

2403 S, 18th Street Suite 100 Union Gap , WA 98903 509-574-1600 509-574-1601 Fax

INEZ WALTER PERPETUAL TRAVELING TROPHY APPLICATION

Due in County Extension Office on or before date listed in September 4-H Focus Newsletter

| Name of Club | Community |
|--|---|
| Name of Leader | # of members in club |
| For the purpose of the contest, the community r The service activity may be of benefit to person Only horse project clubs may compete in this cor | s or groups outside of 4-H or to other 4-H'ers. |
| List the community service activities only, show and the extent of harmony and goodwill that w had in the community or between the club and for the club, or those helped, show the amount. | vas developed. Explain what effect the activity those helped. If monetary profit was obtained |
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Attach additional sheets, or use back of this sheet if necessary.