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**YAKIMA COUNTY HORSE COUNCIL MEETING**

Monday, February 13, 6:30 PM, Powerhouse Grill, 3807 River Rd, Yakima, Everyone is welcome!

**ANIMAL OWNERSHIP INFORMATION**

- Animals must be under the 4-H member's regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:

**CWJLS ownership due date**

Market Beef..... 120 days (Jan 8, 2017)

Sheep & Swine.....60 days (Feb 28, 2017)

- **Market Steers:** must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.
- No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef bulls born in the current 4-H club year and rams under 24-months of age.

**If you have club members showing at the Central WA JR Livestock Show, April 30 – May 3, 2017, YOUR CLUB MEMBERS SHOULD BE COMPLETELY ENROLLED** for the members to be eligible to show market beef, swine or sheep at the Central Washington Junior Livestock Show. Individual 4-H members must be enrolled through the County Extension Office 4H online enrollment system in order to participate. If you have questions or concerns, about members' enrollment and eligibility for CWJLS, please contact Bonnie at the Extension office 574-1600, [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu).

**If your members do not enroll in the online 4H system before January 8 for Beef and February 28 for Sheep and Swine, you will need to complete a Yakima County Petition for Late Enrollment and that will be submitted to a committee for approval for you to participate in the Central Washington Junior Livestock Show.**

## STATE NEWS

**4-H ARCHERY RANGE MASTER TRAINING**

4-H Range Master Training & Youth Training  
February 10-12, 2017

February 10: Adult 4-H Volunteer Training held at Norm Dicks Building, 345 6<sup>th</sup> Street, Bremerton. Youth are not required to attend this date.

February 11 – 12, KBH Archers, 3680 Old Belfair Hwy, Belfair. Friday 6:00 pm – 9:00 pm Adults only, Saturday 7:30 Am-5:00 PM, Sunday 8:00 Am-Noon.

\$40 for 4H Range Master Training & Certification (includes electronic file of 4-H book that you will need to print and bring with you)

\$70 for US Archery Certification (includes US Archery manual recommended)

Must complete all 3 days to certify. Youth must be 15 years or older. Visit the website at <http://www.signupgenius.com/go/4090e4badae28a1fd0-4harchery> to sign up for training.

## VOLUNTEER/LEADER NEWS

**ATTENTION VOLUNTEERS!**

Thank you for volunteering your time to the 4-H Program and mentoring the youth of the Yakima Valley.

We appreciate all your efforts as a volunteer and we value your time. Unfortunately, especially during a winter like our current one, not everyone who works in the office is readily available.

If you are heading into the Extension office to pick up supplies, please call ahead if possible and let Jenny or Bonnie know what you need and when you will be coming to the office. We will make sure one of us is available or your supplies will be ready for you to pick up, hopefully this will keep you from making an extra trip.

Both Bonnie and Jenny have commitments that take us away from the office. If we know you are coming and what you need, we will do our best to make your mission successful. Thanks for making a difference in the lives of our 4-H youth and helping to build responsible citizens!

### YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts! <http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Bonnie 574-1600 set up your new account or if you are having problems logging into the volunteer reporting site.

## FAIR / SHOW NEWS

### UPCOMING HORSE SHOW DATES

March 11-12 Winter Challenge Clinic/Show, Hart Ranch, Selah

April 8-9 Equi-Fair & Winter Challenge Clinic/Show, Hart Ranch, Selah

April 29-30, Winter Challenge Clinic/Show, Hart Ranch, Selah

May 20, (TBD) Sagebrush Riders Event

June 22-25, Yakima County Horse Camp, State Fair Park, Yakima Fairgrounds

July 15, West Valley Fair Horse Show, West Valley Fairgrounds

August 10-13, Yakima Valley Fair & Rodeo, Country Park, Grandview Fairgrounds

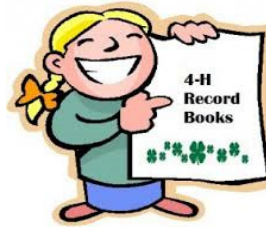
August 11-13, Washington State Junior Horse Show, State Fair Park, Yakima Fairgrounds

Gaming Events – Angela is working on getting dates confirmed.

