plate or recipe.

The creators of the best recipes will be invited to D.C. this summer, where they will have the opportunity to attend a Kids' "State Dinner," hosted by Mrs. Obama at the White House, where a selection of the winning healthy recipes will be served. The contest deadline is April 5 -- only two weeks away! [Click here](#) for more information.

– Pat BoyEs

WA STATE 4-H HORSE BOWL

WA State 4-H Horse Bowl details and registration information is now available on-line. The contest will take place on **May 3** at Central Washington University, Ellensburg (specific directions to the contest area will be emailed to coaches at least 2 weeks prior to contest) beginning with check-in at 9:00-9:30 am, orientation is at 9:30 am, and matches start at 10:00 am. Registration forms and contest information is available on the 4-H website <http://4h.wsu.edu/projects/horse.htm>.

EM4874E, 4-H Horse Bowl Contest Rules, is available in the Extension office or on the publication website

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14165>.

Contact Pat Pehling, State 4-H Horse Bowl Volunteer Coordinator, 360-568-4047, pehling@frontier.com.

TEEN NEWS

2014 WEST VALLEY FAIR SCHOLARSHIP

This scholarship is designed to encourage the exhibitors at the West Valley Fair to pursue continuing education in the form of community college, trade school, or university. In 2014 the scholarship will be sponsored by former exhibitors at the West Valley Fair and will be in the amount of \$500.

Please send scholarship materials to westvalleyfairscholarship@gmail.com or mail materials to the following address: West Valley Fair Scholarship, % Hull Family, 4014 S. Auburn St. Kennewick, WA 99337

Deadline is **May 1**. More information and requirements for the application are listed in the January 2014 4-H Focus newsletter and posted on the 4-H website.

NEWS YOU CAN USE

NATIONAL 4-H CURRICULUM PRE-PRESS SALE

The National 4-H Annual Curriculum Pre-Press Sale period is **April 1-30**. All curriculum and educational resources will be 25% off! These are the lowest prices that will be offered in 2014. Some featured new products include *Build Your Future* Career Readiness curriculum, *Junk Drawer Robotics* curriculum materials kits, *STEPS to a Healthy Teen* Curriculum, *What's on Your Plate?* Food Science curriculum, and more.

For your planning purposes, the full list of our diverse array of curriculum can be found in our 2014 curriculum catalog, available for your review at this [link](#). See the [Pre-Press Sale Flyer](#) and distribute to your club leaders for delivery for the coming 4-H year.

– Nancy Mordhorst

SHARE YOUR EXPERTISE!

Are your 4H members looking for a place to share their Public Presentations after all that work and planning? Are they looking to improve their public speaking skills and enhance the life of senior citizens in our valley? If so, please contact Angie Larrabee at Highgate Senior Living at 509-972-4141. Angie would love to start bring more presentations, demonstrations and lectures to add to their activities program at Highgate Senior Living. Angie is looking forward to possibilities she can add to Highgate's activity calendar to help their residents keep learning new things and remembering past experiences.

Future Cougar?
CLICK HERE TO
SHARE YOUR DREAM



<http://www.wsu.edu/future-students/admission/request-info.html>

RESOURCES:

State 4-H Website:
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:
<http://county.wsu.edu/yakima>

Yakima County 4-H Websites:
<http://county.wsu.edu/Yakima/Youth>
<http://www.facebook.com/YakimaCounty4H>

WASHINGTON STATE UNIVERSITY
YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.



