



4-H Friday Update

March 13, 2020

WSU Grant County Extension 4-H Program

LINKS:

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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Happy Friday!

Due to concerns regarding the potential spread of the COVID-19 coronavirus, Stephanie Roeter-Smith, Grant/Chelan/Douglas 4-H Regional Specialist and I feel the importance of this message to our Grant County 4-H community:

COVID-19 STATEMENT

4-H Leadership Day Camp last Saturday was a huge success! Thank you to Laura Smith for organizing it! Thank you to Christy Price for the tasty Taco Soup lunch which she provided. And thank you to Andrew from the Chelan/Douglas Adventure Challenge Course who was there keeping our youth leaders active and working as team members. Photos from the day are below.

Have a great week and stay well!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

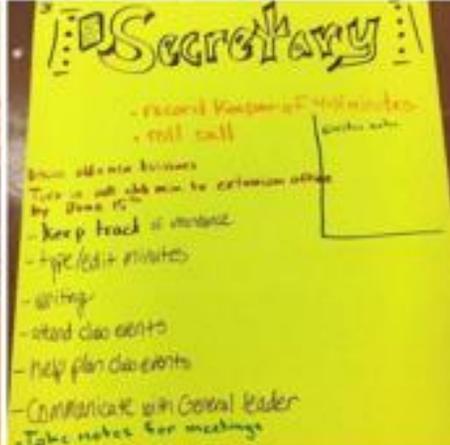
4-H Events Cancelled Due to the COVID-19 Concerns

Due to concerns regarding the potential spread of COVID-19 and the coronavirus, the following 4-H Events have been CANCELLED:

- Springtime Youth Calf Sale - March 21 – All scheduled activities including workshops,
- State Dairy Quiz Bowl Contest - March 21, and
- Cougar Youth Weekend - March 28 & 29.

Additionally, the Whatcom County Youth Fair (not a 4-H sanctioned event, but a learning fair) has been cancelled.

4-H Leadership Day Camp Pictures



Everyday Actions to Help Prevent the Spread of Respiratory Viruses



Here are everyday actions to help prevent the spread of respiratory viruses:

- Wash your hands often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

A WSU hand-washing video can be accessed [here](#). There's also this [link](#) to the Washington State Department of Health's [WashYourHandsingTon](#) web page.

WSU has established an informational website that is being frequently updated – it can be found [here](#). It has general information from the Center for Disease Control and the Washington State Department of Health.

Because of differing levels of outbreaks and risk of exposure to covid-19 and the coronavirus in different communities, please refer to your local health department and your local County Extension Office for information applicable to your community.

4-H 101 New Leader Training

The final new leader face-to-face training (4-H 101) for Grant County 4-H is *tentatively* scheduled for April 1st, 5:30-8:00 p.m. at the WSU Grant County Extension office. We need at least three RSVP's to proceed with this training. If new volunteers cannot attend on this date, they may attend in Ritzville at the WSU Adams County Extension office on March 16th, 5:30 p.m.



Please RSVP Jeannie at jmkiehn@wsu.edu or call 509-754-2011 Ext. 4309.

Area III Lion's Club Fundraiser Dinner and Auction



It's time for Area III 4-H members to get ready for the Lions Club Dinner this year – [Sign Up Here](#). The event password is: **Lions Club**. Please read the [Event Details](#) for more information.

25th Annual North Central Washington Junior Livestock Show

March 26 - March 28 | Entries are Due March 1 | [Premium Book](#) | [Livestock Entry Form](#)

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

Scholarship Opportunities

[Apply Now for the Washington State 4-H Scholarships!](#)

The Washington State 4-H Scholarship Applications is available now! If you are a senior 4-H'er, now is the time to apply. The deadline for applying is March 15, 2020.

[Ken Ardell Scholarship Applications](#) are due to the Extension office **April 1**.

A scholarship amount of \$1500 is awarded annually to ten applicants chosen from the Grant-Adams WSU Extension program area. Six scholarships will be awarded to high school seniors and four to alumni. Scholarship applicants must have been enrolled in 4-H or FFA for at least two years.

[More Scholarship Opportunities](#). (Various college scholarships available to 4-H members.)

Custom 4-H Fabric



Purchase a variety of custom 4-H fabric at JOANN Stores nationwide or online and visit the [JOANN website](#) for unique 4-H inspired crafting ideas. For each fabric sold, 4.5% will go toward creating more hands-on programs for kids in local communities. Share your creations on social media with **#JOANNLOVES4H!**

4-H Projects Spotlight: Gardening

Gardening

Love plants and getting your hands dirty? [Gardening projects](#) guide youth through the gardening process, from garden planning to harvest time!

WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



Important Upcoming Dates

March	Report Your Volunteer Hours 😊
March 12	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
March 17	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
March 26 - 28	North Central Washington Junior Livestock Show Grant County Fairgrounds Premium Book Livestock Entry Form
April 1	4-H 101 New Leader Training WSU Grant County Extension office 5:30-8:00 p.m. RSVP: jmkiehn@wsu.edu or 509-754-2011 Ext. 4309
April 6	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
April 15	Area III Lion's Club Fundraiser Dinner and Auction Sign Up Here . The event password is: Lions Club . Please read the Event Details for more information

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: [Meeting Minutes are Online](#)

General Due Dates for Grant County 4-H

October 1	Volunteer Hours for the Current Year are Due
October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – Online Registration - https://www.4honline.com/ . (\$25 late fee after December 31)
April 1	Ken Ardell Scholarship Applications are Due
May 31`	New Member Enrollment Deadline
June 15	Secretary Books are Due to Extension Office
July 15	Youth for the Quality Care of Animals (YQCA) Completion Deadline

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Market Steer Ownership Date (Weigh & Tag Day TBA)
May 1	Non Sale Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Market Steer Ownership Date
May 1	Non Sale Dairy Ownership Certificates are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do,** put in your volunteer hours retroactively.

WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu; 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

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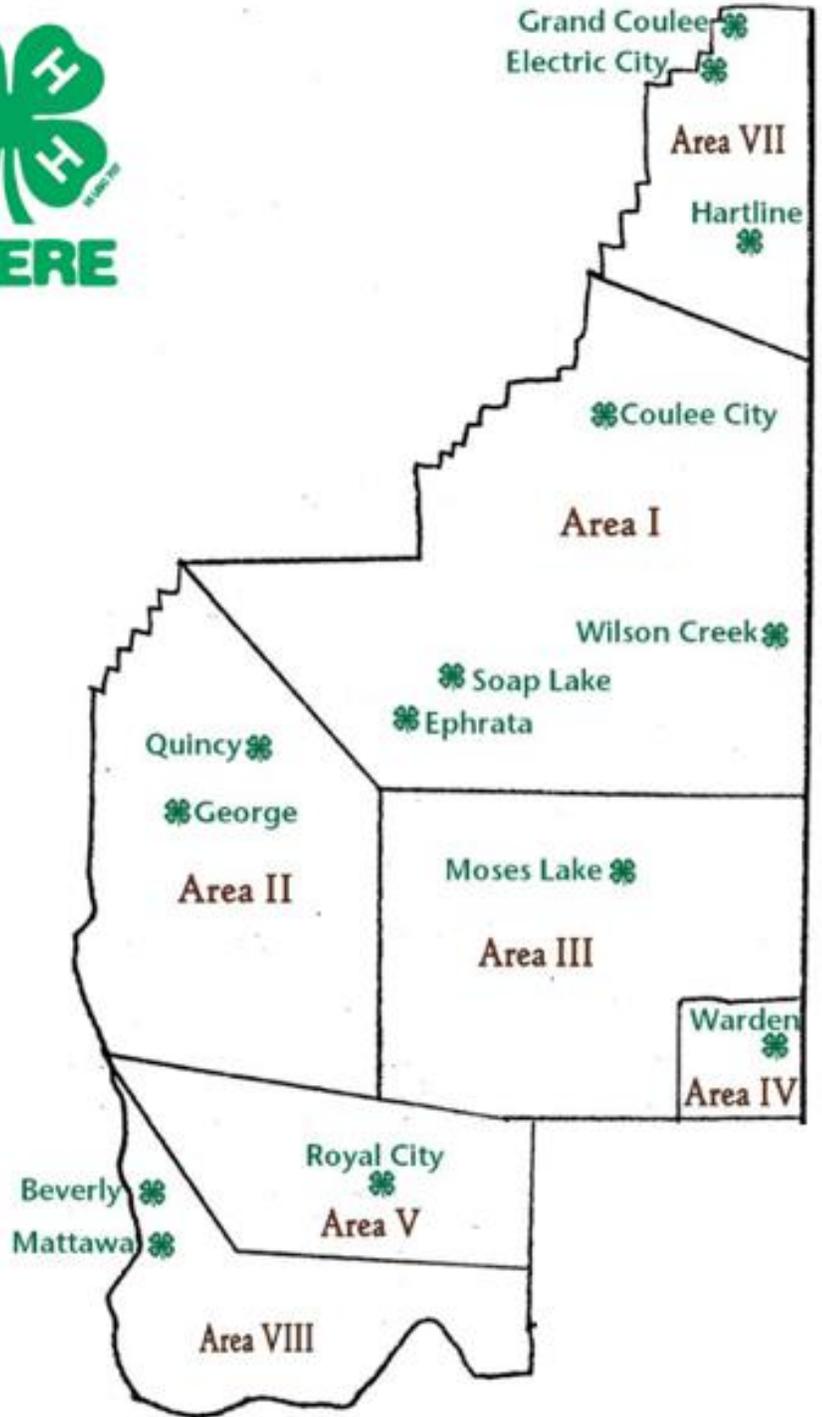
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