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- ✓ Pork Quality Assurance Class, May 7
- ✓ Hiring 4-H Teaching Internships for Teens
- ✓ University of Wyoming Livestock Judging Camp, June 5-7
- ✓ Bakers-In-Training, Panera Bread Class

**YAKIMA COUNTY EXTENSION YOUTH AND FAMILIES SHOWCASE**

Your invited to attend our Showcase on Thursday, April 20, 11:30 AM-1:30 PM. WSU Extension Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap.

**Presenters:** **Alison White**, M.Ed, Asst. Professor, 4-H Youth Development Regional Specialist and **Gina Ord**, MS, OTR/L, County Director, Asst. Professor, Health & Nutrition

A light Lunch will be provided. Your RSVP is needed by Monday, April 17, to Bonnie Abercrombie, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 509-574-1600. See you April 20!

**YAKIMA COUNTY COUNCIL MEETING**

The County Council will meet on Thursday, April 20 at 6:30 pm at the WSU Extension Conference Room. County Council meetings are open to all 4-H Leaders, Volunteers, and Members. Your input and attendance is greatly appreciated and needed! Please send at least one representative from your club to attend this meeting.

An update from the teens who attended the Teen Summit will be reporting on their trip and upcoming goals.

**NATIONAL VOLUNTEER WEEK**

April 23- 29

National Volunteer Week is a week of recognition for the many Volunteers in the U.S. and Canada who give generously of their time and resources to a huge variety of causes. The week has a history in Canada dating back to the time of the Second World War, when women were celebrated for their part in supporting the war effort on the home front. In the United States, Nixon established National Volunteer Week in 1974. Each year, the current president issues a special proclamation in honor of volunteers. Several awards are presented for outstanding service including the President’s Volunteer Service Award and the Points of Light Tribute Awards.

The week is used to bring awareness to the contributions of volunteers and to encourage more people to donate their time to a local, national, or global cause. Take advantage of this week to nominate someone you admire for a volunteering award, share about your favorite cause on social media, and find an opportunity to volunteer yourself!

Visit the websites for Volunteer Awards:

President’s Volunteer Service Award  
<https://www.presidentialserviceawards.gov/>  
 Points of Light Tribute Awards  
<http://www.pointsoflight.org/signature-events/points-light-tribute-awards>

*“We make a living by what we do, but we make a living by what we give.” – Winston Churchill*

**POSTER CONTEST DATES**

April 12 is Central Valley Poster Contest, contact Barbara Harrer 848-2883, April 14 is Lower Valley Poster Contest, contact Robin Scott 839-4937. County Poster Contest is April 17, contact Diane Jones 833-3175. County Posters can be turned in at the Extension office before April 17.

1. Posters must have one main idea. Example: “Every Body needs Milk”, “Left Turns Ahead!”
2. Keep words minimum, usually less than five.
3. Don’t use too many colors that clash. Black lettering on dark color of poster board.
4. Standard poster board size 14”x22. Can be vertical or horizontal.
5. 4-H member’s name, age, full address, age division, leader’s name, club name and a brief artwork interpretive statement Must be on back of poster. (Member ages: Cloverbuds 5-7 years old, Junior 8-10 years old, Intermediate 11-13 years old, Seniors 14 to less than 19 years old.)

### 4-H & FFA DISCOUNTS AT COASTAL

At Coastal we know what it means to head out into the cold morning to clean the stalls and cages. Agriculture is a part of who we are and we believe in the values that caring for an animal can teach. Because of this Coastal is happy to offer special pricing on feed and animal health products and interest-free accounts to the young men and women trying their hand at caring for and showing animals.

We know that raising & caring for your project can be expensive and we want to help with that. We offer 10% off regular price. on the \*supplies you need to grow, train, & keep your animal in top shape for fair. Discounts are available for the following projects November 1, 2016 thru October 31, 2017: Dogs, Chickens, Goats, Sheep, Swine, Llamas, Cattle, Horses, Rabbits, Cavies & Static Exhibits.

4-H & FFA Interest Free charge Account – Apply here: <https://www.coastalfarm.com/ffa-4h-2016-interest-free-charge-account/> All purchases will be authorized for and limited to 4-H & FFA auction animal supplies only.

