

4-H Friday Update

July 10, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313. In this 4-H Friday Update:

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Happy Friday,

Our office has been sending out ear tags for livestock animals for the upcoming event/sale. If you have not requested your tags, please do so. Those wishing to attend the Grant County Livestock Evaluation Event/Sale need to register by this Wednesday, July 15th. Make sure your YQCA certification is current and up to date.

We are encouraging our 4-H leaders and volunteers to join the circle groups regarding racism. This is a state wide discussion that will occur in numerous locations but currently we do not have many 4-H participants. Please consider this short term opportunity.

We recently received news that the Washington State Fair has been cancelled. It is unfortunate but safety and limiting virus spread has been a primary concern.

Enjoy your weekend.

Carolyn Russo

Interim 4-H Program Coordinator grant.4h@wsu.edu

Important message from Tom Gwin, 4-H State Fair Manager

Washington State Fair has announced the cancellation of the 2020 fair.

This will result in the cancellation of the face-to-face Washington State 4-H Fair for 2020 as well. The WA State 4-H Fair Board has been meeting and will continue meeting over the next two week to determine what fair activities and exhibits can be conducted virtually. Several factors will be considered before making a final decision. The results of our deliberations will then go out to our 4-H family no later than July 25.

"Adding Poultry to Your Family" Workshop on Poultry Ownership Basics is Coming VERY Soon!

Where are they now, those chicks you bought your kids in March? Are they in your garage awaiting a chicken tractor when it finally warms up? Are they in a coop, with your kids caring for them, and both ready to take on the world? Are they in your second bathroom that no one can use because pullets escape every time someone opens the door? If you are struggling with what comes next between moving your young birds from brooder to laying house or you are thinking of getting "into chickens" soon, then this poultry basics workshop is for you!

We will cover basic and common things to think through before or after you have your chicks, and some positive/negative behaviors you may see along the way. Poultry diseases we see in the Pacific Northwest, common pests, and treatments will be covered. Some DIY (recycled) poultry equipment will be featured as well. You will learn how to prepare your birds (and family) for their laying career.

Join us on **Thursday, July 16th from 6:00 to 8:00 PM** on Zoom through your computer, tablet, smart phone, or call in for a listen! Join from PC, Mac, Linux, iOS, or Android:

https://wsu.zoom.us/j/97429657286?pwd=L2ZqaUZPanp4VUdDM3Z3amhVcEZCdz09

Meeting ID: 974 2965 7286 | Password: 998619 Phone Call (long distance) +1-253-215-8782, I.D. 97429657286# US (One Tap Mobile Call)

Scratch the Surface of Poultry with me on Thurs., July 16th!

Pam Watson, M.Ed. WSU Lewis County Extension, 4-H | pwatson@wsu.edu

Additional Equine Resources Added to Horse Project Page

Extension Horses COVID-19 Infographics for Equine Owners and Facilities have been added to the Horse Project page. They are located under the "Other Resources and Websites" link and are intended to provide general information.

Washington YQCA Online Training



All 4-H members that plan to exhibit **ANY Market Animal** at the 2020 Grant County Fair must be current with their YQCA Certification. 4-H youth showing animals can acquire their YQCA certification by completing and passing the online training.

Grant County Livestock Evaluation and Market Event/Sale

Due to Covid-19 restrictions, this year's fair has been cancelled. However, there will be an opportunity for youth to have their animals evaluated and sold.

If you are planning on attending the Grant County Livestock Evaluation and Market Event/Sale (tentatively scheduled for August 19-21), **you must request livestock tags immediately.** FFA members, these tags can be obtained through your advisors. For 4-H members, please email grant.4h@wsu.edu and the tags will be mailed to each 4-H family (the WSU Extension office is closed).

When making the request, please include your family mailing address and the following information:

ANIMAL SPECIES	FIRST NAME	LAST NAME	USDA TAG NUMBER	4-H/FFA

Only one animal per exhibitor can be shown/sold but you can tag an extra as a back-up.

