



# 4-H Friday Update

April 24, 2020

WSU Grant County Extension 4-H Program

## LINKS:

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

I'd like to remind everyone that our Grant/Chelan/Douglas/Adams 4-H faculty and staff have virtual office hours set up on [Zoom Meetings](#) every Monday-Thursday at 2:00 p.m. for your convenience. If you would like to join for Q & A or resource sharing, please do! Also, we are looking towards our leaders and youth to share how and what you are doing to make the best of circumstances while still working on your 4-H projects. We would love to hear from you.

To *all volunteers*, not just 4-H, but *all* who volunteer for their communities – THANK YOU!!! You are amazing and it's appreciated more than you know!

## Have a great week and stay safe!

*Jeannie Kiehn*

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Cancellations and Postponements from National and State 4-H

2020 State Hippology Contest has been POSTPONED.

2020 State 4-H Horse Bowl has been POSTPONED.

2020 4-H International Exchange Inbound/Outbound Programs CANCELLED.

2020 University of Idaho 4-H State Teen Association Conference **CANCELLED**.

The Washington State 4-H Shooting Sports National Qualifying Event has been CANCELLED.

2020 4-H Shooting Sports National Championships CANCELLED.

4-H Shooting Sports National Workshop Has Been Rescheduled to Oct. 26-30, 2020.

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## Great Opportunity to Enhance your Livestock Judging Skills

Meeting of the Minds Livestock Judging Camp coming this June 8-12th.

A week long clinic involving all species breeding and market...Hosted on ZOOM!

A revolutionary camp combining three dominating College Coaches!

An opportunity to train and learn from the best!

In addition to some of the best juco coaches in the country, this virtual camp will include...

-End of the week full contest with reasons (3 divisions: High School, Intermediate, Junior)

-Personal critiques from each coach off of video or typed submitted reasons at the conclusion of each species session

-Live morning and afternoon zoom sessions (breeding/market)

-Opportunities to ask questions during the zoom sessions for clarification

-A digital reasons manual

Registration will be \$75 and will open later this week on [Livestockjudging.com](http://Livestockjudging.com)

SHARE THIS POST AND TAG A FRIEND- YOU WILL BE ENTERED TO WIN A [LIVESTOCKJUDGING.COM](http://LIVESTOCKJUDGING.COM) CAP OF YOUR COLOR CHOICE

Check it out...<https://www.facebook.com/221949104496275/posts/3209613635729792/>

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## NWJSE and Cougar Classic Lamb Camp

### Northwest Junior Sheep Exposition

July 10 - July 11

Grant County Fairgrounds

[NWJSE Premium Book and Entry Forms](#)

### Cougar Classic Lamb Camp

July 9 @ 9:00 am - 4:00 pm

This event will be held in conjunction with the Northwest Junior Sheep Exposition (NWJSE), and the Washington Ram Sale. Funding for this clinic was made possible by the Washington Wool Growers Auxiliary, Washington State University Extension, NWJSE and local donors. [Find out more »](#)



## Answers to your Food Preservation Questions



Master Food Preserver (MFP) volunteers from Benton-Franklin counties are reaching out statewide to support consumers with food handling in the home. Anyone with questions related to consumer food storage, food safety or food preservation can contact the Master Food Preservers for

advice. Information is available on how to store, prepare or process foods that meet both quality and safety guidelines. Contact the MFPs by email at [wsuextension@co.benton.wa.us](mailto:wsuextension@co.benton.wa.us); or phone at 509-735-3551.

The WSU Master Food Preserver program is a volunteer outreach program designed to bring research-based education to the public. Volunteers receive over 40 hours of intensive training on all aspect of food handling in the home, including food storage, safety and preservation. In Benton-Franklin counties we have twenty-five experienced volunteers ready to help with your food questions. MFP volunteers are part of the Food and Nutrition outreach program in Benton-Franklin counties, under the direction of Lizann Powers-Hammond. Lizann can be contacted by email at [powers@wsu.edu](mailto:powers@wsu.edu) , or by phone at 509-735-3551. We look forward to helping you. Food safety is our business and we're here to help.

