



4-H Friday Update

July 3, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday,

It has been a full week. There has been much discussion as to how to go about marketing youth livestock projects traditionally taken to the Grant County Fair. Please see the message below and make sure you email me to request your 4-H animal tags. More information about this livestock event will follow in the coming weeks.

In response to current events and discussions surrounding racism, there will be some reading and discussion groups hosted by WSU Extension. These Study Circle Groups will be conducted over zoom and last about a month. I encourage interested leaders to consider joining this educational opportunity. Please see the notice below.

Enjoy your Independence Day weekend.

Carolyn Russo

Interim 4-H Program Coordinator
grant.4h@wsu.edu



Secretary Books

The following club secretary books are available for pick up at the office. 89ers, Backyard Farmers, Block 40, Ghost Gamers, Gloyd Ranchers, Loft Loungers, Range Riders, Skyline and White Trail Riders. Please make arrangements for pick up with Abby.

Grant/Adams/Lincoln County 4-H Social Media Community Guidelines

The purpose of the Grant/Adams/Lincoln County 4-H Youth Development social media networks is to build a community of 4-H supporters and stakeholders (e.g., volunteers, families, youth, community members, partner organizations) to engage in positive and productive conversation and communication. Our social media networks are monitored daily to make sure postings and discussions are appropriate and consistent with 4-H program values. Social media administrators, typically 4-H staff or faculty, will respond from time to time, as necessary, or will direct a participant's questions or concerns to the appropriate party. [Read Guidelines Here.](#)

Grant County Livestock Evaluation and Market Event/Sale

Due to Covid-19 restrictions, this year's fair has been cancelled. However, there will be an opportunity for youth to have their animals evaluated and sold.

If you are planning on attending the Grant County Livestock Evaluation and Market Event/Sale (tentatively scheduled for August 19-21), **you must request livestock tags immediately.** FFA members, these tags can be obtained through your advisors. For 4-H members, please email grant.4h@wsu.edu and the tags will be mailed to each 4-H family (the WSU Extension office is closed).

When making the request, please include your family mailing address and the following information:

ANIMAL SPECIES	FIRST NAME	LAST NAME	USDA TAG NUMBER	4-H/FFA

Only one animal per exhibitor can be shown/sold but you can tag an extra as a back-up.

These are Allflex tags and will require an Allflex tagger with blunt pin. Part of the registration process involves photos of ear tags in the animal's ear, so be sure to request your tags right away. If you know of other youth who plan to attend, please pass the word along. Any questions can be directed to **Sarah Smith at 509-760-6946.**

**Some sheep producers pre-tagged their lambs with a pink tag. If your lamb has one of these pink tags, it does not need a second one. Please contact grant.4h@wsu.edu telling us the name of the exhibitor, the pink tag number and the scrapie tag information.*

4-H Families—you must request your own tags. It is not the responsibility of your leader to do it for you.

To register for the Grant County Livestock Evaluation and Market Event/Sale (Tentative Show dates- August 19-21), you will need to visit the Grant County Fairgrounds Website www.gcfairgrounds.com/exhibitors. Be sure to read directions listed on the website before beginning registration. If you have questions, please contact the fair office at (509) 765-3581. **Fitting & Showing entries are due by 7/15.** Exhibitors must upload a photo of the ear tag in the animal's ear. Entries will not be approved without the photo. **Market entries will be accepted 8 1/-8/10.** Exhibitors must upload 4 photos of their animal. Front View, Rear View, Left Side, Right Side.

Racism and Equity Virtual Discussion Groups



WASHINGTON STATE
UNIVERSITY
EXTENSION

**Study Circle
Groups**

via Zoom Webinar
Time & Date - TBD

Beginning
JULY 2020



A Vocabulary for Racism and Equity Work

With the resurgence of public concern regarding social justice issues in our country, some of us may feel a lack of connection to the issues, or we may be having misgivings about long-held beliefs about race, equity and justice, our own and other's. Recognizing we may be disconnected or ill-equipped to engage with others about this topic in meaningful ways may also leave us feeling confused or defensive about an issue that deserves greater personal investment from each of us.

Beginning in July, Extension will host several reading and discussion groups to help volunteers, staff and faculty come to a deeper understanding of what equity is and how racism continues to exist in our democracy. The reading groups will be hosted regionally and will include people who live and work close to you. Generally, the reading groups will last one month, and meet once a week by Zoom to review and discuss seminal readings concerned with race and equity.

The exact dates and times of the reading group Zooms will be coordinated by your local host. If you are interested in being a part of a reading group, please complete the Qualtrics registration below:

https://wsu.co1.qualtrics.com/jfe/form/SV_1yHvVzGhPfZJcIF



Reasonable accommodations will be made for persons with disabilities and special needs who contact their Extension office at least 2 weeks prior to event.

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your extension office.



Fresh Chefs Cookbook



How does a refreshing, delicious 5-minute fruit smoothie sound for hot summer days?

Download the free digital Fresh Chefs Cookbook with recipes from 4-H youth, Celebrity Chef, Author, 4-H Healthy Habits Ambassador and Tennessee 4-H Alumna, Carla Hall and other 4-H celebrity alumni and supporters. [Download Cookbook](#)

Workout with NFL Player Avery Williamson



Check-out this challenging and fun workout from New York Jets linebacker and Tennessee 4-H alum, Avery Williamson.

It's a great way to stay physically active and fit at home.

[Watch Video Now](#)

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 1	New Member Enrollment Deadline if planning to show at current years fair.
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