These are Allflex tags and will require an Allflex tagger with blunt pin. Part of the registration process involves photos of ear tags in the animal's ear, so be sure to request your tags right away. If you know of other youth who plan to attend, please pass the word along. Any questions can be directed to **Sarah Smith at 509-760-6946**.

*Some sheep producers pre-tagged their lambs with a pink tag. If your lamb has one of these pink tags, it does not need a second one. Please contact grant.4h@wsu.edu telling us the name of the exhibitor, the pink tag number and the scrapie tag information.

4-H Families—you must request your own tags. It is not the responsibility of your leader to do it for you.

To register for the Grant County Livestock Evaluation and Market Event/Sale (Tentative Show dates- August 19-21), you will need to visit the Grant County Fairgrounds Website www.gcfairgrounds.com/exhibitors. Be sure to read directions listed on the website before beginning registration. If you have questions, please contact the fair office at (509) 765-3581. Fitting & Showing entries are due by 7/15. Exhibitors must upload a photo of the ear tag in the animal's ear. Entries will not be approved without the photo. Market entries will be accepted 8 1/-8/10. Exhibitors must upload 4 photos of their animal. Front View, Rear View, Left Side, Right Side.

Grant/Adams/Lincoln County 4-H Social Media Community Guidelines

The purpose of the Grant/Adams/Lincoln County 4-H Youth Development social media networks is to build a community of 4-H supporters and stakeholders (e.g., volunteers, families, youth, community members, partner organizations) to engage in positive and productive conversation and communication. Our social media networks are monitored daily to make sure postings and discussions are appropriate and consistent with 4-H program values. Social media administrators, typically 4-H staff or faculty, will respond from time to time, as necessary, or will direct a participant's questions or concerns to the appropriate party. Read Guidelines Here.

A Reminder: COVID-19 Resources Available from WSU Extension

The WSU Extension COVID-19 Updates and Resources page is updated as new information becomes available. The Link to the page is **extension.wsu.edu/covid-19/**

Keeping Your Distance to Stay Safe

With the number of COVID-19 cases increasing every day, psychologists offer insights on how to separate yourself from others, while still getting the social support you need. www.apa.org/practice/programs/dmhi/research-information/social-distancing

WSDA Shares Recommendations for Reducing COVID-19 Risk in Groups of People Caring for Groups of Animals

The Washington State Department of Agriculture has recently made some recommendations regarding reducing COVID-19 risk in animal care. The documents are available by clicking on the title:

Cleaning and Disinfection Protocol Caretaker Contact List Group Livestock Care Instructions Group Livestock Care Schedule WSDA Group Care of Livestock

Washington State 4-H Advisory 2020 Meeting Minutes and Summaries Now Available!

Would you like to know more about what happens at the State 4-H Advisory Board meetings? You will find a summary of the minutes and the full minutes at extension.wsu.edu/4h/state-advisory-board/

Links to the minutes and summaries for the January 2020 and May 2020 meetings have just been added!

4-H Volunteer Award Nomination Deadlines are Approaching!

Make sure to nominate your fabulous volunteers for the many awards available through the State 4-H program.

