



4-H Friday Update

August 14, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday,

August is here and for many of us, thoughts of the fair experience flood our minds. Not having our traditional fair is just another way that makes this year very different than others. COVID-19 has influenced our lives in many facets. It is a good time to remember that we can be stressed in positive and negative ways. Emotions can be more delicate and we should remember to be gentle and patient with one another and ourselves.

With continued concern for the safety of 4-H youth, the administration of Washington State University Extension continues to stand by its ruling of **no face to face gathering until our county is in phase four**. Animals being taken to the Grant County Livestock Evaluation/Sale will need to be unloaded and cared for by parents or a designated adult. 4-H youth will not be able to go to the scales, gather in the barns or return to the fairgrounds to tend animals (if youth accompany parents, they must stay in the vehicle). Please see the section below for more details. These are challenging times and I ask for your cooperation and understanding as we navigate this unprecedented livestock experience. We are fortunate to be able to receive evaluation feedback and sell these market projects through an online auction. Please be grateful to those who have worked so hard so this event can be possible. Show your gratitude by following all guidelines and rules to make it easier on everyone involved.

Enjoy the weekend. If you haven't been able to catch the meteor showers, make it a priority the next few nights.

Carolyn Russo

Interim 4-H Program Coordinator
grant.4h@wsu.edu



Grant County Livestock Evaluation/Sale Notes to Remember

- = All individuals bringing animals to the fairgrounds must have mask and follow all guidelines as outlined by the Fairgrounds and the Grant County Health department.
- = Animals will arrive Wednesday August 19th. Please see the graphic for your designated time of check-in. All animals for drop off need to enter through the green gate.
- = Pens will be bedded by Wednesday to avoid extra movement and congregating. Fairgrounds will make arrangements for pens to be cleaned after the event. Animal owners do not need to clean pens.
- = Animal health records will be emailed out to all exhibitors, please fill out and return electronically before your animal arrives on Wednesday. Less paperwork not only is safer but it also will increase efficiencies at drop-off.
- = Each 4-H family will need to have one parent or a designated adult feed and care for their animals (pigs, lambs, poultry and rabbits) Wednesday night, Thursday and Friday morning. The steers and goats will be fed by barn volunteers with donated feed. Feeding times are 6-8AM and 5-7PM Wednesday, Thursday and Friday. Barns will have assigned people present to keep an eye on the animals. Security guards will also be on duty to ensure animal safety during the night. No gathering allowed in the barn (capacity is limited to 50%) and only individuals responsible for feeding the animals are allowed. Absolutely NO visitors will be permitted.
- = Label feed pans, water buckets (pigs, lambs, and goats) and bags with your name and the animal tag number. These materials should be collected by the end of the day Saturday, August 22nd. Feed pans and water buckets will be sprayed with a livestock disinfectant at the end of the show prior to pick-up.
- = People wishing to purchase animals should visit yarbro.com. It is recommended to visit and register as a buyer early. Bidding will begin Thursday evening. Individual auctions will close throughout the day on Friday in the usual sale order (beef, swine, sheep, goats, rabbits/poultry), with two minute intervals between the closing of lots. It has been estimated that the auction will be completed by early afternoon on Friday. Be sure to thank those who support you. Individuals can purchase animals to have butchered with local processor for home consumption, take home or turn the animal to the commercial packers. Because of COVID issues in the livestock industry, the turn prices for pigs and lambs are severely depressed from the first of the year and previous years—even more reason to help get the word out about the sale of your animal and thank buyers that do purchase your animal.
- = Keep an eye on the [Grant County Fairgrounds website](#) and [Facebook page](#) for more information or updates.



GRANT COUNTY LIVESTOCK EVALUATION & SALE

Schedule

Wednesday, August 19th- Animal Check In

Exhibitors must supply feed. Animals will be weighed and checked by a veterinarian upon arrival.

