



# 4-H Friday Update

April 3, 2020

WSU Grant County Extension 4-H Program

## LINKS:

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

## In this 4-H Friday Update:

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## Dear 4-H Community

Many questions are arising concerning equine and livestock ownership dates, weigh & tag dates, deadlines, and more. Please realize we are here to help and respond to questions, but that doesn't mean that we have all of the answers yet. Last week, I had Abby from our Extension office send out a letter from our 4-H Youth Development State Program Leader to all 4-H families through 4hOnline. I hope that each of you received it and read it. We also sent out information from the state office to our volunteer leaders to help answer concerning questions. At this point, I just ask for patience and understanding as we maneuver through these difficult and unpredictable times. We are doing our best to keep you updated.

4-H families also received a letter from Washington State 4-H with a needs assessment Qualtics survey to be completed as soon as possible. If you have not completed this short survey yet, here is the link to do so:

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_0BZvilcN9rKK0xn](https://wsu.co1.qualtrics.com/jfe/form/SV_0BZvilcN9rKK0xn)

## Thank you and Stay Safe – Stay Healthy!

*Jeannie Kiehn*

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## YQCA Certification - Flash Sale - YQCA Updates for COVID-19 Online Training



YQCA Updates for COVID-19  
Getting Your Online Certification  
Family Memo  
YQCA Order Form

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### Covid-19 and 4-H Youth Development Video Update

National 4-H Council President & CEO, Jennifer Sirangelo, shares a video statement on COVID-19 and its impact on 4-H communities across the country.

**WATCH NOW**

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### Horse Judging from Home Offered Via Zoom

This series of seminars is being offered via Zoom at 11:00 a.m. Pacific Daylight Time on the dates indicated. The webcast can be accessed by clicking this link: <https://tennessee.zoom.us/j/748956540>. The March 31st presentation had taken place prior to this notice – the session was recorded, and a link to the recording will be available.



**HORSE JUDGING FROM HOME**

*Learn from experts while staying socially distant!*

**MARCH 31 : RANCH RIDING**  
*Dr. Holly Spooner*

**APRIL 7: CONFORMATION**  
*Casey Henry*

**APRIL 14: GAITED HORSES**  
*Jeffrey Hester*

**APRIL 21: EQUITATION/HORSEMANSHIP**  
*Kailey Vande Kamp*

**2PM EDT / 1PM CDT EACH DAY**

**TO ACCESS THE WEBCAST USE THIS LINK**

<https://tennessee.zoom.us/j/748956540>

Real. Life. Solutions.™

**MIDDLE TENNESSEE**  
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INSTITUTE OF AGRICULTURE  
THE UNIVERSITY OF TENNESSEE

## 4-H State Teen Association Conference is Cancelled

The 2020 University of Idaho State Teen Association Conference scheduled for June 22-25, 2020 has been **cancelled**. Planning teams from WSU 4-H and University of Idaho 4-H are working on a virtual 2020 UI/WSU STAC or Teen Conference, to take place over the same dates. Stay tuned!

## Application Window Open Now for 2021 4-H Youth in Action Awards!



A new application season for the 4-H Youth in Action program was initiated in January by National 4-H Council; after hearing from Extension professionals and students that spring is a better time for youth to apply for scholarships, the application season has been shifted to better support 4-Hers and professionals alike.

From now until April 27, 2020, youth can share their stories of developing passion, finding purpose, and inspiring others by applying for the [2021 4-H Youth in Action Awards](#) for a chance to earn a \$5,000 scholarship and a trip to Washington, D.C.!

## 4-H Shooting Sports National Qualifying Event has been Cancelled

In an abundance of caution and with safety and well-being always in our actions, the Washington State 4-H Shooting Sports Project Committee has decided to cancel the in-person National Qualifier, scheduled for May 15th through 17th in Eatonville. The Washington State 4-H State Shooting Sports Project Committee will be meeting in May to work out potential alternatives to the National Qualifier.

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## 4-H Youth and Families in the 4-H Livestock Project

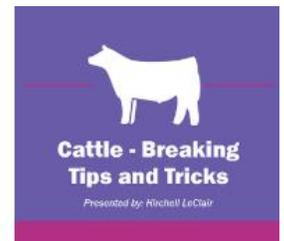
Because of the “Stay Home, Stay Healthy” order, and because of the uncertainty, please read the [4-H Fair Livestock Family Letter](#) to your 4-H youth and families who are in the livestock project.

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## Amazing Educational Opportunities

Show-Rite is offering some amazing educational opportunities via Stockshow Classroom for 4-H Youth.

Check them out!



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## Learning Activities

Here is a [website](https://extension.wsu.edu/king/learning-links-4-h-and-more/) put together by our King County 4-H educators that lists a variety of exciting learning activities that can be done at home! <https://extension.wsu.edu/king/learning-links-4-h-and-more/>.

