



4-H Friday Update

July 24, 2020

WSU Grant County Extension 4-H Program

LINKS:

- [Friday Update Archive](#)
- [Grant County 4-H](#)
- [WSU 4-H Youth Development Program](#)
- [4HOnline Registration](#)
- [Youth Livestock Producers](#)
- [Report Your 4-H Volunteer Hours](#)
- [Volunteer Training](#)
- [Washington 4-H Volunteer Orientation Modules](#)
- [WSU Put the Child First](#)
- [4-H Forms & Materials](#)
- [Financial Forms](#)
- [4-H Club Officer Resources](#)
- [4-H Policies and Procedures Handbook](#)
- [4-H Tuesday News](#)



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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

In this 4-H Friday Update:

- **4-H Volunteer Award Nomination Deadlines are Approaching!**
- **Poultry Fitting and Showing Clinic**
- **Important Message from Tom Gwin, 4-H State Fair Manager**
- **Additional Equine Resources Added to Horse Project Page**
- **Washington YQCA Online Training**
- **Grant/Adams/Lincoln County 4-H Social Media Community Guidelines**
- **A Reminder: COVID-19 Resources Available from WSU Extension**
- **Keeping Your Distance to Stay Safe**
- **WSDA Shares Recommendations for Reducing COVID-19 Risk in Groups of People Caring for Groups of Animals**

Happy Friday,

Hope you and your families have been enjoying the month. It is hard to believe that we are entering the last week of July.

Anyone wishing to nominate someone for a volunteer award, please see the notice below. There are three deadlines for different awards and one is fast approaching on August 1st. All of our 4-H experiences are impacted by volunteers. Please take some time to consider nominating someone who has made a difference.

Enjoy your weekend.

Carolyn Russo

Interim 4-H Program Coordinator
grant.4h@wsu.edu

4-H Volunteer Award Nomination Deadlines are Approaching!

Make sure to nominate your fabulous volunteers for the many awards available through the State 4-H program.

Award Categories::

August 1:

- Alumni Award
- Salute to Excellence Award (Less than 10 yrs.)
- Salute to Excellence Award (Lifetime-Over 10 yrs.)
- Heather Rider Award
- Volunteer's Staff Award

September 1

- Outstanding County Volunteer
- Outstanding Teen Leader

September 15

- Washington State Friend of 4-H

[Download Washington State Volunteer Recognition Nomination forms HERE](#)

Poultry Fitting and Showing Clinic

See [this flyer with the details](#) of our **Poultry Fitting and Showing Clinic**. It is next **Wednesday, July 29th at 11am**. Your county 4-H'ers are welcome to attend. J

In the Zoom, **Ruth Pagac**, Clayton Fair Poultry Barn Superintendent/4-H Leader and **Kip Pagac**, Spokane County 4-H Teen Teacher, will help build 4-H'ers poultry knowledge and prepare youth on how to show in Fitting and Showing classes at this year's virtual fairs.

Thank you for your commitment to 4-H and our amazing youth!! We hope to see you next Wednesday. Adults, Youth and Poultry J are welcome to join us!

Here is the Zoom link:

Join Zoom Meeting from PC, Mac, Linux, iOS, or Android:

<https://wsu.zoom.us/j/9389865311>

Feel free to log on early.

Important Message from Tom Gwin, 4-H State Fair Manager

Washington State Fair has announced the cancellation of the 2020 fair.

This will result in the cancellation of the face-to-face Washington State 4-H Fair for 2020 as well. The WA State 4-H Fair Board has been meeting and will continue meeting over the next two week to determine what fair activities and exhibits can be conducted virtually. Several factors will be considered before making a final decision. The results of our deliberations will then go out to our 4-H family no later than July 25.

Additional Equine Resources Added to Horse Project Page

Extension Horses COVID-19 Infographics for Equine Owners and Facilities have been added to the [Horse Project page](#). They are located under the "Other Resources and Websites" link and are intended to provide general information.

Washington YQCA Online Training



All 4-H members that plan to exhibit **ANY Market Animal** at the 2020 Grant County Fair must be current with their YQCA Certification. 4-H youth showing animals can acquire their YQCA certification by completing and passing the [online training](#).

Grant/Adams/Lincoln County 4-H Social Media Community Guidelines

The purpose of the Grant/Adams/Lincoln County 4-H Youth Development social media networks is to build a community of 4-H supporters and stakeholders (e.g., volunteers, families, youth, community members, partner organizations) to engage in positive and productive conversation and communication. Our social media networks are monitored daily to make sure postings and discussions are appropriate and consistent with 4-H program values. Social media administrators, typically 4-H staff or faculty, will respond from time to time, as necessary, or will direct a participant's questions or concerns to the appropriate party. [Read Guidelines Here.](#)

A Reminder: COVID-19 Resources Available from WSU Extension

The WSU Extension COVID-19 Updates and Resources page is updated as new information becomes available. The Link to the page is extension.wsu.edu/covid-19/

Keeping Your Distance to Stay Safe

With the number of COVID-19 cases increasing every day, psychologists offer insights on how to separate yourself from others, while still getting the social support you need. www.apa.org/practice/programs/dmhi/research-information/social-distancing

WSDA Shares Recommendations for Reducing COVID-19 Risk in Groups of People Caring for Groups of Animals

The Washington State Department of Agriculture has recently made some recommendations regarding reducing COVID-19 risk in animal care. The documents are available by clicking on the title:

[Cleaning and Disinfection Protocol](#)
[Caretaker Contact List](#)
[Group Livestock Care Instructions](#)

[Group Livestock Care Schedule](#)
[WSDA Group Care of Livestock](#)



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4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 1	New Member Enrollment Deadline if planning to show at current years fair.
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

