



# 4-H Friday Update

March 6, 2020

WSU Grant County Extension 4-H Program

## LINKS:

[Friday Update pdf](#)

[Grant County 4-H](#)

[WSU 4-H Youth Development Program](#)

[4-H Online Registration](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[Volunteer Training](#)

[Washington 4-H Volunteer Orientation Modules](#)

[WSU Put the Child First](#)

[4-H Forms & Materials](#)

[Financial Forms](#)

[4-H Club Officer Resources](#)

[4-H Policies and Procedures Handbook](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

## In this update:

- [4-H Leadership Day Camp – Saturday, March 7](#)
- [4-H Club Officer Duties & Resources Packets](#)
- [4-H 101 New Leader Training](#)
- [Area III Lion's Club Fundraiser Dinner and Auction](#)
- [Save the Date – 4-H Shooting Sports National Qualifying Event](#)
- [Super Saturday Photos](#)
- [Pay it Fourward with JOANN](#)
- [Save the Dates! Youth Beef and Swine Field Days in March](#)
- [22nd Annual All Youth Poultry Show](#)
- [25th Annual North Central Washington Junior Livestock Show](#)
- [FREE Technology Skills Class for Adults](#)
- [Hippology Academy is Back!](#)
- [New Guides for the 4-H Horse Advancement Program!](#)
- [Update – Springtime Youth Calf Sale](#)
- [Join Manna Pro In Celebrating All 4-H'ers](#)
- [University of Idaho Hosts 4-H Teen Association Convention – and Washington State 4-H is Invited!](#)
- [Scholarship Opportunities](#)
- [4-H Projects Spotlight: Gardening](#)

## Happy Friday!

**IMPORTANT:** As many of you are aware, the North Central Washington Junior Livestock Show is March 26-28. In order to show as a 4-H member, members must have paid their 4-H enrollment fee, been confirmed by their club leader and been accepted by the Extension Office. If any of these three steps to 4-H enrollment are missing, members will not be allowed to show at the NCW Junior Livestock Show under the auspice of 4-H.

**4-H Leadership Day Camp** is tomorrow! This is such a wonderful opportunity for our club officers. THANK YOU to leader volunteers Laura Smith and Sue Dillman as well as the 4-H Adventure Challenge team from Chelan/Douglas Extension!

## Other 4-H events and deadlines coming up:

- Ardell Scholarships due March 30<sup>th</sup>
- Horse Ownership Certificates due April 1<sup>st</sup>
- NCW Junior Livestock Show is March 26<sup>th</sup> – 28<sup>th</sup>
- Horse Committee Meeting is March 12<sup>th</sup>
- Livestock Sale Committee meets March 17<sup>th</sup>
- Tech Changemakers teaching Adult Digital Skills in Quincy – March 4<sup>th</sup>, 11<sup>th</sup> & 18<sup>th</sup>
- Leader's Council Meeting – April 6<sup>th</sup> in Moses Lake

## Have a great weekend!

*Jeannie Kiehn*

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

---

## 4-H Leadership Day Camp – Saturday, March 7

WSU Grant County 4-H Leadership Day Camp is for all 4-H members holding officer positions within their club and for those who are interested in holding an officer position in the future. If you would like to learn more about leadership positions in your club, this workshop is for you! We are excited to announce that the Chelan/Douglas Portable Challenge Course will be present for hands-on activities. You can find more information [HERE](#).

RSVP Laura at 509-750-5083 if you would like to attend this fun and informative event.

---

## 4-H Club Officer Duties & Resources Packets

With fall comes the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The [4-H Club Officer Packets](#) include duties, resources and tips to start the year off right! These are great references to refer to throughout the year and include great valuable information for club members as well as club officers.

**Club Packets:** [President](#) | [Vice President](#) | [Treasurer](#) | [Secretary](#) | [Reporter](#) | [Officers](#)

---

## 4-H 101 New Leader Training

The final new leader face-to-face training (4-H 101) for Grant County 4-H is *tentatively* scheduled for April 1<sup>st</sup>, 5:30-8:00 p.m. at the WSU Grant County Extension office. We need at least three RSVP's to proceed with this training. If new volunteers cannot attend on this date, they may attend in Ritzville at the WSU Adams County Extension office on March 16<sup>th</sup>, 5:30 p.m. For RSVP, please email Jeannie at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or call 509-754-2011 ext:4309.

---

## Area III Lion's Club Fundraiser Dinner and Auction



It's time for Area III 4-H members to get ready for the Lions Club Dinner this year – [Sign Up Here](#). The event password is: **Lions Club**. Please read the [Event Details](#) for more information.

---

## Save the Date – 4-H Shooting Sports National Qualifying Event

The Washington State 4-H Shooting Sports National Qualifying Event is coming up in Eatonville, Washington in May!

