



4-H Friday Update

May 1, 2020

WSU Grant County Extension 4-H Program

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This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!



I have just begun my 6th year as Grant County 4-H Program Coordinator and my 16th year with WSU Grant County Extension. I can honestly say that I love what I do! Many thanks to you, our 4-H volunteers, families, local businesses and organizations, and my colleagues for helping make our 4-H program successful! With that said, I would like to announce my retirement date of June 12, 2020.

It has been an honor and a pleasure to work with the 4-H program on county, state and national levels. My heart bleeds green and except for a few years, 4-H has always been a part of my life from youth to volunteer to career; 43 years of it to be exact! After my retirement, I plan to return to the George-Quincy (G.Q.'s) 4-H Club as a general club leader as well as project leader for beef and leathercraft.

I will continue to work as Grant County 4-H Program Coordinator until my last day in the WSU Grant County Extension office, May 8, 2020. I will be on annual leave from May 8th to June 12th to transition out. This is a bittersweet departure for me, as I love the 4-H program, 4-H families and volunteers, and my colleagues in Extension. Our WSU Grant County Extension office has been like a second home to me. I remind myself daily that I won't be far away and I will still be working with our 4-H youth, just in a different capacity.

We have lots of updates in our newsletter, so please check it out!

Have a wonderful week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Pictures of Jeannie in Action!



Join the 4-H Virtual Fun Fair



The Virtual Fun Fair is open to 4-H Members in Chelan, Cowlitz, Douglas, Grant, Pierce and Yakima Counties. It is also open to youth from the Washington National Guard, Joint Base Lewis McChord, Fairchild, and Pierce and Kitsap YMCA Child Care.

Entering Exhibits in the Virtual Fun Fair will be different than entering at the county or state fair. Entries need to be photographed and uploaded to FairEntry. The [Virtual Fun Fair Guide](#) will let you know how many pictures you will need to upload. Make sure that you show your art work in the best views to show the judges the details they need to best judge your work.

Once you have all of your photos and documents ready to enter in to FairEntry, go to <http://piercefunfair.fairentry.com>. Members of 4-H will use the green "Sign in with 4HOnline" button. YMCA After-school Child Care and National Guard/Military participants will need to create a free FairEntry account. FairEntry will open on May 1, 2020.

4-H At Home: Healthy Habits, Sewing & More



Each Monday, 4-H will be sharing four at-home learning resources from 4-H programs across the country. In this week's 4-H at Home activities series, get daily tips on practicing healthy habits and learn how to make your own face cover.

How are you meeting the learning needs of children and families who are at home during COVID-19? [Submit your efforts](#) for an opportunity to be featured. [Read More...](#)

4-H Talks Virtual Learning and Access with Trevor Noah and Microsoft

To continue the discussion on virtual learning for America's kids, National 4-H Council President & CEO Jennifer Sirangelo joined Microsoft president Brad Smith and The Daily Show host Trevor Noah to discuss access to learning during COVID-19. [Watch Now...](#)



Answers to your Food Preservation Questions



Master Food Preserver (MFP) volunteers from Benton-Franklin counties are reaching out statewide to support consumers with food handling in the home. Anyone with questions related to consumer food storage, food safety or food preservation can contact the Master Food Preservers for advice.

Information is available on how to store, prepare or process foods that meet both quality and safety guidelines. Contact the MFPs by email at wsuextension@co.benton.wa.us; or phone at 509-735-3551.

Reducing COVID-19 Risk when Caring for Livestock

The Washington State Department of Agriculture (WSDA) has recently made some recommendations regarding reducing COVID-19 risk in groups of people caring for groups of animals:

- [C and D Protocol](#)
- [Caretaker Contact List](#)
- [Group Livestock Care Instructions](#)
- [Group livestock care schedule](#)
- [WSDA Group Care of Livestock](#)

Introducing the 4-H Stem Challenge



4-H National Youth Science Day is now the [4-H STEM Challenge](#), a new name that encourages easier event planning and showcases the impact of STEM programs in communities year-round!

