

YAKIMA COUNTY "LEADER OF THE YEAR" RECOMMENDATION FORM
Due in the County Extension Office on or before September 1st of current 4-H Year

Name of Nominee: _____
(Nominee needs to be currently enrolled in a leadership role)

Number of years in 4-H leadership roles: _____

Nominee leadership role this year: Club Leader: _____ Project Leader: _____

Activity Leader: _____ Service Leader: _____ Program Leader: _____

Person(s) submitting nomination: _____
(Please state your involvement with the Yakima County 4-H program this year)

Nominator is responsible for preparing the *Leader of the Year* poster for Leader Forum and for display at our Annual Leader Recognition Luncheon.

Please do not use nominee's name below this line:
Use additional pages as needed



1. Describe the accomplishments of this leader and how they have benefited the Yakima County 4-H Program.

a) During the Application Year:

b) During the Previous Years:

