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SAVE *the* DATE

Yakima County Extension Youth and Families Showcase will be Thursday, April 20, 11:30 am-1:30 pm. WSU Extension Conference Room, 2403 S 18th Street, Union Gap.

Presenters: **Alison White**, M.Ed, Asst. Professor, 4-H Youth Development Regional Specialist **Gina Ord**, MS, OTR/L, County Director, Asst. Professor, Health & Nutrition

A light lunch will be provided. RSVP is needed by Monday, April 17, to Bonnie Abercrombie, Yakima.4h@wsu.edu, 509-574-1600.

WHOSE JOB IS IT?

This is a story about four people named Everybody, Somebody, Anybody and Nobody. There was an important job to be done and everybody was asked to do it. Anybody could have done it, but Nobody did it. Somebody got angry about that, because it was Everybody's job. Everybody thought Anybody could do it but Nobody realized that Everybody wouldn't do it. It ended up that Everybody blamed Somebody when Nobody did what Anybody could have done. –Author unknown

4H ONLINE MEMBER ENROLLMENTS

<https://wa.4honline.com/> If you don't remember your password from last year, please select "I forgot my password" and follow the email instructions. If you are new to 4-H select "I need a profile" and follow instructions. If you are having issues, please contact Extension office 574-1600. If you are showing at CWJLS you should be enrolled by now. If not enrolled, contact the Extension office for a Late Enrollment Petition Form.

**YAKAMA NATION LEGENDS CASINO
NON-PROFIT ORGANIZATION
DONATION/CONTRIBUTION**

Yakama Legends Casino and its employees understand the importance of being good citizens to the Community and that this is a paramount for good business.

Applications for the non-Tribal organization can be submitted yearly to the Charitable Fund Committee. Deadline is March 31, and these funds will be distributed in May of each year. Applications need to be made in a letter format stating: Name of Organization, What this Organization does, How much money the Organization is seeking, How this money will be utilized (spent), A copy of a Certified Washington State Non-profit Status Form (This must be submitted with the written request. If this Non-profit Status Form is not attached, your organization's request will not be considered for funding.)

Forms can be obtained from Legends Casino website under Community Tab and Yakima Cares: <http://legendscasino.com>, or download the application [Non-Profit Donation Request form](#).

4-H CLUB NEWS HIGHLIGHTS

Congratulations to the first club to send in their club news! **Naches Valley** – February 12, they held their club meeting. Discussed the poster contest, Small Animals show and finished off with electing their 4-H Club Officers. President-Kyla Lundberg, Vice-President-Samantha Johnson, Secretary-Sophia Johnson, Treasurer-James Miles, Reporter-Shane Baxter, Historian-Zane Johnson, Greeter-TJ Jones, Clean-up-Mindy Baxter, Refreshments-Tabitha Johnson and Emma Lundberg, and Games-Lea Lynn Johnson. Congratulations to the newly elected Naches Valley 4-H Club Officers.

The challenge is on for other clubs to submit their 4-H Club news and/or upcoming events. Send to Bonnie Abercrombie Yakima.4h@wsu.edu or fax 574-1601.

It was one of those March days when the sun shines hot and the wind blows cold: when it is summer in the light, and winter in the shade ~Charles Dickens, Great Expectations



VOLUNTEER/LEADER NEWS

[Donate Your Hours Here!](#)

YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts! <http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Bonnie 574-1600 set up your new account or if you are having problems logging into the volunteer reporting site.

****NOTE**** Your user ID has been added to your 4H online enrollment under the Additional Information tab.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

ARCHERY AND RIFLE TRAINING, OKANOGAN COUNTY

Okanogan County is hosting the Washington State 4-H Shooting Sports training for the Archery and Rifle disciplines. Training will be on April 7, 8, & 9 at the Okanogan County Riverside shooting range. This training and certification meets the educational training requirements to serve as the 4-H Shooting Sports volunteer leader in Washington State.

Registration Forms and fees must be received by Okanogan Extension office by April 3.