The 2020 4-H STEM Challenge is Mars Base Camp. Youth will learn about Mars missions and get to know the red planet. In the process, they will learn about various concepts from computer science to space agriculture. [LEARN MORE.](#)

Spokane Junior Livestock Show Competition Goes Online

Due to the ongoing response to the COVID-19 virus and the resulting closure of the Spokane County Fairgrounds, the 85th annual Junior Livestock Show of Spokane, originally scheduled for May 5–9, is being done online instead of having an in-person competition. The accompanying market sale for this year is cancelled.

The Spokane online show will have judges that watch every video and award ribbons for top animals. Due to privacy concerns, the videos will not be posted publicly.

For the most up-to-date information, please visit www.juniorshow.org.
Lynn Cotter, Junior Livestock Show manager, Jrshow75@gmail.com, 509-535-6737

[Helpful tips if you have kids involved in a Virtual Livestock Show!](#)

Facebook: <https://www.facebook.com/635256436524990/posts/3101497213234221/?d=n>

Learning Activities

[Here is a website](#) put together by our King County 4-H educators that lists a variety of exciting learning activities that can be done at home! <https://extension.wsu.edu/king/learning-links-4-h-and-more/>.

NWJSE and Cougar Classic Lamb Camp

Northwest Junior Sheep Exposition

July 10 - July 11

Grant County Fairgrounds

[NWJSE Premium Book and Entry Forms](#)

Cougar Classic Lamb Camp

July 9 @ 9:00 am - 4:00 pm

This event will be held in conjunction with the Northwest Junior Sheep Exposition (NWJSE), and the Washington Ram Sale. [Find out more »](#)

Additional 4-H Information

For additional 4-H News, see the recent edition of the [Tuesday Newsletter](#).



FEATURES

- 4-H Tech Changemaker Teens Working to Bridge the Digital Divide in Rural Washington **>NEW!<**
- Washington State 2020 4-H Horse Bowl Contest Update **>UPDATE<**
- 4-H State Ambassador Opportunity! **>NEW!<**
- Standlee Premium Western Forage Offers Free Introduction to Horse Digestion Webinar **>NEW!<**
- Washington State Dog Leaders Meeting Zoom on Sunday, May 3 **>NEW!<**
- Burundi 4-H Staff Gain New Skills and Knowledge
- Daisy Scholarship Open to Graduating 4-H Seniors with Three Years of Participation in the 4-H Shooting Sports Project
- Calling County KYG Coordinators! – Connect with Dorothy!
- Youth in Action Awards Application Deadline extended to May 18th!
- Spokane Junior Livestock Show Goes Virtual
- Home Vegetable Gardens Become CoVictory Gardens !
- All Four Horse Judging from Home Webcasts Available on YouTube! **>UPDATE<**

COVID-19 RESOURCES

- Building Networks for Resilience During COVID-19 Virtual Learning Experience is Available from eXtension! **>NEW!<**
- Risk Management for Cattle Producers in Uncertain Times Webinar April 28, 2020, 7:00-8:00 PM **>NEW!<**
- Past Social Cafe Recordings Available from eXtension! **>NEW!<**
- NEWS FLASH! Additional Updates for COVID-19 Navigation and Washington's "Stay Home and Stay Healthy" Order
- WSDA Recommendations from Groups of People Handling Groups of Animals
- eXtension.org Horse Webinars Available on YouTube
- Keeping Your Distance to Stay Safe – APA Article
- A Reminder: COVID-19 Resources Available from WSU Extension
- Additional Equine Resources Added to Horse Project Page
- Everyday Actions to Help Prevent the Spread of Respiratory Viruses

These stories can be read at: <http://extension.wsu.edu/4h/news>

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

HEART
relating, caring



HEAD
managing, thinking



HEALTH
being, living



HANDS
giving, working