### 4-H SPRING PET FAIR, SMALL ANIMAL FAIR

Sign up today to attend the Spring 4-H Pet Fair & Small Animal Show on March 18, 2017, 9:00 am – 3:00 pm, sponsored by Fleece & Fur 4-H Club. Public is welcome to come watch the 4-H'ers show their small animal projects. There will be Fitting & Showing for all animals along with raffle tables, concession stand, poster contest and costume contests. Come see dogs, rabbits, cats, cavy and other small animals. 4-H'ers can download the [Fleece & Fur 4-H Spring Fair Flyer & Entry Form.pdf](#) or contact Valerie Antijunti 509-697-6049, [sheepmilksoap@gmail.com](mailto:sheepmilksoap@gmail.com)

## COUNTY AND CLUB NEWS



### SHOW PROJECT RECORD BOOK

Please note a NEW CHANGE regarding record books for the Central Washington Junior Livestock Show. Please read your CWJLS Premium book

regarding the new format for show project record books.

### 3 RING BINDERS WILL NOT BE ACCEPTED—

#### Pages must be in a folder with fasteners

4-H: Level 2 book (CO934) **only accepted** along with Market Add Sheet (C0728E) in this order—

- 1) Cover: must be neat with full name, address, club name, years in 4H, 4H Division and County.
- 2) Planning Calendar: Include all events pertaining to your project and all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.
- 3) Code of Ethics: Must be signed by member, parent, leader and dated.
- 4) Project Record/Plans: Needs three complete and realistic plans for your project and have member, leader and parent sign and date. Complete at beginning of 4H year.
- 5) Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.
- 6) Market Add Sheet (C0728E): Complete information with beginning inventory, dates you weighed your animal, all feed, etc purchased. You won't be able to complete the Income portion until after the market animal is sold.
- 7) Pictures, and highlights: Make sure you caption the pictures and date them. Complete the Highlight page, what you learned, any problems and list your successes.
- 8) **Do not use page 14 in the book, the information will be available in the Market Record add sheet!! C0728E**
- 9) 4-H Story: Start with a nice introduction. Your story won't be complete until the end of the 4-H year.  
4-H will award 3 rosettes for outstanding record book, one each in Senior, Intermediate, and Junior classes.

**YAKIMA COUNTY 4-H LEADERS' COUNCIL BOARD COMMITTEE OFFICERS & MEETINGS**

Congratulations to the newly elected Yakima County 4-H Council Board Committee Officers

- President: Jennifer Jones
- Vice President: Robin Scott
- Treasurer: Cheryl Hall
- Secretary: Becky Johnson
- Historian: Gloria Marley
- Reporter: Looking to fill this position.

The County 4-H Council meetings have been scheduled for the 4<sup>th</sup> Thursday of the month and will be held the months of February 23, April 20 (3<sup>rd</sup> Thursday), June 15 (3<sup>rd</sup> Thursday) and Fall Meeting. Next meeting will be February 23, 6:30 PM, First Street Conference Room, 223 N 1<sup>st</sup> Street, Yakima. **4-H Club Charter celebration date was changed to the April meeting.** Leaders' Council meetings are open to anyone enrolled in 4-H or wishes to receive more information on our 4-H programs.

The 4H Annual Fall Meeting Awards Celebration will be October 28 or November 4 at Buena Grange, please respond to Jenny for which date you prefer?

**4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)**

The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills as a means to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available in the January Focus, 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

<b>UV – 2/27/17</b>	<b>CV – 4/12/17</b>	<b>LV TBD</b>
Diane Jones, 833-3175	Barbara Harrer 848-2883 70 N Falen, Harrah	Robin Scott 839-4937

County Expressive Arts (Poster) – **April 17, 2017** (Blue Ribbon Winners Only) – Diane Jones 833-3175

**PUBLIC PRESENTATIONS DATES AND GUIDELINES**

Member manual #EM4787, *How to Make a 4-H Public Presentation* is available in the Extension Office. The leader manual is EM4788. Registration forms and score sheets are available for download on the 4-H website.



