



4-H Friday Update

May 1, 2020

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

I hope all of you will have an opportunity, in some fashion, to enjoy this beautiful weekend! I would like to acknowledge all of our 4-H moms and grandmothers! Parents really are the driving force and backbone of their children's 4-H years and as a past 4-H member and mother, I can say that! So mom's – thank you for all you do for 4-H, whether it's getting your kids to meetings, making sure they keep good records of their projects, teaching responsibilities, helping feed and care for animals, helping with still life projects, volunteering as helpers and 4-H leaders, cheerleading at 4-H shows and competitions and so much more! **Thank you and Happy Mother's Day!**

WSU Grant County Extension 4-H Program would love to highlight our “**Class of 2020 Featured 4-H Senior**”. Many of our graduating youth have been a part of 4-H for many of their childhood years, some only one year, but all are truly our 4-H family! We are asking the “4-H Seniors of 2020” to submit their projects, stories, accomplishments, goals for the future, and photos to abby.simonson@wsu.edu. *Note:* Submitting is on a volunteer basis from our seniors and their families (submissions will be considered permission to post the below information on our 4-H Grant/Adams/Lincoln Facebook page and in the Friday Update.

Here is the info we need:

- Full Name
- High School
- 4-H Club(s)
- How many years as a 4-H member
- A little information about your project(s)
- Do you have a favorite 4-H moment and/or experience?
- What are your future plans and post-graduation goals?
- Be sure to include one photo!

Our 4-H Leader's Council met via Zoom Meetings yesterday. We had a lot to discuss and we were able to have a very productive meeting! Thank you to those volunteer leaders who attended!

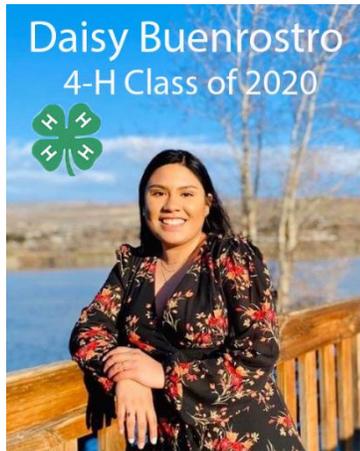
Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Class of 2020 Featured 4-H Senior

Grant/Adams/Lincoln 4-H Youth Development supports our Class of 2020! Watch for a 4-H Senior you may know to be featured on our [Facebook page](#) every week! this week's senior is Daisy Buenrostro!



"Hi, I'm Daisy Buenrostro and I will be graduating from Quincy High School and Big Bend Community College this June! These past 4 years of high school I have been a part of different clubs and sports such as 4-H Tech Changemakers, DECA, a Libero on the volleyball team, and a Javelin thrower in track and field. #GoJacks! I will be attending the University of Washington this fall with an intended major in #Biology and a minor in #SpanishStudies. Congrats Class of 2020!"

Washington YQCA Instructors



The YQCA flash sale has been popular in the first few weeks of initiation. Thank you for sharing this opportunity with your youth!

Due to the popularity of the flash sale, YQCA has found a way for coupons to be purchased via credit card instead of check/purchase order. A help document outlining how to utilize this type of payment option (page 2 of the document) can be found [here](#). The updated order form with the new information can be found [here](#).

Using this approach DOES result in a processing fee of \$.57 per coupon, which has been added to the flash sale price. This processing fee results in a total cost of \$9.57 per coupon, rather than a flat rate of \$9.00. This is a convenience fee that replaces the USPS cost (\$0.55, plus envelope) and reduces the time in receiving coupons. Further coupons purchased by April 30, 2020 will be good through May 31, 2020.

Coupons purchased online will be fulfilled in the same manner, being sent to the purchaser via email from Jennifer Hawkins (jhawkins@vivayic.com). Coupons will still be sent within 3-5 days of the order.

A link to the letter that was sent in late MARCH ([click here](#)) includes all the original information with the exception of the added payment option.

Also included with the update was an attachment titled, "Getting Your YQCA Online Certification." It can be found [here](#).

4-H International Exchange Summer Pen Pal Program



Although 4-H International Exchange programming is taking a pause this summer, States 4-H International Exchange would like to encourage 4-H members and families to participate in a Summer Pen Pal Program. This free virtual learning opportunity for youth aged 12-18 will allow participants to connect and make friends with international youth this summer in place of our regular hosting and travel abroad opportunities.

[Read this promotional flyer](#) containing additional program information, responsibilities, timeline, and resources. Please share this opportunity with your members, families and communities. Information is also on the [WA 4-H International Exchange Facebook page](#).

Join the 4-H Virtual Fun Fair



4-H At Home: Healthy Habits, Sewing & More



Each Monday, 4-H will be sharing four at-home learning resources from 4-H programs across the country. In this week's 4-H at Home activities series, get daily tips on practicing healthy habits and learn how to make your own face cover.

How are you meeting the learning needs of children and families who are at home during COVID-19? [Submit your efforts](#) for an opportunity to be featured. [Read More...](#)

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

| | |
|-------------|--|
| October 1 | Volunteer Hours for the Current Year are Due |
| October 31 | 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.) |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| December 31 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31) |
| April 1 | Ken Ardell Scholarship Applications are Due |
| May 31 | New Member Enrollment Deadline |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Youth for the Quality Care of Animals (YQCA) Completion Deadline |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Market Steer Ownership Date (Weigh & Tag Day TBA) |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| May 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date (updated 1.2020) |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Market Steer Ownership Date |
| May 1 | Non Sale Dairy Ownership Certificates are Due |
| July 15 | Poultry Ownership Date |
| July 15 | Rabbit Ownership Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART

relating, caring



HEAD

managing, thinking



HEALTH

being, living



HANDS

giving, working

