



JANUARY 2015



GOOD-BYE 2014,  
WELCOME 2015,  
HAPPY NEW YEAR!!!

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### Alison's Update

Happy New Year! My house has been abuzz with excitement this holiday season as my husband and I are busy preparing for our first baby, who is due in early January. I will be out on maternity leave from January through April. During my leave, Jenny and Bonnie will continue to provide excellent support to Yakima County's 4-H family. The office will also be helping to support some of my ongoing research projects, like the *Leader Education and Support Survey*. Those of you who have attended recent Leaders' Council meetings have heard me share about this project. Currently, we are switching survey formats, and all 4-H Leaders will receive an invitation from the office to this anonymous, online survey soon! Upon my return to the office, I'll be excitedly exploring the results in order to keep improving the 4-H program! I hope the busy holiday season as treated you and your loved ones well, and I look forward to reconnecting with all of you in the spring! Sincerely, Alison White

### SAVE THE DATES!

- January 1, New Year's Day, Extension office closed
- January 4, 1:00 pm-3:00 pm, CWJLS pre-tag, weigh-in, Toppenish Sales Yard
- January 4, 3:00 pm-6:00 pm, KYG Meeing, First Street Conference Room, Yakima
- January 12, 6:30 PM, 4-H Horse Council Meeting, First Street Conference Room, Yakima
- January 19, Martin Luther King Jr Day, Extension office closed
- January 27, "Youth Connect: At Great Meetings" 6:30pm, Extension Office
- February 9, 7:00 PM, 4-H Horse "Top of the Crop" Awards Night, First Street Conference Room, Yakima
- February 12, "Widening the Circle: Special Connections", 6:30pm, Extension Office
- February 23, 6:00 PM, 4-H Leaders' Council Meeting, WSU Conference Room, Union Gap

### WHAT DOES 4-H GROW?

Through successful youth programs, 4-H grows caring and impactful kids, who are ready and willing to serve their communities, impact their peers and nurture their environment. These are selfless youth who put the needs of their club, their community, their country and their world before their own. They are our future leaders, scientists, farmers and humanitarians. During this giving season, think about the 4-H'ers who deserve our thanks!

### A BIG 4-H THANK YOU!

The Yakima County Benefactor Team would like to thank the following individuals, families and organizations for making donations to support the Yakima County 4-H Program.



- Cathy & Willard Mears
- Diane Jones
- Firewater Ranch
- John Haas, Inc.
- Northwest Ag Plastics, Steve & Ann George
- Ron & Kay Gamache
- SKD Farms, Kevin & Renee Bouchey
- Yakima Pomona Grange #19
- Diane Gargus (in memory of Charlie Gargus)

- Janet & Dennis Apken, Karl & Jana Hendricks, Julie & Scott DeSanti, Lane & Roxcy Hendricks, LaVar Hendricks, Gary Fletcher, & Susan Barnhart (in memory of Ramona Fletcher)
- & our anonymous donors!

A very special thanks to these benefactors for investing in the 4-H youth who will become the future leaders of the Yakima Valley and our nation. If you wish to know more about this program, please visit our website or contact the Extension office for a donation brochure.

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## LEADER VOLUNTEER NEWS

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### MASTER FOOD PRESERVER PROGRAM CLASSES

The WSU Master Food Preserver (MFP) program is a volunteer outreach program designed to bring research-based information to the public.

Any county resident, 18 years of age or older, interested in food safety/preservation that is able to commit to a 30+ hour training program and volunteer at least 50 hours of time conducting outreach education is eligible to take the classes. Volunteers must attend all of the classes, lab sessions, and complete the written and oral certification exam (open book exam).

MFP's assist County and State Extension Faculty by answering food safety/preservation inquiries, staff information booths and present demonstrations at the local Farmer's Markets, County and State Fairs, assist the County Office Staff with distribution of food safety/preservation information and materials, and teach others in the community food preservation skills through classes or by mentoring small groups.

Yakima County Extension has established that Thursday will be the training day for Yakima County. The tentative training schedule starts April 23 to June 25. Please contact the Extension office for more information to sign up for the classes.

### DEFINITION OF 4-H LEADER TYPES

What is the difference between a general or club leader, activity leader, project leader, etc?

The Club Leader or General Club Leader with the help of Extension staff and program leaders, organize and operate the club. Their duties are to organize the club, guide the club's general meetings, enroll and reenroll members, attend activities and meetings related to their area of responsibility inform the public about 4-H activities, help plan the club's program, project group meetings, activities, and events.

