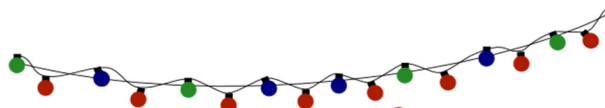




In This Issue....

- ✓ Newly Elected 4H Leaders' Council Board Committee
- ✓ 4-H Enrollments
- ✓ Washington State 4-H Policy & Procedure Handbook, 4H Eligibility section.
- ✓ Volunteer Hours, due 15th of each month
- ✓ Poster Contest (Expressive Arts Contest)
- ✓ Top of the Crop Recognition Night, Jan 28
- ✓ 4-H Club News Wanted, due 29th of each month
- ✓ Annual Financial Summaries Due, December 31
- ✓ Membership Donations
- ✓ Washington State Swine Information Day, Feb 3
- ✓ CWJLS Pre-tag & Weigh Day
- ✓ Animal Management Ownership – Jan 1 deadlines
- ✓ SE District Teen Rally, Sept 29 – Oct 1
- ✓ 4-H Scholarships, Jan 31 and/or Mar 1
- ✓ Funding Opportunity: National Robotics Initiative



Happy Holidays!

THE POWER OF GRATITUDE

“Gratitude unlocks the fullness of life.

It turns what we have into enough, and more. It turns denial into acceptance, chaos to order, confusion to clarity. It can turn a meal into a feast, a house into a home, a stranger into a friend. Gratitude makes sense of our past, brings peace for today, and creates a vision for tomorrow”.

– Melody Beattie

4-H is a **community**
 of **young**
people
across America
 who are learning
leadership,
citizenship and
life skills.

YAKIMA COUNTY 4-H LEADERS' COUNCIL BOARD MEMBERS

Congratulations to the newly elected Yakima County 4-H Council Board Committee Officers

President: Jennifer Jones
 Vice President: Robin Scott
 Treasurer: Cheryl Hall
 Secretary: Becky Johnson
 Historian: Gloria Marley
 Reporter: Looking to fill this position.

The County 4-H Council meetings have been scheduled for the 4th Thursday of the month and will be held the months of February, April, June and November. Next meeting will be February 23, 6:30 PM, place to be determined, more information to come out later. The February 23 meeting will be combined with the Club Charter celebration. Leaders' Council meetings are open to anyone enrolled in 4-H or wishes to receive more information on our 4-H programs.

4H ENROLLMENTS

If you are showing in the Central Washington Junior Livestock Show, April 30 – May 3, your members are required to be enrolled into the 4-H online system, and must have ownership of the animals they will be exhibiting at upcoming events. (January 1, 2017 and February 28, 2017) deadlines for Central Washington Junior Livestock Show, April 30-May 3.

Each family will enroll their 4-H members into the 4-H online system. Start by logging into the system at <https://wa.4honline.com>. If enrolled in 4-H last year select “I forgot my password”, enter your email address and select “Family” in the Role box. Click on “Send My Password”. You will receive an email with a temporary password and directions on how to proceed with logging into the system. After you have logged in and enrolled your members, you will be able to edit your member's profile.

Do not jeopardize your eligibility to participate in the County Fair or shows, enroll your members now. You can call Bonnie 574-1600 at the Extension office due review your enrollment status.



STATE NEWS

NEW ** WASHINGTON STATE 4-H POLICY AND PROCEDURE HANDBOOK ** NEW

Many changes have been made in the 4H Program and Policy Procedure Handbook. It is available on-line and was included in the General Leader 4H Club packet. I have had many questions on the new 4-H age eligibility. The new policy on 4H Eligibility Changes:

The WSU Extension 4-H Youth Development Program abides with the nondiscrimination policies of the WSU and USDA. 4-H is open to all youth between the ages five (5) and nineteen (10) (4-H Age), regardless of race; sex/gender; sexual orientation; gender identity/expression; religion; age; color; creed; national or ethnic origin; physical, mental or sensory disability, including disability requiring the use of a trained service animal; genetic information; and/or status as an honorably discharged veteran or member of the military as determined by the following age criteria:

- 4-H Age is determined by October 1st of the current 4-H Year. (October 1, 2016) **New policy: 4H eligibility is determined by age not grade.**
- Youth who have reached their 5th birthday (before October 1st of the current 4-H year). October 1, 2016, through those who have not reached their 19th birthday (before October 1s of the current 4-H year). ** Exception – For the 2016-2017 4-H Year those 4-H members who are in 12th grade or who have not reached their 19th birthday before (January 1, 2017) may enroll in the 4-H Program through their local County Faculty.**
- The following groups are identified for special programs and activity participation, including all competitive events/activities, within the WSU Extension 4-H Youth Development Program.
 - Cloverbuds: 5 to 7 years of age. (**Now called Cloverbuds instead of Primary members**)
 - Junior: 8 to 10 years of age
 - Intermediate: 11 to 13 years of age
 - Senior: 14 to less than 19 years of age.
- Cross-age division competitive events are not allowed.
- Members must have reached their **8th birthday by October 1 of the current 4-H year** (October 1, 2016) to be eligible for: competitive situations, including livestock shows or sales; Enrollment in large animal projects including beef, dairy, goat, equine, sheep, llama, and swine; Enrollment in shooting sports projects; Enrollment in projects using motorized vehicles; Enrollment in food preservation projects.

- Cloverbuds may participate in age-appropriate activities and projects. Projects recommended for Cloverbuds youth may include: Dog, Cat, Poultry, Rabbit, Pygmy or Miniature Goat, Horseless horse, Cavy, Exploring the World of Small Animals, Exploring Farm Animals, Discovery, Creative Arts, Performing Arts, Aerospace, Bicycle, Computer, Photography, Clothing, Just Outside the Door, and Exploring 4-H. Cloverbuds may not participate in competitive activities.
- Special Education youth, older than 19 and less than 21 years of age, may enroll with the approval of the WSU Extension 4-H Faculty.
- Youth that are married and/or youth that are parents are allowed to participate in all activities within the 4-H program.

Please contact the Extension office if you have any questions or need a copy of the new 4-H Policy and Procedure Handbook.

VOLUNTEER/LEADER NEWS

[Donate Your Hours Here!](#)

YOUR TIME MATTERS! DONATE HOURS TO 4-H

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also make you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts! <http://ext.wsu.edu/Volunteers/logon.aspx>.

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Bonnie 574-1600 set up your new account or if you are having problems logging into the volunteer reporting site.



COUNTY AND CLUB NEWS

4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)

1. Poster must have one main idea. The idea can be sophisticated, but it must be presented simply. (Examples: "Every Body Needs Milk" – "Left Turns Ahead".)
2. Keep words to a minimum, usually less than five.
3. Avoid using pencil, ballpoint pen, small font material and Day-Glo drugstore size photos. Broad felt-tip pens and paints, large cutouts and bright construction paper work better. Materials should be durable and able to be moved without destruction – raised material should not be more than 1/8" high.
4. Don't use too many colors that clash. Often, three colors are enough and they should be harmonious. Colors should be pleasing to the eye.
5. All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical. (Some colors, such as white, are not good for television.)
6. The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.
7. Avoid the use of commercial cartoons (such as "Peanuts", "Disney", and etcetera). If there are five changes by a member in a commercial design it is considered acceptable for submission.
8. If stencils are used to make lettering, it is suggested that they be filled in.
9. Top age division County entries will receive special recognition in the County 4-H Expressive Arts Program.
10. Our fairs offer other opportunities to display member's **current** project poster. Check your premium books for specific requirements.

