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## CALENDAR OF EVENTS!



- ✚ February 6, 2:00-5:00 pm, 4-H "Top of the Crop, Recognition Awards & Meeting, First Street Conference Room
- ✚ February 11, 7:00 pm, West Valley Fair Meeting
- ✚ February 15, 6:30 pm, YVF&R Grandview Fair Mtg.
- ✚ February 18, 7:00 pm, CWJLS meeting
- ✚ February 19, 5:30 pm, 4-H Community Night (Leader's Education, Leader's Council & Youth Activities), WSU Extension Conference Room
- ✚ February 19, Lower Valley Poster Contest, bring posters to Leaders' Council meeting
- ✚ February 28, CWJLS Preliminary Animal Entry Deadline, Central WA Junior Livestock Show
- ✚ February 29, Upper Valley Poster Contest, posters can be turned into the Extension office or Diane Jones
- ✚ March 31, Yakama Legends Casino Grant Applications due, <http://legendscasino.com/community/>
- ✚ March 1, 4-H Scholarship Applications Due



## VOLUNTEER/LEADER NEWS

### YAKIMA COUNTY 4-H LEADERS' COUNCIL BOARD MEMBERS

Congratulations to the newly elected Yakima County 4-H Council Board Officers

President: Jennifer Jones  
 Vice President: Robin Scott  
 Treasurer: Cheryl Hall  
 Secretary: Becky Johnson  
 Historian: Gloria Marley

The next County 4-H Council meeting is scheduled for Friday, February 19, 6:00 – 7:00 pm, Youth activities will start at 5:30 pm. WSU Extension office Conference Room, 2403 S 18<sup>th</sup> Street, Yakima.

## COUNTY AND CLUB NEWS

### 4-H FASHION REVUE

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be Wednesday, April 20 at the Yakima County Extension Office Conference Room from 4:00 pm – 7:00 pm. To schedule appointments for the April 20 judging, contact the Extension office 574-1600 before entry deadline, April 15. This year theme's is "Beach"

The Fashion Revue Show will be held on Friday, April 22, practice at 6:00 pm and show at 6:30 pm at the Fruitvale Grange, 2908 Castlevale Rd, Yakima. For information on the Fashion Revue Show, contact Ilene Bushnell 728-1693, or the Extension office.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on Friday night. These entries will be judged on Wednesday night also.

Fashion Revue packets have been sent to the Clothing Project Leaders. Forms and more information is available on the Yakima County 4-H website, under Youth Development, 4-H Events. <http://ext100.wsu.edu/yakima/4-h/4-h-events/>

## PUBLIC PRESENTATIONS DATES AND GUIDELINES

Member manual #EM4787, *How to Make a 4-H Public Presentation* is available in the Extension Office. The leader manual is EM4788. Registration forms and score sheets are available for download on the 4-H website.



**A. Title:** Choose a short, interesting title that gives a hint of the subject of your demonstration, but doesn't tell the whole story.

**B. Introduction:** A good introduction will get your audience interested in your demonstration.

1. Be sure to introduce yourself.
2. Tell your audience why you want to demonstrate this particular thing.
3. Tell your audience how important it is for them to learn what you are doing and what you are going to demonstrate.
4. If your method will save time and effort, explain how much time and effort can be saved.
5. If your demonstration will show people a way to save money, explain how much they can save by doing it your way.
6. Explain how easy it is to do it this way.
7. Originality is good – use your own creativity. For example, you may want to use a question to begin your demonstration.

**C. Body:** The body is the part of the demonstration in which you tell and show how to do something.

1. Have your steps in a logical order and show all the steps as you tell and show how to do something.
2. In each step tell what you are doing, how you are doing it and why you are doing it.
3. Talk about what you do, rather than do what you talk about.

**D. Summary:** In the summary, review briefly the important parts of your presentation.

1. There are generally two or three main points and you can briefly summarize the details on these points. Don't re-state your entire demonstration.
2. Exhibit your finished product, if you have one.
3. Have recipes, materials or plans available to hand out.
4. Tell where you got your reference material and information.
5. Ask for questions. For example: "This concludes my presentation. Are there any questions?" Be sure to repeat the question before answering.
6. At the conclusion of the question period, thank the audience for their attention.

