

b)

During the Previous Years:

YAKIMA COUNTY "LEADER OF THE YEAR" RECOMMENDATION FORM

Due in the County Extension Office on or before September 1st of current 4-H Year

Name of Nominee:			
Number of years in 4-H leadership roles:			
Nominee leadership role this year: Club Leader: Project Leader:			
Activity Leader: Service Leader: Program Leader:			
Person(s) submitting nomination:			
Nominator is responsible for preparing the <i>Leader of the Year</i> poster for Leader Forum and for display at our Annual Leader Recognition Luncheon.			
Please do not use nominee's name below this line: Use additional pages as needed Describe the accomplishments of this leader and how they have benefited the Yakima County 4-H Program.			
a) During the Application Year:			

2.	State why you are submitting this nomination.	Please refer to the character of the
	nominee, leadership skills and number of years as a	leader. (Local, area, county, state)

3. Summarize briefly the responsibilities and leadership experiences this leader has had in the community and with other groups.



Form is due in the Extension office by the date listed in the 4-H Focus Newsletter

Please return completed form to: WSU Yakima County Extension Attn: Leader of Year Application 2403 S 18th Street, Suite Union Gap, WA 98903-1637