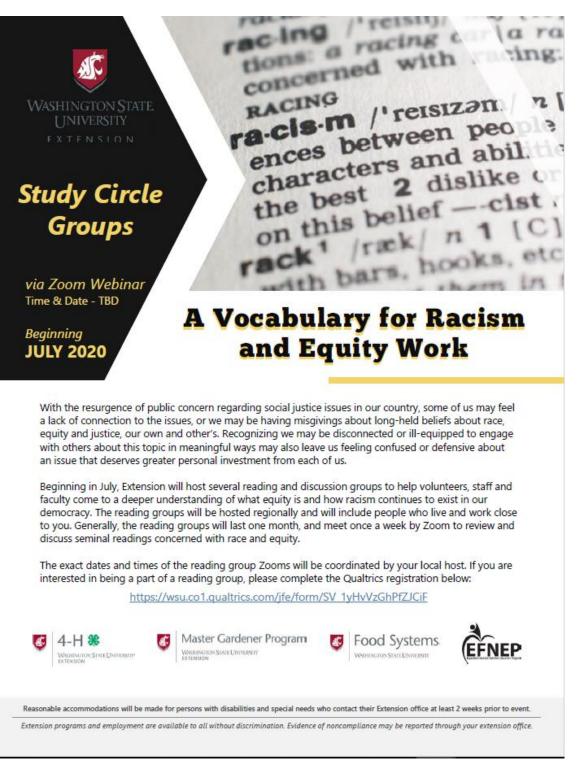
Award categories and deadlines: **August 1:** Alumni Award Salute to Excellence Award (Less than 10 yrs.) Salute to Excellence Award (Lifetime-Over 10 yrs.) Heather Rider Award Volunteer's Staff Award

September 1 Outstanding County Volunteer Outstanding Teen Leader September 15 Washington State Friend of 4-H

PLEASE NOTE: ALL DEADLINES WILL BE STRICTLY ENFORCED; NO LATE ENTRIES WILL BE ACCEPTED.

Download Washington State Volunteer Recognition Nomination forms HERE

Racism and Equity Virtual Discussion Groups





4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the first Monday of every other month; 7:00 PM; alternating between Moses Lake and Othello:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, February through November, 7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Meeting Minutes are Online

General Due Dates for Grant County 4-H

October 1 October 31 December 1 December 31 April 1 May 1 June 15 July 15	Volunteer Hours for the Current Year are Due 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.) Annual 4-H Chartered Club Plan is Due Annual 4-H Family Group Plan is Due Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/. (\$25 late fee after December 31) Ken Ardell Scholarship Applications are Due New Member Enrollment Deadline if planning to show at current years fair. Secretary Books are Due to Extension Office Youth for the Quality Care of Animals (YQCA) Completion Deadline			
Annual Animal Ownership Dates for Grant County Fair				
January 1 April 1 April 1 May 1 May 8 May 12 May 12 June 15 June 8 June 10	Dairy - Sale Springer & Bred Heifer Certificates are Due Horse Ownership Certificates are Due Market Steer Ownership Date (Weigh & Tag Day TBA) Non Sale Dairy Ownership Certificates are Due Market Swine Ownership Date Llama Ownership Date Poultry Ownership Date Rabbit Ownership Date (updated 1.2020) Market Goat Ownership Date (Weigh & Tag Day TBA) Market Sheep Ownership Date (Weigh & Tag Day TBA)			
Annual Animal Ownership Dates for Adams County Fair				
February 1 April 1 April 30 May 1 July 15 July 15	Dairy - Sale Springer & Bred Heifer Certificates are Due Horse Ownership Certificates are Due Market Steer Ownership Date Non Sale Dairy Ownership Certificates are Due Poultry Ownership Date Rabbit Ownership Date			

- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the *4HOnline* system (https://www.4honline.com). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. Membership Fee Scholarship Application.

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at https://volunteers.cahnrs.wsu.edu/logon.aspx. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. You CAN – and if possible, please do, put in your volunteer hours retroactively.

WSU Put the Child First Training Video Register for volunteer courses.

WSU Put the Child First - Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Carolyn Russo;grant.4h@wsu.edu, 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: Fillable Word Version; PDF Version. All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the Washington 4-H Volunteer Orientation Modules. Enrollment Key: GRANT
- Complete the WSU Put the Child First training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

 Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders) All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. Details and Registration.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Carolyn Russo;grant.4h@wsu.edu, 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A request to fundraise form is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.





HEAD managing, thinking



HEALTH being, living



HANDS giving, working



