



4-H Friday Update

September 18, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday.

It has been a full week discussing and developing a plan for upcoming leader trainings and 4-H kickoffs. These dates will be set for mid to late October. The end of the year club financial reports are due October 31st. Adults, please remember to turn in your volunteer hours--these are VERY important, especially for our reporting process.

The University of Iowa is developing some really fun interactive animal science activities. Visit their “Animal U” at <https://www.extension.iastate.edu/animalu/> The swine and beef modules are up and running, activities covering dairy, sheep, goats, poultry and rabbits will be coming soon. This is a fun way to learn and test your knowledge.

Wishing you a peaceful weekend.

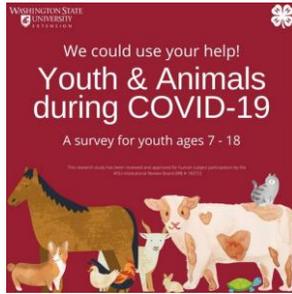
Carolyn Russo

Interim 4-H Program Coordinator
grant.4h@wsu.edu

Grant County Livestock Evaluation/Sale Thank You Notes

Those who sold animals at this event can contact Abby Simonson at abby.simonson@wsu.edu to request buyer information. Thank you notes can go a long way in showing gratitude. Being able to think about and put into words our expressions of thanks is a wonderful skill. There are several ideas online if you need help getting started. This is a perfect opportunity to thank all your supporters, not just the buyers, who help make your project experience possible for you.

Youth Participation Requested!! Survey of Youth and Animal Interaction During COVID-19



We want to know more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Please consider asking youth age 7- 18 in your household to complete this brief survey.

https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR



¡Queremos saber más sobre cómo los jóvenes pasan su tiempo durante el aislamiento social de COVID-19, especialmente cuando se trata de jóvenes y animales! Por favor considere pedirle a los jóvenes de 7 a 18 años en su hogar que completen esta breve encuesta.

https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR

“On Target Tuesdays” Workshops Coming – Starting In October!

ENHANCE YOUR 4-H SHOOTING SPORTS CLUB AND PROJECT MEETINGS

ON TARGET TUESDAYS

Series of Shooting Sports Workshops featuring Olympic Athletes and USA Top Shooters

SHOTGUN ◦ RIFLE ◦ ARCHERY ◦ PISTOL

6:30-7:30 pm PST

OCT 6	OCT 13	OCT 20
OCT 27	NOV 3	NOV 10
	NOV 17	DEC 1

Register for these webinars through your Zoom account:

wsu.zoom.us/webinar/register/WN_7KOfRuI9TTm0Uewf7mxLuA

Sponsored by Washington State 4-H Shooting Sports

The mission of 4-H is to empower youth to reach their full potential, working and learning in partnership with caring adults. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Veterans of Foreign Wars (VFW) Youth Scholarships

The VFW Auxiliary is proud to offer scholarships and participate in scholarship contests that promote patriotism, assist students in furthering their education and help students reach their full potential.

Scholarship opportunities for all youth grades 3-12 through the VFW (Veterans of Foreign War) both local (WA State) and National.

There are 3 age groups:

Grades 3-5 theme is "Why American veterans should be honored"

Grades 6-8, contest is called Patriot's Pen and the theme: "What Is Patriotism to Me?"

Grades 9-12 contest is called Voice of Democracy

[Read the rules and eligibility requirements, and download the 2020-21 entry forms applications here.](#)

Entries are due to the VFW, located in our office building, by October 31.

Evergreen 2020 Angus Sale



EVERGREEN 2020
exclusive
ANGUS SALE
10 October 2020
Rafter 5 Ranch Arena - Ellensburg, WA
sponsored by the Washington Angus Association

SHOW HEIFER & FANCY BRED HEIFER SALE
+ ELITE CLUB CALF OFFERING

The Source For Quality Replacement Females!

