



# 4-H Friday Update

September 4, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday and Happy September.

Enrollment will be opening in just a few weeks for the 20-21 program year. 4honline has been updated (to 2.0) and from what I hear, is easier to use.

National 4-H Week will be celebrated October 4-10. This year's theme is "Opportunity4All." To celebrate and share our 4-H experiences, we are planning on having a Poster Parade. This will be a collection of posters that share part of your 4-H story. They can be past educational displays or something new that showcases your club, projects or community services. Posters can even be made by 4-H Alumni sharing memories or how 4-H has influenced their life. These will be displayed in public areas that can be viewed during 4-H Week in October. Posters are being collected by the Extension Office until September 15<sup>th</sup>. Please contact Abby Simonson ([abby.simonson@wsu.edu](mailto:abby.simonson@wsu.edu)) to make a drop off appointment. Jennifer Snyder has volunteered to be a poster collector in the Quincy area, please contact her at 509-398-6419 to make arrangements.

It is Labor Day weekend! The first Monday in September was made a national holiday by President Grover Cleveland back in 1894 to honor those who have made the country strong through their labor.

Be safe and have fun.

**Carolyn Russo**

*Interim 4-H Program Coordinator*  
[grant.4h@wsu.edu](mailto:grant.4h@wsu.edu)

## Leaders Council Meeting Monday September 7, 7PM

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/96377860277>

Meeting ID: 963 7786 0277

Phone Call (long distance) +1 253 215 8782963 7786 0277# US (One Tap Mobile Call)

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## Grant County Livestock Evaluation/Sale Thank You Notes

Those who sold animals at this event can contact Abby Simonson at [abby.simonson@wsu.edu](mailto:abby.simonson@wsu.edu) to request buyer information. Thank you notes can go a long way in showing gratitude. Being able to think about and put into words our expressions of thanks is a wonderful skill. There are several ideas online if you need help getting started. This is a perfect opportunity to thank all your supporters, not just the buyers, who help make your project experience possible for you.

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## Challenge Yourself with Sheep & Goat Skill-A-Thon

Put your sheep and goat knowledge to the test. The Virtual Invitational [Sheep & Goat Skill-A-Thon](#) is open to everyone (including adults). The Skill-A-Thon will consist of four components: multiple choice questions, picture ID stations, judging and a situation response.

This is a free contest sponsored by the University of Georgia Extension. The registration deadline is midnight on Sept. 17. The Skill-A-Thon will be open from Sept. 21-26 and can be taken at any time during that timeframe.

Are EWE ready? [Sheep & Goat Skill-A-Thon](#) registration and information.

*Source: University of Georgia Extension*

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## IMPORTANT REMINDER Regarding WSU Extension Adult/Youth Interactions During COVID-19

As we are all in communication via technology with youth at this time, I would like to take this opportunity to remind everyone of WSU Extension's policy on interactions. Under this policy, AT NO TIME should one adult be meeting or communicating with youth WITHOUT the presence of another adult. This policy pertains to Zoom conferences, telephone conversations, text messages, social media posts, etc. To facilitate communication, make certain to cc another adult on written communications, and invite another adult to be present during virtual meetings. The second adult is recommended to be a WSU volunteer; other adults can serve in this role if you're in a pinch.

Jana S. Ferris  
Associate Professor  
Volunteer Specialist, WSU Extension  
425-595-2950

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## You're Invited to the 2020 Poultry Institute!

**2020 Poultry Institute**  
**Tuesday, October 27, 2020**  
**8 a.m. to 4 p.m. (PDT)**

The Avian Health and Food Safety Laboratory is excited to announce that the **2020 Poultry Institute** will be a web-based event. This conference is intended for veterinarians, veterinary technicians, and producers. We have an exciting group of speakers lined up, and a full schedule should be available shortly.



Registration opens **September 1** and will be **\$15 per person**. Continuing education credit has been approved for veterinarians and veterinary technicians.

**Questions?** Contact Dr. Laura Chen

Email: [waddlahl@vetmed.wsu.edu](mailto:waddlahl@vetmed.wsu.edu)

Phone: 253-445-4537

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## National 4-H Week Theme: Opportunity4All



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## Celebrate National 4-H Week!