- A. Title:** Choose a short, interesting title that gives a hint of the subject of your demonstration, but doesn't tell the whole story.
- B. Introduction:** A good introduction will get your audience interested in your demonstration.
  1. Be sure to introduce yourself.
  2. Tell your audience why you want to demonstrate this particular thing.
  3. Tell your audience how important it is for them to learn what you are doing and what you are going to demonstrate.
  4. If your method will save time and effort, explain how much time and effort can be saved.
  5. If your demonstration will show people a way to save money, explain how much they can save by doing it your way.
  6. Explain how easy it is to do it this way.
  7. Originality is good – use your own creativity. For example, you may want to use a question to begin your demonstration.
- C. Body:** The body is the part of the demonstration in which you tell and show how to do something.
  1. Have your steps in a logical order and show all the steps as you tell and show how to do something.
  2. In each step tell what you are doing, how you are doing it and why you are doing it.
  3. Talk about what you do, rather than do what you talk about.
- D. Summary:** In the summary, review briefly the important parts of your presentation.
  1. There are generally two or three main points and you can briefly summarize the details on these points. Don't re-state your entire demonstration.
  2. Exhibit your finished product, if you have one.
  3. Have recipes, materials or plans available to hand out.
  4. Tell where you got your reference material and information.
  5. Ask for questions. For example: "This concludes my presentation. Are there any questions?" Be sure to repeat the question before answering.
  6. At the conclusion of the question period, thank the audience for their attention.

**E. In a Presentation:**

1. Use your own words and speak clearly.
2. There is no need to memorize your presentations. Cue cards with only key words may be used.
3. Look at the audience and talk to them. Speak in a conversational tone.
4. Let the audience see plainly every step of the demonstration. Be careful not to place things between the audience and you. Have a table beside you on which you keep extra equipment.
5. Tell where you obtained your information.
6. If you don't know the answer to a question, rather than give the wrong answer, you could say that you do not know the answer but you will try and find it.
7. Charts must be neat and should be printed. Use dark lettering that is visible at 20 feet.
8. Display charts only when you are talking about the subject that is on the chart.
9. Dress appropriately for the task you are doing. Always be neat and clean.
10. Avoid chewing gum. It is difficult to speak clearly with gum in your mouth.
11. Be enthusiastic and SMILE!! 😊

Public Presentations are scheduled for the following dates and locations:

<p><b>Upper Valley</b>  <b>3/20/17</b>                  Diane Jones                  Call for appointment                  833-3175</p>	<p><b>Central Valley</b>  <b>3/18/17</b> Call to                  schedule                  presentation.                  Barbara Harrer                  70 N Falen                  Harrah, WA 98933                  848-2883</p>	<p><b>Lower Valley</b>  <b>TBD</b>                  Call to schedule                  presentation                  Robin Scott                  Sunnyside Library                  839-4937</p>
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**County Contest, March 24, 2017**

**4:30 PM – 8:30 PM.** Call Barbara Harrer 848-2883 to schedule appointment  
 WSU Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap

**4-H FASHION REVUE**

By now clothing members are working hard on their projects in preparation for the Annual Fashion Revue – the big event in the 4-H Clothing Project! Judging of garments will be Tuesday, April 25 at the Yakima County Extension Office Conference Room from 4:00 pm – 7:00 pm. To schedule appointments for the April 25 judging, contact the Extension office 574-1600 before entry deadline, April 15.

The Fashion Revue Show will be held on Friday, April 28, practice at 6:00 pm and show at 6:30 pm at the Fruitvale Grange, 2908 Castlevale Rd, Yakima. For information on the Fashion Revue Show, contact Ilene Bushnell 728-1693, or the Extension office.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense. A commentary will be needed for modeling on Friday night, April 28. These entries will be judged on Tuesday, April 25 night also.

Fashion Revue packets will be sent to the Clothing Project Leaders. Forms and more information is available on the Yakima County 4-H website, under Youth Development, 4-H Forms. <http://extension.wsu.edu/yakima/4-h/4-h-forms/fashion-revue-forms/>

**PROJECT NEWS**

**CWJLS LAMB SHEARING**

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 8 at 9:00 AM at the Toppenish Junior Livestock Showgrounds. Contact David Funk by phone or text to schedule your appointment 570-2947. Cost is \$10.00 per lamb.