Poster dates will be posted on facebook and in upcoming 4H Focus. Upper Valley, February 28 – Diane Jones 833-3175; Central Valley – Barbara Harrer 848-2883; Lower Valley – Robin Scott 839-4937; County Poster – date to be determined,

"TOP OF THE CROP" HORSE COUNCIL MEETING AND RECOGNITION AWARDS

You are cordially invited to a special recognition event to honor participation in horse project's highest achievements. The Yakima County 4-H Horse Project Recognition Awards event will be held on Saturday, January 28, in the First Street Conference Room, Yakima starting at 1:00 pm. All horse project family, members and their guests are welcome to attend.

4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.



I am asking each club to send in a small blurb each month by the 20th about what your club has been doing to post in the newsletter. Please send club meeting dates, club activities, Community service events, competitions and awards members have participated in to Bonnie Yakima.4h@wsu.edu, fax 509-574-1601 or drop off at the office.

ANNUAL FINANCIAL SUMMARIES

Annual Financial Summary Report for October 1, 2015 to September 30, 2016 **were due December 31, so please turn those in as soon as possible.** If your club does not have a checking or savings account, please make a note to that fact on the form, sign the form and return it. Any forms that are not completed or signed will be returned.

Instructions are in the [Leader's Guide to the Treasurer's Book \(C1059E\)](#). If you have any questions, please contact Bonnie at the Extension office 574-1600.

The Extension office will be filing all EIN 990N Postcard for all clubs. If you receive notice from IRS, please forward the letter to the Extension office.

MEMBERSHIP DONATIONS

There is no longer an assessment fee for members and leaders. Instead, we ask you to consider making a suggested donation of \$10.00 per youth-member or \$25.00 per family (3+ youth members). You do not have to donate to be in 4-H, and the office does not track the amount families do or don't donate. However, your contribution of any denomination is important to the local success of 4-H! Your donation will help secure much needed training materials, 4-H project books and other vital supplies to better support and prepare new and existing Yakima County 4-H leaders. Removing a mandatory fee helps families and clubs participate in 4-H, while adding a suggestion donation allows for sustainable and effective leader support without asking local leaders to operate large-scale fundraising efforts. It's a win-win!

Donations can be made payable to Yakima County Leaders' Council and are due at the time of enrollment. Clubs can collect from members and submit a collective donation, or allow individual families to send donations straight to the Extension office for Yakima County Leaders' Council.

WASHINGTON STATE SWINE INFORMATION DAY: FEBRUARY 3, 2017

The Washington Swine Information Day will be held on February 3, 2017 from 9:00 AM until 5:15 PM at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington. The educational seminar is designed for progressive pork producers and stakeholders. Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate. The event has been organized and sponsored by Washington Pork Producers, National Pork Board Checkoff, and Washington State University Extension.

The Washington Swine Information Day features an array of presentations that have been organized to meet the diverse and unique needs of Pacific Northwest Swine. The morning session will start with an outlook on the hog and grain market and managing risk during volatile market times, which will be followed by a presentation from WSDA's State Vet's office. The morning session will conclude with multiple presentations on the new Veterinary Feed Directive (VFD) to start January 1, 2017, and what management practices producers can implement to improve performance and to minimize the need for a VFD.

The afternoon session will focus on safe pork production and good production practices for producers to implement on-farm. Producers of all sizes and stakeholders will be able to certify in the National Pork Board Pork Quality Assurance Plus program and receive information on preparing for an on-farm audit. The afternoon will conclude with an update on Washington State feral pig concern and need for control by USDA Wildlife Services and an update from Washington Ag in the Classroom about their agriculture advocacy efforts with school kids.

This year's featured speaker will be Dr. David Madsen, DVM, from Dillion, Montana. Dr. Madsen has over 46 years of full-time professional experience and a lifetime of pig savvy growing up in a family of purebred pig producers, working as a veterinary pig specialist, and finishing his career as Director of Health Services with Smithfield Farms where he oversaw the care of 105,000 sows producing nearly 2,000,000 pigs annually. In his semi-retirement, Dr. Madsen serves Montana Pork Producers and swine exhibitors with educational outreach on swine health, management, and PQA training.