## 4-H CLUB NEWS HIGHLIGHTS

### NACHES VALLEY CLUB REPORT

Congratulations to the first club to send in their club news! **Naches Valley** – February 12, they held their club meeting. Discussed the poster contest, Small Animals show and finished off with electing their 4-H Club Officers. President: Kyla Lundberg, Vice-President: Samantha Johnson, Secretary: Sophia Johnson, Treasurer: James Miles, Reporter: Shane Baxter, Historian: Zane Johnson, Greeter: TJ Jones, Clean-up: Mindy Baxter, Refreshments: Tabitha Johnson and Emma Lundberg, and Game: Lea Lynn Johnson. Congratulations to the newly elected Naches Valley 4-H Club Officers.

The challenge is on for other clubs to submit their 4-H Club news and/or upcoming events. Send to Bonnie Abercrombie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu) or fax 574-1601.

### 4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.

I am asking each club to send in a small blurb each month by the 20<sup>th</sup> about what your club has been doing to post in the newsletter. Please send club meeting dates, club activities, Community service events, competitions and awards members have participated in to Bonnie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), fax 574-1601 or drop off at the office.



## VOLUNTEER/LEADER NEWS

[Donate Your Hours Here!](#)

### YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

<http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Bonnie 574-1600 set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

## FAIR / SHOW NEWS

### SAGEBRUSH RIDERS "SPRING FLING" HORSE SHOW AND GAMING SHOW QUALIFIER

The Sagebrush Riders 4-H club will host their "Spring Fling" 4-H & Open Performance & Gaming Horse Show on May 20 at Hart Arena, 151 Ray Symmonds Rd., Yakima.

Office opens at 7:30 AM, Classes start at 8:00 AM. Class divisions are Senior, Intermediate, Junior, Youth Walk/Trot and Open classes. All riders must be at least 8 years of age as of October 1, 2016

Out of County participants are welcome. 4-Hers wishing to ride for medals must pre-register.

You may pay the day of the show with no post entry fee as long as registration form is received in the mail or emailed at least one week prior to show. Pre-entry must be postmarked by May 13. All 4-H medal classes MUST be pre-entered. For more information visit the 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> or contact Heather Duffield 945-4915.

This is a Yakima County State Fair qualifying show for 4-H performance and gaming events. 4-Hers wishing to ride for medals must pre-register. Out of county participants are welcome.

**EQUI-FAIR HORSE CLINIC**

April 8 and 9, Ranch Horse Versatility, Ranch Roping, Ranch Cutting, Ranch Trail, and Ranch Agility (Gaming Technique), Hart Ranch, 151 Ray Symmonds Rd., Yakima \*\* Benefit for Yakima County Horse Camp\*\*

Office opens at 8:00 AM, Classes start at 9:00 AM. Vendors, Tack Sale, and Silent Auction will be 9:00 AM-3:00 PM, Equi-Fair & Yakima County Horse Camp are funded by, among other things, a silent auction. We request that everyone bring article(s) for this auction. Any items for the silent auction may be dropped off at the office or tack sale.

Phone in entries TWO (2) DAYS PRIOR TO CLINIC to Kindra Eliason 494-2195, email [cowgirlontheweekend@msn.com](mailto:cowgirlontheweekend@msn.com), or Kimberly Lansing 339-0247, [ms.berly@yahoo.com](mailto:ms.berly@yahoo.com). Download entry form on the 4-H Events page under Horse Events.

**EQUI-FAIR SCHOOLING SHOW**

April 29, Performance, Reining, Working Ranch Horse, Driving and Gaming classes offered. Junior, Intermediate, Senior, Walk/Trot, and Open Divisions. Hart Ranch, 151 Ray Symmonds Rd., Yakima \*\* Benefit for Yakima County Horse Camp\*\*

Office opens at 7:00 AM, Show starts at 8:00 AM. Pre-Entry Due ONE WEEK PRIOR TO SHOW Kindra Eliason 494-2195, [cowgirlontheweekend@msn.com](mailto:cowgirlontheweekend@msn.com) or Kim Lansing 339-0247, [ms.berly@yahoo.com](mailto:ms.berly@yahoo.com). Download entry form on the 4-H Events page under Horse Events.

4-H MEDAL CLASSES must be Pre-entered Two (2) weeks prior to show.