9 am- Cattle (All locations)

10:30 am- Goats, Poultry, and Rabbits (All locations)

11 am- Sheep

11 am- North County-- Grand Coulee, Electric City, Coulee City, Almira, Wilson Creek

11:30 am- South County-- Warden, Othello

Noon- Quincy, Royal City, Mattawa

12:30 pm- Ephrata, George

1:15 pm- Moses Lake, Stratford

2 pm- Pigs

2 pm- North County-- Grand Coulee, Electric City, Coulee City, Almira, Wilson Creek

2:45 pm- South County-- Warden, Othello

3:30 pm- Quincy, Royal City, Mattawa

4:30 pm- Ephrata, George

5:45 pm- Moses Lake, Stratford

*Animals will be fed and cared for by volunteers.
Youth exhibitors will not be allowed in barns.*

Washington State Junior Horse Show and Yakima County 4-H Showcase Present the 2020 Virtual Horse Show and Showcase

The Washington State Jr Horse Show, in conjunction with The Yakima County 4-H Showcase, presents our 2020 Virtual Horse Show and Showcase!

We thank those from throughout Eastern Washington, who have given wholehearted interest and community support. Washington State Junior Horse Show, Inc., extends a hearty welcome to exhibitors, and friends to our 58th Annual Show. Washington State Junior Horse Show is sponsored by Washington State Junior Horse Show, Inc. and Washington State University

Registration dates are August 10, 2020 through September 14, 2020

Read the entire Washington State Junior Horse Show Statement letter by clicking [here](#). This letter includes information on classes offered, as well as contact information for questions.

Click on this link for the entry information: washingtonstatejrhorseshow.fairentry.com

2020 North American 4-H Dairy Quiz Bowl Online Contest Announced!

Dear State Dairy Contacts, coaches, leaders, and potential youth participants:

First, we want to thank those who completed the online survey regarding how we should proceed with this year's NAILE 4-H Dairy Quiz Bowl.

We have decided to host a dairy educational experience/competition and not an official in-person or virtual 4-H Dairy Quiz Bowl Contest. 4-H youth that participate in this year's dairy educational experience will not use up their eligibility to compete at future North American 4-H Dairy Quiz Bowl contests as long as they meet the eligibility rules (age, etc.) for the contest the year they compete.

The Dairy Quiz Bowl management team and judges are excited to offer a different learning opportunity for our 4-H youth. Our educational goals for this educational event remain identical to those of the National 4-H Dairy Quiz Bowl contest. Youth will have an opportunity to learn about the dairy industry and the science behind management practices while they develop life skills. The one difference is they will also have the opportunity to apply these concepts to a simulated farm situation as they work together as a team.

To learn more about this dairy educational opportunity, please read the [linked letter](#) with the details. We hope that your 4-H youth will take part in this new learning event as we navigate the uncertainties of 2020.

Forms will be available at the following website: <https://afs.ca.uky.edu/dairy/north-american-dairy-quiz-bowl>.

If you have interested youth that would like to join in on this program, please have them contact Gary Fredricks by August 21, noon.

Gary Fredricks | WSU Extension\Cowlitz County | 1946 Third Avenue | Longview, WA 98632
360-577-3014 Ext. 3 | garyf@wsu.edu

Everyday Actions to Help Prevent the Spread of Respiratory Viruses

Here are everyday actions to help prevent the spread of respiratory viruses:

- Wash your hands often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

A WSU hand-washing video can be accessed [here](#).

There's also this [link](#) to the Washington State Department of Health's "WashYourHandsingTon" web page.

WSU has established an informational website that is being frequently updated – it can be found [here](#). It has general information from the Center for Disease Control and the Washington State Department of Health.

Because of differing levels of outbreaks and risk of exposure to covid-19 and the coronavirus in different communities, please refer to your local health department and your local County Extension Office for information applicable to your community.

4-H State Ambassadors To Host Zoom Talent Show!!



