

TOPPENISH ROTARY CLUB TROPHY APPLICATION

Due in County Extension Office on or before date listed in September 4-H Focus Newsletter

Name of Club: _____ Community _____

Name of Leader: _____ Number of members in club: _____

Number of members completing project: _____ Number of meetings held: _____

Number of Kinds of Exhibits (i.e.: Clothing-5, Dairy-2) _____

Placings, if known (i.e.: 2-blues, 1-red) _____

Number & kind of demonstrations: _____

Number of members in judging contests: _____

Number of club members attending:

4-H Achievement program _____

State 4-H Conference _____

District 4-H Rally _____

Workshop Saturday _____

Other Events: _____

General Statement by leader on club's accomplishments during the year: _____

Leader functions attended (For leaders and junior leaders) _____