Plus JUNIOR INCENTIVE PROGRAM
for 1/2 heifers & steers

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WWW.JDAONLINE.COM

IMPORTANT REMINDER Regarding WSU Extension Adult/Youth Interactions During COVID-19

As we are all in communication via technology with youth at this time, I would like to take this opportunity to remind everyone of WSU Extension's policy on interactions. Under this policy, AT NO TIME should one adult be meeting or communicating with youth WITHOUT the presence of another adult. This policy pertains to Zoom conferences, telephone conversations, text messages, social media posts, etc. To facilitate communication, make certain to cc another adult on written communications, and invite another adult to be present during virtual meetings. The second adult is recommended to be a WSU volunteer; other adults can serve in this role if you're in a pinch.

Jana S. Ferris
Associate Professor
Volunteer Specialist, WSU Extension
425-595-2950

You're Invited to the 2020 Poultry Institute!

2020 Poultry Institute
Tuesday, October 27, 2020
8 a.m. to 4 p.m. (PDT)

The Avian Health and Food Safety Laboratory is excited to announce that the **2020 Poultry Institute** will be a web-based event. This conference is intended for veterinarians, veterinary technicians, and producers. We have an exciting group of speakers lined up, and a full schedule should be available shortly.

Registration opens **September 1 and will be \$15 per person**. Continuing education credit has been approved for veterinarians and veterinary technicians.

Questions? Contact Dr. Laura Chen
Email: waddlahl@vetmed.wsu.edu
Phone: 253-445-4537

Washington State Junior Horse Show and Yakima County 4-H Showcase Present the 2020 Virtual Horse Show and Showcase

The Washington State Jr Horse Show, in conjunction with The Yakima County 4-H Showcase, presents our 2020 Virtual Horse Show and Showcase!

We thank those from throughout Eastern Washington, who have given wholehearted interest and community support. Washington State Junior Horse Show, Inc., extends a hearty welcome to exhibitors, and friends to our 58th Annual Show. Washington State Junior Horse Show is sponsored by Washington State Junior Horse Show, Inc. and Washington State University

Registration dates are August 10, 2020 through September 14, 2020

Read the entire Washington State Junior Horse Show Statement letter by clicking [here](#). This letter includes information on classes offered, as well as contact information for questions.

Click on this link for entry information: <http://washingtonstatejrhorseshow.fairentry.com/>



AQHA Young Horse Development Program Application is Now Available

The American Quarter Horse Association's Ranching Heritage Young Horse Development Program (YHD) showcases the stock being bred and raised by AQHA Ranching Heritage members by matching donated weanlings with AQHYA members. Youth in this program are engaged in the horse industry at a fundamental level that is both fun and educational. Participating Ranching Heritage breeders donate young horses for Young Horse Development participants to raise and train. Young horsemen and women learn responsibility and goal setting, important components of horse ownership – and life skills that can follow them for years to come. Encouraged by good fun, as well as key education in the horse industry, youth learn to raise and train their weanlings. Youth must be 13 years old.

The priority application deadline for the 2021 program will be August 15, 2020, and the late application deadline is October 1, 2020. Apply by the priority deadline for the best chance of admission into the program and the most likely match with a horse closest to your home. Participants may be selected and matched with horses any time after August 15, with the majority being selected and matched with horses October through December 2020.

Youth can participate in the Young Horse Development Program with a donated foal or purchasing a Ranching Heritage Challenge-enrolled foal from a Ranching Heritage Breeder.

The [2021 Ranching Heritage Young Horse Development Program Application Form](#) is now available.

To learn more about program requirements and guidelines, please view the [2020 YHD Record Book](#).

Learn more about AQHA at aqha.com/youth/programs/young-horse-development.

Area III Announcement

Area III Leaders Council will be accepting 4-H Record Books for judging at the end of September. Please drop off your books that you want to be judged to Pure Country Harvest and leave at the front desk for Laura. Or if you would rather, you can submit it digitally and send to purecountry4h@yahoo.com

If you have any questions please contact Laura at 509.750.5083

In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.

4-H Meetings & Due Dates

It has been a full week discussing and developing a plan for upcoming leader trainings and 4-H kickoffs. These dates will be set for mid to late October. The end of the year club financial reports are due October 31st. Adults, please remember to turn in your volunteer hours--these are VERY important, especially for our reporting process.

Note: In response to Covid-19, all in person meetings are cancelled until further notice. Virtual Meetings will be announced in the 4-H Friday Update.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 1	New Member Enrollment Deadline if planning to show at current year fair.
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