**PUTTING A HAND ON THEM - HOW TO TELL WHEN YOUR LAMB IS FINISHED**



If you raise lambs, you know the importance of harvesting your animals at exactly the right time. Lambs that are over-or under-finished will produce meat that is less desirable to consumers. Mastering the ability to determine when your lambs are correctly finished at 0.20 to 0.25 inch of back fat can result in a superior product in the marketplace, one that surpasses your competitors and creates demand among consumers.

Feeling for Twenty Hundreds - As a lamb matures, it builds muscle first and puts on fat later. The spinal and lumbar regions are two places where it is easy to gauge the amount of fat on the animal. These areas are also where the highest-quality cuts – the rack and the loin chops – are located. During the final two months of finishing, fat is deposited along the sides and top of the spine (racks), filling in the sharp recesses. Simultaneously, fat is being deposited along the sides of the lumbar processes (loin chops) – the bony protuberances – smoothing out the ridges. As luck, would have it, we all have a convenient, built-in “gauge” for determining how much back fat is present on the animal—our hands. Make a tight fist with your right hand and then run your fingers over the set of knuckles that your fingers are attached to. It feels like the Rocky Mountains. That is what the backbone, or spine, of an unfinished lamb feels like. Now, extend the fingers of your right hand and feel

across those same knuckles. Quite a difference. You have just created the “top” of a finished lamb. In a properly finished lamb, the spinal processes are covered with a layer of fat that is about 0.20 inch thick. As your finished lamb stands alongside of you, run your fingers up and down the backbone, visualizing in your mind that skinny quarter inch of fat. Does the lamb show it?

Want to see this technique in action? Check out the ATTRA video “Putting a Hand on Them – How to Tell When Your Lamb is Finished”, available at [www.youtube.com/watch?v=pbBrR3UGvsY](http://www.youtube.com/watch?v=pbBrR3UGvsY).

**CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW ORAL REASONS CONTEST**

One set of oral reasons will be required of 4-H Seniors and Intermediates. Juniors may participate, but not required at the CWJLS Livestock Judging Contest. Thank You to the Board for providing this important and necessary opportunity for our youth.

Judging contest members are required to compete in the oral reasons class at State 4-H Fair in Puyallup. Here are a few tips for participants:

**What are oral reasons?** It is selecting and ranking the best of comparable items or animals and giving reasons for those chosen selections.

**How are oral reasons judged?** There are four important points to a good set of oral reasons:

- Knowledge of Subject..... 40%
- Appropriate Terms..... 25%
- Presentation ..... 20%
- Organization ..... 15%

Your judge will look for accurate, clear-cut comparisons, knowledge of important qualities, ability to organize ideas and state them clearly, use of descriptive terms and general poise and confidence.

**How to prepare for oral reasons:** A suggested training form for organizing oral reasons is below:

I place this class of (*Name of Class*) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

I place (*compare/grant*) \_\_\_\_\_ over \_\_\_\_\_ because \_\_\_\_\_.

For these reasons, I place this class of (*name of class*) \_\_, \_\_, \_\_ & \_\_

SAMPLE TERMS (Swine Judging terms used):

	<b>Desirable</b>	<b>Undesirable</b>
<b>GENERAL:</b>	Growthy	Small
	Lean	Fat, Light-muscled
<b>FRAME:</b>	Long-sided	Short-sided
	More total volume of muscle	Light
<b>MUSCLE:</b>	Loose	
	Trimmer	Excess
<b>FAT:</b>	Cleaner	Wasty
<b>SKELETAL STRUCTURE:</b>	Level Rump	Steep Rump
	Prominent	Inverted teat
<b>UNDERLINE:</b>	Well-spaced	Blind teat
<b>SEX-GILTS:</b>	Feminine-headed	Masculine-headed
	Longer	Shorter
<b>CARCASS:</b>	Level Rump	Steep Rump





**RECORD BOOK SCORE SHEET**

Please note a **NEW CHANGE** regarding record books for the Central Washington Junior Livestock Show.

**4-H: Level 2 book (CO934) only accepted** along with Market Add Sheet (C0728E)

**3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners**

**CWJLS LAMB SHEARING**

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 8 at 9:00 AM at the Toppenish Junior Livestock Showgrounds, 500 S. Division St., Toppenish. Contact David Funk by phone or text to schedule your appointment 570-2947. Cost is \$10.00 per lamb.