For more information, contact Ann Fagerlie at afagerlie@wsu.edu



SHOOTING SPORTS TRAINING, IDAHO

Greetings to current and prospective 4-H Shooting Sports instructors from throughout the Pacific Northwest. The Idaho 4-H Shooting Sports program is extending an invitation for you to join us in Coeur d'Alene, ID on April 22 & 23, 2017 and obtain either one or two Level 1 discipline certifications. These are the introductory certifications required for 4-H volunteers to teach youth about Shooting Sports at the club/local level. We have several top state and national instructors lined up to conduct these training sessions. Saturday's all-day sessions will offer Archery, Hunting, Pistol and Rifle while the Saturday night/Sunday sessions will offer Archery, Pistol, Rifle and Shotgun. It is this overlapping schedule which provides the greatest flexibility and cost-savings for 4-H volunteers to get two certifications in a single weekend.

For a complete registration packet, go to <http://www.uidaho.edu/extension/county/kootenai/4-h>. Click on the Shooting Sports heading and you will find a link to the PDF file at the end of the program description. The registration fee is \$65 for a one-discipline certification and only \$99 for a two-discipline certification. Registrations, along with completed waivers and fees, are due by April 7th to the Kootenai County Extension Office. If you have additional questions, contact information can be found on the registration form within the online packet. Don't delay in getting signed up for this dynamic training.

FAIR / SHOW NEWS

CWJLS LAMB SHEARING

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 8 at 9:00 AM at the Toppenish Junior Livestock Showgrounds. Contact David Funk by phone or text to schedule your appointment 570-2947. Cost is \$10.00 per lamb.


CHECK THIS OUT!

RECORD BOOK SCORE SHEET

Please note a **NEW CHANGE** regarding record books for the Central Washington Junior Livestock Show.

4-H: Level 2 book (CO934) only accepted along with Market Add Sheet (C0728E) in this order—

3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners

Central Washington Junior Livestock Show Record Book Score Sheet – revised February 2017	Points
1) Cover: must be neat with full name, address, club name, years in 4-H, Division and County. Book is in order	5
2) Planning Calendar: Use to plan the whole 4-h year. Must include all events pertaining to your project and all Club <u>and</u> all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	4
3) Code of Ethics: Must be signed by member, parent, leader and dated.	3
4) Project Record/Plans: Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.	10
5) Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	10
6) Project Expenses - Market Add Sheet (C0728E): Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed, etc purchased. You won't be able to complete the Income portion until after the market animal is sold. Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E	10
7) Project Pictures/Information: Make sure you caption the pictures and date them.	3
8) Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5
Total Points	50
Points 50-40 Blue, 39-30 Red, 29-20 White, 19-0 DQ	

4-H Story: Start with a nice introduction. Your story won't be complete until the end of the 4-H year.

4-H will award 3 rosettes for outstanding record book, one each in Senior, Intermediate, and Junior classes

4-H SPRING PET FAIR, SMALL ANIMAL FAIR

Sign up today to attend the Spring 4-H Pet Fair & Small Animal Show on March 18, 2017, 9:00 am – 3:00 pm, sponsored by Fleece & Fur 4-H Club. Public is welcome to come watch the 4-H'ers show their small animal projects. There will be Fitting & Showing for all animals along with raffle tables, concession stand, poster contest and costume contests. Come see dogs, rabbits, cats, cavy and other small animals. 4-H'ers can download the [Fleece & Fur 4-H Spring Fair Flyer & Entry Form.pdf](#) or contact Valerie Antijunti 509-697-6049, sheepmilksoap@gmail.com

TIPS TO HELP PREVENT SALMONELLA FROM POULTRY

This spring, we ask for your help in educating 4-H kids and their families about the risk of Salmonella infection from contact with live poultry, such as chickens, ducks, geese, and turkeys. Raising backyard flocks for eggs, meat, and other benefits seems increasingly popular. This trend may be contributing to an ongoing increase of Salmonella outbreaks, including here in Washington.