Registration for the day's event is \$25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, \$20, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for \$10. There is a \$15 per person late charge for registrations postmarked after January 27,

2017. Please pre-register so we can ensure adequate accommodations and meals. A complete seminar agenda and registration brochure is available at <http://extension.wsu.edu/grant-adams/event/washington-state-swine-information-day> or by contacting Sarah M. Smith, WSU Extension Regional Specialist at smithsm@wsu.edu or (509)754-2011, Ext 4313. To register with a credit card, go to www.BrownPaperTickets.com and enter event number 2737946 (<http://www.brownpapertickets.com/event/2737946>). Additional funding for this event was made available by Pork Checkoff funding.

PROJECT NEWS



CWJLS PRE-TAG AND WEIGH DAY

The Central Washington Junior Livestock Show Steer pre-tag and weigh day on **January 8, 2017** 1:00 pm – 3:00 pm. at the Toppenish Livestock Sales Yard. When you purchase your steer please get your brand inspection paperwork from your buyer. Not just a bill of sale. You need to have your brand papers when you come to tag and weigh. This means you and the seller must contact a brand inspector. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey 985-9048.

ANIMAL MANAGEMENT & OWNERSHIP

1. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's disposition or performance resulting in an unfair advantage is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
2. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not to be sold at a junior livestock auction.
3. **Animals must be under the 4-H member's regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:**

CWJLS ownership due date

Market Beef.....	120 days (Jan 1, 2017)
Breeding Beef	90 days
Equine	90 days
Llama.....	90 days
Dairy (except replacement heifers)...	90 days
Dairy replacement heifers	60 days
Dairy goats	60 days
Sheep & Swine.....	60 days (Feb 28, 2017)
Cats	60 days
Dogs	60 days
Cavies	45 days
Rabbits & Poultry	45 days

4. Showing horned cattle:

Market Steers: must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.

Breeding Beef: animals with horns must have standard safeguards on the horn tips; dehorning is encouraged as a management practice.

No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs”, “nubbing” or “stubs” that extend more than one-inch beyond the skin.

No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef bulls born in the current 4-H club year and rams under 24-months of age.

If you have club members showing at the Central WA JR Livestock Show, April 30 – May 3, 2017, YOUR CLUB MEMBERS SHOULD BE COMPLETELY ENROLLED for the members to be eligible to show market beef, swine or sheep at the Central Washington Junior Livestock Show. Individual 4-H members must be enrolled through the County Extension Office in order to participate in functions. If you have questions or concerns, about members’ enrollment and eligibility for CWJLS, please contact Bonnie at the Extension office 574-1600, Yakima.4h@wsu.edu.

4-H SCHOLARSHIPS

Now is the time to start working on your scholarship and grant requests.



The College of Agricultural, Human, & Natural Resource Sciences (CAHNRS) awards approximately \$600,000 in scholarships to students pursuing CAHNRS majors. Students apply by filling out the general WSU scholarship application found on the WSU Future Students website: [scholarships](http://scholarships.wsu.edu).

To be considered for CAHNRS scholarships, be sure to indicate the CAHNRS major in which you are interested on the application. For more information <http://academic.cahnrs.wsu.edu/scholarships> or contact the CAHNRS Academic Programs Office at 509-335-4562, email academic@cahnrs.wsu.edu.