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## YQCA Certification - Flash Sale - YQCA Updates for COVID-19 Online Training



Due to the popularity of the flash sale, YQCA has found a way for coupons to be purchased via credit card instead of check/purchase order. A help document outlining how to utilize this type of payment option can be found [here](#). The updated order form with the new information can be found [here](#).

A link to the letter that was sent in late MARCH ([click here](#)) includes all the original information with the exception of the added payment option.

Also included with the update was an attachment titled, "Getting Your YQCA Online Certification." It can be found [here](#).

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## Covid-19 and 4-H Youth Development Video

National 4-H Council President & CEO, Jennifer Sirangelo, shares a video statement on COVID-19 and its impact on 4-H communities across the country.

[\*\*WATCH NOW\*\*](#)

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## Reducing COVID-19 Risk when Caring for Livestock

The Washington State Department of Agriculture (WSDA) has recently made some recommendations regarding reducing COVID-19 risk in groups of people caring for groups of animals:

- [C and D Protocol](#)
- [Caretaker Contact List](#)
- [Group Livestock Care Instructions](#)
- [Group livestock care schedule](#)
- [WSDA Group Care of Livestock](#)

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## Youth in Action Awards Application Deadline extended to May 18th!

In the wake of COVID-19, the deadline for the [4-H Youth in Action Awards](#) has been extended to **May 18!** You can share your story of developing passion, finding purpose, and inspiring others by [applying here](#) for the 4-H Youth in Action Awards for a chance to earn a \$5,000 scholarship and a trip to Washington, D.C.!



Want to learn more about the 4-H Youth in Action Awards? Join us for a webinar with the 2020 4-H Youth in Action Pillar Winners on April 22 at 7 p.m. ET by registering [here!](#)

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## Cougar Classic Lamb Camp

This event will be held July 9, 2020 in conjunction with the Northwest Junior Sheep Exposition (NWJSE), Moses Lake, WA July 10 and 11, 2020 and the Washington Ram Sale July 11, 2020. Funding for this clinic was made possible by the Washington Wool Growers Auxiliary, Washington State University Extension, NWJSE and local donors.

Details and registration information: [Cougar Classic Lamb Camp Brochure](#) and [Cougar Classic Lamb Camp Registration](#)

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## Introducing the 4-H Stem Challenge



4-H National Youth Science Day is now the [4-H STEM Challenge](#), a new name that encourages easier event planning and showcases the impact of STEM programs in communities year-round!

The 2020 4-H STEM Challenge is Mars Base Camp. Youth will learn about Mars missions and get to know the red planet. In the process, they will learn about various concepts from computer science to space agriculture. [LEARN MORE.](#)

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## A Reminder: COVID-19 Resources Available from WSU Extension

Link to WSU Extension COVID-19 updates and Resources at <https://extension.wsu.edu/covid-19/>

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## Horse Judging from Home Series Offered

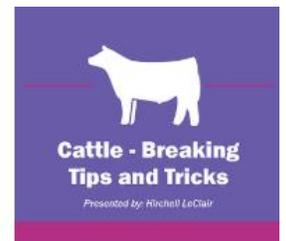


If you missed any of the sessions, the recorded versions can be accessed here:  
<http://tiny.utk.edu/horsejudging>.

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## Amazing Educational Opportunities

Show-Rite is offering some amazing educational opportunities via Stockshow Classroom for 4-H Youth. [Check them out!](#)



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## 4-H Youth and Families in the 4-H Livestock Project

Because of the “Stay Home, Stay Healthy” order, and because of the uncertainty, please read the [4-H Fair Livestock Family Letter](#) to your 4-H youth and families who are in the livestock project.