The Project Leader instructs and helps members with their project. There are over 60

different major projects for members to choose from. The Project Leader helps organize the project group and helps members plan and carry out their projects by keeping abreast of project subject matter and help members learn about their project through demonstrations, educational programs and hands on learning.

The Activity Leader works closely with the Club Leader, and directs one or more activities. 4-H members have multitude of activities available to them, some of which are 4-H camp, tours, community service, fairs, exhibits, judging, hikes, cookouts, and recreation events. Often 4-H activities relate closely to project areas. Activity Leaders involve members, leaders, and parents in the program, coordinate the activity program with the club program, attend relevant 4-H leader meetings, help in county, city, or area 4-H activities.

The Service Leader doesn't have a club of their own but promote 4-H in local communities. Service Leaders are selected by Extension. They train leaders in 4-H principles and procedures, counsel new leaders during their first year, help organize clubs and recruit members and leaders.

The Program Leader is selected by Extension to help keep 4-H leaders informed in a specific program area. They work with leaders in a number of different clubs and specialize in an area of their choice. They may, for example, lead a demonstration program, a recreation program, a project program, or a camp program. They also help plan and conduct community, district, county, or area programs.

The Teen Leader is a 4-H teenager learning the theory and practice of leadership. They develop as leaders by helping operate a club or by leading a club or project group on their own. Ideally, Teen Leaders are working partners of the adult leaders and share both in making decisions and carrying them out.

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## PROJECT NEWS

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### CLOTHING & CONSTRUCTION CURRICULUM

The 4-H Clothing Program provides an opportunity for youth to experience a sense of accomplishment associated with completing a project. It also provides an opportunity for youth to understand textiles, construction techniques, design principles as well as develop eye/hand coordination. Research has found that youth who sew develop skills needed to become more creative thinkers.

The experiential learning activities in the Sewing curriculum are designed to provide a positive learning experience for youth. Sewing

helpers are encouraged to focus on the fun, experience, and accomplishments attained in the project rather than on attaining "perfection."

**Under Construction** – Youth practice the basics of sewing construction and how to make simple clothing or accessory pieces.

**Fashion Forward** – Fashion Forward will help youth develop their fashion sense and the skills needed to create a unique style of their own

**Refine Design** – Youth will learn more about fashion and their unique style as well as technology in sewing and careers in the textile industry

**Sewing Expressions Helper's Guide** – This guide is packed with activities to involve the entire group. Youth will learn more about fashion and their unique style as well as technology in sewing and careers in the textile industry.

You can order the above books from the Extension office or directly from [www.4-hmall.org](http://www.4-hmall.org).

The following publications can be downloaded at the WSU Publication website at <https://pubs.wsu.edu/>. EM4339E Fashion Modeling Your 4-H Garment; EM014E Interfacings; EM4870E SewQuick! Leader Guide.

Additional clothing & construction resources:

WA Clothing & Construction Project Page

<http://4h.wsu.edu/projects/clothing.htm>, Bunkhouse Sewing [www.bunkhousesewing.com](http://www.bunkhousesewing.com), Working with Plaid Fabrics

<http://www2.ca.uky.edu/hes/fcs/factshts/CT-MMB-018.pdf>, Stain Removal

[http://www.cleaninginstitute.org/clean\\_living/stain\\_removal\\_chart.aspx](http://www.cleaninginstitute.org/clean_living/stain_removal_chart.aspx).

### KNOW YOUR GOVERNMENT CURRICULUM

The Know Your Government (KYG) is an opportunity for teens to experience hands-on learning by focusing on different aspects of government such as passing a bill, the judicial system, lobbying, the election process, creating a budget, and aspects of country, state, federal, and international government. Youth learn through relevant curriculum and culminate their experience by participating in the annual Washington 4-H Know Your Government Conference

**Agents of Change** – Youth become "Special Opportunities Agents," as they follow a series of exciting activities that engage youth in their community & allow them to reflect on their experiences.

**Raise Your Voice** – Youth will learn parliamentary procedures, develop skills in debate, persuasive speaking.

**Service Learning Helper's Guide** – This guide is to help the Leader's help the members acquire knowledge of all aspects of country, state, federal, and international government.

You can order the above books from the Extension office or directly from [www.4-hmall.org](http://www.4-hmall.org).