Alison White
Regional Specialist, 4-H Youth Development

DATES TO REMEMBER

APRIL 2014

| | | |
|------|--|---|
| 1 | WA State 4-H Foundation Dairy Endowment Scholarship must be postmarked by April 1, 2014 http://4h.wsu.edu/foundation/dairyendowment/forms.html | |
| 1 | State Hippology Contest Entries due, http://4h.wsu.edu/projects/horse.htm | Jenny Loyd 574-1600 |
| 5 | 9:00 AM-2:00 PM, Fine as Wine Equines Tack Sale, Yakima Valley Fair & Rodeo, fairgrounds | Christina Klein 594-6061 |
| 5-10 | National 4-H Conference, Washington D.C. | http://www.4hcenter.org/ |
| 6-12 | National Volunteer Week | |
| 7 | 7:00 PM, Yakima Valley Fair & Rodeo mtg., Grandview Fairgrounds. <u>Mandatory for Leaders to attend</u> | Yvonne Graham 305-1871 |
| 7 | Central Valley Expressive Arts (Poster Contest), Barbara home 70 N Falen, Harrah | Barbara Harrer 848-2883 |
| 10 | Final Entry Deadline , Central Washington Jr. Livestock Show, Toppenish | Ken Stroud 877-5776, |
| 10 | 7:00 PM, West Valley Fair Meeting, West Valley Fairgrounds, <u>Mandatory for Leaders to attend</u> | Greg Boisselle 941-8720 |
| 12 | 10:00 AM-3:00 PM, Yakima County 4-H Archers Photo Shoot Fundraiser, Extension Conference Room | Kristine Gordon 452-6080 |
| 12 | State Hippology Contest, Mark Morris High School, Longview http://4h.wsu.edu/projects/horse.htm | Jenny Loyd 574-1600 |
| 12 | 9:00 AM, 6:00 PM, Poultry Show, Workshop, Chick Day, Benton-Franklin Fairgrounds, Kennewick | Chick_day@yahoo.com 582-6436 |
| 14 | County Expressive Arts (Poster Contest), may turn posters in at the Extension Office before the 14 th | Barbara Harrer 848-2883 |
| 14 | 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima | Kim Lansing 539-0247 |
| 15 | Fashion Revue Pre-Entry forms due in the Extension office | Bonnie Abercrombie 574-1600 |
| 15 | 7:00 PM, Yakima County 4-H Leaders' Council Meeting, Extension Office Conference Room | Linda Weeks 307-5203 |
| 17 | 7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office | Ken Stroud 877-5776 |
| 17 | 6:00 P M-9:00 PM, Backyard Poultry Seminar, Extension Office Meeting Room, Union Gap | Extension office 574-1600 |
| 19 | 9:00 AM, CWJLS Lamb shearing, Call for appointment, \$10.00 per head, Toppenish Fairgrounds | Jill Nettleton 854-2299 |

APRIL 2014, continued

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| 19 | We Love 4-H Horse Show, First show of 2 show series, D Bar S Ranch, Indoor Arena, Moxee, | Tara Jacobs 949-3762 itjacobs@hotmail.com |
| 21 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office | Yvonne Graham 305-1871 |
| 22 | 4:30-7:00 PM, Fashion Revue Judging, WSU Conference Room, 2403 S 18 th Street, Union Gap | Robin Scott 839-4937 |
| 4/23-5/4 | Tractor Supply Co/Del's Feed & Farm Supply Spring Paper Clover Promotion | All Del's Feed & Farm Supply Stores |
| 25 | 6:30 PM, Fashion Revue and Talent Show, Church of Latter-Day Saints, 2000 E Lincoln, Sunnyside | Robin Scott 839-4937 |
| 25-26 | 9:00 AM, Lambing Management School, Cathlamet, kandofarm@gmail.com , 360-795-3278 or 360-849-4353 | |
| 26 | 9:00 AM, CWJLS Clean-UP Day, Toppenish Fairgrounds, 4-H, FFA & Parents Help Needed | Ken Stroud 877-5776, |
| 26-27 | PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685 http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/ | |
| 4/27-5/1 | National 4-H Shooting Sports Training, NRA Whittington Center, Raton, New Mexico, http://4h.wsu.edu/projects/shootingsports.htm | |

MAY 2014

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| 4/23-5/4 | Tractor Supply Co/Del's Feed & Farm Supply Spring Paper Clover Promotion | All Del's Feed & Farm Supply Stores |
| 1 | All Horse Certificates Due , Extension Office – Required to have parent, leader, and member signatures on the certificates | |
| 1 | Marion Bunnell Fund Requests Due, WSU Extension Office | Jenny Loyd 574-1600 |
| 1 | Dairy and Goat Certificates due in Extension Office | WSU Extension |
| 1 | West Valley Fair Club pre-entry forms due | Greg Boisselle |
| 1 | West Valley Fair Scholarship, Applications can be picked up in the Extension office | westvalleyfairscholarship@gmail.com |
| 3 | 9:00 AM, Western Games Qualifier, Circle H Arena, 512 Parker Bridge Rd., Parker | Marcie Desserault 949-8603 |
| 3 | 9:00 AM, WA State 4-H Horse Bowl, CWU, Ellensburg, Pet Pehling 360-568-4047, Pehling@frontier.com | |
| 4-7 | Central Washington Jr. Livestock Show, Toppenish Fairgrounds | Ken Stroud 877-5776, |
| 8 | 9:00 AM, CWJLS, After show clean-up day. 4-H, FFA & Volunteers Needed, Toppenish Fairgrounds | Ken Stroud 877-5776, |
| 8 | 7:00 PM, West Valley Fair Meeting, West Valley Fairgrounds, Wiley City | Greg Boisselle 941-8720 |
| 10 | 9:00 AM-12:00 PM, West Valley Fair Work Day, West Valley Fairgrounds, Wiley City | Greg Boisselle 941-8720 |
| 10 | We Love 4-H Horse Show, 2nd show of 2 part show series, D Bar S Ranch, Indoor Arena, Moxee, | Tara Jacobs 949-3762 itjacobs@hotmail.com |
| 10-11 | PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685 http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/ | |
| 12 | 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima | Kim Lansing 539-0247 |
| 15 | IRS 990-N Filing due Date for 4-H Clubs with financial year Oct 1, 2012-Sept 30, 2013, www.irs.gov , Bonnie Abercrombie 574-1600 | |
| 16-18 | Shooting Sports State Competition, Eatonville | Michele Weitman, 477-2166, mweitman@spokanecounty.org |
| 17 | 9:00 AM-3:00 PM, Dog Project Program Meeting, Allmendinger Center, Puyallup | Pat BoyEs 253445-4589 |
| 19 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office | Yvonne Graham 305-1871 |
| 22 | 7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office | Ken Stroud 877-5776 |
| 26 | Memorial Day Observed, Extension Office Closed | |