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## Join Manna Pro in Celebrating all 4-H'ers

Now through April 30, share your favorite 4-H photos to create a 4-H mosaic. Choose your favorite **photo** from 4-H. Click the Upload button and follow the simple steps. The states with the most photo uploads could win a cash prize, plus some great coupons for all participants. Let's build the 4-H photo mosaic, together!

For more details and official contest rules, please visit  
<https://www.mannapro.com/4h>



## Spokane Junior Livestock Show Competition Goes Online

Due to the ongoing response to the COVID-19 virus and the resulting closure of the Spokane County Fairgrounds, the 85<sup>th</sup> annual Junior Livestock Show of Spokane, originally scheduled for May 5–9, is being done online instead of having an in-person competition. The accompanying market sale for this year is cancelled.

The Junior Livestock Show is a non-profit organization open to any member of 4-H or Future Farmers of America (FFA). In Washington, 4-H is overseen by WSU Extension. Participants in the show mostly come from Washington, Idaho, Oregon and Montana, though it is open to anyone in 4-H or FFA from anywhere in the U.S.

“We still wanted to do something for the kids, who have put so much time and effort into raising their animals,” said Lynn Cotter, Junior Livestock Show manager. “This is new for everyone, and we’re still working to figure out the logistics, but we’ll be ready to judge the competition on May 7.” Instead of going to Spokane, participants will record a video of them with their animals. They’ll receive instructions on what angles to show, so their animals can be judged. Then they will submit those videos using a third-party company the show is contracting with.

“The kids won’t be able to meet up with or make new friends in person, but this will still allow them to experience the friendly competition that is a staple of the show,” Cotter said. “We talked with a similar show in Arizona that did this recently using the same technology we’ll use, and they had a phenomenal response. So we’re encouraged we’ll have a successful virtual show.”

The Spokane show will have judges that watch every video and award ribbons for top animals. Due to privacy concerns, the videos will not be posted publicly. Since the market sale is cancelled, event organizers are asking anyone interested in purchasing an animal for meat to reach out to 4-H or to Cotter herself. “These kids have to sell their animals themselves now, when they’d normally have an outlet at the market sale,” Cotter said. “So we’ll do everything we can to help them.”

For the most up-to-date information, please visit [www.juniorshow.org](http://www.juniorshow.org).  
Lynn Cotter, Junior Livestock Show manager, [Jrshow75@gmail.com](mailto:Jrshow75@gmail.com), 509-535-6737

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### Learning Activities

Here is a [website](https://extension.wsu.edu/king/learning-links-4-h-and-more/) put together by our King County 4-H educators that lists a variety of exciting learning activities that can be done at home! <https://extension.wsu.edu/king/learning-links-4-h-and-more/>.

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### Resources for Taking Your Club Online

Please check out these [4-H Club Online Resources](#)



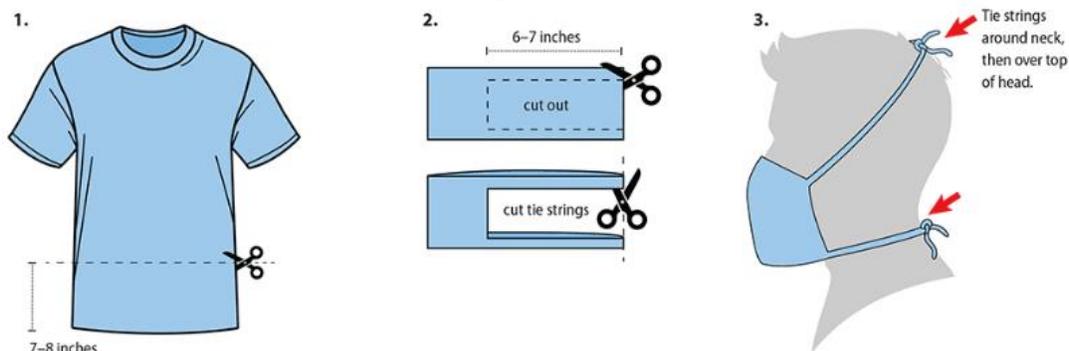
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## How to Make a Face Mask and More from Joann and CDC

Volunteers across the country are making masks. [See how you can help](#) reach our goal of donating 100 million masks!