ZOOM'S GOT TALENT!

A collection of your videos! Talent show on ZOOM!

**JOIN US FOR A ZOOM TALENT SHOW
HOSTED BY THE WA 4-H AMBASSADORS**

To participate: send an email to
rayalightpigs_14@yahoo.com for details (DEADLINE:
8/15/20, 9pm Pacific)

Date of Event: 8/26/20
Time: ZOOM "doors" open at 5:30 PM



4-H GROWS HERE

4-H
WASHINGTON STATE UNIVERSITY
EXTENSION

AQHA Young Horse Development Program Application is Now Available

The American Quarter Horse Association's Ranching Heritage Young Horse Development Program (YHD) showcases the stock being bred and raised by AQHA Ranching Heritage members by matching donated weanlings with AQHYA members. Youth in this program are engaged in the horse industry at a fundamental level that is both fun and educational. Participating Ranching Heritage breeders donate young horses for Young Horse Development participants to raise and train. Young horsemen and women learn responsibility and goal setting, important components of horse ownership – and life skills that can follow them for years to come. Encouraged by good fun, as well as key education in the horse industry, youth learn to raise and train their weanlings. Youth must be 13 years old.

The priority application deadline for the 2021 program will be August 15, 2020, and the late application deadline is October 1, 2020. Apply by the priority deadline for the best chance of admission into the program and the most likely match with a horse closest to your home. Participants may be selected and matched with horses any time after August 15, with the majority being selected and matched with horses October through December 2020.

Youth can participate in the Young Horse Development Program with a donated foal or purchasing a Ranching Heritage Challenge-enrolled foal from a Ranching Heritage Breeder.

The [2021 Ranching Heritage Young Horse Development Program Application Form](#) is now available.

To learn more about program requirements and guidelines, please view the [2020 YHD Record Book](#).

Learn more about AQHA at aqha.com/youth/programs/young-horse-development.

Area III Announcement

Area III Leaders Council will be accepting 4-H Record Books for judging at the end of September. Please drop off your books that you want to be judged to Pure Country Harvest and leave at the front desk for Laura. Or if you would rather, you can submit it digitally and send to purecountry4h@yahoo.com

If you have any questions please contact Laura at 509.750.5083

Washington YQCA Online Training



All youth that plan to exhibit **ANY Market Animal** at the 2020 Grant County Fairgrounds must be current with their YQCA Certification. Youth showing animals can acquire their YQCA certification by completing and passing the [online training](#).

Reducing COVID-19 Risk in Groups of People Caring for Groups of Animals

The Washington State Department of Agriculture has recently made some recommendations regarding reducing COVID-19 risk in animal care. The documents are available by clicking on the title:

[Cleaning and Disinfection Protocol](#)
[Caretaker Contact List](#)
[Group Livestock Care Instructions](#)

[Group Livestock Care Schedule](#)
[WSDA Group Care of Livestock](#)

In response to COVID-19, the WSU Extension offices are closed to the public until further notice. All Grant County WSU Extension staff and faculty are working and available by phone, email, or appointment only. Visit your local extension office website for contact information and your county health department for information regarding COVID-19.

4-H Meetings & Due Dates

HORSE COUNCIL VIRTUAL MEETING Thursday August 13, 2020 7PM
Date & Time: Aug 13, 2020 07:00 PM Pacific Time (US and Canada)

Join from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/95906097222?pwd=RVhxY05yRIJxZGtsNE9kWklaZmJvdz09>

Meeting ID: 959 0609 7222 Passcode: 569029

Phone Call (long distance) +1 253 215 8782, Password: 569029

Note: In response to Covid-19, all in person meetings are cancelled until further notice. Virtual Meetings will be announced in the 4-H Friday Update.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications](#) are Due
- May 1 New Member Enrollment Deadline if planning to show at current year fair.
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- May 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date (updated 1.2020)
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