The first Know Your Government meeting is scheduled for January 4, 3:00 pm – 6:00 pm at the First Street Conference Room, 223 First Street, Yakima. Contact Leanne Logozzo, 307-8043.

## FAIR AND SHOW NEWS

### MANDATORY CWJLS PRE-TAG & WEIGH-IN

The pre-tag and weigh-in day has been confirmed for January 4, 2015 at the Toppenish Sales Yard, 428 South G Street, Toppenish, from 1:00 pm-4:00 pm. Contact Barb Bailey, 874-2593. Each exhibitor may tag three steers but are only allowed to bring two to the show. No family steers will be tagged.

### UPCOMING HORSE EVENT DATES

April 18-19, We Love 4-H Equi-Fair, State Fair Park, Yakima

June 25-28, Yakima County 4-H Equine Training School, State Fair Park, Yakima

July 31, (tentatively) Lower Valley 4-H Horse Show, Sunnyside

August 14-16, Washington State Junior Horse Show, State Fair Park, Yakima

Please watch the 4-H Focus newsletter, facebook, and Yakima county website for more information to come later as details and information becomes available. Contact Kimberly Lansing, 539-0247, [ms.berly@yahoo.com](mailto:ms.berly@yahoo.com).

Please attend the Horse Council meetings; there are lots of ideas and changes being discussed for the upcoming 4-H year!

## COUNTY NEWS

### 2014-2015 YAKIMA COUNTY LEADERS' COUNCIL OFFICERS

Leaders' Council elections were held and we are excited to announce the newly elected officers:

- PRESIDENT: Janet Boucher
- VICE-PRESIDENT: Robin Scott
- SECRETARY: Becky Johnson
- TREASURER: Don Linder
- HISTORIAN: Gloria Marley





### “TOP OF THE CROP” HORSE COUNCIL RECOGNITION NIGHT

You are cordially invited to a special recognition event to honor participation in horse project's highest achievements. The Yakima County 4-H Horse Project Recognition Night will be held on Monday, February 9, in the First Street Conference Room, 223 North First Street, Yakima. All horse project family members are welcome. There will be a short meeting starting at 6:30 pm before the event begins. For more information please contact Kim Lansing 539-0247.

### 4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)

1. Poster must have one main idea. The idea can be sophisticated, but it must be presented simply. (Examples: “Every Body Needs Milk” – “Left Turns Ahead”.)
2. Keep words to a minimum, usually less than five.
3. Avoid using pencil, ballpoint pen, small font material and Day-Glo drugstore size photos. Broad felt-tip pens and paints, large cutouts and bright construction paper work better. Materials should be durable and able to be moved without destruction – raised material should not be more than 1/8” high.
4. Don't use too many colors that clash. Often, three colors are enough and they should be harmonious. Colors should be pleasing to the eye.
5. All posters must be designed on, or affixed to, standard poster board of 14” by 22” dimensions. They may be horizontal or vertical. (Some colors, such as white, are not good for television.)
6. The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.
7. Avoid the use of commercial cartoons (such as “Peanuts”, “Disney”, and etcetera). If there are five changes by a member in a commercial design it is considered acceptable for submission.
8. If stencils are used to make lettering, it is suggested that they be filled in.
9. Top age division County entries will receive special recognition in the County 4-H Expressive Arts Program.
10. Our fairs offer other opportunities to display member's **current** project poster. Check your premium books for specific requirements.

Turn your posters in on the following dates for each area: Upper Valley – end of February, Diane Jones 966-5336; Central Valley – date to be determined, Barbara Harrer 848-2883; Lower Valley – tentative March 21, can be turned in at Public Presentations, Robin Scott 839-4937; County Poster – date to be determined, Barbara Harrer 848-2883.

## STATE NEWS

### WESTERN REGIONAL 4-H FORUM

It is a tradition that states in the Western Region take turns hosting the annual Western Regional 4-H Forum. Oregon 4-H who is hosting the 2015 Forum is presenting the first-ever Western Regional 4-H Forum via technology. Billed as an E-Forum, volunteers, staff, and interested community members will have the opportunity to participate in three evening sessions (**6:30-8:00 pm**).

