



# 4-H Friday Update

June 19, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

## In this 4-H Friday Update:

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## Happy Friday,

It is great to be back with the office and to be helping during the interim period. This is a very unique time for us as a county, a state, a country and a world. I appreciate your patience and cooperation during these uncertain times. There are many issues being discussed and as relevant decisions are made you will be kept informed.

To make things a little easier, we have created a new county 4-H email address. At this time, it is forwarded directly to me. In the future, it will be sent to the permanent Grant County 4-H Coordinator. This new address is: [grant.4h@wsu.edu](mailto:grant.4h@wsu.edu).

Enjoy your Father's Day weekend. I look forward to working with you in the coming months.

**Carolyn Russo** *Interim 4-H Program Coordinator*  
[grant.4h@wsu.edu](mailto:grant.4h@wsu.edu)

## 2020 4-H Secretary Book Due Date Extended

Secretary Books were due June 15<sup>th</sup>. With personnel changes and the Extension office being closed, some have had difficulty turning it in. We understand this and will be accepting books until Wednesday July 1. Please email office secretary, Abby ([abby.simonson@wsu.edu](mailto:abby.simonson@wsu.edu)) to make arrangements to meet her at the office. Books can also be mailed (remove from large binders to save on postage). Secretary Books are a requirement for participation in fair activities (regardless of how the "fair" is conducted this year). Please check with your leaders and make sure these are turned in.



## CONGRATULATIONS Ken Ardell Scholarship Recipients 2020!

The Ken Ardell Foundation awards ten scholarships each year in the amount of \$1,500 each to six high school students and four college students in Grant and Adams Counties. This year we received twenty one applications, and with gratitude to the Ardell Foundation we are able to award eleven scholarships for 2020. We have a committee of ten reviewers and it is always a difficult choice as to who the scholarships will be awarded to. Thank you to each student who applied and remember that this scholarship can be applied for until you are graduating from your post-secondary education.

**High School Graduates:** Elisha Wade – Moses Lake, Paden Wallace – Quincy, Carter Cleveringa – Ephrata, Daisy Buenrostro – Quincy, Farrya Sandman – Moses Lake, Gavin Sahli – Quincy, Alissa Whitaker (not pictured) – Moses Lake.

**Post Graduate:** Kendra McLain – Moses Lake, Carl Hart – Moses Lake, Tanner Wallace – Quincy, Hunter Cleveringa – Ephrata.



Elisha Wade



Paden Wallace



Carter Cleveringa



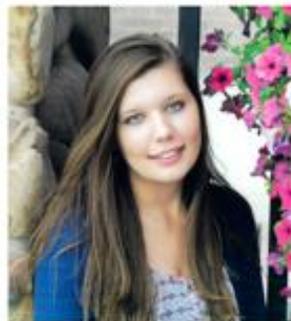
Daisy Buenrostro



Farrya Sandman



Gavin Sahli



Kendra McLain



Carl Hart



Tanner Wallace



Hunter Cleveringa



Alissa Whitaker

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## Rural Quincy, Washington Teens Respond To Pandemic, Help Adults With Digital Access



FROM QUINCY, WASH., L 4-H GROUP'S FACEBOOK PAGE

Having young people teach digital skills to adults seems like a no-brainer. After all, how many adults have gotten a teenager to help them with an app or a device?

In spite of this talent pool, relatively few structured programs put teenage knowledge to use.

One program that has done so, however, is 4-H Tech Changemakers.

In May, three high school students sat in a car outside a public wi-fi hotspot in Quincy, Washington, with a laptop. Another student and their adult advisor joined them via Zoom. The group recorded a video letting Quincy residents know about four wi-fi hotspots set up for public use outside the library, community center and school. [Read more...](#)

### Zoom-ing in on Healthy Horsekeeping

Join the University of Maryland Equine Extension Team for a series of webinars every Tuesday during the month of June. **Webinars are FREE, but registration is required.**

[Taking Out the Guesswork: Forage Selection for Horse Pastures](#), Tuesday, Jun. 23, 2020  
[Weed Worries? Tips on Controlling Weeds in Horse Pastures](#), Tuesday, Jun. 30, 2020

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### Upcoming BOGS° Promotion Features 4-H Branded Boots!

From National 4-H Council:

As we unofficially begin summer, we are excited to finalize the details around the launch of the special 4-H branded BOGS° boots due to be released in July. BOGS° will donate \$5 for each pair of **BOGS° 4-H** boots sold to the National 4-H Council. The new 4-H boots will be available for men, women, and children. See a list of Washington state stores where the boots should be available [here](#).

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## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 1	New Member Enrollment Deadline if planning to show at current years fair.
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**

relating, caring



**HEAD**

managing, thinking



**HEALTH**

being, living



**HANDS**

giving, working