[2020 Event Information](#) | [Video of 2019 Shooting Sports National Qualifying Event](#)

---

## Super Saturday Photos

Super Saturday was *Super Fantastic* thanks to our volunteers who presented workshops and helped out throughout the day.



## Pay it Fourward with JOANN

JOANN stores across the country help 4-H clubs receive critical resources to bring more hands-on programs to local youth. This year, starting March 1- April 30, visit your local JOANN store and purchase a "Pay It Fourward" tear away at register for either \$1 or \$4 and help to Inspire a Child's Creativity through 4-H. If you donate \$4, JOANN will give you a coupon to use on a future purchase.

You can purchase a variety of custom 4-H fabric at JOANN Stores nationwide or online and visit the [JOANN website](#) for unique 4-H inspired crafting ideas. For each fabric sold, 4.5% will go toward creating more hands-on programs for kids in local communities. Share your creations on social media with **#JOANNLOVES4H!**

## Save the Dates! Youth Beef and Swine Field Days in March

All interested 4-H and FFA youth and adults are invited to participate in the Youth Beef and Swine Field Days hosted by WSU and UI Extension.



### **WSU/UI Youth Beef Field Day**

**When:** Saturday, March 14, 2020 | 8:00 am to 3:30 pm

**Where:** Lewiston Livestock Market

**Cost:** \$8 | Due by March 6

[Beef Field Day Schedule and Registration](#)



### **WSU/UI Youth Swine Field Day**

**When:** Saturday March 21, 2020 | 8:00 am to 3:30 pm

**Where:** Asotin County Fairgrounds

**Cost:** \$8 | Due by March 13

[Swine Field Day Schedule and Registration](#)

Both of these field days provide hands-on activities for 4-H and FFA youth so that they will learn skills to experience a fun and successful market animal project. The afternoon sessions each day discuss fitting and showing of beef and swine.

**Note:** Registration is capped at 100 participants so sign up soon! The registration fee includes lunch and handout materials.

---

## 22nd Annual All Youth Poultry Show

The Prairie Hatchers 4-H Club of Clark County invites all to their 22nd Annual All Youth Poultry Show! The Show is scheduled for March 28th at the Clark County Fairgrounds in Ridgefield, Washington, from 7:00 a.m. to 5:30 p.m. This show is the Prairie Hatchers' largest fundraising event. In addition to the show, there will be a bird auction, a raffle that will be full of incredible stuff from local businesses and (of course) loads of fun. All information, including events schedule, participation in contests, fitting and showing, or confirmation of birds, and directions to the Fairgrounds is included in the Show Premium Book [HERE](#).

---

## 25th Annual North Central Washington Junior Livestock Show

March 26 - March 28 | Entries are Due March 1 | [Premium Book](#) | [Livestock Entry Form](#)

The North Central Washington Junior Livestock show is hosted annually at the Grant County Fairgrounds in Moses Lake and is open to all 4-H and FFA members.

---

## FREE Technology Skills Class for Adults

The 4-H Tech Changemakers youth leaders are offering *FREE* adult digital literacy classes at the Quincy Senior Center and the Quincy City Library. Classes scheduled in January, February and March alternate between the Quincy Senior Center and Quincy Library each Wednesday. Classes are one-on-one question and answer sessions about navigating cell phones, computer programs, and more. [Flyers with class details](#).

---

## Hippology Academy is Back!

Hippology Academy courses are available again, as of February 17th, through [extension horses.org](https://extension.horses.org).

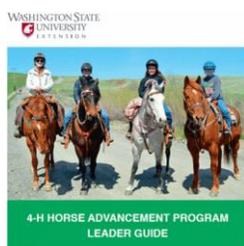
All courses are online, so they are accessible anytime. Silver Level registrations have access to Professors of the Week and course access for nine months; Bronze Level registrations have access for six months.

For more information, click [here](#).

---

## New Guides for the 4-H Horse Advancement Program!

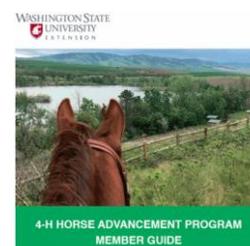
New Guides for the 4-H Horse Advancement Program are now available; they have been updated from 1993 versions. 4-H Advancement Programs are competency designed programs for 4-H leaders to assist 4-H members to navigate their projects.



The 4-H Horse Advancement Program is designed as a checklist to build the competency and confidence of 4-H Horse members. 4-H members will not just be gaining knowledge about their project area, they will also develop skills they will use throughout their life.