JUNE 2014

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| 1 | West Valley Fair Registrations Due, Cat, Critter & Livestock – No exceptions | Greg Boisselle 941-8720 |
| 2 | 4-H National Congress Application Due, Atlanta, Georgia | General Information: http://national4-hcongress.com/ Brochure: http://4h.wsu.edu/conferences/natl_congress/Ntl_Congress_WA.pdf |
| 7 | 9:00 AM, Western Games Qualifier, Circle H Arena, 512 Parker Bridge Rd., Parker | Marcie Desserault 949-8603 |
| 9 | 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 st Street, Yakima | Kim Lansing 539-0247 |
| 12 | 7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City | Greg Boisselle 941-8720 |
| 14 | Sagebrush Riders Classic Horse Show, Durand Arena, State Fair Park, Yakima | Ann George 457-3850 |
| 16 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office | Yvonne Graham 305-1871 |
| 21 | 9:00 AM-12:00 PM, West Valley Fair Work Day, West Valley Fairgrounds, Wiley City | Greg Boisselle 966-8720 |
| 22-24 | State Teen Conference, WSU Pullman Campus | http://4h.wsu.edu/conferences/teenconf/index.htm |
| 26-29 | Training School, State Fair Park, Yakima Fairgrounds more information to come later | Kim Lansing 539-0247 |

JULY 2014

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| 1 | West Valley Fair Dog Show entry forms due (postmarked by) | Becky Johnson |
| 4 | Independence Day Observed, Extension Office Closed | |
| 7 | 7:00 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1 st Street, Yakima | Kimberly Lansing 539-0247 |
| 10 | 7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City | Greg Boisselle 941-8720 |
| 11-13 | WA State Jr Horse Show, more information to come later | Kim Lansing 539-0247 |
| 12 | 9:00 AM-12:00 PM, West Valley Fair Work Day, West Valley Fairgrounds, Wiley City | Greg Boisselle 966-8720 |
| 19 | West Valley Fair Family & Consumer Science entries take at Blue Barn | Diane Jones 833-3175 |

Yakima County 4-H Livestock Judging Team



Yakima County 4-H Youth Development is revamping its livestock judging program to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in

September.

MAY

1st Round of Member Selection

Central Washington Jr. Livestock Show

Team practices begin!

The selection process will begin in May with the Central Washington Jr. Livestock Show. The top 4 blue ribbon competitors in the senior division and intermediate division will be invited to join the county team. At this time, meetings with a leader/coach and judging practices will begin and continue until the state competition in September. *Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team.*

JULY

2nd Round of Member Selection

West Valley Fair

The 2nd round of selection will occur during the West Valley Fair in July. The West Valley Fair will include oral reasons as part of the scoring process, following the same format as the Central Washington Jr. Livestock Show. Once again, the top 4 blue ribbon competitors in the senior and intermediate divisions, who are not already county team members, will be invited to join the team.

AUGUST

3rd Round of Member Selection

Yakima Valley Fair & Rodeo

The 3rd round of selection will occur during the Yakima Valley Fair and Rodeo in August. If the county team has 8 members per age division prior to this event, the top 2 blue ribbon competitors in the senior and intermediate divisions, who are not team members, will be invited to join the team as alternates. If the county team has less than 8 members per age division at the time of this event, the top blue ribbon competitors, by order of their placement, will be invited to join the team until we have 8 members per age division. At that point, an additional 2 blue ribbon competitors in both age divisions, by order of their placement, will be invited to join the team as alternates.

SEPTEMBER

Washington 4-H Livestock Judging State Competition

Washington State 4-H Fair

The state competition takes place in Puyallup in September. The Yakima County 4-H Livestock Team will consist of 2 Senior Teams of 4 (plus 2 alternate members), and 2 Intermediate Teams of 4 (plus 2 alternate members).

Accepting an initiation to join the Yakima County 4-H Livestock Judging Team is a confirmation of your commitment in time, effort and teamwork from the time of acceptance until the Washington 4-H State Fair in September. Team jackets will be available for members! If you have any questions please contact Cathy Finnell at (509) 985-7451.