**Central Washington Junior Livestock Show Record Book Score Sheet – revised February 2017**

	Points
1) Cover: must be neat with full name, address, club name, years in 4-H, Division and County. Book is in order	5
2) Planning Calendar: Use to plan the whole 4-H year. Must include all events pertaining to your project and all Club <u>and</u> all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	4
3) Code of Ethics: Must be signed by member, parent, leader and dated.	3
4) Project Record/Plans: Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.	10
5) Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	10
6) Project Expenses - Market Add Sheet (C0728E): Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed, etc purchased. You won't be able to complete the Income portion until after the market animal is sold. <b>Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E</b>	10
7) Project Pictures/Information: Make sure you caption the pictures and date them.	3
8) Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5
Total Points	50
Points 50-40 Blue, 39-30 Red, 29-20 White, 19-0 DQ	

4-H will award 3 rosettes for outstanding record book, one each in Senior, Intermediate, and Junior classes

**CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW WEBSITE AND "ADD ON MONEY SUPPORT" INFORMATION**

The Central Washington Junior Livestock Show will be April 30 to May 3. Visit the brand-new website at <http://www.centralwashingtonjuniorlivestockshow.com/>.

Download the premium book, final entry card, and calendar of Events. Click the tabs for information for each exhibit, beef, swine and lamb. It will list your Superintendents for each species. You can also download the special awards application you can apply for.

**April 10, FINAL ENTRY DEADLINE – NO EXCEPTIONS!**

For more information, contact Show Secretary Peggy Cuillier 877-6332 or Ken Stroud 877-5776.

If you wish to support an exhibitor by doing "Add on Support", this can be done any day of the show. Stop by the show office and complete the "Add on Support" form. On the day of the market sale you can buy an exhibitor's animal and have the choice of taking it home or having it sent to the butcher of your choice, or "turning the animal". Contact the show office for any questions

**ROCKIN' ROOSTERS POULTRY PALOOZA**

April 29 @ 7:00 AM - 3:30 PM, Skamania County Fairgrounds, Stevenson, WA

We'd like to welcome all of the Pacific Northwest's poultry people to our annual youth-only show. This will be a great opportunity to practice, gain knowledge and make new friends. This show is being put on by the kids of the Rockin' Roosters' 4-H Club (Clark/Skamania Counties), with adults to help us through the process.

Our show is geared to both younger exhibitors who are new to poultry and the older kids who are veterans of the county fairs. To those of you who have never shown before, we are always ready to answer your questions! We are here to make this show the best experience possible for everyone involved.

We hope to see all of you at our show. Thank you for your generous support. Details can be found at <http://extension.wsu.edu/4h/events/rockin-roosters-poultry-palooza-2/>

**WEST VALLEY FAIR CLEAN-UP DAYS**

**YOU MUST ATTEND AT LEAST ONE OF THESE OR YOU WILL NOT BE ABLE TO SHOW THIS YEAR!** If for some reason you cannot make any of these days, please get ahold of us as soon as possible and we'll do our best to work something out. There's always work to be done. Thank you! 9:00 AM-Noon, April 22, May 13, June 24, and July 8.

<https://www.facebook.com/WestValleyFair/>

## COUNTY NEWS



Livestock Judging

### YAKIMA COUNTY 4-H LIVESTOCK JUDGING TEAM

The Yakima County 4-H livestock judging program was designed to better prepare youth for future competitions while building life skills, discovering new abilities, and instilling Yakima County 4-H Livestock Judging Team members with a sense of connection, direction and pride. A set number of team invitations are allotted for each county judging event; with increased invitations allotted for earlier county events so more time for team practices and meetings is available before state competition in September.

The selection process will begin in May with the Central Washington Jr. Livestock Show. The top 4 blue ribbon competitors in the senior division and intermediate division will be invited to join the county team. Meetings with a leader/coach and judging practices will begin and continue until the state competition in September. **The meetings will be April 23, June 11, July 9, 6:00 PM**, at the WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap. Contact Cathy Finnell 985-7451. Any 4-H member is welcome to participate in the judging practices, even if not an official member of the team.

