



# 4-H Friday Update

October 1, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy New 4-H Year

October 1<sup>st</sup> marks the beginning of our 4-H New Year. Thank you to all our volunteers, our leaders and our members. We appreciate your dedication. National 4-H Week starts this coming Sunday. The libraries in Quincy, Mattawa, Royal City, Soap Lake and Moses Lake have graciously provided window space for our 4-H Poster Parades during National 4-H Week.

[Reporting 4-H volunteer hours](#) is very important. October 1 is the final deadline for reporting hours for the previous program year. This year, our volunteers reported **114 hours**. Thank you.

If your club handles finances, please have your year-end reporting forms turned in by October 31.

Enrollment for the 20-21 program year begins today. Please log in and update your profile on [4honline](#). The enrollment fee is 25 dollars and can be paid with cash or check through the mail or at the Extension Office. There will be an option of receiving five dollars off the program fee for the first 100 members to re-enroll. Thank you Leaders Council!! There are also hardship forms that can be found online. For more information please see the details below.

With the start of the new year, we have scheduled some virtual zoom Kick Offs. These meetings cover new changes and important information. Each club must send a **club leader** and a **certified club volunteer** to one of the Kick Offs. We have three scheduled for the end of October: Wednesday October 28 and Friday October 30 both at 7PM or Saturday October 31 at 10AM. Please email [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu) to RSVP with your name(s) and club affiliation to receive the link information. I look forward to seeing you there.

## Thank You and Happy October.

Carolyn Russo

Interim 4-H Program Coordinator  
[grant.4h@wsu.edu](mailto:grant.4h@wsu.edu)

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### 4-H Enrollment

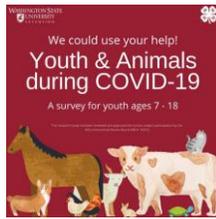
Enrollment for the 20-21 program year is open. Please log in to [4honline](#) and update your profile.

Enrollment fee this year is \$25 for those who enroll early.

- = Leaders Council is paying five dollars toward the total fee for the first 100 members who re-enroll and pay. Please bring 20 dollars, either cash or check, to the Extension Office. Your name will be recorded on a spreadsheet at the front counter. This is only available for the first 100, please be swift.
- = For those seeking assistance please complete a [4-H Membership Fee Scholarship Application](#).

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### Survey of Youth and Animal Interaction During COVID-19



We want to know more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Please consider asking youth age 7- 18 in your household to complete this brief survey.

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_8AD7icrMp6v9WMR](https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR)



¡Queremos saber más sobre cómo los jóvenes pasan su tiempo durante el aislamiento social de COVID-19, especialmente cuando se trata de jóvenes y animales! Por favor considere pedirle a los jóvenes de 7 a 18 años en su hogar que completen esta breve encuesta.

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_8AD7icrMp6v9WMR](https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR)



## Celebrate National 4-H Week!



### National 4-H Week is October 4 – 10: The theme is Opportunity4All

This important week provides a platform to highlight the remarkable 4-H youth in our communities and showcase the incredible experiences that 4-H offers young people!

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## 2021 Virtual Know Your Government Conference Roll-Out

The Know Your Government Core Planning Team has been meeting and planning behind the scenes to create a virtual KYG for 2021. We are inviting KYG Coordinators and Adult Resources that are interested in how this will look to join us on a Zoom Meeting on October 6 at 7:00 PM. You will hear delivery plans, tentative schedules and meet the youth Conference Facilitators.



We are excited to share with you all!

[Join from PC, Mac, Linux, iOS, or Android](#)

Meeting ID: 905 187 1258

Passcode: horse

Date & Time: Oct 6, 2020 07:00 PM Pacific Time (US and Canada)

Please refer to [this guide on Joining WSU Zoom Meetings](#) before trying to join the meeting.

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## Reporting Volunteer Hours

Use your phone, tablet, pc, laptop and log on to the [WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>, to report your volunteer hours each month.

Your **user name** will be either your last name only or your first & last name with a space in between. The **password is password!** (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

**Why Do Volunteers Need to Report Hours?** WSU Extension could not have an educational impact in local communities without the work done by volunteers. For this we **thank you** very much! So why do we ask you to do even more for us and report the details of your work? Well, both WSU and the State of Washington look after the well-being of volunteers by requiring workers' compensation insurance for every volunteer. This pays for medical treatment in the event that you are injured while working as a volunteer.