- Tuesday, **January 27**, “Youth Connect: At Great Meetings” – How to run a great 4-H meeting!
- Thursday, **February 12**, “Widening the Circle: Special Connections” – How to work with youth with special needs, featuring Temple Grandin
- Monday, **March 2**, “Youth Connecting in Your Community” – Community service ideas and support for youth and leaders

Visit <http://oregon.4h.oregonstate.edu/wrlf2015> to learn more about the topics! All leaders are invited to the Yakima County Extension Office on these dates to participate in the e-sessions!

## TEEN NEWS



### KNOW YOUR GOVERNMENT

The 4-H Know Your Government Conference for 2015 “Politics and the Media” Digital Citizenship: Building Responsible Citizens Utilizing Media is going to be an exciting topic.

Delegates must be in the 9<sup>th</sup> grade or above. Younger youth are not eligible to attend the conference, but may participate in orientation/learning sessions and anticipate attending KYG in the future.

KYG conference will be held at the Red Lion Hotel in Olympia, February 14-17, 2015.

More information is available in the Extension office and at the Know Your Government website <http://4h.wsu.edu/conferences/kyg/>.

An informational meeting will be held on January 4, 3:00-6:00 pm at the First Street Conference Room (Old Pizza Hut Building), 223 N 1<sup>st</sup> Street, Yakima. Contact Leanne Logozzo 307-8043, [llogozzo@hotmail.com](mailto:llogozzo@hotmail.com). Parent attendance is highly encouraged for the first hour of the meeting to receive all the information.

#### 4-H SCHOLARSHIPS

Scholarship Deadlines fast approaching. Double check your scholarship entry deadlines!

WSU CAHNRS and Dean's Scholarship Information due January 31, 2015. 4 @ \$1,500 each. <http://4h.wsu.edu/members/scholar.htm>

4-H Scholarship Information due March 1, to Jan Klein, WSUE Spokane, PO Box 1495, Spokane, WA 99210

- J. Orville Young Memorial – 1 @ \$500
- O.M. Plummer Memorial – 1 @ \$575
- Washington State 4-H Foundation – 1 @ \$500
- Thomas R Quann Fund – 1 @ \$500

The WA State Dairy Endowment Scholarship requires a separate application from those above. The Dairy Endowment offers this scholarship to present or former 4-H Dairy Project members – one for a high school senior and one for a current college student. For information and application go to

<http://4h.wsu.edu/foundation/dairyendowment/DE-Scholarship.pdf>

- Washington State 4-H Foundation Dairy Endowment – 2 @ \$500, due April 1, Gary Fredricks, 1946 3<sup>rd</sup> Avenue, Longview, WA 98632

#### CARGILL SCHOLARSHIP OPPORTUNITY

Cargill announced it will award \$350,000 in scholarships to high-school seniors who live in communities where Cargill has operations and plan to enroll in post-secondary education next fall.

The national program will award 350 scholarships of \$1,000. In addition, each recipient's high school will receive a \$200 grant.

National FFA will process the applications and select the scholarship recipients, although **students do not need to be FFA members** to be eligible for Cargill's program. Students are chosen based on academic achievement and leadership in extracurricular and community activities.

The application requires the signature of a local

Cargill employee. Applications are due on February 15, 2011 and will be awarded in May.

For those of you who DO happen to live in a "Cargill location", the application is administered through the FFA. There are instructions to follow for non-FFA members. Closest Cargill location in our area would be Cargill Animal Nutrition, 700 Ruehl Way, Granger.

<https://www.ffa.org/programs/grantsandscholarships/scholarships/Pages/default.aspx>



#### IMAGINE TOMORROW

Washington State University, Pullman will once again sponsor the *Imagine Tomorrow* program, May 29-31, 2015. Students can compete for thousands of dollars in awards to both

individuals and schools.

*Imagine Tomorrow* challenges 9 through 12 graders to seek new ways to support the transition to alternate energy sources. Students research complex topics, innovate technologies, designs, or plans to mobilize behavior. They forge connections in their communities and create positive change. In this competition, as in life, solutions are limited only by imagination.

Registration is now open! On-line registration and more information is available at the *Imagine Tomorrow* website at <http://imagine.wsu.edu/>

#### YOUTH IN ACTION AWARDS OVERVIEW

The Youth in Action award recognizes an outstanding 4-H'er who epitomizes 4-H youth empowerment. We are looking to acknowledge and honor a confident, accomplished 4-H'er who has gained critical life skills through their 4-H program and has utilized those skills to overcome a challenge, or challenges, they have faced. The award winner will also demonstrate how they positively impact the community through their 4-H experience.