### LOWER VALLEY PUBLIC PRESENTATIONS RESULTS

Lower Valley Presentations were held in Sunnyside. The following members all received blue ribbons Senior Division Members were Kayla VanWieringen

Intermediate Division Kendra Gardner, Kristin McCardle, Rachel Scott, and Jared Sheehan

Junior Division Members were Violet McCardle, Claire Sheehan and Hailey VanWieringen

### COUNTY PUBLIC PRESENTATIONS RESULTS

County Public Presentations were done on March 24. There were no Senior Members. The Intermediate Members were Amelia Haller, Jared Sheehan, Rachel Scott, Kristin McCardle, Kendra Gardner, Kassidey Brownlee, TJ Jones, Zaira Pineda, and Natalie Dick. The Junior Members were Emily Dick, Delilah Haller, Claire Sheehan, Violet McCardle and Joshua Monson. All participants received blue ribbons and are eligible to participate at the Central Washington State Fair in Yakima and eligible to participate at the Washington State 4-H Fair in Puyallup. Congratulations to a job well done!

### MARION BUNNELL FUND

Requests for funding support from the Marion Bunnell 4-H Fund are due in the Extension Office by May 1. Funding assistance from the Marion Bunnell 4-H Fund is possible for 4-H clubs, groups, or individuals in Yakima County to help support any type of 4-H related project. More information and printable form to complete is found on the 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

### FASHION REVUE THEME "CAMPING"

Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be Tuesday, April 25 at the Yakima County Extension Office Conference Room from 4:00 pm – 7:00 pm. To schedule appointments for the April 25 judging, contact the Extension office 574-1600 before entry deadline, April 20.

The Fashion Revue Show will be held on Friday, April 28, practice at 6:00 pm and show at 6:30 pm at the Fruitvale Grange, 2908 Castlevale Rd., Yakima. For more information on the Fashion Revue show, contact Ilene Bushnell 728-1693, or the Extension office.

Fashion Revue packets have been sent to Clothing Project Leaders. Forms are also available on the Yakima County website. To help prepare for questions that the judges may ask you about your clothing project there are books available for your review. *"Fun With Clothes"*, *"Clothing Capers"*, and *"Clothes That Click"*.

### PERFORMING ARTS – TALENT SHOW

The All Area Performing Arts (Talent Contest) will be held in conjunction with the Fashion Revue Show on April 28 at the Fruitvale Grange, 2908 Castlevale Rd, Yakima. All Blue-Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event.

**Registration deadline is April 20.** Contact the Extension office, 4-H website

<http://extension.wsu.edu/yakima/4-h/4-h-events/>.

## STATE NEWS

### WASHINGTON STATE 4-H HORSE BOWL

May 6, 9:00 AM, Student Union Building, Central Washington University, Ellensburg. Registration forms are due April 15. Visit the website for State Horse Bowl Packet, Horse Bowl Contest Rules.

<http://extension.wsu.edu/4h/events/2017-horse-bowl-contest/>. Contact Jennifer Leach 360-577-3014, ext. 4, [jleach@wsu.edu](mailto:jleach@wsu.edu).

### PORK QUALITY ASSURANCE CLASS

Lewis County 4-H Swine would like to invite all Washington youth to come take part in Pork Quality Assurance Class at the Spring Youth Fair, May 7, 2017 at 12:00 PM, on the Southwest Washington Fairgrounds, Chehalis. For information and to RSVP call Barbara Soto 360-520-1311.

This class is being sponsored by the WA Pork Board. Our presenter will be Sara Smith from the Washington State Pork Producers and WSU Extension Educator Grant/Adams County. All youth are welcome 4-H and FFA, does not matter if you are showing a pig in Washington, Oregon, or Idaho you are invited to participate.

## TEEN NEWS

### PAID 4-H TEACHING INTERNSHIPS FOR TEENS - WE'RE HIRING AGAIN!

Through the Youth Advocates for Health (YA4-H!) program, teen interns will advocate for healthy living in their communities, helping younger children learn about nutrition, exercise, and healthy behaviors. YA4-H! Teen Teachers will work in teaching teams, made of other YA4-H! Teen Teachers and WSU staff, to teach hands-on lessons and activities. Lessons will be taught to youth, largely ages 8-12, at Yakima County schools, summer programs and community youth organizations. YA4-H! Teen Teachers develop leadership and teaching skills through this educational and fun program through on-the-job training and mentorship with WSU faculty. This is a perfect opportunity for teens, 15-19 years old, who are passionate about healthy living (especially home schooled teens)! Applications are due by April 30. Check out for more information <http://extension.wsu.edu/yakima/job-opportunities/>

## NEWS YOU CAN USE

### UNIVERSITY OF WYOMING LIVESTOCK JUDGING CAMP

The University of Wyoming Livestock Judging team is proud to offer their 2nd annual livestock judging camp. The focus will be on evaluating beef, swine, sheep, and goats, for ages 11 to 18. Camp takes place June 5-7. The \$250 registration fee – which includes lodging, meals, manual, and workshop materials – is due May 15h. Visit <http://bit.ly/2no9nLf> to register.