In conjunction with the WSU College of Agricultural, Human, and Natural Resource Sciences, we are excited to offer four Washington State University 4-H scholarships: two for achievement in Leadership and two for achievement in Citizenship/Community Service. Each of these scholarships is worth \$1500.00 toward tuition in a student’s freshman year at Washington State University. Applicants being considered for the Leadership and Citizenship/Community Service Scholarships will first be reviewed for the College of Agricultural, Human, and Natural Resource Sciences Dean’s Merit Award worth \$3000.00. **To be eligible for these scholarships a youth must complete the following:**

1. * [Washington State University Scholarship Application](#) (online only), **AND**
2. Sections 2-6 of the [Washington State 4-H Scholarship Packet](#) (mail to: Gayle Ashworth, Washington State 4H Foundation, 2606 W. Pioneer, Puyallup, WA 98371-4998, 253-445-4570, ashworthg@wsu.edu), *deadline March 1*

WSU CAHNRS scholarships include:

- Dean’s Merit Scholarship \$3,000
 - Two @ \$1,500.00 for Leadership
 - Two @ \$1,500.00 for Citizenship/Community Service
- Applications must arrive at WSU by January 31.

TEEN NEWS



TEEN CONFERENCE 2014

SE DISTRICT TEEN RALLY

Walla Walla County is hosting the 2017 SE District Teen Rally this year. All 7-12 graders are invited to attend. More information to come later in the year.

The theme is **4-H Superheroes**. Save the Dates! Friday, September 29 – Sunday, October 1.

NEWS YOU CAN USE

FUNDING OPPORTUNITY: NATIONAL ROBOTICS INITIATIVE

The goal of the National Robotics Initiative is to accelerate the development and use of robots in the United States that work beside or cooperatively with people. Innovative robotics research and applications emphasizing the realization of such co-robots working in symbiotic relationships with human partners is supported by multiple agencies of the federal government including the National Science Foundation (NSF), the National Aeronautics and Space

Administration (NASA), the U.S. Department of Agriculture (USDA), the U.S. Department of Energy (DOE), and the U.S. Department of Defense (DOD). The purpose of this program is to support the development of this next generation of robotics, to advance the capability and usability of such systems and artifacts, and to encourage existing and new communities to focus on innovative application areas.

Visit: <https://goo.gl/tB8Oxc>

RESOURCES:

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://yakima.wsu.edu>

Yakima County 4-H Websites:

<http://yakima.wsu.edu/4-h/>

<http://www.facebook.com/YakimaCounty4H>



Yakima County

WASHINGTON STATE UNIVERSITY
EXTENSION

“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”

Alison White

Regional Specialist, 4-H Youth Development

Jennifer Loyd

Program Coordinator, 4-H Youth Development

Bonnie Abercrombie

Program Specialist, 4-H Office Support

DATES TO REMEMBER

JANUARY 2017

- | | | |
|----|--|---|
| 2 | New Year's Day, Extension office closed | |
| 8 | 1:00 PM-3:00 PM, Beef Pre-tag and weigh-in, Toppenish Livestock Sales Yard | Barbara Bailey 985-9048 |
| 8 | Know Your Government Meetings w/Kittitas County Delegates - must contact Jenny Loyd 574-1600 | |
| 12 | 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima | Greg Boisselle 941-8720 |
| 16 | Martin Luther King, Extension office closed | |
| 16 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |
| 19 | 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds | Ken Stroud 877-5776,
Peggy Cuillier 877-6332 |
| 22 | Know Your Government Meetings w/Kittitas County Delegates - must contact Jenny Loyd 574-1600 | |
| 28 | 1:00 PM, Top of the Crop, Horse Recognition & Award, 2403 S 18 th Street, Union Gap | Kim Lansing 539-0247 |
| 31 | 4H Scholarships Applications Due Gayle Ashworth, 253-445-4570 ashworthg@wsu.edu | |