The winner of the Youth in Action Award will receive a \$10,000 scholarship for higher education and an all-expenses paid trip to Washington, DC to receive their award. The Youth in Action award is given at National 4-H Council's annual Legacy Awards on Thursday, April 23, 2015, a special evening of celebration that honors the accomplishments of both 4-H youth and the adults who make life-changing experiences possible for millions of 4-H young people.

Applicants should be a 4-H member or recent alumni, ages 16-21, that represent the diversity and passions of 4-H youth nationwide, demonstrate outstanding leadership, showcase the essence of 4-H positivity, and possess a proven ability to engage others. [Click here](#) for more information, guidelines, and the application.

**RESOURCES:**

State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<http://yakima.wsu.edu>

Yakima County 4-H Websites:  
<http://yakima.wsu.edu/4-h/>  
<http://www.facebook.com/YakimaCounty4H>

**NEWS YOU CAN USE**

**SUPER PET ADOPTION EVENT – PETSMART**

Is your group interested in joining PetSmart at their Super Pet Adoption event on January 17 from 11:00 am-4:00 pm? This would be a great opportunity to educate people on any 4H small pet groups. Pop up tents will be provided along with a table and two chairs. This portion of the event will be outside so a portable heater or just good outerwear is a good idea.

We are also doing a shelter food and supply fundraiser that day if you would like to help out in that area also.

Please contact Tammy [tmfalkner@hotmail.com](mailto:tmfalkner@hotmail.com), (253) 205-1975, as soon as possible if this is something your group would like to be involved with.



**WASHINGTON STATE UNIVERSITY**  
YAKIMA COUNTY EXTENSION

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.



Alison White  
Regional Specialist, 4-H Youth Development

**DATES TO REMEMBER**

**JANUARY 2015**

- |    |   |  |
|----|---|--|
| 1  | New Year's Day, Extension Office Closed   |  |
| 2  | Club Enrollments Due with assessment fees paid  | Bonnie Abercrombie 574-1600  |
| 4  | 1:00 PM-3:00 PM, CWJLS Beef Pre-Tag and Weigh-In Day, Toppenish Livestock Sales Yard  | Barbara Bailey 874-2593  |
| 4  | 3:00 PM-6:00 PM, Know Your Government informational Meeting, First Street Conference Room                                   | Leanne Logozzo 307-8043  |
| 8  | 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd  | Greg Boisselle 941-8720  |
| 12 | 6:30 PM, Horse Council Meeting, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima                          | Kimberly Lansing 539-0247  |
| 15 | 7:00 PM, Central WA JR Livestock Show Meeting, Show Office  | Peggy Cuillier 877-6332 or Ken Stroud 877-5776   |
| 17 | 11:00 AM-4:00 PM, Super Pet Adoption Event, PetSmart, Yakima,   | Tammy 253-205-1975, <a href="mailto:tmfalkner@hotmail.com">tmfalkner@hotmail.com</a>   |
| 19 | Martin Luther King Observed, Extension Office Closed  |  |
| 19 | 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office  | Yvonne Graham 305-1871   |
| 27 | 6:30 PM, Western Regional E-Forum Session "Youth Connect: At Great Meetings" Webinar, WSU Extension Office Conference Room, | Jenny Loyd 574-1600, <a href="http://oregon.4h.oregonstate.edu/wrlf2015">http://oregon.4h.oregonstate.edu/wrlf2015</a>   |
| 31 | WSU CAHNRS Scholarship Applications due in WSU, Pullman   | <a href="http://academic.cahnrs.wsu.edu/scholarships">http://academic.cahnrs.wsu.edu/scholarships</a> , 509-335-4562, <a href="mailto:academic@cahnrs.wsu.edu">academic@cahnrs.wsu.edu</a> |

**FEBRUARY 2015**

- |       |   |  |
|-------|---|--|
| 9     | 7:00 PM, Horse Council "Top of the Crop" Recognition Awards Night, First Street Conference Room                             | Kimberly Lansing 539-0247  |
| 12    | 7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd  | Greg Boisselle 941-8720  |
| 12    | 6:30 PM, Western Regional E-Forum Session "Widening the Circle: Special Connections", WSU Extension Office Conference Room, | Jenny Loyd 574-1600, <a href="http://oregon.4h.oregonstate.edu/wrlf2015">http://oregon.4h.oregonstate.edu/wrlf2015</a> |
| 14-17 | Know Your Government Conference, Olympia  | Leanne Logozzo <a href="mailto:logozzo@hotmail.com">logozzo@hotmail.com</a> or Barbara Harrer 848-2883                 |