### BAKERS IN TRAINING

Looking for a fun and enriching experience for aspiring bakers in your family? Our Bakers-In-Training program takes groups of 10-15 kids, ages 5-12, behind the scenes in a bakery-café while teaching them kitchen essentials and the fundamentals of baking.

In this fun-filled culinary experience, your child will be outfitted in their very own cotton baking hat and apron to take home, then let them try their hand at the craft of bread making. They will also decorate their own cookie with tips from our artisan baker.

It's the perfect activity for your class, scout group, kids club or child's birthday party. Panera Bread, 21 E Valley Mall Blvd., Union Gap. 426-6090



### RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



## Yakima County

WASHINGTON STATE UNIVERSITY  
EXTENSION

*“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”*

**Alison White**

Regional Specialist, 4-H Youth Development

**Jennifer Loyd**

Program Coordinator, 4-H Youth Development

**Bonnie Abercrombie**

Program Specialist, 4-H Office Support

**DATES TO REMEMBER****APRIL 2017**

- 1-2 Teen Summit, Limited is 100, 850 Camp Koinonia, Cle Elum, <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>
- 8 9:00 AM – 3:00 PM, CWJLS Lamb Shearing, Toppenish Jr. Livestock Fairgrounds David Funk 570-2947
- 7-9 Archery & Rifle Training, Okanogan County Ann Fagerlie [afagerlie@wsu.edu](mailto:afagerlie@wsu.edu)
- 8-9 Equi-Fair Clinic, Ranch Horse Versatility, Hart Ranch, 151 Ray Symmonds Rd, Yakima, 8:00 AM Office opens Kindra Eliason 494-2195
- 10 6:30 Horse Council Meeting, RiverRidge, 295 Golf Course Loop, Selah-  
**MEETING PLACE CHANGE** Kim Lansing 539-0247
- 10 7:00 PM, **FINAL ENTRY DEADLINE** CWJLS Meeting, Show Office, Toppenish Fairgrounds Peggy Cuillier 877-6332
- 12 Central Valley Poster Contest Barbara Harrer 848-2883
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 14 Lower Valley Poster Contest Robin Scott 839-4937
- 15 Report March's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 Entry Dues for Fashion Revue and Talent Show, WSU Extension, Bonnie Abercrombie 574-1600
- 17 County Poster Contest – Must have received a Blue ribbon from Central Valley, Lower Valley, and Upper Valley contests Diane Jones 833-3175
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 20 11:30 AM-1:30 PM, Yakima Co. Extension Youth & families Showcase, RSVP is needed. Presenters Alison White & Gina Ord Bonnie Abercrombie 574-1600
- 20 7:00 PM, Central Washington Junior Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776,  
Peggy Cuillier 877-6332
- 20 6:30 PM, Yakima County Leaders' Council Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap Jenny Loyd 574-1600
- 20 Fashion Revue and Talent Show Entries due Bonnie Abercrombie 574-1600
- 22 9:00 AM, Central WA Livestock JR Show Clean-up day, 4-H/FFA members, leaders and Parents help is needed
- 22 9:00 AM-Noon, West Valley Fair Clean-up day. Must attend at least one of the clean-up days, or will not be able to show this year.
- 23 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap, Cathy Finnell 985-7451
- 22-23 Shooting Sports Training, Idaho, <http://www.uidaho.edu/extension/county/kootenai/4-h>
- 23-29 National Volunteer Week
- 24-26 Cougar Youth Weekend, Contact Morgan Edwards [morgan.edwards@wsu.edu](mailto:morgan.edwards@wsu.edu)
- 25 4:00 PM–7:00 PM, Fashion Revue Judging of garment & modeling, Call to schedule appt Bonnie Abercrombie 574-1600
- 28 6:30 PM, 4-H Fashion Revue Show, Fruitvale Grange, 2908 Castlevale Rd., Yakima Ilene Bushnell 728-1693
- 28 All Area Performing Arts (Talent Show) following 4-H Fashion Revue, Fruitvale Grange, Bonnie Abercrombie 574-1600
- 29 7:00 AM Office opens, Equi-Fair Schooling Show, Hart Ranch, 151 Ray Symmonds Rd, Kindra Eliason, 494-2195  
Yakima
- 29 7:00 AM-3:30 PM, Rockin' Roosters Poultry Palooza, Skamania County Fairgrounds, Stevenson,  
<http://extension.wsu.edu/4h/events/rockin-roosters-poultry-palooza/>
- Apr 30- Central Washington Junior Livestock Show, Toppenish Fairgrounds, Ken Stroud 877-5776,  
May 3 [www.centralwashingtonjuniorlivestockshow.com/](http://www.centralwashingtonjuniorlivestockshow.com/) Peggy Cuillier 877-6332

