



# 4-H Friday Update

October 9, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday

We would like to wish you a happy National 4-H Week and give a big thank you to our local libraries who offered to display posters.

With the start of the new 4-H year, enrollment is now open. Although there is an updated 4honline, profiles can be updated by using your same user email. The membership fee is 25 dollars. There are [hardship scholarships](#) available.

Please remember, if your club handles finances, please have your year-end reporting forms turned in by October 31. Please remind your leaders to make sure these are turned in.

We have scheduled some virtual zoom Kick Offs. These meetings cover new changes and important information. Each club must send a **club leader** and a **certified club volunteer** to one of the Kick Offs. We have three scheduled for the end of October: Wednesday October 28 and Friday October 30 both at 7PM or Saturday October 31 at 10AM. Please email [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu) to RSVP with your name(s) and club affiliation to receive the link information. I look forward to seeing you there.

## Enjoy your weekend.

Carolyn Russo

Interim 4-H Program Coordinator  
[grant.4h@wsu.edu](mailto:grant.4h@wsu.edu)

## Grant County 4-H Youth Development Extension Coordinator Position



Summary of Duties: This position provides oversight and leadership, including volunteer management, for Extension work in the 4-H Youth Development Program of Grant County. This position is also responsible for community outreach efforts and efforts serving youth outside of the 4-H club system. This oversight includes the development and implementation of programs and activities within the policies and procedures of WSU Extension, and specifically, 4-H programming under the direction of the 4-H Regional Specialist and the State 4-H Associate Director. This position will close 10/15/20. For full description of position and to apply, visit <http://www.wsujobs.com/postings/53442>.

## Time to Update our Facebook Cover! Show us what you've got!



We are updating our banner! Post photos of you and/or your 4-H project in the [comments of this post](#) to be used for our Facebook covers throughout the next year!

## 4-H Enrollment

Enrollment for the 20-21 program year is open. Please log in to [4honline](#) and update your profile.

Enrollment fee this year is \$25 for those who enroll early.

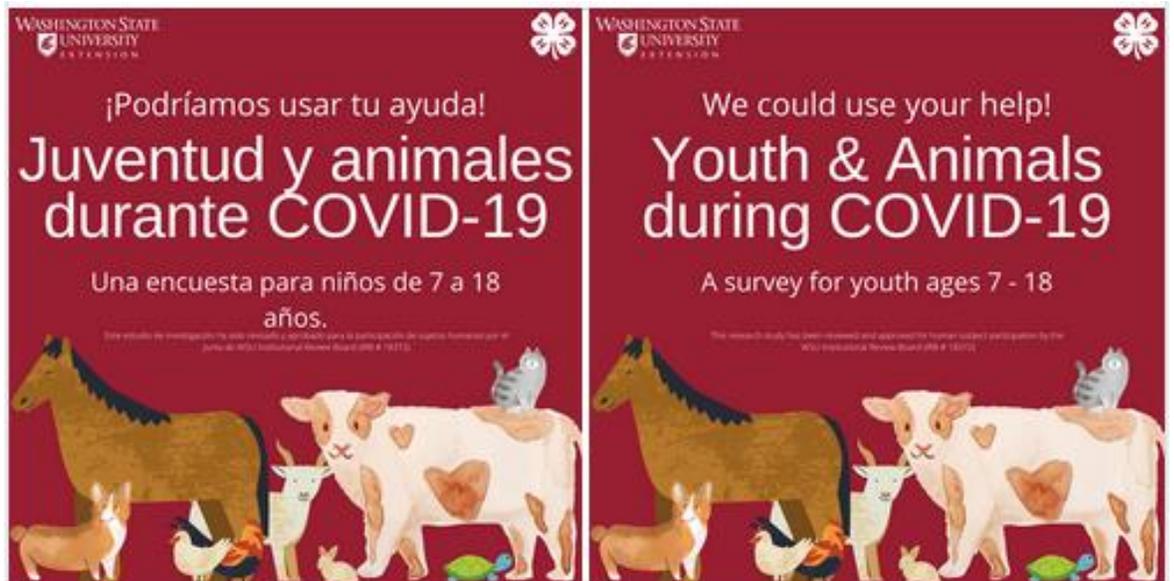
- = Leaders Council is paying five dollars toward the total fee for the first 100 members who re-enroll and pay. Please bring 20 dollars, either cash or check, to the Extension Office. Your name will be recorded on a spreadsheet at the front counter. This is only available for the first 100, please be swift.
- = For those seeking assistance please complete a [4-H Membership Fee Scholarship Application](#).

## 4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include valuable information for club members as well as club officers.

**Club Packets:** [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

## Youth Participation Requested!



We want to know more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Please consider asking youth age 7-18 in your household to complete a brief (5 to 15 minute) survey.

The online [Survey of Youth and Animal Interaction During COVID-19](#) is available in English and Spanish.

