



4-H Friday Update

May 15, 2020

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

At this time, our Grant County Fair manager, Jim McKiernan, and the fair advisory board as well as fairgrounds staff, are “confident that the 2020 Grant County Fair will happen” according to their Facebook page and website information. However, be aware there will be cautionary measures put into place to adhere to the state’s rules during this pandemic.

Please address any questions about the Grant County Fair to the fair office. If you have questions regarding 4-H, please direct them to myself or Abby Simonson at the WSU Grant County Extension office.

Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Class of 2020 Featured 4-H Senior – Daniel Martinez

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for 4-H Seniors you may know to be featured on our [Facebook page](#) and in our 4-H Friday Update!



Meet Daniel Martinez, senior graduating from Othello High School. Daniel has been a member for many years in the Loft Lounger 4-H Club where he was involved in the Sheep project. His plans are to attend Washington State University this fall and to major in Computer Science.

Congratulations Daniel!

Class of 2020 Featured 4-H Senior – Patrick Azevedo

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for 4-H Seniors you may know to be featured on our [Facebook page](#) and in our 4-H Friday Update!



Patrick is a senior at Othello High School and will be playing golf for the University of Wyoming in the fall and studying business administration or mechanical engineering,

In 2011, Patrick began 4-H as a member of the Way Out 4-H Club and then joined the Columbia Basin Livestock 4-H Club and most recently the Bits and Spurs 4-H Club.

When Patrick started 4-H in 2011, with his first Jersey heifer named Brownie, he was the Junior Champion Round Robin showman the following year. He continued showing dairy animals through 2017 and had great success. Patrick was often called “the cow whisperer” because he made showing look so effortless.

For the past few years, Patrick has engaged in the 4-H program photography project and spends time playing in golf tournaments during the summer.

Class of 2020 Featured 4-H Senior – Byren Dowers

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for a 4-H Senior you may know to be featured on our [Facebook page](#) and in our 4-H Friday Update each week!



Byren will be graduating from Wilson Creek High School/Big Bend Community College and has been a Block 40 Rustlers member for 10 years.

“I have had the opportunity to raise pigs and steers for county fairs and I will always remember all the fun times with friends during fair time. The kind of friendships that last a lifetime.”

“After graduating I will farm with my father and grandfather while continuing to work towards a degree in Agricultural Business.”



LR Dairy Presents Heifer Calf Giveaway Contest!

The Owner-Operators of LR Dairy, located in the Chehalis area of Washington State, are giving away a Holstein heifer calf!

This contest is open to any youth who is active in 4-H or FFA. Winner gets to pick their calf! The winner will be responsible for arranging transportation of the calf; the calf must be picked up within thirty (30) days of the winner being notified.

The contest rules are as follows:

1. An essay must be submitted detailing who you are and why you would like to win a calf.

The essay will include

- How you plan to care for your animal
- A short description of your facilities where the calf will be living, and
- What your future plans are for the calf – Do you want to keep it and love it forever? Are you going to breed her and sell her as a springer? We want to know!

2. Along with the essay, please provide

- Your 4-H or FFA club and leader contact information.
- Include a parent or guardian signature and contact information.
- If you have references from people in the industry, please include those as well.

We would like the winner to keep us up-to-date on the progress they're making with their calf, so please keep us in the loop.

Submissions **MUST** be postmarked no later than May 30th – so get those essays in!

Please mail the essays to:

LR Dairy Heifer Contest | 3148 Jackson Hwy | Chehalis, WA 98532-8614

4-H International Exchange Summer Pen Pal Program



Although 4-H International Exchange programming is taking a pause this summer, States 4-H International Exchange would like to encourage 4-H members and families to participate in a Summer Pen Pal Program. This free virtual learning opportunity for youth aged 12-18 will allow participants to connect and make friends with international youth this summer in place of our regular hosting and travel abroad opportunities.

[Read this promotional flyer](#) containing additional program information, responsibilities, timeline, and resources. Please share this opportunity with your members, families and communities. Information is also on the [WA 4-H International Exchange Facebook page](#).

4-H At Home: Healthy Habits, Sewing & More



Each Monday, 4-H will be sharing four at-home learning resources from 4-H programs across the country. How are you meeting the learning needs of children and families who are at home during COVID-19? [Submit your efforts](#) for an opportunity to be featured. [Read More...](#)

Attention Washington YQCA Instructors



The YQCA flash sale has been popular in the first few weeks of initiation. Thank you for sharing this opportunity with your youth!

Due to the popularity of the flash sale, YQCA has found a way for coupons to be purchased via credit card instead of check/purchase order. A help document outlining how to utilize this type of payment option (page 2 of the document) can be found [here](#). The updated order form with the new information can be found [here](#). Using this approach DOES result in a processing fee of \$.57 per coupon, which has been added to the flash sale price. This processing fee results in a total cost of \$9.57 per coupon, rather than a flat rate of \$9.00. This is a convenience fee that replaces the USPS cost (\$0.55, plus envelope) and reduces the time in receiving coupons. Further coupons purchased by April 30, 2020 will be good through May 31, 2020.

Coupons purchased online will be fulfilled in the same manner, being sent to the purchaser via email from Jennifer Hawkins (jhawkins@vivayic.com). Coupons will still be sent within 3-5 days of the order. A link to the letter that was sent in late MARCH ([click here](#)) includes all the original information with the exception of the added payment option.

Also included with the update was an attachment titled, "Getting Your YQCA Online Certification." It can be found [here](#).

Join the 4-H Virtual Fun Fair

**GRANT COUNTY
4-H FAMILIES,**
**Join the 4-H
Virtual Fun Fair!**

WITH VIRTUAL RIBBONS GIVEN!
SUBMIT YOUR ENTRY
MAY 1ST- 31ST, 2020

More information on
how to enter can be
found at:
<https://extension.wsu.edu/pierce/virtual-fun-fair/>

Enter your favorite:
Drawing
Painting
Photography
Weaving
Jewelry
Table Setting
Cake or Cupcake
Model Rocket and more!

You Gotta Go
Virtual!

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