**MAY 2017**

- Apr 30- Central Washington Junior Livestock Show, Toppenish Fairgrounds, Ken Stroud 877-5776,  
May 3 [www.centralwashingtonjuniorlivestockshow.com/](http://www.centralwashingtonjuniorlivestockshow.com/) Peggy Cuillier 877-6332
- 1 Marion Bunnell Fund applications due to Extension office, <http://extension.wsu.edu/yakima/4-h/4-h-forms/> Jenny Loyd 574-1600
- 6 9:00 AM, Washington State 4-H Horse Bowl, Central Washington University, Ellensburg,  
<http://extension.wsu.edu/4h/events/2017-horse-bowl-contest/>, Jennifer Leach 360-577-3014, ext 4, [jleach@wsu.edu](mailto:jleach@wsu.edu)
- 7 12:00 PM, Pork Quality Assurance Class, Southwest Washington Fairgrounds, Chehalis, Barbara Soto, 360-520-1311



**MAY 2017, Continued**

- 8 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 15 Report April's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 University of Wyoming Livestock Judging Camp Registrations due. <http://bit.ly/2no9nLf>, Judging Camp will be held June 5-7
- 18 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 20 Office opens at 7:30 AM, Sagebrush Riders 4-H Club Horse Show, Hart Arena, 151 Ray Symmonds Rd., Yakima Heather Duffield 945-4915
- 21 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap, Cathy Finnell 985-7451
- 29 Memorial Day Observed, Extension office closed

**JUNE 2017**

- 5-7 University of Wyoming Livestock Judging Camp Registrations due. <http://bit.ly/2no9nLf>. Registration was due May 15
- 8 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 11 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap, Cathy Finnell 985-7451
- 12 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 6:30 PM, Yakima County Leaders' Council Meeting, place to be determined Jenny Loyd 574-1600
- 15 Report May's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 19 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 22-25 Yakima County Horse Training School, Horse Camp, State Fair Park, Yakima Fairgrounds more information to come later

**JULY 2017**

- 4 Independence Day, Extension office closed
- 9 6:00 PM, Yakima County Livestock Judging Team Meeting, WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap, Cathy Finnell 985-7451
- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 Report June's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 15 West Valley Fair Dog Show, West Valley Fairgrounds, Wiley City Becky Johnson 697-3889
- 15 West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 20-22 West Valley Fair, Wiley City, Washington <https://www.facebook.com/WestValleyFair/>

**AUGUST 2017**

- 10 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 8-12 Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview, <http://yvfair-rodeo.org/> Yvonne Graham 305-1871
- 14 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11-13 Washington State Junior Horse Show, more information to come later
- 15 Report July's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>

**AUGUST 2017, Continued**



- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 21 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

**SEPTEMBER 2017**

- 4 Labor’s Day, Extension office closed
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 14 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 15 Report August’s Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 29 SE District Teen Rally, more information to come later

**OCTOBER 2017**

- 12 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 16 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 23 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

**NOVEMBER 2017**

- 4 Annual Meeting and Awards Celebration, more information to come later. Jenny Loyd 574-1600
- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 10 Veteran’s Day, Extension office closed
- 15 Report October’s Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 Please submit your club news to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), 574-1601 Bonnie Abercrombie 574-1600
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 23-24 Thanksgiving Day Observed, Extension office closed

**DECEMBER 2017**

- 1 Clubs, Groups, Council Annual Financial Forms Due to the Extension office Bonnie Abercrombie 574-1600
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 Report November’s Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- West Valley Fair Mtg., No Meeting in December Greg Boisselle 941-8720
- 25 Christmas Day, Extension office closed

**JANUARY 2018**

- 1 New Year’s Day – Extension Office closed