Please share the message about Salmonella with 4-H members involved in poultry projects by sharing our free materials (After you touch a duck or chick, WASH YOUR HANDS, so you don't get sick). The materials are also available in Spanish. To view and order these materials, visit our Salmonella from Chicks and Ducklings webpage:

<http://www.doh.wa.gov/YouandYourFamily/IllnessandDisease/AnimalTransmittedDiseases/SalmonellafromChicksandDucklings>

COUNTY NEWS

PUBLIC PRESENTATIONS DATES AND CONTACTS

Member Manual EM4787, Ow to Make a 4-H Public Presentation is available in the Extension office. The leader manual is EM4788. Registration forms and score sheets are available for download on the 4-H website and in the 4-H Extension office. See the February 2017 4-H Focus for further detail guidelines.

Upper Valley	Central Valley	Lower Valley
3/20/17	3/18/17	3/11/17
Diane Jones	Barbara Harrer	Robin Scott
Call for appointment	70 N Falen	6850 VanBelle Rd,
833-3175	Harrah, WA 98933	Sunnyside
	Call for	Call for appointment
	appointment	839-4937
	848-2883	

County Contest, 3/24/17

March 24, 4:30 pm – 8:30 pm, Call Barbara Harrer 848-2883 to schedule your time,

WSU Conference Room, 2403 S 18th Street, Union Gap

MARION BUNNELL FUND

Requests for funding support from the Marion Bunnell 4-H Fund are due in the Extension Office by May 1. Funding assistance from the Marion Bunnell 4-H Fund is possible for 4-H clubs, groups, or individuals in Yakima County to help support any type of 4-H related project. More information and printable form to complete is found on the 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-forms/>

FASHION REVUE THEME "CAMPING"

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be Tuesday, April 25 at the Yakima County Extension Office Conference Room from 4:00 pm – 7:00 pm. To schedule appointments for the April 25 judging, contact the Extension office 574-1600 before entry deadline, April 20.

The Fashion Revue Show will be held on Friday, April 28, practice at 6:00 pm and show at 6:30 pm at the Frutivale Grange, 2908 Castlevale Rd., Yakima. For more information on the Fashion Revue show, contact Ilene Bushnell 728-1693, or the Extension office.

Fashion Revue packets have been sent to Clothing Project Leaders. Forms are also available on the Yakima County website. To help prepare for questions that the judges may ask you about your clothing project there are books available for your review. "Fun With Clothes", "Clothing Capers", and "Clothes That Click".

ALL AREA PERFORMING ARTS

The All Area Performing Arts (Talent Contest) will be held in conjunction with the Fashion Revue Show on April 28 at the Fruitvale Grange, 2908 Castlevale Rd, Yakima. All Blue-Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event.

Need to register by April 20. Registration information and forms are available in the Extension office or on-line at the 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-events/>.

STATE NEWS**COUGAR YOUTH WEEKEND**

Greetings, I am the Cougar Youth Weekend chair on the WSU Dairy Club and I am contacting you about the annual Cougar Youth Weekend, March 24-26, 2017. Cougar Youth Weekend is a great opportunity for youth wanting to learn more about the dairy industry. This weekend involves educational workshops, fitting and judging dairy heifers, and lots of fun! This event is open to anyone ages 8-18, and no experience of dairy is necessary! If you have further questions, feel free to contact me at morgan.edwards@wsu.edu. I am looking forward to hearing from you and hope you can attend!

2017 PATCH DESIGN CONTEST**Washington State 4-H Fair**

Open to all Washington State 4-H members! Help your State 4-H Fair Board, while expressing your own creativity!

Guidelines for entering: Due May 15, 2017

- You must use an official entry form (available from your County Extension Office).
- The design must be in color.
- Patch design must contain the words "Washington State 4-H Fair" or "WA State 4-H Fair"
- You must include the year (2017).
- Design must include the 4-H clover.

The winning patch design will be selected by members of the Washington State 4-H Fair Board, 4-H State Fair Manager, and a representative from the company who manufactures our patches a patch and a cash award.

General Rules:

- There is a limit of two entries per 4-H member
- Entrant must be a currently enrolled member (Grades K-12)
- Primary and Junior members may accept help from leaders, parents, or other club members, however, the "design concept" should be that of the member.