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## 4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include valuable information for club members as well as club officers.

**Club Packets:** [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

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## Virtual Leader Council Meeting

**Leaders Council Meeting** (Virtual via Zoom)

Monday Oct 5, 2020 07:00 PM

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/91374808727>

Meeting ID: 913 7480 8727

Phone Call (long distance) +1 253 215 8782

REMEMBER: 4-H members are not permitted to meet face to face until phase four.

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## Save The Date! Washington 4-H State Livestock Judging Contest!



Save the date of October 3rd at 10:00 am for the Washington 4-H State Livestock Judging Contest! Each County is allowed up to ten (10) participants per age group, and the top three scores of Intermediate and Senior participants will be used as the team score for both age groups, in each county.

A save the date flyer for participants, as well as the rules and guidelines sheet for participation and all registration forms, [can be found here](#).

**PLEASE NOTE! 4-H Staff/Faculty Signature REQUIRED!**

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## Factile Training Coming October 6th!



Learn to use Factile, an online learning platform that lets teachers create engaging jeopardy-style quiz games for the remote or in-person classroom.

[Join Zoom Meeting from PC, Mac, Linux, iOS, or Android](#)

Meeting ID: 984 3048 9670 | Passcode: 959769

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## Youth Ages 16 to 24 – Apply to Join YE4C Editorial Board!



Great news! Applications are now being accepted for youth ages 16 to 24 to join the **Youth Engaged 4 Change (YE4C) Editorial Board!**

Editors help us address the issues that youth care the most about! They write, develop, and review content for the YE4C website, social media, and other digital media (like podcasts and videos). YE4C Editorial Board members join virtual meetings to discuss issues that matter to young people. They also work alone and in teams to review content and to create content for youth. Members are expected to contribute 5 hours per week for 10 months on content development, providing feedback, and participating in meetings. Ideal candidates care about improving their lives, care about helping others, and are excited about doing both via YE4C.

Visit the [YE4C website](#) to learn more. Apply [HERE](#).

## “On Target Tuesdays” Workshops Starting In October!

ENHANCE YOUR 4-H SHOOTING SPORTS CLUB AND PROJECT MEETINGS

# ON TARGET TUESDAYS

Series of FREE Shooting Sports Workshops featuring Olympic Athletes and USA Top Shooters

SHOTGUN • RIFLE • ARCHERY • PISTOL

6:30-7:30 pm PST

**OCT 6, 13, 20 & 27    NOV 3, 10 & 17    DEC 1**

Register for these webinars through your Zoom account:  
[https://wsu.zoom.us/webinar/register/WN\\_7KOfRul9TTm0Uewf7mxLuA](https://wsu.zoom.us/webinar/register/WN_7KOfRul9TTm0Uewf7mxLuA)

Sponsored by Washington State 4-H Shooting Sports

**FREE**

SHOOTING SPORTS  
LEARN BY DOING

Questions?  
dan.white@wsu.edu  
a.hernandez-hall@wsu.edu

The mission of 4-H is to empower youth to reach their full potential, working and learning in partnership with caring adults. Extension programs are open to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Join us for a web series of workshops featuring top USA Shooting Sports Athletes and Olympic Competitors. This workshop is an enhancement to 4-H program and club meetings. Hear from top athletes in Archery, Rifle, Shotgun and Pistol as well as representatives from the MidwayUSA foundation and Hornady ammunition.

Learn how they achieved excellence in their fields and careers. [Webinar registration Link.](#)

## Veterans of Foreign Wars (VFW) Youth Scholarships

The VFW Auxiliary is proud to offer scholarships and participate in scholarship contests that promote patriotism, assist students in furthering their education and help students reach their full potential.

Scholarship opportunities for all youth grades 3-12 through the VFW (Veterans of Foreign War) both local (WA State) and National.

There are 3 age groups:

Grades 3-5 theme is "Why American veterans should be honored"

Grades 6-8, contest is called Patriot's Pen and the theme: "What Is Patriotism to Me?"

Grades 9-12 contest is called Voice of Democracy

[Read the rules and eligibility requirements, and download the 2020-21 entry forms applications here.](#)

Entries are due to the VFW, located in our office building, by October 31.

