



4-H Friday Update

June 5, 2020

WSU Grant County Extension 4-H Program

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Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Happy Friday!

Welcome to Phase 2! As most of you have heard by now, the Grant County Fair has been cancelled. However, we are looking at ways to show and market the 4-H and FFA livestock projects. [See Fair Update Here.](#)

Club Secretary Books are due no later than June 15th. See information on submitting Secretary Books below.

Congratulations to the graduating seniors, class of 2020!



Stay Healthy, Stay Safe and have a wonderful weekend!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Class of 2020 Featured 4-H Senior – Shaylei Cardona

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for 4-H Seniors you may know to be featured on our [Facebook page](#) and in our 4-H Friday Update!



Shay has been in 4-H since she was a Cloverbud member at age 7! She has been involved in sheep, dog, and poultry projects over the years. She loves animals so much and they have always brought her so much joy! Graduating and exiting the 4H program is bittersweet for her and will be hard for her to leave behind. But one thing she will always have to take forward with her is all the kindness and love she has to give in the future. She has such a kind and selfless heart! She is truly one of a kind!

Class of 2020 Featured 4-H Senior – Mikayla Cooper

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for 4-H Seniors you may know to be featured on our [Facebook page](#) and in our 4-H Friday Update!



I'm Mikayla Cooper and I went to Moses Lake High School and did Running Start for my senior year. I was a member of the hooves n' paws 4-H club for 4 years, The O'Sullivan 4-H club for 4 years, and the last 7 months in the pure country 4-H club. My first year in 4-H was just dogs, then I was introduced to the sewing club and I've been sewing since. Diana Weitman was my first sewing mentor and I ended up dedicating one of my designs to her after her death. I will be attending Bethel School of Supernatural Ministry this fall.

Club Secretary Books Due by June 15

Club Secretary Books are due to the Extension office no later than June 15, 2020. We realize that at this time, your club may not be having meetings or participating in community service projects. Please note that in your secretary book and in your club story (which should not have an ending yet, just what your club has done and experienced up to the current date).

You can turn in your books at the WSU Grant County Extension office at 1525 E. Wheeler Rd. Someone should be at the office Monday through Thursday, but the door will be locked. Please call 509-754-2011 ext: 4313 or 4312 and let Abby or Laurie know that you are there to drop off the 4-H Secretary Book for your club.



Messages from Jennifer Sirangelo, National 4-H Council



CELEBRATING THE CLASS OF 2020

We're celebrating the Class of 2020 with a special message from National 4-H Council President & CEO, Jennifer Sirangelo!

Please share this special message with your 2020 graduates. [Read More...](#)



THE VOICES WE NEED TO HEAR NOW

As protests sweep across our country, it is time for all of us to step up and use our voices to create an America where all human beings are seen as equal. Most importantly, we do this for young people. The wisdom, clarity and humanity of our young people is THE hope for a brighter future for our country.

Jennifer Sirangelo, President & CEO of National 4-H Council, shares a [statement on recent racial injustices](#). [Read More...](#)

4-H Virtual Showcase Toolkit

This is an unprecedented year where some fairs and shows have been cancelled and others are on the verge. Fairs, shows, exhibitions, 4-H and FFA will be looking for ways to showcase youth in Washington for their project area efforts in a non-traditional format. Washington State University Extension and Washington 4-H have come together to gather resources and create a toolkit for a virtual show experience. Using these tools will help guide fair boards and fair management, youth exhibitors, volunteers, leaders, advisors, etc. in a successful virtual show experience. [This kit](#) has come together with content and program area expertise and is a work in progress. As we initiate the use of these items we will find areas that need updating, we may gain insight of more efficient ways to execute this virtual environment, or we may learn new ideas from you the end-user to upload and share. We acknowledge that this is a starting point and are offering this up now in order to meet some requests from clientele. We also see this as a growing and ever changing resource as we learn more about this new venue for youth recognition.



Please utilize [these resources](#) to develop a virtual showcase and feel free to offer direction for enhancing the deliverables, so we are able to provide a useful toolkit that meets the needs of our end-user.

<https://extension.wsu.edu/4h/virtual-showcase-resources/>

Feel Good Friday Recipe Exchange



[These recipes](#) were shared as a result of the Feel Good Friday presentation Resourcefulness in the Kitchen: Eating Well at Home by participants from across the US to help each other be creative in the kitchen and try something new.

Some may be treats to choose on occasion, while others may be great daily nutritious choices- but in a time when we all need a little comfort, they are just what we need!

2020 Virtual STAC Registration is Now Open!

Washington State 4-H Teens who have completed 8th grade through 12th grade are invited to participate in the University of Idaho Virtual STAC Conference, coming June 22 through 25, 2020! A great line up of speakers, workshops and activities are in store for all the participants. Youth who register before June 8 will receive a free event t-shirt!



Registration is open through 4-H Online at <http://wa.4honline.com/>. If you are new to 4-H Online, a “how to register” link can be found at <https://extension.wsu.edu/4h/documents/2017/01/event-registration-instructions.pdf>

Refer to the information packet (linked [here](#)) for the schedule and workshop choices.

For more information, contact WSU Whitman County Extension, 509.397.6290, schmidtj@wsu.edu.

Zoom-ing in on Healthy Horsekeeping

Join the University of Maryland Equine Extension Team for a series of webinars every Tuesday during the month of June.

Webinars are FREE, but registration is required.

[Productive Pastures for Happy Horses, Happy Humans, and a Healthy Environment](#)

Tuesday, Jun. 9, 2020

[Nutrient Management for Horse Farms](#)

Tuesday, Jun. 16, 2020

[Taking Out the Guesswork: Forage Selection for Horse Pastures](#)

Tuesday, Jun. 23, 2020

[Weed Worries? Tips on Controlling Weeds in Horse Pastures](#)

Tuesday, Jun. 30, 2020

4-H At Home: Healthy Habits, Sewing & More



Each Monday, 4-H will be sharing four at-home learning resources from 4-H programs across the country. How are you meeting the learning needs of children and families who are at home during COVID-19? [Submit your efforts](#) for an opportunity to be featured. [Read More...](#)

Attention Washington YQCA Instructors



Due to the popularity of the flash sale, YQCA has found a way for coupons to be purchased via credit card instead of check/purchase order. A help document outlining how to utilize this type of payment option (page 2 of the document) can be found [here](#). The updated order form with the new information can be found [here](#). Using this approach DOES result in a processing fee of \$.57 per coupon, which has been added to the flash sale price. This processing fee results in a total cost of \$9.57 per coupon, rather than a flat rate of \$9.00. This is a convenience fee that replaces the USPS cost (\$0.55, plus envelope) and reduces the time in receiving coupons. Further coupons purchased by April 30, 2020 will be good through May 31, 2020.

Coupons purchased online will be fulfilled in the same manner, being sent to the purchaser via email from Jennifer Hawkins (jhawkins@vivayic.com). Coupons will still be sent within 3-5 days of the order. A link to the letter that was sent in late MARCH ([click here](#)) includes all the original information with the exception of the added payment option.

Also included with the update was an attachment titled, "Getting Your YQCA Online Certification." It can be found [here](#).

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date



Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working