## Dog Leaders Meeting Set For October 18 Via Zoom!

A Washington State Dog Leaders' Meeting is scheduled via Zoom for October 18, 2020 at 1:30 PM. Attendees will need a free Zoom account to participate.

Join from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/2062631923?pwd=YUJ4ZzF1Vvp3WlFqNHFZQ2g3cU5OUT09>

Meeting ID: 206 263 1923 | Passcode: 980570

Date & Time: Oct 18, 2020 01:15 PM Pacific Time (US and Canada)  
Phone Call (long distance) +1 253 215 8782

Please contact Nancy Baskett, at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) with questions or for additional information.



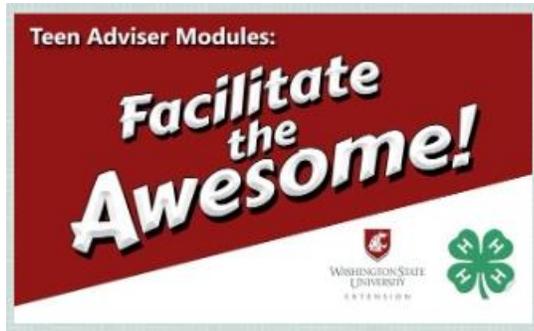
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## Sign Up For Facilitate the Awesome Teen Advisor Modules Now!

Facilitate the Awesome is a series of four workshops intended to build important skills in adults who are helping teens achieve their highest potential. This free training includes experiential activities for different learning styles and models for virtual engagement.

Live Registration Link: <https://bit.ly/3iAB5iX>

Workshop options: **Monday sessions** (starting October 26)  
**Wednesday sessions** (starting October 28)  
**Thursday sessions** (starting November 5).



Workshops include:

- **Adolescent Development:** implications of current research
- **Empowering Teens:** motivating teens with positive youth development models
- **Key Elements of Teen Programming:** how to support strengths-based programming
- **Creating Safe & Inclusive Programs:** decision-making & risk management

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## Eastern National 4-H Horse Round Up Virtual Horse Academy



The 2020 Eastern National 4-H Horse Round-up Management Team have committed to provide a replacement for the cancelled in-person competition, and will be offering a Virtual Horse Academy during the month of November. The educational Zoom sessions are open to 4-H youth ages 13 and up, coaches, volunteers, and extension staff. The practice horse judging contest is open to youth over 13 years of age.

More information is available now and will be added over the next couple weeks via the website: <http://www.4hroundup.com/>

Interested participants should register by October 12 at [https://utk.co1.qualtrics.com/jfe/form/SV\\_9FDaAO3H2LsHc0Z](https://utk.co1.qualtrics.com/jfe/form/SV_9FDaAO3H2LsHc0Z)

**Note:** registrants will first fill out a Qualtrics survey, then be directed to the website for payment

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## 4-H at Home Hands-on Activities for Kids

# 4-H AT HOME

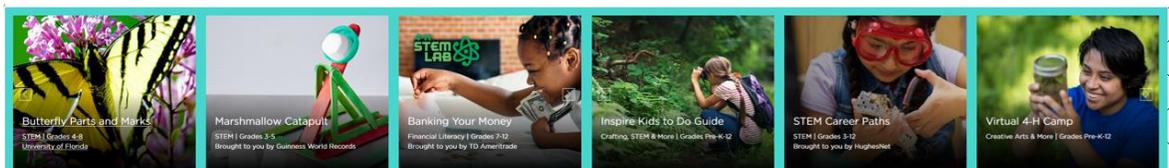
Explore fun, educational activities and learning experiences for kids and teens to do at home.



[4-H at Home](#) inspires kids and teens to learn, grow, and charge ahead in their lives through critical learning resources accessible to all kids.

With COVID-19 disrupting learning for 55 million young people, 4-H has stepped up to bring the traditional 4-H experience inside the home.

[Explore this page](#) to receive hundreds of educational activities for kids in topics like STEM, healthy living, and crafting, including step-by-step videos, activity guides, and more.



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## “On Target Tuesdays” Update – Ninth Speaker Added – and Links!



ENHANCE YOUR 4-H SHOOTING SPORTS CLUB AND PROJECT MEETINGS

# ON TARGET TUESDAYS

Series of FREE Shooting Sports Workshops featuring Olympic Athletes and USA Top Shooters

SHOTGUN ◊ RIFLE ◊ ARCHERY ◊ PISTOL

6:30-7:30 pm PST

**OCT 6, 13, 20 & 27 NOV 3, 10 & 17 DEC 1 & 8**

Register for these webinars through your Zoom account:  
[https://wsu.zoom.us/webinar/register/WN\\_7KofRuI9TTm0Uewf7mxLuA](https://wsu.zoom.us/webinar/register/WN_7KofRuI9TTm0Uewf7mxLuA)

Sponsored by Washington State 4-H Shooting Sports

**FREE**

SHOOTING SPORTS  
LEARN BY DOING

Questions?  
dan.white@wsu.edu  
a.hernandez-hall@wsu.edu

The mission of 4-H is to empower youth to reach their full potential, working and learning in partnership with caring adults. Extension programs are open to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

A ninth speaker has been added to the webinar series! Learn how they achieved excellence in their fields and careers.