## Evergreen 2020 Angus Sale



**EVERGREEN 2020**  
*exclusive*  
ANGUS SALE  
**10 October 2020**  
Rafter 5 Ranch Arena - Ellensburg, WA  
sponsored by the Washington Angus Association

SHOW HEIFER & FANCY BRED HEIFER SALE  
+ ELITE CLUB CALF OFFERING

The Source For Quality Replacement Females!

Plus JUNIOR INCENTIVE PROGRAM for 1/2 heifers & steers

50+ LOTS ALL OF THE BEST AND MOST CURRENT SOUGHT AFTER ANGUS GENETICS

catalog & more information 530-668-1224

SALE MANAGEMENT BY  
**JDA**  
LIVESTOCK MARKETING & PROMOTION  
WWW.JDAONLINE.COM

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## WSU Extension Adult/Youth Interactions During COVID-19

As we are all in communication via technology with youth at this time, I would like to take this opportunity to remind everyone of WSU Extension's policy on interactions. Under this policy, AT NO TIME should one adult be meeting or communicating with youth WITHOUT the presence of another adult. This policy pertains to Zoom conferences, telephone conversations, text messages, social media posts, etc. To facilitate communication, make certain to cc another adult on written communications, and invite another adult to be present during virtual meetings. The second adult is recommended to be a WSU volunteer; other adults can serve in this role if you're in a pinch.

Jana S. Ferris | Volunteer Specialist, WSU Extension | 425.595.2950

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## You're Invited to the 2020 Poultry Institute!

**2020 Poultry Institute | Tuesday, October 27, 2020 | 8 a.m. to 4 p.m. (PDT)**

The Avian Health and Food Safety Laboratory is excited to announce that the [2020 Poultry Institute](#) will be a web-based event. This conference is intended for veterinarians, veterinary technicians, and producers. We have an exciting group of speakers lined up, and a full schedule should be available shortly.

Registration opens **September 1 and will be \$15 per person**. Continuing education credit has been approved for veterinarians and veterinary technicians.

**Questions?** Contact Dr. Laura Chen | [waddlahl@vetmed.wsu.edu](mailto:waddlahl@vetmed.wsu.edu) | 253.445.4537

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**In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.**

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## 4-H Meetings & Due Dates

Virtual zoom Kick Offs. Scheduled Kick Offs: Wednesday October 28 and Friday October 30 both at 7PM or Saturday October 31 at 10AM. Please email [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu) to RSVP

### **Leaders Council Meeting** (Virtual via Zoom)

Monday Oct 5, 2020 07:00 PM

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/91374808727>

Meeting ID: 913 7480 8727

Phone Call (long distance) +1 253 215 8782

**Note:** In response to Covid-19, all in person meetings are cancelled until further notice. 4-H members are not permitted to meet face to face until phase four. Virtual Meetings will be announced in the 4-H Friday Update.

**Note:** [Meeting Minutes are Online](#)

### **General Due Dates for Grant County 4-H**

October 1 [Volunteer Hours for the Current Year](#) are Due  
October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)  
December 1 [Annual 4-H Chartered Club Plan is Due](#)  
December 1 [Annual 4-H Family Group Plan is Due](#)  
December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)  
April 1 [Ken Ardell Scholarship Applications](#) are Due  
May 1 New Member Enrollment Deadline if planning to show at current year fair.  
June 15 [Secretary Books](#) are Due to Extension Office  
July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### **Annual Animal Ownership Dates for Grant County Fair**

January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due  
April 1 [Horse Ownership Certificates](#) are Due  
April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)  
May 1 [Non Sale Dairy Ownership Certificates](#) are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
June 15 Rabbit Ownership Date (updated 1.2020)  
June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)  
June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### **Annual Animal Ownership Dates for Adams County Fair**

February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due  
April 1 [Horse Ownership Certificates](#) are Due  
April 30 [Market Steer Ownership Date](#)  
May 1 [Non Sale Dairy Ownership Certificates](#) are Due  
July 15 Poultry Ownership Date  
July 15 Rabbit Ownership Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**

relating, caring



**HEAD**

managing, thinking



**HEALTH**

being, living



**HANDS**

giving, working