## E. In a Presentation:

1. Use your own words and speak clearly.
2. There is no need to memorize your presentations. Cue cards with only key words may be used.
3. Look at the audience and talk to them. Speak in a conversational tone.
4. Let the audience see plainly every step of the demonstration. Be careful not to place things between the audience and you. Have a table beside you on which you keep extra equipment.
5. Tell where you obtained your information.
6. If you don't know the answer to a question, rather than give the wrong answer, you could say that you do not know the answer but you will try and find it.
7. Charts must be neat and should be printed. Use dark lettering that is visible at 20 feet.
8. Display charts only when you are talking about the subject that is on the chart.
9. Dress appropriately for the task you are doing. Always be neat and clean.
10. Avoid chewing gum. It is difficult to speak clearly with gum in your mouth.
11. Be enthusiastic and SMILE!! ☺

Public Presentations are scheduled for the following dates and locations:

Upper Valley	Central Valley	Lower Valley
TBA	Call Barbara to	3/11/16
Diane Jones	schedule	Call to schedule
Call for appointment	presentation.	presentation
833-3175	Barbara Harrer	Robin Scott
	70 N Falen	Sunnyside Library
	Harrah, WA 98933	839-4937
	848-2883	

### County Contest, March 18, 2016

March 18, 2016, Call to schedule appointment 574-1600  
WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap

## CLUB CONSTITUTION AND BY-LAWS

Each club is required to have 4-H Club Constitutions and By-Laws established to follow the State 4-H policies. To promote and provide guidelines and policies for Yakima County in cooperation with Washington State University Extension and National 4H guidelines and policies designed for the 4-H program.

If you haven't finished your club's Constitutions and By-Laws, your next meeting could be a great time to start. If you need the generic fill in the blank form, please contact Bonnie at the Extension office.

### 4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)

The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills as a means to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available in the January Focus, 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

<b>UV – 2/29/16</b>	<b>CV – TBD</b>	<b>LV 2/19/16</b>
Diane Jones, 833-3175	Barbara Harrer 848-2883	Robin Scott 839-4937
70 N Falen, Harrah		
County Expressive Arts (Poster) – <b>TBD</b> (Blue Ribbon Winners Only) – Barbara Harrer 848-2883		

## FAIR AND SHOW NEWS

### CENTRAL WA JR LIVESTOCK SHOW SCHEDULE

Feb. 18, 7:00 pm, Show meeting, show office  
 Feb. 28, Preliminary Entry Deadline  
 Mar 17, 7:00 pm, Mandatory meeting, show office  
 Apr 10, Final Entry Deadline  
 Apr 21, 7:00 pm, Show meeting, show office  
 Apr 23, 9:00 am, Cleanup day for fairgrounds, Parents, leaders, members help is needed.  
 May 1-4, Central WA JR Livestock Show  
 May 4, Market Animal CWJLS sale day  
 May 5, After show clean-up day. 4-H/FFA members, leaders & parents are needed to help.  
 May 19, 7:00 pm, Post show meeting, show office.  
 June-Jan – No scheduled meetings.

All meetings will be held at the Toppenish Fairgrounds, show office, 428 South G St, Toppenish at 7:00 pm. Contact Peggy Cuillier 877-6332 or Ken Stroud 877-5776.

Please support the 4-H/FFA members who will be showing their animals. You can support members by buying an animal or just donating a certain amount of money by "add on" support.

### "WE LOVE 4-H" EQUI-FAIR

This year the "We Love 4-H" horse show will include an Equi-Fair at Yakima State Fair Park. April 16-17. More information will be in the March 4-H Focus, on the 4-H Yakima County and 4-H Horse Council Facebook and the 4-H webpage.

There will be lots of activities besides horse events this week-end. For more information contact Kim Lansing 539-0247.

## PROJECT NEWS

### SE DISTRICT SHOOTING SPORTS INVITATIONAL

On Target 4-H Shooting Sports Club in Kittitas County would like to invite all SE District Shootings Sports Clubs to the Washington State SE District Shooting Sports Invitational.

The event will be held at the Kittitas County Events Center in Ellensburg March 12 – 13. We have venues at the Event Center for Archery, Air Rifle, and Air Pistol, .22 Rifle and .22 Pistol will be held at an indoor range near the Fairgrounds' and Shotgun will be held at the Yakima Valley Sportsmen Association range in Selah, known as the Pomona Range.

If you are interested or have questions, please contact Glenna Maskal at [Glenna-mas@yahoo.com](mailto:Glenna-mas@yahoo.com), 509-899-4518 before February 5. After February 5, please contact Bret Hollar at [hollar4@hotmail.com](mailto:hollar4@hotmail.com), 509-306-9200 or contact the Kittitas County Extension Office 509-962-7507. We need to know the disciplines that the members would like to participate in, approximately how many, and whether they are juniors, intermediates, or seniors. A registration form will be sent to you when you respond.

This is a great way for members to have a chance to participate in a completion before attending the Washington State Shooting Sports Invitational in May!

### ARCHERY IS HOT!

Looking for an activity that provides exercise, improves math skills, teaches etiquette, requires focus, reduces stress, and is -- oh, yeah -- lots of fun? Archery is gaining in popularity all over the U.S. in schools, recreation districts and clubs. The National Safety Council ranks archery as one of the safest sports, and it is easy and affordable to set up and run an archery program.

Shooting Sports website that has very useful information about this hot new trend in recreation <http://4h.wsu.edu/projects/shootingsports.htm>

Your resource for understanding the sport of archery and connecting you with a local archery center <http://www.archerysearch.com/>.

Yakima County has two 4-H Shooting Sports Clubs. Naches Valley Archers 4-H Club and Green Valley 4-H Club. Contact the Extension office for contact information for these two clubs.

**CWJLS LAMB SHEARING**

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 9 at 9:00 AM at the Toppenish Junior Livestock Showgrounds. Contact Jill Nettleton 854-2299 to schedule your appointment. Cost is \$10.00 per lamb.



bulls born in the current 4-H club year and rams under 24-months of age.

**If your club is showing at the Central WA JR Livestock Show, May 1-4, your club SHOULD BE COMPLETELY ENROLLED AND CLUB SUGGESTED DONATION ASSESSMENT FEE PAID for the members to be eligible to show market beef, swine or sheep at the Central Washington Junior Livestock Show. If you have questions or concerns, about members' enrollment and eligibility for CWJLS, please contact Bonnie at the Extension office 574-1600, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu).**

**ANIMAL MANAGEMENT & OWNERSHIP**

1. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's disposition or performance resulting in an unfair advantage is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
2. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not to be sold at a junior livestock auction.
3. Animals must be under the 4-H member's regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:

Market Beef.....	120 days
Breeding Beef .....	90 days
Equine .....	90 days
Llama.....	90 days
Dairy (except replacement heifers)...	90 days
Dairy replacement heifers .....	60 days
Dairy goats .....	60 days
Sheep & Swine (breeding & market) .	60 days
Cats .....	60 days
Dogs .....	60 days
Cavies .....	45 days
Rabbits & Poultry .....	45 days

4. Showing horned cattle:
  - Market Steers:** must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.
  - Breeding Beef:** animals with horns must have standard safeguards on the horn tips; dehorning is encouraged as a management practice.
  - No dairy animals** with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs", "nubbing" or "stubs" that extend more than one-inch beyond the skin.

No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef

**ANIMAL SCIENCE YAKIMA COUNTY 4-H AND FFA PROJECTS**

Agriculture Education/FFA and the 4-H Youth Development Programs in Washington State exist to promote the maximum personal development of participants. To achieve this and avoid program duplication, guiding principles must be understood and used by all professional leaders.

1. Agriculture Education teachers should encourage students to enroll or re-enroll in the 4-H program.
2. County Extension agents and adult volunteer leaders should encourage members to enroll in Agriculture Education classes available in local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H unless contests are held simultaneously. Then, the member must choose one.