[Webinar registration link as well as biographies for all webinar presenters, can be found here.](#)

Join us for a web series of workshops featuring top USA Shooting Sports Athletes and Olympic Competitors. This workshop is an enhancement to 4-H program and club meetings. Hear from top athletes in Archery, Rifle, Shotgun and Pistol as well as representatives from the MidwayUSA foundation and Hornady ammunition.

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## Veterans of Foreign Wars (VFW) Youth Scholarships

The VFW Auxiliary is proud to offer scholarships and participate in scholarship contests that promote patriotism, assist students in furthering their education and help students reach their full potential. If you are a democracy-loving high school student interested in a \$30,000 college scholarship or a patriotic middle school student interested in winning \$5,000, these scholarships may be for you.

Scholarship opportunities for all youth grades 3-12 through the VFW (Veterans of Foreign War) both local (WA State) and National.

There are 3 age groups:

Grades 3-5 theme is "Why American veterans should be honored"

Grades 6-8, contest is called Patriot's Pen and the theme: "What Is Patriotism to Me?"

Grades 9-12 contest is called Voice of Democracy

[Read the rules and eligibility requirements, and download the 2020-21 entry forms applications here.](#) Entries are due to the VFW, located in our office building, by October 31.

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## You're Invited to the 2020 Poultry Institute!

**2020 Poultry Institute | Tuesday, October 27, 2020 | 8 a.m. to 4 p.m. (PDT)**

The Avian Health and Food Safety Laboratory is excited to announce that the [2020 Poultry Institute](#) will be a web-based event. This conference is intended for veterinarians, veterinary technicians, and producers. We have an exciting group of speakers lined up, and a full schedule should be available shortly.

[Registration is \\$15 per person.](#) Continuing education credit has been approved for veterinarians and veterinary technicians.

**Questions?** Contact Dr. Laura Chen | [waddlahl@vetmed.wsu.edu](mailto:waddlahl@vetmed.wsu.edu) | 253.445.4537

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## 4-H STEM Activities & Career Paths

Did you know that rural areas are experiencing shortages of qualified STEM workers who can provide vital services to often under-resourced areas?

[Explore this page](#) to try a hands-on activity that teaches kids about solar energy and a [blog post that introduces 13 STEM careers](#) that can be pursued outside of big cities.



### Solar Oven S'mores Activity

Brought to you by HughesNet and University of Florida 4-H Extension.

In this activity, kids will learn about how engineers harness the power of solar energy. Kids will use tin foil to convert energy from the sun into conductive heat to cook s'mores in a cardboard box.

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## WSU Extension Adult/Youth Interactions During COVID-19

As we are all in communication via technology with youth at this time, I would like to take this opportunity to remind everyone of WSU Extension's policy on interactions. Under this policy, AT NO TIME should one adult be meeting or communicating with youth WITHOUT the presence of another adult. This policy pertains to Zoom conferences, telephone conversations, text messages, social media posts, etc. To facilitate communication, make certain to cc another adult on written communications, and invite another adult to be present during virtual meetings. The second adult is recommended to be a WSU volunteer; other adults can serve in this role if you're in a pinch.

Jana S. Ferris | Volunteer Specialist, WSU Extension | 425.595.2950



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**In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.**

Evergreen 2020 Angus Sale

# EVERGREEN 2020

*exclusive*



ANGUS SALE

10 October 2020

Rafter 5 Ranch Arena - Ellensburg, WA

sponsored by the Washington Angus Association

SHOW HEIFER & FANCY BRED HEIFER SALE  
+ ELITE CLUB CALF OFFERING



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PROGRAM  
*for Jr heifers & steers*

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## 4-H Meetings & Due Dates

### Virtual zoom Kick Offs Scheduled:

Wednesday, **October 28**, 7PM | Friday, **October 30**, 7PM | Saturday, **October 31**, 10AM.

Please email [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu) to RSVP.

These meetings cover new changes and important information. Each club must send a **club leader** and a **certified club volunteer** to one of the Kick Offs.

**Note:** In response to Covid-19, all in person meetings are cancelled until further notice. 4-H members are not permitted to meet face to face until phase four. Virtual Meetings will be announced in the 4-H Friday Update.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 1	New Member Enrollment Deadline if planning to show at current year fair.
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**

relating, caring



**HEAD**

managing, thinking



**HEALTH**

being, living



**HANDS**

giving, working