For more information contact Tom Gwin, 253-445-4630, tagwin@wsu.edu

TEEN NEWS**TEEN LEADERSHIP SUMMIT**

Please join us for Teen Leadership Summit on **April 1-2**. This excellent event gives 6-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

Registration number is limited to 100, including members and chaperones and will be done through 4HOnline <https://wa.4honline.com/> under Events. Teen Leadership Summit website <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

4-H Teen Leadership Summit '17

April 1-2



NEWS YOU CAN USE

ALUMNI, RAISE YOUR HANDS!

There is great power in numbers. 4-H is calling on 4-H alumni around the world to “raise their hands” and help empower the next generation of true leaders. This Spring, millions of 4-H alumni around the world will have the opportunity to raise and join their hands to give more kids opportunities that grow skills to lead.

Beginning March 1st, visit <http://4-h.org/raise-your-hand/> to sign up as a 4-H alumni. Then, spread the word and pay it forward.

Joining is easy:

1. Raise Your Hand by completing the short form on <http://4-h.org/raise-your-hand/>
2. Compete for Washington State – Raising your hand is a vote toward a reward for the state with the most alumni hands raised, up to \$20,000!
3. Pay it forward – Tweet, post, and share your experience with the hashtag #4Hgrown and tag fellow alumni, asking them to raise their hands as well!

YAKIMA YOUTH AWARDS

All Yakima Youth Award nominees will be honored at the Annual Yakima Youth Awards Ceremony, Monday, April 17, 6:30- 8:30 pm at the Eisenhower High School, 611 S 44th Avenue.

Who Is Eligible? Any person age 5-19 by December 31, 2016, or a group of youngsters within this age group. The contribution of the individual or group nominated must be in Yakima County. Your letter of nomination should be no more than one page in length and include specific details that address the following questions:

WHAT has the person or group done;

WHEN was the contribution made;

WHO benefited;

HOW was the contribution accomplished;

WHERE in Yakima County was the impact made.

Youth Awards Categories

ARTS: Outstanding involvement in performing, visual or literary arts; **BUSINESS/ENTERPRISE:** Developing career and/or business skills;

CIVIC/COMMUNITY SERVICE: Giving of one's time and talent to improve the community; **FAMILY LIFE:**

Bettering one's family situation; **LEADERSHIP:** Guiding others to a positive

goal through education or example; **PERSONAL**

ACHIEVEMENT: Getting through or beyond personal obstacles with courage, initiative, and determination.

Nominations must be postmarked or faxed by 5:00 PM Friday, March 31, 2017, Forms and more information call (509) 248-4848, Or email to: yakimayouthawards@gmail.com

Yakima Youth Awards is an unincorporated group of community volunteers, committed to honoring the County's outstanding children and youth.

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER**MARCH 2017**

9	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
2	12:00 PM-1:30 PM or 3:00 PM-4:30 PM or 5:30 PM-7:00 PM, 4-H Leader Meet-up Program Updates. Schedule your meeting date online at www.tinyurl.com/4hclover , or contact the Extension office 574-1600	
3	12:00 PM-1:30 PM or 3:00 PM-4:30 PM, 4-H Leader Meet-up Program Updates. Schedule your meeting date online at www.tinyurl.com/4hclover , or contact the Extension office 574-1600	
11	Lower Valley Public Presentations, 6850 VanBelle Rd., Sunnyside, Call for appointment	Robin Scott 839-4937
11-12	Winter Challenge Clinic/Show, Hart Ranch, Selah	
15	Report February's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
13	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
16	7:00 PM, REQUIRED Meeting, Pick-up final applications, CWJLS Meeting, Show Office, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
18	Central Valley Public Presentation Contest, 70 N Falen, Harrah, Call for appointment	Barbara Harrer 848-2883
18	9:00 AM – 3:00 PM, 4-H Spring Pet, Small Animal Fair, Fruitvale Grange, Sponsored by Fleece & Furs 4-H Club, download entry form from 4-H website page	Valerie Antijunti 697-6049
20	Upper Valley Public Presentations, call for appointment	Diane Jones 833-3175
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
24	4:30 PM - 8:30 PM, County Public Presentations, WSU Extension Conference Rm., 2403 S 18 th Street, Union Gap, Call to schedule time for presentation	Barbara Harrer 848-2883
31	Yakama Legends Casino Grant Applications Due	http://legendscasino.com

