



4-H Friday Update

July 31, 2020

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Hello,

It is hard to believe July is just about to pass and August will be here before we know it.

There will be a virtual 4-H leaders council meeting via zoom next week. Please see the notice below with the sign in information. 4-H Horse Leaders Meeting will be the following week (watch for the meeting information in the next Friday Update). Those attending the Livestock Evaluation Event/Sale will need to sign up for market soon and make sure their YQCA certification is current.

Hope you and your animals are keeping cool and well hydrated in this heat.

Take care,

Carolyn Russo *Interim 4-H Program Coordinator*
grant.4h@wsu.edu

Virtual 4-H Leaders Council Meeting – Monday August 3, 2020 7PM

Join from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/94508748376?pwd=Mnp6ZGpBWFhTdFFudGhLNnN3dlBoZz09>

Meeting ID: 945 0874 8376

Password: 497884

or by phone call (long distance)

+1 253 215 8782

+12532158782,,94508748376# US (One Tap Mobile Call)

Password: 497884

Grant County Livestock Evaluation Event/Sale

Registration for the market portion for the Grant County Livestock Evaluation Event/Sale (tentative dates August 19-21) is fast approaching. Those who signed up for fitting and showing will be able to register for market between August 1-10th. Sign up by visiting the Grant County Fairgrounds Website www.gcfairgrounds.com/exhibitors. Be sure to read directions listed on the website before beginning registration. If you have questions, please contact the fair office at (509) 765-3581. More information about details concerning this event will follow.

4-H Volunteer Award Nomination Deadlines are Approaching!



Make sure to nominate your fabulous volunteers for the many awards available through the State 4-H program.

Download Washington State Volunteer Recognition Nomination forms [HERE](#).

Please note: due to the lead time required to prepare a virtual event, no late entries will be accepted.

Award Categories::

August 1:

Alumni Award
Salute to Excellence Award (Less than 10 yrs.)
Salute to Excellence Award (Lifetime-Over 10 yrs.)
Heather Rider Award
Volunteer's Staff Award

September 1

Outstanding County
Volunteer
Outstanding Teen Leader

September 15

Washington State Friend
of 4-H

Area III Announcement

Area III Leaders Council will be accepting 4-H Record Books for judging after the Othello Fair (end of September). Please drop off your books that you want to be judged to Pure Country Harvest and leave at the front desk for Laura. Or if you would rather, you can submit it digitally and send to purecountry4h@yahoo.com

If you have any questions please contact Laura at 509.750.5083

2020 4-H Stem Challenge Kits Are Now Available



The 2020 4-H STEM Challenge, Mars Base Camp (developed by Google & Virginia Cooperative Extension) teaches kids how to use STEM concepts such as engineering, physics, computer science and agriculture.

New this year: choose from family sized (up to 3 kids) or class room sized (up to 12 kids). For a limited time only, receive \$5 off each kit (limit 20 discounted kits per order) thanks to the generous support of the 4-H STEM Challenge national partner, Toyota. [Order your kit now](#) and the discount will automatically be applied at checkout.

Washington State 4-H Fair Update from Fair Manager Tom Gwin

To Our 4-H Family,

You have all been made aware of the cancellation of the 2020 WA State 4-H Fair and the Washington State Fair due to COVID-19.

The Washington State 4-H Fair Board has been in serious discussions as to what fair exhibits and activities we will be able to conduct in a virtual format this year. We have already announced our plans for Virtual Still Life Exhibits. The Virtual Exhibit Guide and Entry Form is available by clicking [here \(Guide\)](#) and [here \(Entry Form\)](#). They are also available on the State 4-H Fair website.

For fair activities, we will only be able to offer Public Presentations in a virtual format. This will include public presentations, public speaking, and the national equine presentations. One change for this year is that live animals may be used in virtual public presentations. Details on the virtual public presentations and how to register will be released in the next few weeks.

All other activities (judging contests, groom squad, 4-H in action, performing arts, kitchen activities, and fashion revue) will not be offered in a virtual format. For those judging contests that have been used as national contest qualifiers (equine and livestock), WSU staff will take responsibility for developing a qualifying contest outside of the confines of the State 4-H Fair.

For the animal projects, we will not be able to offer virtual animal shows this year. The WA State 4-H Fair simply does not have the staff or volunteers to put together a positive learning experience for our youth exhibitors. We encourage counties and 4-H clubs to provide opportunities for your members to showcase their animal projects this year. While we will miss face to face contact with our fair exhibitors in 2020, we hope you will join us for the 2021 WA State 4-H Fair.

Best Regards,

Tom Gwin, State 4-H Fair Manager
and the WA State 4-H Fair Board
PO Box 1225
Puyallup, WA 98371
tagwin@wsu.edu

Washington YQCA Online Training



All youth that plan to exhibit **ANY Market Animal** at the 2020 Grant County Fairgrounds must be current with their YQCA Certification. Youth showing animals can acquire their YQCA certification by completing and passing the [online training](#).

Additional Equine Resources Added to Horse Project Page

Extension Horses COVID-19 Infographics for Equine Owners and Facilities have been added to the [Horse Project page](#). They are located under the “Other Resources and Websites” link and are intended to provide general information.

Grant/Adams/Lincoln County 4-H Social Media Community Guidelines

The purpose of the Grant/Adams/Lincoln County 4-H Youth Development social media networks is to build a community of 4-H supporters and stakeholders (e.g., volunteers, families, youth, community members, partner organizations) to engage in positive and productive conversation and communication. Our social media networks are monitored daily to make sure postings and discussions are appropriate and consistent with 4-H program values. Social media administrators, typically 4-H staff or faculty, will respond from time to time, as necessary, or will direct a participant’s questions or concerns to the appropriate party. [Read Guidelines Here](#).

A Reminder: COVID-19 Resources Available from WSU Extension

The WSU Extension COVID-19 Updates and Resources page is updated as new information becomes available. The Link to the page is extension.wsu.edu/covid-19/

Keeping Your Distance to Stay Safe

With the number of COVID-19 cases increasing every day, psychologists offer insights on how to separate yourself from others, while still getting the social support you need. www.apa.org/practice/programs/dmhi/research-information/social-distancing

WSDA Shares Recommendations for Reducing COVID-19 Risk in Groups of People Caring for Groups of Animals

The Washington State Department of Agriculture has recently made some recommendations regarding reducing COVID-19 risk in animal care. The documents are available by clicking on the title:

[Cleaning and Disinfection Protocol](#)
[Caretaker Contact List](#)
[Group Livestock Care Instructions](#)

[Group Livestock Care Schedule](#)
[WSDA Group Care of Livestock](#)



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 1	New Member Enrollment Deadline if planning to show at current years fair.
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

