



4-H Friday Update

November 13, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday

Hope it has been a nice week for you all. Veterans Day is always a great reminder to remember all those who have made sacrifices for us and the deep desire in the human heart for world peace. There is always so much to be thankful for.

The horse council meeting was very poorly attended last night. Please join us next Thursday, November 19 for another meeting. We need fully enrolled 4-H members and volunteers to participate at this meeting so activities and future plans can be made.

Enrollments are coming in and there is still a chance to receive five dollars off your fee. The County Leaders Council has offered to cover five dollars on the first one hundred members who enroll. Please remember the office remains closed so if you plan to come to pay in person, please make an appointment with Abby (754-2011 ext. 4313 or abby.simonson@wsu.edu).

Leaders and volunteers, please keep a look out for an email regarding background checks. These need to be completed in a timely manner to keep our program in compliance with state rules.

Please notice some of the other interesting pieces of this newsletter. There is a dog event virtually hosted by Spokane. Know Your Government will be virtual this year and so if there was ever anyone interested but not able to attend due to the travel or expense, consider this opportunity this time. There are some wonderful food learning experiences as well. The bread-in-a-bag activity is always popular and recommended for all. We have mask making supplies at the office, if anyone would like to sew masks please let us know.

Enjoy your weekend,

Carolyn Russo

Interim 4-H Program Coordinator
grant.4h@wsu.edu

Notice About Paying Fees at the Office

We prefer you mail your 4-H Enrollment fee payments but if you are planning on coming to the office, please make an appointment with Abby. The office is currently closed to the public. Abby can record your information and meet you out front to collect the payment.

Contact: Abby Simonson at abby.simonson@wsu.edu or 509.754.2011 Ext 4313

Join In! Experience 4-H Saturday Activities!

Looking for something fun to do on Saturday afternoons? Experience 4-H is a monthly 40 minute introduction to 4-H programs and projects, offered to interested youth and families without obligation. Curriculum and instructors from many 4-H sources will be used. One or two sessions will be offered per month; topics will vary. This is a great way to try something new! Whether you are new to 4-H or a longtime member, you are invited to join Washington 4-H and find your spark! FREE Zoom classes are open to ages 6 – 18, unless otherwise specified. Parents must attend with youth under the age of 9. Please pre-register. After registering, you will receive an email confirmation and class supply list.



Experience 4-H! Virtual Classes

This is a great way to try something new! Whether you are new to 4-H or a longtime member, you are invited to join Washington 4-H and find your spark! FREE Zoom classes are open to ages 6 – 18, unless otherwise specified. Parents must attend with youth under the age of 9. Please pre-register. After registering, you will receive an email confirmation and class supply list.

Kids in the Kitchen - Bread in a Bag
Learn this simple way to make homemade bread.
Register in advance for this activity.
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus
November 14, 2020 @ 3:30PM Pacific Time

Kids in the Kitchen - Turkey Leftovers
Great ideas for what to do with all those turkey leftovers.
Register in advance for this activity.
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus
November 28, 2020 @ 3:30PM Pacific Time

Holiday Origami
Step-by-step instructions for holiday paper folding fun!
Register in advance for this activity.
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus
December 19, 2020 @ 3:30PM Pacific Time

Questions?
Contact Toni Gwin
tgwin@wsu.edu

WASHINGTON STATE UNIVERSITY
EXTENSION
4-H Youth Development Program

Active Registration Links:

November 14 – Kids in the Kitchen – Bread in a Bag
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus

November 28 – Kids in the Kitchen – Turkey Leftovers
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus

December 19 – Holiday Origami
https://wsu.zoom.us/j/6660010uHNNEX_NCKtu4xcMQfuqHrFus

Questions?
Contact Toni Gwin at tgwin@wsu.edu

4-H Club Plans and Budgets are Due December 1

4-H CLUB PLANS AND BUDGETS DUE DECEMBER 1

Annual 4-H Chartered Club Plan & Budget

Annual 4-H Family Group Plan

Dog Obedience Clinic Saturday, November 14

Presented by WSU-Spokane County 4-H with expertise from Christine and Jim Armstrong, Dog Trainers and Owners of Farpoints Farm.

Did you, or someone you know, get a puppy during Covid-19? There are different stages of owning a dog. What stage is your dog? Come learn how to be the best owner and friend for YOUR dog, no matter what the stage.

WSU Spokane County 4-H
Dog Obedience Clinic
November 14, 10-11am
*Open to all 4-H'ers with a dog



Come learn how easy it is to teach your dog obedience and manners:

- Sit, Stay, Down
- Beginning Loose-Leash Walking
- Beginning Coming When Called
- Beginning "Leave-it"
- Household Manners
- Solutions To Problem Behavior

Bring your dog to the Zoom!

Come prepared to talk about what kind of dog you have.

