



# 4-H Friday Update

March 20, 2020

WSU Grant County Extension 4-H Program

## LINKS:

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- [WSU 4-H Youth Development Program](#)
- [4HOnline Registration](#)
- [Youth Livestock Producers](#)
- [Report Your 4-H Volunteer Hours](#)
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- [4-H Club Officer Resources](#)
- [4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

For those inquiring as to a method to continue serving your 4-H clubs in light of the current restrictions of meeting face to face during the COVID-19 outbreak, possible alternatives would be for 4-H clubs to follow the social distancing requirements by holding virtual meetings through FB, Zoom, or another format.

Zoom meetings can be set up and utilized for FREE. Check out <https://zoom.us/signup> for details. The FREE account allows for group meetings up to 40 minutes with any number of attendees. If your meeting runs beyond the time limit you can simply log back in and continue the meeting. There are also short video tutorials available to assist in setting up your meeting.

\*\*\*Here is a website put together by our King County 4-H educators that lists a variety of exciting learning activities that can be done at home! <https://extension.wsu.edu/king/learning-links-4-h-and-more/>. If you find another awesome research-based learning SITE that you'd like to share, please let us know and we'll add it to the Friday Update! Also – please see the “Opportunity for Youth to Help Peer-Review” a bio-security program (below).

The following meetings have been restructured from face/face to the Zoom format:

- Leader’s Council on Monday, April 6<sup>th</sup> at 7:00 p.m.
- Horse Committee on Thursday, April 9<sup>th</sup> at 7:00 p.m.

Information to access these meeting via your computer or phone will be in next Friday’s Update.

## Keep Calm Be 4-H Strong!

*Jeannie Kiehn*

*WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**COVID-19 Update For 4-H ▶**

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## Area III 4-H Announcements



### Lion's Club/Area III Dinner and Auction

The April date has been **CANCELLED** and **RESCHEDULED** for October 14, 2020.

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### Area III Demonstration Night

**When:** May 4, 2020

**Where:** Monroe House Assisted Living

The location is tentative at this time due to the Coronavirus scare. All members wanting to do a demonstration on May 4th, please RSVP to Laura so that she can contact you if the date and location are changed. Text Laura at 509.750.5083.

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## Ken Ardell Scholarship Applications are Due April 1

[Ken Ardell Scholarship Applications](#) are due to the Extension office **April 1**.

A scholarship amount of \$1500 is awarded annually to ten applicants chosen from the Grant-Adams WSU Extension program area. Six scholarships will be awarded to high school seniors and four to alumni. Scholarship applicants must have been enrolled in 4-H or FFA for at least two years.

[More Scholarship Opportunities](#)

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## Opportunity for Youth to Help Peer-Review

Hi everyone -- if your children are driving you crazy (or even if they aren't), please offer them this challenge. We need many more youth to complete an evaluation of **module 6** of this series. Adults' comments would be welcome as well, but we really need more youth to do this. Many thanks!

Please consider encouraging youth with whom you work to consider this opportunity for national-level service learning. This is the final year of a 5-year USDA biosecurity grant, for which a team of educators has developed a youth biosecurity curriculum. Units 1-4 have been peer-reviewed and piloted; many thanks to those of you who participated in any segment of that work! Peer review of the final 2 units is complete and now we are ready to pilot. These last 2 units focus on development and delivery of a public presentation. Although designed to be used as part of the larger biosecurity curriculum, these 2 units could be used by anyone interested in improving his/her/their public presentation skills.

Access to both modules and post-piloting evaluations are available at the links below. Note there are separate links for youth and adults. Participants can work on the modules

individually or in a group. The curriculum is designed for use on desktops, laptops, or tablets.

Student: <http://dev.wisconline.org/Prototypes/2020biosec/StudentPilot/index.html>

Adult: <http://dev.wisconline.org/Prototypes/2020biosec/AdultPilot/index.html>

As always seems to be the case, we are under very tight time constraints to complete this project. If you could encourage participants to pilot and evaluate module 6 in the next week, that would be wonderful!

Thank you so much for your time and consideration. Please forward this message to anyone else you think might be interested in this opportunity.

Susan Kerr, DVM, PhD | WSU Livestock and Dairy Extension Specialist | [kerrs@wsu.edu](mailto:kerrs@wsu.edu)

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## Everyday Actions to Help Prevent the Spread of Respiratory Viruses



Here are everyday actions to help prevent the spread of respiratory viruses:

- Wash your hands often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

A WSU hand-washing video can be accessed [here](#). There's also this [link](#) to the Washington State Department of Health's [WashYourHandsingTon](#) web page.

WSU has established an informational website that is being frequently updated – it can be found [here](#). It has general information from the Center for Disease Control and the Washington State Department of Health.

**Because of differing levels of outbreaks and risk of exposure to covid-19 and the coronavirus in different communities, please refer to your local health department and your local County Extension Office for information applicable to your community.**

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 GrantAdamsLincoln4H

## 4-H Projects Spotlight: Gardening

### Gardening

Love plants and getting your hands dirty? [Gardening projects](#) guide youth through the gardening process, from garden planning to harvest time!



WSU Extension 4-H Project Resources:  
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)

## Important Upcoming Dates

<b>March</b>	<b>Report Your Volunteer Hours</b> 😊 Volunteer hours can be reported retroactively.
<b>Until Further Notice</b>	<div data-bbox="706 1176 1534 1323" style="background-color: #800000; color: white; padding: 10px; text-align: center; font-weight: bold; font-size: 1.2em;"> <b>COVID-19 Update For 4-H</b> ▶         </div> <p>In consultation with WSU Extension and the WA State Dept. of Health, all 4-H programming will be conducted <b>virtually, postponed or cancelled</b>, effective immediately.</p>
<b>April 6</b>	<p>The following meetings have been restructured from face/face to the Zoom format:</p> <ul style="list-style-type: none"> <li>• Leader's Council on Monday, April 6<sup>th</sup> at 7:00 p.m.</li> </ul> <p>Information to access these meeting via your computer or phone will be in next Friday's Update.</p>
<b>April 9</b>	<p>The following meetings have been restructured from face/face to the Zoom format:</p> <ul style="list-style-type: none"> <li>• Horse Committee on Thursday, April 9<sup>th</sup> at 7:00 p.m.</li> </ul> <p>Information to access these meeting via your computer or phone will be in next Friday's Update.</p>
<b>April 1</b>	<b>Ken Ardell Scholarship Applications are Due</b>

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



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