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## Resources for Taking Your Club Online

Please check out these [4-H Club Online Resources](#)



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## 2020 Congressional District Art Competition Open to Grades 7-11

Each spring, the [Congressional Institute](#) sponsors a nationwide high school visual art competition to recognize and encourage artistic talent in the nation and in each congressional district. Since the Artistic Discovery competition began in 1982, more than 650,000 high school students have participated.

Students submit entries to their representative's office, and panels of district artists select the winning entries. Winners are recognized both in their district and at an annual awards ceremony in Washington, DC. The winning works are displayed for one year at the U.S. Capitol.

How to Enter the [2020 Art Competition](#):

1. [Contact your representative](#) to confirm your district's participation and obtain specific guidance.
2. Review the [2020 Rules for Students and Teachers](#).
3. Complete the [2020 Student Release Form](#).
4. Submit the Student Release Form and any other required materials to your [representative](#) by the deadline specified on their website.

The winning student will be invited to Washington, D.C. for a ribbon-cutting ceremony and will have his or her artwork *displayed in the U.S. Capitol for one year*.

Southwest Airlines offers each first-place Congressional Art Competition winner two round-trip tickets to attend the reception in June. Washington State's 2019 honorees can be viewed [here](#).

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## How to Make a Face Mask and More from Joann

JOANN



**SHARE YOUR 4-H CRAFT CREATIONS**  
**#JOANNLOVES4H**

Valued JOANN Customer,

We have heard from many of you as we continue to manage this complicated situation together, and I wanted to take the opportunity to share an update on JOANN's efforts.

As you may know, hospitals and health care facilities across the country are running dangerously low on essential supplies, including masks and scrubs. They are reaching out to us daily with increasing urgency. The CDC has declared that in a time of crisis as we are in now, handmade masks are acceptable and can provide healthcare workers with an additional layer of protection, saving their low supply surgical grade mask inventory. They are also utilizing these masks with those in the hospitals to help slow the spread to other healthcare professionals. Thus, we launched an effort to **help create these items** from our donated materials. Crafters across the nation have jumped in to help and are sewing hundreds of thousands of protective masks, gowns and other essential items each day. **I am incredibly proud to share that since launching the Make to Give effort, we have donated fabric for more than 1.5 million masks in stores.**

In addition to helping our healthcare workers on the frontlines, we have heard your concerns for our incredible store Team Members, who are helping to make all of this possible. Our People are our greatest asset, and they have stepped up to help support our communities at their greatest time of need. To ensure their health and well-being, we are making additional efforts including: taping off key areas of stores to ensure social distancing; ramping up shipments of cleaning and sanitization supplies and distributing personal hand sanitizer; making curbside pickup available at all stores; and giving Team Members the materials to make and wear handmade masks like those being made in-store. We will continue to partner with state and local governments to provide the level of service appropriate for that area. Continue to check online for your local store hours. We want our Team Members and you, our customers, to take care in being safe as we navigate through this.

I am incredibly proud to be part of this giving craft community, where our Team Members and customers can make such a meaningful impact during this pandemic. Thank you all for your passion, generosity and care in this important effort. We are all in this together.

Wade Miquelon, President & CEO

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### Area III 4-H Announcements



### Lion's Club/Area III Dinner and Auction

The April date has been **CANCELLED** and **RESCHEDULED** for October 14, 2020.

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### Area III Demonstration Night

**When:** May 4, 2020

**Where:** Monroe House Assisted Living

The location is tentative at this time due to the Coronavirus scare. All members wanting to do a demonstration on May 4th, please RSVP to Laura so that she can contact you if the date and location are changed. Text Laura at 509.750.5083.

## Important Upcoming Dates

<b>March</b>	<b>Report Your Volunteer Hours</b> 😊 Note: Volunteer hours can be reported retroactively.
<b>Until Further Notice</b>	<div style="background-color: #800000; color: white; padding: 10px; text-align: center;"><b>COVID-19 Update For 4-H ▶</b></div> <p>In consultation with WSU Extension and the WA State Dept. of Health, all 4-H programming will be conducted <b>virtually, postponed or cancelled</b>, effective immediately.</p> <p>Please read the Friday Update each week for information as it becomes available.</p>
<b>April 6</b>	<del>Leader's Council on Monday, April 6<sup>th</sup> at 7:00 p.m.</del> CANCELLED (possible Zoom meeting will be scheduled)
<b>April 9</b>	<del>Horse Committee on Thursday, April 9<sup>th</sup> at 7:00 p.m.</del> CANCELLED (possible Zoom meeting will be scheduled)
<b>October 14</b>	<b>Lion's Club/Area III Dinner and Auction</b> Text Laura at 509.750.5083 for details



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31`	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership</a> Date (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership</a> Date
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### **New 4-H Year Annual Fall Kick Off Meeting**

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

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### **4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1**

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system \(https://www.4honline.com\)](https://www.4honline.com). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

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### **Report Your Volunteer Hours Each Month**

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

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### **WSU Put the Child First Training Video**

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

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### **4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers**

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### **4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):**

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### **4-H 101 Volunteer Leader Training Part 2**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.
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### **Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)**

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

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### **Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

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### **4-H Request to Fundraise Form**

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.



**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working