<https://wsu.zoom.us/j/95782658395>

Email Jennifer Fees at jennifer.fees@wsu.edu with questions.

All 4-H Youth Across Washington State are Invited to Play Horse Bowl for Fun!



This event is offered on two dates: Saturday, November 21 and Sunday, November 22. Join us for one or both! Question sets for all horse knowledge levels: beginner and beyond! Youth will log into Zoom and "buzz in" on computer or phone with Factile. Adults are welcome! Come see Factile in action!

[Links to sign up and play can be found here.](#) There is no cost to participate!

Receive a Welcome Kit to the 2020-2021 4-H Year

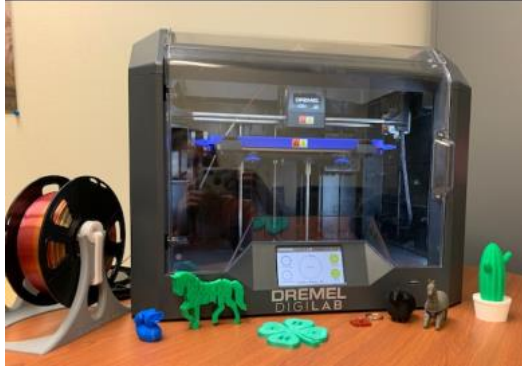


We are celebrating the 2020-2021 4-H year with a 4-H Kick-Off Kit. Those who enroll early will receive a welcome member kit to help them kick off their new 4-H year.

Each kit will include a 4-H Notebook, mood pencil, sharpie, and a 4-H logo mask!

Enroll today at <https://v2.4honline.com>.

4-H 3D Printer Available for STEM Project



Grant County WSU Extension is proud to announce the addition of a 3D printer for Grant County 4-H! Thanks to a grant from Avista, we were able to purchase a printer, and are now able to offer 3D printing as a STEM project. 3D printing lets you create 3-dimensional objects from digital design files.

If you or a club member would like to learn more on how to utilize the 3D printer, please contact Abby Simonson, abby.simonson@wsu.edu

Report Your Volunteer Hours Each Month

If you are a volunteer leader, you need to report your volunteer hours at volunteers.cahnrs.wsu.edu/logon.aspx. Your user name will be either your last name only or your first & last name with a space in between. The password is password! (don't forget the exclamation point).

If you are unable to log in to the volunteer database, or if you have questions, please email Laurie at berensl@wsu.edu.

List of Activity Types and Examples of What Qualifies as Volunteer Activities:

(You can add hours to, or edit previous months entries at any time for the current year.)

Club/County 4-H Event

Club fundraisers, club meetings, training shows, community service projects, etc.

Deliver an Educational Activity

Serving as a presenter, chaperone, leader, etc...of a program meeting, training event, clinic, or that has an educational objective and is planned as a 4-H event.

Help at Fair

Work performed as a 4-H volunteer (not a Superintendent, Director, or Judge) at County Fair, or State 4-H Fair.

Prepare for Educational Training

Any planned activity prior to a qualified Educational Activity which you engage in to make the activity possible, e.g., shopping for project supplies, preparing activities, project committee meetings, etc.

Support/Office Work

Correspondence, phone calls, preparation and submission of club tax filing, **reporting of volunteer hours**, council meetings, committee meetings, fundraising committee, etc.

(If you do not see your activity listed, select a type that best describes your activity.)

Thank You
4-H Volunteers for
Your Continued
Support

County Meetings Scheduled

Horse Committee –Thursday November 12, 2020 at 7-8pm

Join Zoom Meeting from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/94867664273>

Meeting ID: 948 6766 4273

Phone:US: +1 253 215 8782 or +1 669 900 9128 or +1 646 558 8656

Next Leader Council Meeting will be Monday December 7, 2020 at 7pm

(meeting link to be announced in coming weeks)

Exploring Stem Professions: Interview With An Engineer



Do you know a young person who is interested in a STEM career, but they don't know where to start? [Read how](#) one HughesNet software engineer got his start and why he was inspired to never give up on his dreams!

4-H Club Financial Documents Were Due October 31

4-H Club Financial Documents

Due October 31

- Annual Financial Summary Form
- Treasurer's Book (including a ledger)
- Secretary's Book (Minutes from all club meetings)
- Current copy of Bank Signature Card
- All receipts and deposit slips
- Club Property Inventory

[Download 4-H Club Financial Documents Here.](#)

Regional Office Hours

Leaders, volunteers or members who have questions are able to attend our regional virtual office hours. They are scheduled Monday-Thursday from 2-3pm. To join follow this zoom link: wsu.zoom.us/j/99817857399?pwd=SDh2Y2Y5YjdXazlnTIRjdVFNdGlZZz09.