# POSTER PARADE

We are planning to celebrate National 4-H Week by displaying posters around our communities that share 4-H experiences. Please consider participating. Make a poster that tells a story. It can include a past club activity, community service, projects, an educational display, letters, friendships or other learning opportunities that have happened through your 4-H involvement.

Bring finished posters to the Extension office from now until September 15th. Please be mindful, these will be displayed in public during 4-H Week.

Materials will be returned to the Extension office in mid-October and can be picked up.



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## 2020 Washington State 4-H Virtual Horse Judging Contest to be Held on September 12

### UPDATED REGISTRATION FORMS LINK!

As many of you may know, the State 4-H Fair has announced that the State Horse Judging Contest will not be offered at the 2020 4-H State Fair.

For 2020, the “State 4-H office” will be coordinating and managing the State 4-H Horse Judging Contest. It will be a virtual contest, utilizing the Virtual Horse Judging Platform offered by Purdue University. Purdue provides the virtual classes and does all the tabulation.

**The virtual contest will occur on Saturday, September 12th, 2020. The contest will start at 9 am and end at 11:30 am.**

**The full memo can be found [here](#). PLEASE READ IT CAREFULLY!**

It contains detailed information on the following:

#### Registration forms

- Payment
- Contest Logistics
- Eligibility
- Contest Format
- Practice Contest (Two Opportunities and Optional)
- Recommendations for this Official Virtual Contest with Purdue
- Awards
- Registration Details and Payment Details-**Please read carefully!!!**

Please contact Jennifer Leach with any questions at [jleach@wsu.edu](mailto:jleach@wsu.edu).

### AN UPDATED FORM AND A REMINDER

**The registration form is now a fillable PDF form for your convenience ([link here](#)). It needs to come from your county office and is due no later than September 1st. PLEASE be sure that the email address associated with the 4-H member is legible.**

Jennifer Leach, WSU 4-H Equine Specialist  
Pat Pehling, State 4-H Horse Judging Coordinator (Volunteer)  
Kim Baker, Snohomish County 4-H Program Coordinator

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## Washington State Junior Horse Show and Yakima County 4-H Showcase Present the 2020 Virtual Horse Show and Showcase

The Washington State Jr Horse Show, in conjunction with The Yakima County 4-H Showcase, presents our 2020 Virtual Horse Show and Showcase!

We thank those from throughout Eastern Washington, who have given wholehearted interest and community support. Washington State Junior Horse Show, Inc., extends a hearty welcome to exhibitors, and friends to our 58th Annual Show. Washington State Junior Horse Show is sponsored by Washington State Junior Horse Show, Inc. and Washington State University

Registration dates are August 10, 2020 through September 14, 2020

Read the entire Washington State Junior Horse Show Statement letter by clicking [here](#). This letter includes information on classes offered, as well as contact information for questions.

Click on this link for entry information: <http://washingtonstatejrhorseshow.fairentry.com/>

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## 2020 Washington State 4-H Fair Board Positions Open! Apply Now!!

Tom Gwin, State 4-H Fair Manager, has shared a list of the open positions on the State 4-H Fair Board. A link to that list is [here](#).

Trustee Guidelines and Applications can be found on the State 4-H Fair website: <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>

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## 2020 North American 4-H Dairy Quiz Bowl Online Contest Announced!

I just received this opportunity from the National 4-H Dairy Quiz Bowl Contest committee inviting youth to participate in an on-line contest (See below and attached material). Spread the Word!

If you have interested youth that would like to join in on this program, please have them contact me by August 21, noon.

Gary Fredricks  
WSU Extension\Cowlitz County  
1946 Third Avenue  
Longview, WA 98632  
360-577-3014 Ext. 3  
[garyf@wsu.edu](mailto:garyf@wsu.edu)

Dear State Dairy Contacts, coaches, leaders, and potential youth participants: First, we want to thank those who completed the on-line survey regarding how we should proceed with this year's NAILE 4-H Dairy Quiz Bowl. Your insight and comments were extremely helpful as we looked at the pros and cons of each of the three possible scenarios (in-person contest, virtual contest, or educational event) to host in 2020. We have decided to host a dairy educational experience/competition and not an official in-person or virtual 4-H Dairy Quiz Bowl Contest. 4-H youth that participate in this year's dairy educational experience will not use up their eligibility to compete at future North American 4-H Dairy Quiz Bowl contests as long as they meet the eligibility rules (age, etc.) for the contest the year they compete.