## FEBRUARY 2015, Continued

16	President's Day Observed, Extension Office Closed	
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
19	7:00 PM, Central WA JR Livestock Show Meeting, Show Office	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
23	6:00 PM, County Council Leaders' Meeting, WSU Conference Room	Janet Boucher 949-0864
28	Central Washington Junior Livestock Show Preliminary Entry Deadline	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
	Upper Valley Expressive Arts Contest (Poster Contest), more information to come later	Diane Jones 966-5338

## MARCH 2015

2	6:30 PM, Western Regional E-Forum Session "Youth Connecting in Your Community", WSU Extension Office Conference Room, Jenny Loyd 574-1600, <a href="http://oregon.4h.oregonstate.edu/wrlf2015">http://oregon.4h.oregonstate.edu/wrlf2015</a>	
12	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
16-18	National Ag Day, National 4-H Youth Conference Center, Chevy Chase, Maryland, <a href="http://www.agday.org">www.agday.org</a> , Beth Hecht <a href="mailto:bhecht@fourhcouncil.edu">bhecht@fourhcouncil.edu</a> 301-221-4859	
19	7:00 PM, CWJLS Meeting, REQUIRED Meeting to pickup final entry packet	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
21	Tentatively, Lower Valley Expressive Arts Contest (Poster Contest), Turn in posters at Lower Valley Public Presentations, more information to come later	Robin Scott 839-4937

## APRIL 2015

9	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
10	Central Washington Junior Livestock Show, <b>FINAL Entry Deadline</b>	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
16	7:00 PM, Central WA JR Livestock Show Meeting, Show Office	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
17	Fashion Revue and Talent Show Tentative Date, more information to come later	
18-19	We Love 4-H Horse Show, more information to come later	Kimberly Lansing 539-0247
20	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
25	9:00 AM, CWJLS Clean up Say, Show grounds, 4-H, FFA & Parent help needed	Peggy Cuillier 877-6332 or Ken Stroud 877-5776

## MAY 2015

1	Marion Bunnell Fund Applications Due Extension Office	Jenny Loyd 574-1600
3-6	Central Washington Junior Livestock Show, Toppenish Fairgrounds	Peggy Cuillier 877-6332 or Ken Stroud 877-5776
7	CWJLS Clean-up Day. Parents, Leaders and Exhibitors are needed to help with the clean up.	
14	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
18	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
21	7:00 PM, Central WA JR Livestock Show Meeting, Show Office	Peggy Cuillier 877-6332 or Ken Stroud 877-5776

## JUNE 2015

11	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
25-28	Training School, Yakima Fairgrounds, more information to come later	Kimberly Lansing 539-0247
25	Memorial Day Observed, Extension Office Closed	

## JULY 2015

3	Independence Day Observed, Extension Office Closed	
9	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
18	West Valley Fair Horse Show, West Valley Fairgrounds, more information to come later	
20	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
31	Tentatively – Lower Valley 4-H Horse Show, Sunnyside, more information to come later	Kimberly Lansing 539-0247

## AUGUST 2015

13	7:00 PM, West Valley Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
14-16	Washington State Junior Horse Show, Yakima Fairgrounds, more information to come later	Kimberly Lansing 539-0247
15-16	Central WA Antique Farm Auction Expo, Fulbright Park, Union Gap	Cheryl Hall 949-2100
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871

## SEPTEMBER 2015

7	Labor Day Observed, Extension Office Closed	
10	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871



**OCTOBER 2015**

8	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
19	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871

**NOVEMBER 2015**

11	Veteran's Day Observed, Extension Office Closed	
12	7:00 PM, West Valley Fair Meeting, West Valley Fire Station, 10000 Zier Rd	Greg Boisselle 941-8720
16	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
26-27	Thanksgiving Day Observed, Extension Office Closed	

**DECEMBER 2015**

21	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Mtg. Livestock Office	Yvonne Graham 305-1871
25	Christmas Day, Extension Office Closed	
	West Valley Fair Board does not meet in December. Next meeting January 2016	Greg Boisselle 941-8720

To have your events included in the calendar, please send your information to Bonnie at [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), or fax 574-1601