This is a great chance to meet with regional coordinators and staff from Grant, Chelan and Douglas counties.

Mars Base Camp 4-H STEM Challenge



The 2020 4-H STEM Challenge, Mars Base Camp, gives kids fun hands-on lessons in engineering, physics, computer science and agriculture. Choose from family-sized or classroom-sized today!

[Order Your Kits Here.](#)

Catch up on our latest STEM month livestreams! [Watch the Mars Trivia Challenge](#) with celebrity host, Bill Nye, and a live Q&A with NASA scientists who answered questions on all things space travel. Follow 4-H on Facebook for more! [Catch Up Here](#)

Post Your Photos!



We are updating our banner!

Post photos of you and/or your 4-H project in the [comments of this post](#) to be used for our Facebook covers throughout the next year!

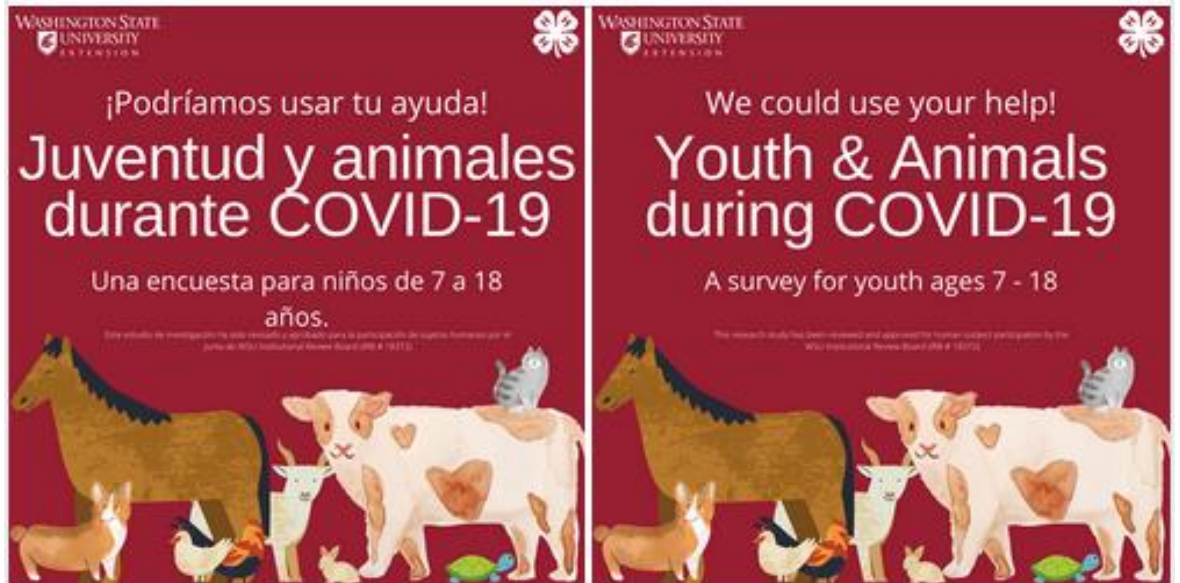
4-H Enrollment

Enrollment for the 20-21 program year is open. Please log in to [4honline](#) and update your profile.

Enrollment fee this year is \$25 for those who enroll by the January 31 deadline. Enrollment fee is \$50 after the deadline.

- = Leaders Council is paying five dollars toward the total fee for the first 100 members who re-enroll and pay. Please bring 20 dollars, either cash or check, to the Extension Office. Your name will be recorded on a spreadsheet at the front counter. This is only available for the first 100, please be swift.
- = For those seeking assistance please complete a [4-H Membership Fee Scholarship Application](#).

Please help! Youth Participation Requested!

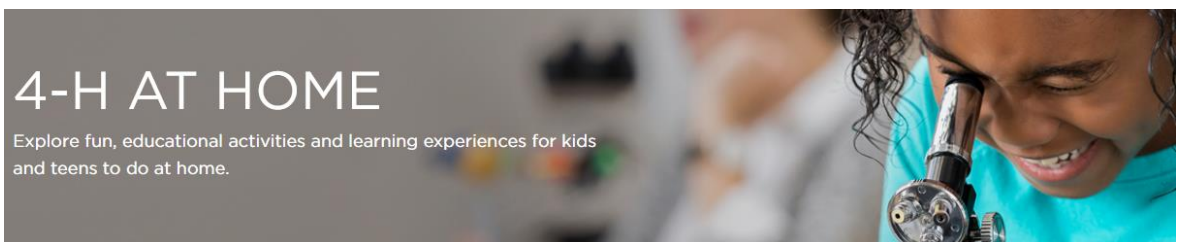


We want to know more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Please consider asking youth age 7-18 in your household to complete a brief (5 to 15 minute) survey.

The online [Survey of Youth and Animal Interaction During COVID-19](#) is available in English and Spanish.