4. Youth who are enrolled in both 4-H and FFA will not carry or exhibit the same enterprise or project during the same program year (October 1 through September 30). Different enterprises and projects will be defined as specifically as possible. Yakima County 4-H Leader's Council has defined "Project" as the following: *"...These are examples of different enterprises or projects: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc. Refer to the appropriate names of enterprises or projects used by both organizations..."* Members cannot exhibit the same project or individual animal in both FFA and 4-H divisions during one program year. Project records that inventory project or enterprise must accompany each article or animal when it is entered at an exhibit or fair. – Taken from the MOA between 4-H and FFA

## STATE NEWS

### EQUINE CLINICIANS & INSTRUCTORS NEEDED

Spokane County is looking to recruit new equine clinicians and instructors in Washington State for overnight camps and 3 day clinics.

If you know of anyone interested, please contact Katherine McCloskey for more information email: [kmccloskey@spokanecounty.org](mailto:kmccloskey@spokanecounty.org)

## TEEN NEWS

### 4-H SCHOLARSHIP APPLICATIONS DUE MARCH 1

Applications for the following Washington State 4-H scholarships are due on March 1.

Thomas R. Quann Scholarship Fund – One @ \$1,000

Washington State 4-H Foundation Scholarship -- One @ \$1,000

Lewis County 4-H Leaders Scholarships -- Two @ \$1,000, One @ \$500

O.M. Plummer Memorial Scholarship -- One @ approximately \$575

Washington State 4-H Foundation Dairy Endowment Scholarship -- Two @ \$500

J. Orville Young Memorial Scholarship -- One @ \$500

You can find all application materials, details and more information at the Teen website page <http://4h.wsu.edu/members/scholar.htm>



### ANOTHER SCHOLARSHIP OPPORTUNITY

Another scholarship application to share with your county teens is The Washington State Opportunity Scholarship (WSOS). This is a unique partnership helping to build the next generation of scientists, engineers, health care professionals and other professionals in high-demand fields. Learn more at: [www.waopportunitiescholarship.org](http://www.waopportunitiescholarship.org).

2016-17 application opens January 4, and deadline is February 29.

### TEEN LEADERSHIP SUMMIT

The best kept secret in Washington for middle-school leadership is TEEN SUM-MIT! This statewide sponsored event focuses on teaching leadership skills to our 4H Middle School youth. Taught by the Washington 4-H State Ambassadors, participants will get age appropriate skill development, in time management, personality traits, team-building,

communication and leading activities. A full slate of workshops, informational meetings, and FUN await all who attend. Please go to: <http://4h.wsu.edu/members/summit.html> to find out more. Registration opens February 8 and closes March 4. Teen Summit: March 19-20, Lazy F Camp, Cle Elum, WA. Cost: \$95.00.

### AFA NATIONAL LEADER AND ACADEMIC SCHOLARSHIP

My name is Stephanie George and I am a Yakima County 4-H alum. I am currently studying at Washington State University, where I have had the great fortune of becoming involved in Agriculture Future of America (AFA). AFA is a national organization geared toward developing future agricultural leaders. They provide college students pursuing careers in agriculture with leader development training and opportunities to become exposed to the agriculture industry on the national and global level, as well as collaborate directly with industry professionals. For me, it was a perfect continuation of my 4-H experience. I have been able to use the skills that I learned through 4-H and further develop them.

The AFA National Leader and Academic Scholarship not only provides selected students with money for college, but also covers their admission to AFA's Leaders Conference (approximately \$1000 value), which is held every November in Kansas City, MO.

Please visit the Yakima County website to view the flyer for more information and deadlines, or AFA office 816-472-4232.

- Stephanie George, AFA Student Advisory Team

### CARLIE ARREOLA, KYG FACEBOOK POST

Read all about Carlie Arreola and her involvement with the Know Your Government Conference on the Yakima County 4-H facebook page.



### CHARTING YOUR FUTURE! 4-H TEEN CONFERENCE JULY 10-12

Teen Conference 2016 "Charting Your Future" will be here before we know it. The planning team is busy planning exciting, hands on, workshops that address the goals of the conference: educational options after high school, career exploration, and life skill development.