The Dairy Quiz Bowl management team and judges are excited to offer a different learning opportunity for our 4-H youth. Our educational goals for this educational event remain identical to those of the National 4-H Dairy Quiz Bowl contest. Youth will have an opportunity to learn about the dairy industry and the science behind management practices while they develop life skills. The one difference is they will also have the

opportunity to apply these concepts to a simulated farm situation as they work together as a team.

To learn more about this dairy educational opportunity, please read the [linked letter](#) with the details. We hope that your 4-H youth will take part in this new learning event as we navigate the uncertainties of 2020.

Forms will be available at the following website: <https://afs.ca.uky.edu/dairy/north-american-dairy-quiz-bowl>.



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## 4-H State Ambassadors To Host Zoom Talent Show!!

**ZOOM'S GOT TALENT!**

A collection of your videos! Talent show on ZOOM!

**JOIN US FOR A ZOOM TALENT SHOW  
HOSTED BY THE WA 4-H AMBASSADORS**

To participate: send an email to  
rayalightpigs\_14@yahoo.com for details (DEADLINE:  
8/15/20, 9pm Pacific)

Date of Event: 8/26/20  
Time: ZOOM "doors" open at 5:30 PM

**4-H GROWS HERE**

**4-H**  
WASHINGTON STATE UNIVERSITY  
EXTENSION

The poster has a blue background with a light blue gradient at the bottom. It features a central microphone icon. The text is in various colors: pink for the main title, black for the event details, and green for the logos.

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## AQHA Young Horse Development Program Application is Now Available

The American Quarter Horse Association's Ranching Heritage Young Horse Development Program (YHD) showcases the stock being bred and raised by AQHA Ranching Heritage members by matching donated weanlings with AQHYA members. Youth in this program are engaged in the horse industry at a fundamental level that is both fun and educational. Participating Ranching Heritage breeders donate young horses for Young Horse Development participants to raise and train. Young horsemen and women learn

responsibility and goal setting, important components of horse ownership – and life skills that can follow them for years to come. Encouraged by good fun, as well as key education in the horse industry, youth learn to raise and train their weanlings. Youth must be 13 years old.

The priority application deadline for the 2021 program will be August 15, 2020, and the late application deadline is October 1, 2020. Apply by the priority deadline for the best chance of admission into the program and the most likely match with a horse closest to your home. Participants may be selected and matched with horses any time after August 15, with the majority being selected and matched with horses October through December 2020.

Youth can participate in the Young Horse Development Program with a donated foal or purchasing a Ranching Heritage Challenge-enrolled foal from a Ranching Heritage Breeder.

The [2021 Ranching Heritage Young Horse Development Program Application Form](#) is now available.

To learn more about program requirements and guidelines, please view the [2020 YHD Record Book](#).

Learn more about AQHA at [aqha.com/youth/programs/young-horse-development](http://aqha.com/youth/programs/young-horse-development).

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### Area III Announcement

Area III Leaders Council will be accepting 4-H Record Books for judging at the end of September. Please drop off your books that you want to be judged to Pure Country Harvest and leave at the front desk for Laura. Or if you would rather, you can submit it digitally and send to [purecountry4h@yahoo.com](mailto:purecountry4h@yahoo.com)

If you have any questions please contact Laura at 509.750.5083

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**In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.**

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## 4-H Meetings & Due Dates

### LEADERS COUNCIL MEETING MONDAY SEPTEMBER 7, 7PM

Join from PC, Mac, Linux, iOS, or Android: <https://wsu.zoom.us/j/96377860277>

Meeting ID: 963 7786 0277

Phone Call (long distance) +1 253 215 8782963 7786 0277# US (One Tap Mobile Call)

**Note: In response to Covid-19, all in person meetings are cancelled until further notice. Virtual Meetings will be announced in the 4-H Friday Update.**

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 1	New Member Enrollment Deadline if planning to show at current year fair.
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**

relating, caring



**HEAD**

managing, thinking



**HEALTH**

being, living



**HANDS**

giving, working