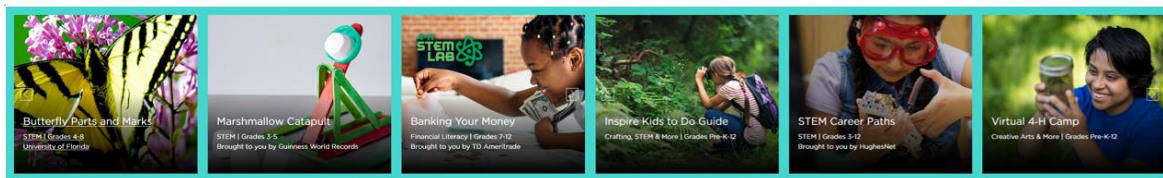
4-H at Home Hands-on Activities for Kids



[4-H at Home](#) inspires kids and teens to learn, grow, and charge ahead in their lives through critical learning resources accessible to all kids.

With COVID-19 disrupting learning for 55 million young people, 4-H has stepped up to bring the traditional 4-H experience inside the home.

Explore [this page](#) to receive hundreds of educational activities for kids in topics like STEM, healthy living, and crafting, including step-by-step videos, activity guides, and more.



“On Target Tuesdays” Webinar Series!

A red and white poster for the 'ON TARGET TUESDAYS' webinar series. The text includes: 'ENHANCE YOUR 4-H SHOOTING SPORTS CLUB AND PROJECT MEETINGS', 'ON TARGET TUESDAYS', 'Series of FREE Shooting Sports Workshops featuring Olympic Athletes and USA Top Shooters', 'SHOTGUN O RIFLE O ARCHERY O PISTOL', '6:30-7:30 pm PST', 'OCT 6, 13, 20 & 27 NOV 3, 10 & 17 DEC 1 & 8', 'Register for these webinars through your Zoom account: https://wsu.zoom.us/j/7K0Rul9Ttm?pwd=0Uew7mx1uA', 'Sponsored by Washington State 4-H Shooting Sports', 'FREE', 'SHOOTING SPORTS', 'Questions? ds@wsu.edu a.hernandez.hall@wsu.edu', and a disclaimer: 'The mission of 4-H is to empower youth to reach their full potential, working and learning in partnership with adults. Extension programs are open to all without discrimination. Incidents of intolerance may be reported through your local Extension office.'

Join us for a web series of workshops featuring top USA Shooting Sports Athletes and Olympic Competitors. This workshop is an enhancement to 4-H program and club meetings. Hear from top athletes in Archery, Rifle, Shotgun and Pistol as well as representatives from the MidwayUSA foundation and Hornady ammunition. Learn how they achieved excellence in their fields and careers.

[Webinar registration link as well as biographies for all webinar presenters, can be found here.](#)

WSU Extension Adult/Youth Interactions During COVID-19

As we are all in communication via technology with youth at this time, I would like to take this opportunity to remind everyone of WSU Extension’s policy on interactions. Under this policy, AT NO TIME should one adult be meeting or communicating with youth WITHOUT the presence of another adult. This policy pertains to Zoom conferences, telephone conversations, text messages, social media posts, etc. To facilitate communication, make certain to cc another adult on written communications, and invite another adult to be present during virtual meetings. The second adult is recommended to be a WSU volunteer; other adults can serve in this role if you’re in a pinch.

Jana S. Ferris | Volunteer Specialist, WSU Extension | 425.595.2950

Washington State 4-H – WSU Tuesday News



See more of Washington State 4-H – WSU...read the [Tuesday News](#) each week.

In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.

4-H Meetings

Horse Committee –Thursday November 19, 2020 at 7-8pm

Join Zoom Meeting from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/94867664273>

Meeting ID: 948 6766 4273

Phone:US: +1 253 215 8782 or +1 669 900 9128 or +1 646 558 8656

Next Leader Council Meeting will be Monday December 7, 2020 at 7pm

(meeting link to be announced in coming weeks)

Note: In response to Covid-19, all in person meetings are cancelled until further notice. 4-H members are not permitted to meet face to face until phase four. Virtual Meetings will be announced in the 4-H Friday Update.

4-H Due Dates

General Due Dates for Grant County 4-H


October 1	New 4-H Year Starts and Enrollment Begins
October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan & Budget is Due
December 1	Annual 4-H Family Group Plan is Due
January 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://v2.4honline.com/#/user/sign-in . (\$25 late fee after January 31)
April 1	Ken Ardell Scholarship Applications are Due
May 1	New Member Enrollment Deadline if planning to show at current year fair.
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Othello Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due



April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://v2.4honline.com/#/user/sign-in) (<https://v2.4honline.com/#/user/sign-in>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to report your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please contact the Extension Office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
-

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