APRIL 2017

1-2	Teen Summit, Limited is 100, 850 Camp Koinonia, Cle Elum, http://extension.wsu.edu/4h/youth/teen-leadership-summit/	
8	9:00 AM – 3:00 PM, CWJLS Lamb Shearing, Toppenish Jr. Livestock Fairgrounds	David Funk 570-2947
7-9	Archery & Rifle Training, Okanogan County	Ann Fagerlie afagerlie@wsu.edu
8-9	Equi-fair & Winter challenge Clinic/Show, Hart Ranch, Selah	
10	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
10	7:00 PM, FINAL ENTRY DEADLINE CWJLS Meeting, Show Office, Toppenish Fairgrounds	
12	Central Valley Poster Contest,	Barbara Harrer 848-2883
13	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
15	Report March's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
17	County Poster Contest – Blue ribbons from CV, LV, UV contests	Diane Jones 833-3175
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
20	11:30 AM-1:30 PM, Yakima Co. Extension Youth & families Showcase, RSVP is needed. Presenters Alison White & Gina Ord	Bonnie Abercrombie 574-1600
20	7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
20	6:30 PM, Yakima County Leaders' Council Meeting, WSU Conference Room, 2403	Jenny Loyd 574-1600
20	Fashion Revue and Talent Show Entries due	Ilene Bushnell 728-1693
22	9:00 AM, Central WA Livestock JR Show Clean-up day, 4-H/FFA members, leaders and Parents help is needed	
22-23	Shooting Sports Training, Idaho, http://www.uidaho.edu/extension/county/kootenai/4-h	
24-26	Cougar Youth Weekend, Contact Morgan Edwards morgan.edwards@wsu.edu	
25	4:00 PM–7:00 PM, Fashion Revue Judging of garment & modeling, Call to schedule appt Bonnie Abercrombie 574-1600	
28	6:30 PM, 4-H Fashion Revue Show, Fruitvale Grange, 2908 Castlevalle Rd., Yakima Ilene Bushnell 728-1693	
28	All Area Performing Arts (Talent Show) following 4-H Fashion Revue, Fruitvale Grange, Ilene Bushnell 728-1693	
29-30	Winter Challenge Clinic/Show, Hart Ranch, Selah	
Apr 30- May 3	Central Washington Junior Livestock Show, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332

MAY 2017

Apr 30- May 3	Central Washington Junior Livestock Show, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
1	Marion Bunnell Fund applications due to Extension office, http://extension.wsu.edu/yakima/4-h/4-h-forms/ Jenny Loyd 574-1600	
8	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
11	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
15	Report April's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
18	7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
20	Sagebrush Riders 4-H Club Horse Show Event, more information to come later	
29	Memorial Day Observed, Extension office closed	

JUNE 2017

8	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
12	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
15	6:30 PM, Yakima County Leaders' Council Meeting, place to be determined	Jenny Loyd 574-1600
15	Report May's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-25	Yakima County Horse Training School, Horse Camp, State Fair Park, Yakima Fairgrounds more information to come later	

JULY 2017

4	Independence Day, Extension office closed	
10	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
13	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
15	Report June's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
15	West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City	
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

AUGUST 2017

10	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
10-13	Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview	
14	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
10-13	Yakima Valley Fair & Rodeo, Country Park, Grandview Fairgrounds	
11-13	Washington State Junior Horse Show, more information to come later	
15	Report July's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx
21	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

SEPTEMBER 2017

4	Labor's Day, Extension office closed	
11	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
14	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	Report August's Volunteer Hours	http://ext.wsu.edu/Volunteers/logon.aspx

SEPTEMBER 2017, Continued

- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 29 SE District Teen Rally, more information to come later

OCTOBER 2017

- 12 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 16 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 23 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

NOVEMBER 2017

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 10 Veteran's Day, Extension office closed
- 15 Report October's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 23-24 Thanksgiving Day Observed, Extension office closed

DECEMBER 2017

- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 Report November's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- West Valley Fair Mtg., No Meeting in December Greg Boisselle 941-8720
- 25 Christmas Day, Extension office closed