Teen Conference will be held July 10-12 on the WSU Pullman campus. More information to come later. Check the focus and the 4-H website.

**OTHER 4-H NEWS YOU CAN USE**

**NATIONAL 4-H GIS/GPS LEADERSHIP TEAM APPLICATIONS AVAILABLE**

The National 4-H GIS/GPS leadership team is a national leadership opportunity for state 4-H youth-adult teams to support 4-H GIS and community mapping programs. Our leadership team is typically 20-40 teens and adults from 7-15 states. The team serves for one year beginning in June 2016.

As members of the leadership team, youth and adults will represent 4-H at the Esri Educational GIS Users Conference in June 24-28, 2016 in San Diego and participate in a GIS service project there; participate in team communications for the year and take an active role throughout the year on a team GIS project that supports 4-H GIS activities at national, state and local levels; and serve as geomentors for future 4-H GIS software grant recipients.

The national team is composed of State/LGU teams of one or two 4-H teens and one adult. Additional teams and members from a State/LGU may be accepted if there are positions available. States that wish to submit applications for more than one team need to rank them (first team, second team, etc.). A ratio of no more than two youth to one adult is required by the GIS conference. Youth must be 4-H members at least age 14 and not yet graduated from high school when the team attend the GIS conference in June 2016.

Completed and digitally signed PDF applications must be submitted by Friday, February 19, 2016. Download the fillable PDF application from <https://sites.google.com/site/nat4hgis>. E-mail the completed PDF document with digital signatures to both e-mail addresses shown on the last page of the application. Team applications will be reviewed and selections made in March.

Details are included in the application form. If anyone has questions about the National 4-H GIS/GPS Leadership team, they can contact me at [JKahler@NIFA.USDA.GOV](mailto:JKahler@NIFA.USDA.GOV) or by calling (202) 690-1568.

**EVERY KID IN A PARK**

“Every Kid in a Park” is a White House youth initiative to get all 4<sup>th</sup> grade students and their families to experience the parks and places that are our county’s national treasures, free of charge, between September 1, 2015 and August 31, 2016.

In support of this initiative, Every Kid in a Park supplies transportation grants to remove barriers to accessing our nation’s public lands and waters, with a special focus on underserved and urban communities. If you have been considering an activity in one of our parks, it is encouraged that you apply for a grant to help offset costs. Some participating students must be in 4<sup>th</sup> grade to qualify, though not all students need to be.

Visit the [National Parks](#) website and the [Every Kid in a Park](#) website for more details!

**RESOURCES:**

State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<http://yakima.wsu.edu>

Yakima County 4-H Websites:  
<http://yakima.wsu.edu/4-h/>  
<http://www.facebook.com/YakimaCounty4H>

**WASHINGTON STATE UNIVERSITY**  
YAKIMA COUNTY EXTENSION

*“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”*

Alison White  
Regional Specialist, 4-H Youth Development

Jennifer Loyd  
Program Coordinator, 4-H Youth Development

Bonnie Abercrombie  
Program Specialist, 4-H Office Support



Future Cougar?  
CLICK HERE TO  
SHARE YOUR DREAM

**PROSPECTIVE STUDENTS**

Interested in becoming a...

- WSU freshman?
- transfer student?
- graduate student?
- distance education student?