**THE MARKET STEER GUIDE TO SUCCESS**

Dani Peters, 4-H Youth Development Faculty, Oregon State University Extension Services, Hood River County, Oregon has created a wonderful handout titled "The Market Steer Guide to Success". In the handout it explains considerations for selecting a steer, how to feed a market steer from beginning to finishing, training and preparing him for show and a section on Meat Quality Assurance. This handout is available for as a download, or in the Yakima Co. Extension office.

<http://oregonstate.edu/dept/mcarec/sites/default/files/4h-youth/marketsteerguide.pdf>



## TEEN NEWS



The event your middle school teens have been waiting for? April 1-2, 850 Camp Koinonia, Cle Elum.

The Teen Leadership Summit gives 7-10th graders the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

For more information, Training agenda, driving directions, and registration forms coming soon <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

## NEWS YOU CAN USE

### SEMINARS SPONSORED BY BLEYHL

#### *Farm to Table Seminar*

Wednesday, February 15th, 6:30 pm

Bleyhl Grandview store

No charge to attend. Sign up to save your seat. (509) 882-1225 Those attending will receive a voucher for (4) free packs of vegetables OR (4) free chicks. Limit 1 per family.

See our Facebook or website for details: [www.Bleyhl.com](http://www.Bleyhl.com)

#### *Poultry Seminar*

Thursday, March 9th

Bleyhl Zillah store

No charge to attend, sign up to save your seat (509) 829-6922 Those attending will receive a voucher for (4) free chicks. Limit 1 per family. See our Facebook or website for details: [www.Bleyhl.com](http://www.Bleyhl.com)

#### *Poultry Seminar*

Thursday, March 16th, 6:30 pm

Bleyhl Grandview store

No charge to attend, sign up to save your seat (509) 882-1225 Those attending will receive a voucher for (4) free chicks. Limit 1 per family. See our Facebook or website for details: [www.Bleyhl.com](http://www.Bleyhl.com)

### RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



**Yakima County**

WASHINGTON STATE UNIVERSITY  
EXTENSION

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White**

Regional Specialist, 4-H Youth Development

**Jennifer Loyd**

Program Coordinator, 4-H Youth Development

**Bonnie Abercrombie**

Program Specialist, 4-H Office Support

**DATES TO REMEMBER****FEBRUARY 2017**

- 3 9:00 AM, Swine Information Day, Moses Lake Golf & Country Club, <http://extension.wsu.edu/grant-adams/event/washington-state-swine-information-day> or Sarah Smith [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or (509)754-2011, Ext 4313.
- 5 Know Your Government Meetings w/Kittitas County Delegates - must contact Jenny Loyd 574-1600
- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 10-12 4-H Archery Range Master Training, Bremerton, <http://www.signupgenius.com/go/4090e4badae28a1fd0-4harchery>
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 16 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776,  
Peggy Cuillier 877-6332
- 18-20 Know Your Government Conference, Olympia
- 20 President's Day, Extension office closed
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 23 6:30 PM, Yakima County Leaders' Council Meeting, First Street Conference Room, 223 N 1<sup>st</sup> Street, Yakima Jenny Loyd 574-1600
- 24 12:00 PM-1:30 PM or 3:00 PM-4:30 PM, 4-H Leader Meet-up Program Updates. Schedule your meeting date online at [www.tinyurl.com/4hclover](http://www.tinyurl.com/4hclover), or contact the Extension office 574-1600
- 27 Upper Valley Poster Contest, Contact Diane Jones 388-3175
- 28 CWJLS Exhibitors must be enrolled in the 4H online system, <https://wa.4honline.com> Bonnie or Jenny 574-1600  
to be eligible to participate or need special petition form completed.
- 28 **Preliminary Entry Deadline** for the Central Washington Junior Livestock Show Ken Stroud 877-5776,  
Peggy Cuillier 877-6332