CDC Recommendations for Cloth Masks: Wondering how to properly wear, wash, or make a cloth mask to help slow the spread of COVID-19? [LEARN MORE](#)

### CDC Quick Cut T-shirt Face Covering (no sew method):



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## 4-H Virtual Volunteer Conference

Virginia 4-H is putting on a [virtual volunteer conference](#) Saturday, April 25, 2020. Attendance is free and open to everyone, and we have some really great sessions for those interested in leadership development.

In the wake of the current crisis we were forced to cancel the normal face-to-face spring conference of the Virginia Association of Adult 4-H Volunteer Leaders. In its place, we are proud to offer a one-day virtual volunteer conference with some wonderful sessions to provide high quality skill and leadership development. While the conference is 4-H focused, many of these sessions will be applicable to Extension professionals and/or volunteers outside 4-H as well.

When: Saturday, April 25, 2020

Format: All sessions will be offered through Zoom, and will be accessible online or via telephone

Cost: This conference is FREE and open to everyone!

Registration / Session Access: Participants need to register online at <https://forms.gle/zr2zLM84xvtiUoU89>. Everyone who registers will receive an email on Friday, April 24 that contains access information to each of the sessions.

Workshop Sessions: There are **11** fantastic sessions divided into four workshop blocs from which participants can choose, featuring presenters from Virginia and across the country. There is something for everyone!

Session Recordings: Each session will be recorded, and those registered will receive access to all recordings following the conclusion of the conference.

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## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

|             |  |
|-------------|--|
| October 1   | <a href="#">Volunteer Hours for the Current Year</a> are Due   |
| October 31  | <a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.) |
| December 1  | <a href="#">Annual 4-H Chartered Club Plan</a> is Due  |
| December 1  | <a href="#">Annual 4-H Family Group Plan</a> is Due  |
| December 31 | Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)                          |
| April 1     | <a href="#">Ken Ardell Scholarship Applications</a> are Due  |
| May 31      | New Member Enrollment Deadline   |
| June 15     | <a href="#">Secretary Books</a> are Due to Extension Office  |
| July 15     | <a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline   |

### Annual Animal Ownership Dates for Grant County Fair

|           |  |
|-----------|--|
| January 1 | <a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due |
| April 1   | <a href="#">Horse Ownership Certificates</a> are Due                         |
| April 1   | <a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)            |
| May 1     | <a href="#">Non Sale Dairy Ownership Certificates</a> are Due                |
| May 8     | Market Swine Ownership Date  |
| May 12    | Llama Ownership Date   |
| May 15    | Poultry Ownership Date   |
| June 15   | Rabbit Ownership Date (updated 1.2020)                                       |
| June 8    | Market Goat Ownership Date (Weigh & Tag Day TBA)                             |
| June 10   | Market Sheep Ownership Date (Weigh & Tag Day TBA)                            |

### Annual Animal Ownership Dates for Adams County Fair

|            |  |
|------------|--|
| February 1 | <a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due |
| April 1    | <a href="#">Horse Ownership Certificates</a> are Due                         |
| April 30   | <a href="#">Market Steer Ownership Date</a>                                  |
| May 1      | <a href="#">Non Sale Dairy Ownership Certificates</a> are Due                |
| July 15    | Poultry Ownership Date   |
| July 15    | Rabbit Ownership Date  |
| June 12    | Llama Ownership Date   |
| June 15    | Market Swine Ownership Date  |
| June 15    | Market Sheep Ownership Date  |
| July 8     | Market Goat Ownership Date   |

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working