**Apply ONLINE**

<http://www.wsu.edu/future-students/admission/request-info.html>

**DATES TO REMEMBER****FEBRUARY 2016**

5	Washington Swine Information Day, Moses Lake Golf & Country Club, Moses Lake	Sarah Smith 574-2011, ext 4313
6	2:00 PM-5:00 PM "Top of the Crop" Awards and Horse Council Mtg., First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Kim Lansing 539-0247
7	Know Your Government Meeting, Contact Leanne for place, time and information	Leanne Logozzo 307-8043
11	7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
13-16	2016 Know Your Government Conference, Olympia	Leanne Logozzo 307-8043
15	President's Day Observed, Extension Office Closed	
15	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
15	Report January's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
18	7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
19	5:30-7:00 PM, 4-H Community Night, 5:30 PM Youth Activities and Leader Education, 6:00 PM County Council meeting, WSU Extension Office Conference Room, 2403 S 18 <sup>th</sup> Street, Union Gap	Alison White 574-1600
19	Lower Valley Poster Contest, bring to the Leaders' Education meeting, WSU Extension office	Robin Scott 839-4937
28	CWJLS <b>Preliminary Entry Deadline</b>	Ken Stroud 877-5776, Peggy Cuillier 877-6332
29	Washington State Opportunity Scholarship application deadline is February 29, 2016	<a href="http://www.waopportunityscholarship.org">www.waopportunityscholarship.org</a>
29	Upper Valley Poster Contest, posters can be turned into the Extension office	Diane Jones 833-3175

**MARCH 2016**

1	4-H Scholarship Applications Due,	<a href="http://4h.wsu.edu/members/scholar.htm">http://4h.wsu.edu/members/scholar.htm</a>
4	Registration opens February 8 and closes March 4, Teen Leadership Summit, Lazy F Camp, Cle Elem,	<a href="http://4h.wsu.edu/members/summit.html">http://4h.wsu.edu/members/summit.html</a>
10	7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
11	Lower Valley Public Presentations, Call to schedule presentation, Sunnyside Library	Robin Scott 839-4937
12	10:00 AM-2:00 PM, Central Valley Public Presentations, Barbara Harrer, 70 N Falen, Harrah	Barbara Harrer 848-2883
12-13	SE District Shooting Sports Invitational, Kittitas County Events Center, Ellensburg, Glanna Maskal 898-4518 or Bret Hollar 306-9200	
15	Report February's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
17	7:00 PM, CWJLS <b>REQUIRED</b> Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds,, Pickup final entry packets	Ken Stroud 877-5776, Peggy Cuillier 877-6332
18	County Public Presentation Contest, WSU Extension Conf, Room, call to schedule appointment	Diane Jones 966-5336
19-20	Teen Leadership Summit, Lazy F Camp, Cle Elem, Registration opens February 8 and closes March 4,	<a href="http://4h.wsu.edu/members/summit.html">http://4h.wsu.edu/members/summit.html</a>
20	Submit your 4-H club Activities News and Announcements to Extension office, <a href="mailto:Yakima.4h@wsu.edu">Yakima.4h@wsu.edu</a> , fax 574-1601	
21	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
31	Yakama Legends Casino Grant Applications due, for application and information <a href="http://legendscasino.com/community/">http://legendscasino.com/community/</a>	

**APRIL 2016**

2	University of Idaho Block & Bridle Fitting & Showing Clinic	<a href="mailto:Ui.block.bridle@gmail.com">Ui.block.bridle@gmail.com</a>
9	9:00 AM, CWJLS Sheep Shearing, Toppenish Rodeo/Livestock Showgrounds, Call for appt.	Jill Nettleton 854-2299
10	CWJLS <b>FINAL ENTRY DEADLINE</b> , Toppenish Rodeo/Livestock Showgrounds,	Ken Stroud 877-5776, Peggy Cuillier 877-6332
11	Central Valley Poster Contest, turn in to Barbara Harrer	Barbara Harrer 848-2883
14	7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	Fashion Revue Registration deadline,	Bonnie Abercrombie 574-1600
15	Report March's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
16-17	We Love 4-H Equi-Fair, State Fair Park, Yakima, Dual Judge Horse Show, Sunday, 17. More information to come later date	Chris Kelley 452-9877, <a href="mailto:clkkelley36@gmail.com">clkkelley36@gmail.com</a>
18	6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
19	County Expressive Arts (Poster Contest), turn posters into Barbara Harrer or the Extension office	Barbara Harrer 848-2883
20	All Area Performing Arts (Talent Show) registration forms due to the Extension office	Bonnie Abercrombie 574-1600
20	4:00 – 7:00 PM, Fashion Revue Judging of Garments, WSU Conference Room, 2403 S 18 <sup>th</sup> Street	Bonnie Abercrombie 574-1600
20	Submit your 4-H club Activities News and Announcements to Extension office, <a href="mailto:Yakima.4h@wsu.edu">Yakima.4h@wsu.edu</a> , fax 574-1601	
21	7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds,	Ken Stroud 877-5776, Peggy Cuillier 877-6332
22	6:00 PM, Fashion Revue Show, Fruitvale Grange, 2908 Castlevale Rd, Yakima	Ilene Bushnell 728-1693
22	All Area Performing Arts (Talent Show) Fruitvale Grange, 2908 Castlevale Rd., Yakima	Ilene Bushnell 728-1693