**MARCH 2017**

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 2 12:00 PM-1:30 PM or 3:00 PM-4:30 PM or 5:30 PM-7:00 PM, 4-H Leader Meet-up Program Updates. Schedule your meeting date online at [www.tinyurl.com/4hclover](http://www.tinyurl.com/4hclover), or contact the Extension office 574-1600
- 3 12:00 PM-1:30 PM or 3:00 PM-4:30 PM, 4-H Leader Meet-up Program Updates. Schedule your meeting date online at [www.tinyurl.com/4hclover](http://www.tinyurl.com/4hclover), or contact the Extension office 574-1600
- 11-12 Winter Challenge Clinic/Show, Hart Ranch, Selah
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 16 7:00 PM, **REQUIRED** Meeting, Pick-up final applications, CWJLS Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776,  
Peggy Cuillier 877-6332
- 18 Central Valley Public Presentation Contest, Contact Barbara Harrer
- 18 9:00 AM – 3:00 PM, 4-H Spring Pet, Small Animal Fair, Fruitvale Grange, Sponsored by Valerie Antijunti 509-697-  
Fleece & Furs 4H Club, download entry form from 4H website page 6049
- 20 Upper Valley Public Presentations, call for appointment Diane Jones 833-3175
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 24 4:30 PM - 8:30 PM, County Public Presentations, WSU Extension Conference Rm., 2403 S Barbara Harrer 848-2883  
18<sup>th</sup> Street, Union Gap
- 31 Yakama Legends Casino Grant Applications Due

**APRIL 2017**

- 1-2 Teen Summit, 850 Camp Koinonia, Cle Elum, <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>
- 8 9:00 AM – 3:00 PM, CWJLS Lamb Shearing, Toppenish Jr. Livestock Fairgrounds David Funk 570-2947
- 8-9 Equi-fair & Winter challenge Clinic/Show, Hart Ranch, Selah
- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 10 7:00 PM, **FINAL ENTRY DEADLINE** CWJLS Meeting, Show Office, Toppenish Fairgrounds
- 12 Central Valley Poster Contest, Barbara Harrer 848-2883
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 17 County Poster Contest – Blue ribbons from CV, LV, UV contests Diane Jones 833-3175

**April 2017, continued**

17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
20	7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
20	6:30 PM, Yakima County Leaders' Council Meeting, WSU Conference Room, 2403	Jenny Loyd 574-1600
22	9:00 AM, Central WA Livestock JR Show Clean-up day, 4H/FFA members, leaders and Parents help is needed	
25	4:00 PM–7:00 PM, Fashion Revue Judging of garment & modeling, Call to schedule appt Bonnie Abercrombie 574-1600	
28	6:30 PM, 4H Fashion Revue Show, Fruitvale Grange, 2908 Castlevale Rd., Yakima Ilene Bushnell 728-1693	
29-30	Winter Challenge Clinic/Show, Hart Ranch, Selah	
Apr 30- May 3	Central Washington Junior Livestock Show, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332

**MAY 2017**

	Sagebrush Riders Event, more information to come later	
Apr 30- May 3	Central Washington Junior Livestock Show, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
4	CWJLS After show clean-up day. All 4H/FFA members, leaders and parents help is needed	
8	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
11	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
18	7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds	Ken Stroud 877-5776, Peggy Cuillier 877-6332
20	Sagebrush Riders 4H Club Horse Show Event, more information to come later	
29	Memorial Day Observed, Extension office closed	

**JUNE 2017**

8	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
12	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
15	6:30 PM, Yakima County Leaders' Council Meeting, place to be determined	Jenny Loyd 574-1600
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-25	Yakima County Horse Training School, Horse Camp, State Fair Park, Yakima Fairgrounds more information to come later	

**JULY 2017**

4	Independence Day, Extension office closed	
10	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
13	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
15	West Valley Fair Horse Show, West Valley Fairgrounds, Wiley City	
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

**AUGUST 2017**

10	7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City	Greg Boisselle 941-8720
10-13	Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview	
14	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
10-13	Yakima Valley Fair & Rodeo, Country Park, Grandview Fairgrounds	
11-13	Washington State Junior Horse Show, more information to come later	
21	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

**SEPTEMBER 2017**

4	Labor's Day, Extension office closed	
11	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
14	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
29	SE District Teen Rally, more information to come later	

**OCTOBER 2017**

12	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
16	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
23	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

**NOVEMBER 2017**

9	7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
10	Veteran's Day, Extension office closed	
13	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
23-24	Thanksgiving Day Observed, Extension office closed	

**DECEMBER 2017**

11	6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902	Kim Lansing 539-0247
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
	West Valley Fair Mtg., No Meeting in December	Greg Boisselle 941-8720
25	Christmas Day, Extension office closed	