Download these free guides at the WSU Extension Publications Store:

[Leader Guide](#) | [Member Guide](#)



---

## Update – Springtime Youth Calf Sale

The Springtime Youth Calf Sale Catalog is now available! The catalog includes information for the event in Monroe on Saturday, March 1, 2020, including the schedule, rules and workshops. The catalog and other event information can be found [here](#).

The 2020 4-H Dairy Events Calendar has also been posted to the Dairy Endowment web page. For Calf Sale and information on other events, click [here](#). Direct any questions to Chairman, Liz Holtcamp 360-856-2385 or [syics4h@gmail.com](mailto:syics4h@gmail.com).

---

## Join Manna Pro In Celebrating All 4-H'ers



Calling All Champions! Manna Pro is celebrating the champions in all 4-H'ers. Now through April 30, share your favorite 4-H photos to create a 4-H mosaic. The states with the most photo uploads could win a cash prize, plus some great coupons for all participants.

[Share your favorite 4-H photo](#) (past or present).

---

## University of Idaho Hosts 4-H Teen Association Convention – and Washington State 4-H is Invited!

University of Idaho Extension 4-H will be hosting their 2020 State Teen Association Convention (STAC) June 22-25, 2020 on the University of Idaho campus in Moscow. This event is an opportunity for youth to experience college life, explore career opportunities and prepare for a lifetime of success with other teens. Washington State University 4-H has been invited to participate! Convention information: More information is available at <https://www.uidaho.edu/extension/4h/events/stac>. [Convention flyer](#) is also available.

---

### Scholarship Opportunities

#### [Apply Now for the Washington State 4-H Scholarships!](#)

The Washington State 4-H Scholarship Applications is available now! If you are a senior 4-H'er, now is the time to apply. The deadline for applying is March 15, 2020.

#### [Ken Ardell Scholarship Applications](#) are due to the Extension office **April 1**.

A scholarship amount of \$1500 is awarded annually to ten applicants chosen from the Grant-Adams WSU Extension program area. Six scholarships will be awarded to high school seniors and four to alumni. Scholarship applicants must have been enrolled in 4-H or FFA for at least two years.

[More Scholarship Opportunities](#). (Various college scholarships available to 4-H members.)

---

### 4-H Projects Spotlight: Gardening

#### Gardening

Love plants and getting your hands dirty? [Gardening projects](#) guide youth through the gardening process, from garden planning to harvest time!

WSU Extension 4-H Project Resources:  
[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



## Important Upcoming Dates

<b>March</b>	<b>Report Your Volunteer Hours</b> 😊
<b>March 7</b>	<b>4-H Leadership Day Camp</b> Grant County Fairgrounds 4-H Building <a href="#">More information</a> 9:00 a.m. – 4:00 p.m. — (8:30 a.m. check in)
<b>March 12</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>March 17</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>March 26 - 28</b>	<b>North Central Washington Junior Livestock Show</b> Grant County Fairgrounds <a href="#">Premium Book</a>   <a href="#">Livestock Entry Form</a>
<b>April 1</b>	<b>4-H 101 New Leader Training</b> WSU Grant County Extension office 5:30-8:00 p.m. RSVP: <a href="mailto:jmkiehn@wsu.edu">jmkiehn@wsu.edu</a> or 509-754-2011 Ext. 4309
<b>April 6</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between **Moses Lake and Othello**:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant County 4-H

October 1	<a href="#">Volunteer Hours for the Current Year</a> are Due
October 31	<a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
December 1	<a href="#">Annual 4-H Chartered Club Plan</a> is Due
December 1	<a href="#">Annual 4-H Family Group Plan</a> is Due
December 31	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration</a> - <a href="https://www.4honline.com/">https://www.4honline.com/</a> . (\$25 late fee after December 31)
April 1	<a href="#">Ken Ardell Scholarship Applications</a> are Due
May 31	New Member Enrollment Deadline
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Youth for the Quality Care of Animals (YQCA)</a> Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

January 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 1	<a href="#">Market Steer Ownership Date</a> (Weigh & Tag Day TBA)
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
June 15	Rabbit Ownership Date (updated 1.2020)
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	<a href="#">Dairy - Sale Springer &amp; Bred Heifer Certificates</a> are Due
April 1	<a href="#">Horse Ownership Certificates</a> are Due
April 30	<a href="#">Market Steer Ownership Date</a>
May 1	<a href="#">Non Sale Dairy Ownership Certificates</a> are Due
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively.

### WSU Put the Child First Training Video

[Register for volunteer courses](#).

WSU Put the Child First – Enrollment Key: GRANT/ADAMS4H

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: GRANT
- Complete the [WSU Put the Child First](#) training video. Enrollment Key: GRANT/ADAMS4H
- If you are handling finances, complete the

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



WASHINGTON STATE UNIVERSITY  
EXTENSION