23 9:00 AM, CWJLS Clean-up Day, Toppenish Rodeo/Livestock Show grounds, ALL 4-H/FFA members, & parent help is needed. Ken Stroud 877-5776, Peggy Cuillier 877-6332

**MAY 2016**

1-4 Central WA Junior Livestock Show, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332

4 9:00 AM, CWJLS Market Animal Sale, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332

5 CWJLS After show clean-up day. 4-H/FFA members and parents are needed, Toppenish Rodeo/Livestock Show grounds, Ken Stroud 877-5776, Peggy Cuillier 877-6332

12 7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

15 Report April's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>

16 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

19 7:00 PM, CWJLS Meeting, Show Office, Toppenish Rodeo/Livestock Show grounds, Last meeting of the year. No meetings June-January Ken Stroud 877-5776, Peggy Cuillier 877-6332

20 Submit your 4-H club Activities News and Announcements to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), fax 574-1601

21 Sagebrush Riders 4-H & Open Horse Show, Hart Ranch, Selah, more information to come later, Heather Duffield 945-4915

30 Memorial Day Observed, Extension Office Closed

**JUNE 2016**

4 Kids Marathon, Sarg Hubbard Park, more information to come later Sarah James, [james@wvwd208.org](mailto:james@wvwd208.org)

9 7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

15 Report May's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>

20 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

20 Submit your 4-H club Activities News and Announcements to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), fax 574-1601

23-26 Yakima County Equine Training School, State Fair Park, Yakima, more information to come later Chris Kelley 452-9877, [ckelley36@gmail.com](mailto:ckelley36@gmail.com)

**JULY 2016**

4 Independence Day, 4<sup>th</sup> of July Observed, Extension Office Closed

10-12 4-H Teen Conference, WSU Pullman Campus, more information to come later, Check the 4-H website

14 7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

15 Report June's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>

16 West Valley Fair 4-H Horse Show, West Valley Fairgrounds, more information to come later Janet Boucher 949-0864

18 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

20 Submit your 4-H club Activities News and Announcements to Extension office, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), fax 574-1601

**AUGUST 2016**

10-16 Yakima Valley Fair and Rodeo Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

11 7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

12-14 Washington State Jr Horse Show, 4-H and Open classes offered, State Fair Park, Yakima, More information to come later Gloria Marley 961-9417, [gjmarley@msn.com](mailto:gjmarley@msn.com)

15 Report July's Volunteer Hours <http://ext.wsu.edu/Volunteers/logon.aspx>

15 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham

16 West Valley Fair 4-H Horse Show, West Valley Fairgrounds, more information to come later Janet Boucher 949-0864

20-21 Pioneer Power Show Opportunity for 4-H Outreach [cherylhall57@gmail.com](mailto:cherylhall57@gmail.com) or 949-2100

**SEPTEMBER 2016**

5 Labor Day Observed, Extension Office Closed

8 7:00 PM, West Valley Fair Mtg., Blue Barn, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

19 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

**OCTOBER 2016**

13 7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima Greg Boisselle 941-8720

17 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

**NOVEMBER 2016**

10 7:00 PM, West Valley Fair Mtg., West Valley Fire Station #51, 10000 Zier Rd., Yakima Greg Boisselle 941-8720

11 Veteran's Day, Extension Office Closed

21 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871



24-25 Thanksgiving Holiday, Extension Office Closed

**DECEMBER 2016**

19 6:30 PM, YVF&R (Grandview Fair) Mtg., Livestock Building, 812 Wallace Way, Grandview

Yvonne Graham 305-1871

26 Christmas Day Holiday Observed, Extension Office Closed