FEBRUARY 2017

- | | | |
|-------|---|---|
| 3 | 9:00 AM, Swine Information Day, Moses Lake Golf & Country Club, http://extension.wsu.edu/grant-adams/event/washington-state-swine-information-day or Sarah Smith smithsm@wsu.edu or (509)754-2011, Ext 4313. | |
| 5 | Know Your Government Meetings w/Kittitas County Delegates - must contact Jenny Loyd 574-1600 | |
| 9 | 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima | Greg Boisselle 941-8720 |
| 13 | 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 | Kim Lansing 539-0247 |
| 16 | 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds | Ken Stroud 877-5776,
Peggy Cuillier 877-6332 |
| 18-20 | Know Your Government Conference, Olympia | |
| 20 | President's Day, Extension office closed | |
| 20 | 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview | Yvonne Graham 305-1871 |

FEBRUARY 2017, continued

- 23 6:30 PM, Yakima County Leaders' Council Meeting, place to be determined Jenny Loyd 574-1600
- 28 Upper Valley Poster Contest, Contact Diane Jones 388-3175
- 28 **Preliminary Entry Deadline** for the Central Washington Junior Livestock Show Ken Stroud 877-5776, Peggy Cuillier 877-6332

MARCH 2017

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 16 7:00 PM, **REQUIRED** Meeting, Pick-up final applications, CWJLS Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
- 18 Small Animal Fair, Fruitvale Grange, Sponsored by Fleece & Furs 4H Club, more info to come later Valerie Antijunti 509-697-6049
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 31 Yakama Legends Casino Grant Applications Due

APRIL 2017

- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 10 7:00 PM, **FINAL ENTRY DEADLINE** CWJLS Meeting, Show Office, Toppenish Fairgrounds
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 20 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
- 20 6:30 PM, Yakima County Leaders' Council Meeting, WSU Conference Room, 2403 Jenny Loyd 574-1600
- 22 9:00 AM, Central WA Livestock JR Show Clean-up day, 4H/FFA members, leaders and Parents help is needed
- Apr 30- Central Washington Junior Livestock Show, Toppenish Fairgrounds Ken Stroud 877-5776, May 3 Peggy Cuillier 877-6332

MAY 2017

- Sagebrush Riders Event, more information to come later
- Apr 30- Central Washington Junior Livestock Show, Toppenish Fairgrounds Ken Stroud 877-5776, May 3 Peggy Cuillier 877-6332
- 4 CWJLS After show clean-up day. All 4H/FFA members, leaders and parents help is needed
- 8 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 15 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 18 7:00 PM, Central Washington Livestock Show Meeting, Show Office, Toppenish Fairgrounds Ken Stroud 877-5776, Peggy Cuillier 877-6332
- 29 Memorial Day Observed, Extension office closed

JUNE 2017

- 8 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 12 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 15 6:30 PM, Yakima County Leaders' Council Meeting, place to be determined Jenny Loyd 574-1600
- 19 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 22-25 Yakima County Horse Training School, horse camp, more information to come later

JULY 2017

- 4 Independence Day, Extension office closed
- 10 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 13 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 17 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

AUGUST 2017

- 10 7:00 PM, West Valley Fair Mtg., WV Fairgrounds Blue Barn, Wiley City Greg Boisselle 941-8720
- 10-13 Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview
- 14 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 11-13 Washington State Junior Horse Show, more information to come later
- 21 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

SEPTEMBER 2017

- 4 Labor's Day, Extension office closed
- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 14 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 29 SE District Teen Rally, more information to come later

OCTOBER 2017

- 12 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 16 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 23 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871

NOVEMBER 2017

- 9 7:00 PM, West Valley Fair Mtg., West Valley Fire Station, 10000 Zier Rd., Yakima Greg Boisselle 941-8720
- 10 Veteran's Day, Extension office closed
- 13 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 20 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- 23-24 Thanksgiving Day Observed, Extension office closed

DECEMBER 2017

- 11 6:30 Horse Council Meeting, The Powerhouse Grill, 3807 River Rd, Yakima, WA 98902 Kim Lansing 539-0247
- 18 6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview Yvonne Graham 305-1871
- West Valley Fair Mtg., No Meeting in December Greg Boisselle 941-8720
- 25 Christmas Day, Extension office closed